

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 13.3
(ID # 13805)**

MEETING DATE:
Tuesday, January 12, 2021

FROM : Regional Parks and Open Space District:

SUBJECT: REGIONAL PARK AND OPEN-SPACE DISTRICT: Riverside County Regional Park & Open-Space District Trail Naming In Honor of Lynn Mattocks, Martin "Marty" Rosen, and the Mulla Family; District 1 and 3 [\$0]

RECOMMENDED MOTION: That the Board of Directors:

1. Approve the Naming of Trail Segments in Honor of Lynn Mattocks, Martin "Marty" Rosen, and the Mulla Family.

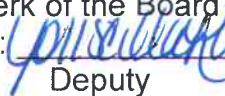
ACTION:Policy


Kylie R. Brown, General Manager 12/29/2020

MINUTES OF THE BOARD OF DIRECTORS

On motion of Supervisor Jeffries, seconded by Supervisor Hewitt and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: January 12, 2021
xc: Parks

Kecia R. Harper
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: None			Budget Adjustment:	No
			For Fiscal Year:	20/21

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Riverside County Regional Park & Open-Space District’s (RivCoParks’) Policy 2.1 allows the District Advisory Commission (DAC) to recommend naming park facilities, including trails, to RivCoParks’ Board of Directors (County Board of Supervisors) for consideration and approval. Facilities may be named in honor of individuals based upon their “successful efforts in the support of a cause or issue identifiable as being in the interest of parks, recreation, or the environment.”

Lynn Mattocks served on the Trails Committee from July 2005 to June 2013, serving on behalf of the Third District. During that time, he advocated for trails and worked with regional partners, including the Bureau of the Land Management, regarding land use and the proper designation of trails for public use. A segment of Salt Creek Trail spanning from Goetz Road to Murrieta Road is recommended to be named in Lynn Mattocks’ honor.

Martin “Marty” Rosen also served on the Trails Committee representing the Third District from September 2011 to February 2014 and served the DAC, representing the Fifth District from June 2015 to June 2019. Commissioner Rosen tirelessly advocated for the Salt Creek Trail and worked with local and regional leaders to support the design and construction of the backbone trail. It is recommended the segment of Salt Creek Trail spanning Aldergate Drive to Murrieta Road be named in his honor.

The Mulla Family recently donated 16 acres to the Box Springs Mountain Reserve which includes a trail. This trail enters from the donated parcels and is part of the Sugarloaf Trails identified in the Box Springs Mountain Reserve Comprehensive Trails Master Plan developed in November 2015. If approved, the Rivers and Lands Conservancy will secure a large rock to be placed near the trail on the Mulla donated property and engraved with “Mulla Family Trail”.

The DAC approved the naming of the Salt Creek Trail segments on September 3, 2020 and the Mulla Family Trail on November 5, 2020. The DAC recommends the trail namings to the Board of Supervisors, as required by RivCoParks’ Policy 2.1 Establishing Park and Park Facility Names.

Attachments

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

Sept. 3, 2020 District Advisory Commission Meeting Minutes
Nov. 5, 2020 District Advisory Commission Draft Meeting Minutes
Salt Creek Trail Map
Segment Dedication Sign Examples
Mulla Family Parcel Map


Douglas Ordóñez Jr.  1/4/2021  Gregory L. Priamos, Director County Counsel 12/30/2020



Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting
Thursday, September 3, 2020, 1:30 p.m.



Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310

Zoom Call Meeting
Participant Call in: 1-669-900-6833
Meeting ID: 842 4706 3265
Password: 490025

MINUTES

1.0 Workshop/Study Session - None

DISTRICT ADVISORY COMMISSION MEETING

1.0 Call to Order

The meeting was called to order at 1:31 p.m.

2.0 Pledge of Allegiance to the Flag – The Pledge of Allegiance was led by CM Hake.

3.0 Roll Call – Commissioners Present: Anderson (1), Hake (2), Chair Reid (3), Grady (4), Van Horn (4), Croy (5), and Giedroyce (5); Absent: Balys (1), Migliore (3); Staff Present: Brown, Gettis, McLain, Craw, Luciano, and Medina.

4.0 Approval of Minutes – Action *July 9, 2020 approved. (M/S/C Grady, Van Horn)*

5.0 Special Recognition

5.1 District Employee Badge Presentation – None

5.2 Introduction of New Employees Kyla Brown, General Manager GM Brown introduced Park District's new Buyer II, Luis Medina.

6.0 Public Comments Related to Fish and Game – None

7.0 Fish and Game Related Business

7.1 Fish & Game Trust Fund Balance – Informational As of 08/27/2020 = \$14,349.31

7.2 Fish & Game Report – Informational CM Grady reported that dove season went well and that there were no issues to report.

8.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR) – None

9.0 Public Comments Related to the Regional Park & Open-Space District – None

10.0 Old Business

10.1 CIP Trails Update – Informational

Don Crow, Bureau Chief – Planning, Development & Finance

BC Crow gave a brief update on CIP trails projects.

11.0 New Business

11.1 Parks Foundation Update – Informational

Dusty Williams, Foundation President

Jeanne McLeod, Staff Liaison

Foundation President, Dusty Williams and Staff Liaison, Jeanne McLeod provided an update on the Foundation.

Various questions were asked by the commission, which were addressed by Dusty Williams.

11.2 Specific Use Fees for 2020-2021 – Action

Don Crow, Bureau Chief

Job Code 2020-12

The District Advisory Commission approved the recommended Specific Use Fees for 2020-2021. *(M/S/C Croy, Van Horn)*

11.3 Salt Creek Trail – Naming a portion of the trail after Lynn Mattocks and Martin Rosen – Action

Kyla Brown, General Manager

Job Code 2020-13

A statement by former District Advisory Commissioner and Menifee Mayor Bill Zimmerman was read and is included in these minutes as an attachment.

The District Advisory Commission approved naming a portion of Salt Creek trail after Lynn Mattocks and Martin Rosen to include the recommendation as stated below. *(M/S/C Hake, Grady)*

Recommendation is as follows:

Naming of section from Goetz Rd. to Murrieta Rd. in honor of Lynn Mattocks.

Naming of section from Aldergate Dr./Antelope Rd. to Murrieta Rd. in honor of Martin “Marty” H. Rosen.

Location of signage shall be placed at or near Goetz Rd. for Mr. Mattocks and at or near Aldergate Dr./Antelope Rd. for Mr. Rosen.

12.0 Tentative Future Agenda Items

12.1 Naming a segment of the Butterfield Trail after Sergeant Steve Licon – November 2020 (Amie Kinne)

12.2 Koroneburg Renaissance Festival Quarterly Update (CM Reid) – November 2020

12.3 Homelessness (CM Balys)

12.4 Plans to reopen to full operation post COVID (CM Van Horn) – November 2020

12.5 Marketing plan of all Parks and capacity stats during COVID (CM Van Horn – November 2020)

13.0 Commissioners Report – Informational

Commissioner Anderson mentioned a potential track map to be implemented and City of Corona questioned if it would impact any trails.

It has been recommended that the Butterfield Overland Historic National Trail be included in the National Trail Registry.

Commissioner Grady mentioned that both private and public parks along the river would normally be full during the week, but because of the weather and extreme heat most visitors are only staying for the weekend.

Commissioner Croy went to Kabian Park and was surprised that here is no direct equestrian access at Canyon Lake Stables. He would like to see access be considered in the future.

BC McLain addressed Commissioner Croy's request stating, that we received a grant for restoration at Kabian and once the grant is implemented, we will be able to secure the site and look at access from Canyon Lake Stables.

14.0 Park District Status Reports – Informational

14.1 Miscellaneous Items of Interest

Kyla Brown, General Manager

GM Brown provided an information report updating the Commission.

15.0 Next Meeting – November 5, 2020, 1:30 p.m. Gilman Ranch, 1901 West Wilson Street, Banning, CA 92220. Location tentative pending allowance of in-person gatherings. Alternate location will be via Zoom.

16.0 Adjournment

Meeting adjourned at 2:52 p.m.

Kyla Brown, General Manager
Secretary to the District Advisory Commission

THIS PORTION OF THE
SALT CREEK TRAIL

IS DEDICATED IN HONOR OF

MARTIN "MARTY" ROSEN



THIS PORTION OF THE
SALT CREEK TRAIL

IS DEDICATED IN HONOR OF

LYNN MATTOCKS






16 MILE SALT CREEK TRAIL



0 1 Mile

LEGEND

-  **Current Project**
-  **Current Project - environmental document and construction limits**
-  **Future Project**

Salt Creek Trail Project - Hemet Segment

Riverside County Regional Park and Open-Space District



MULTI-USE TRAIL SYSTEM

Improvements: Hard surface bike trail, and soft surface walking trail where space permits

Length: 0.9 mile

Construction year: 2020

Funding: \$1.2 million

Federal Highways - Congestion Mitigation and Air Quality Program
 Riverside County - Western Trails Development Impact Fee Program

In cooperation with:



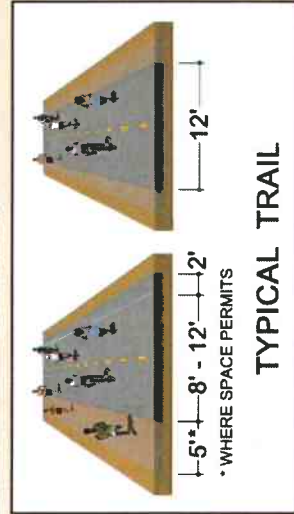
For more information contact:
 Cathy Wampler, Project Manager
 Riverside County Transportation Department
 (951) 955-6803 CWAMPLER@RIVCO.ORG

Salt Creek Trail Project • Menfee Segment

Riverside County Regional Park and Open-Space District



In cooperation with:



MULTI-USE TRAIL SYSTEM

Improvements: Hard surface bike trail, and soft surface pedestrian trail where space permits

Length: 4.3 miles

Construction year: 2020

Funding: \$5.6 million

Federal Highways - Congestion Mitigation and Air Quality Program
Riverside County - Western Trails Development Impact Fee Program

For more information contact:

Cathy Wampler, Project Manager
Riverside County Transportation Department
(951) 955-6803 CWAMPLER@RIVCO.ORG

Mulla Trust Parcels

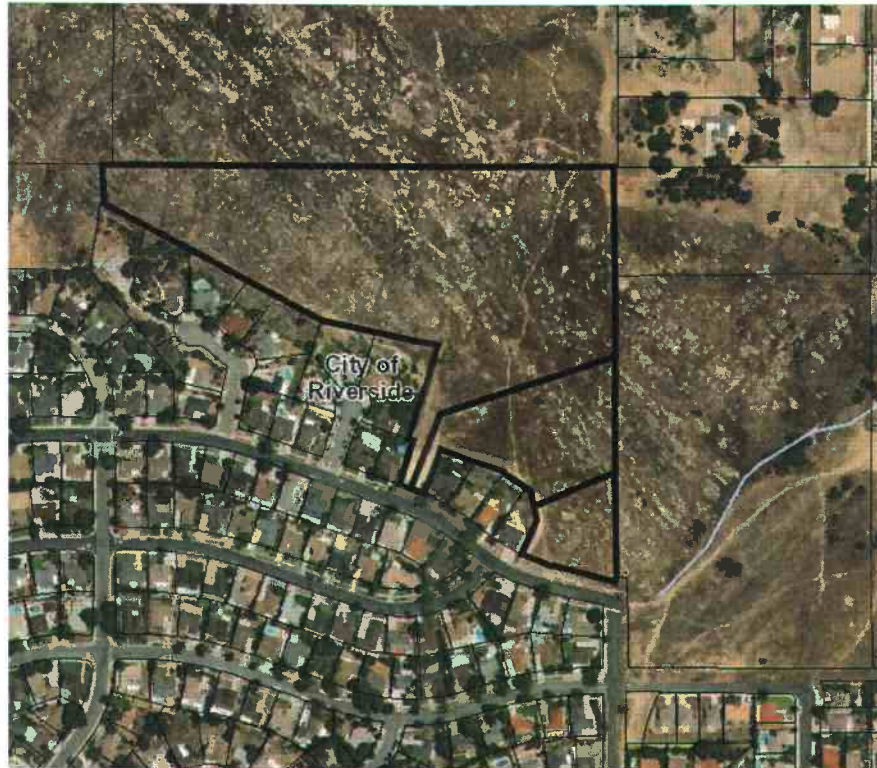


Figure 1: Mir S. Mulla Revocable Trust parcels

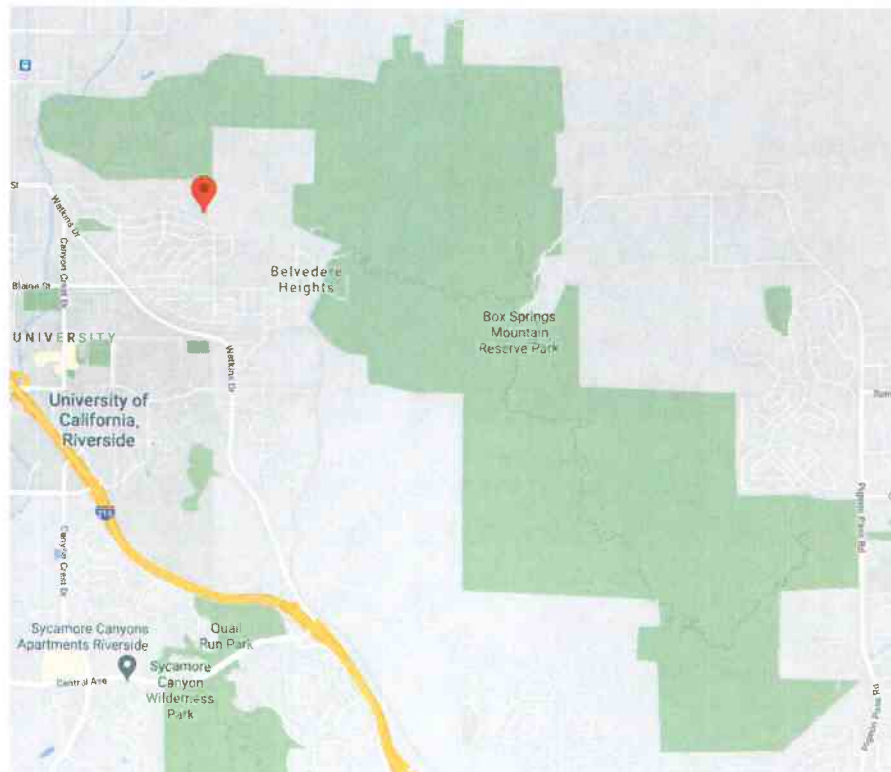


Figure 2: Mulla parcel connectivity to Box Springs Reserve

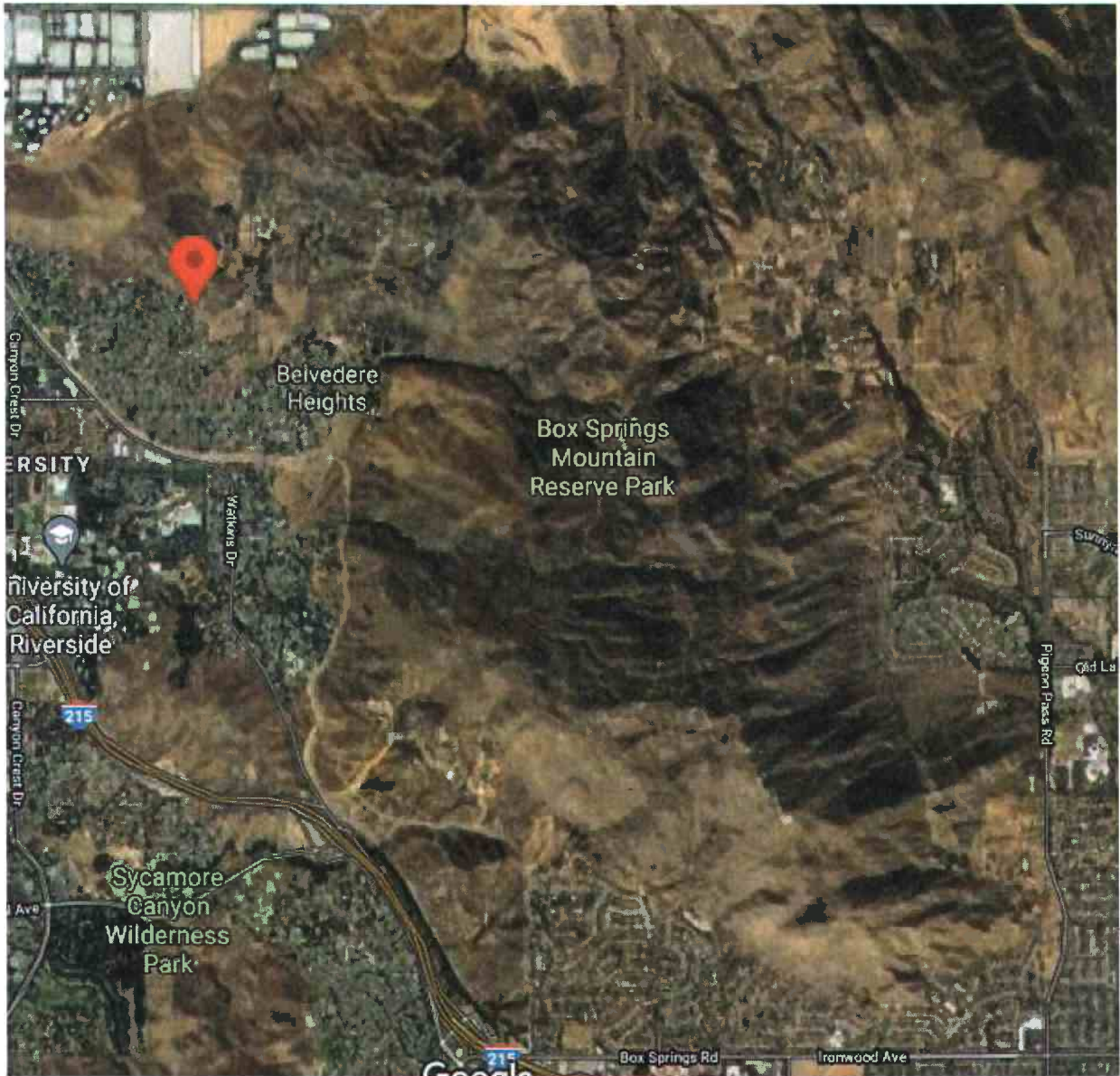


Figure 3: Mulla parcels location overview

ATTACHMENT 1

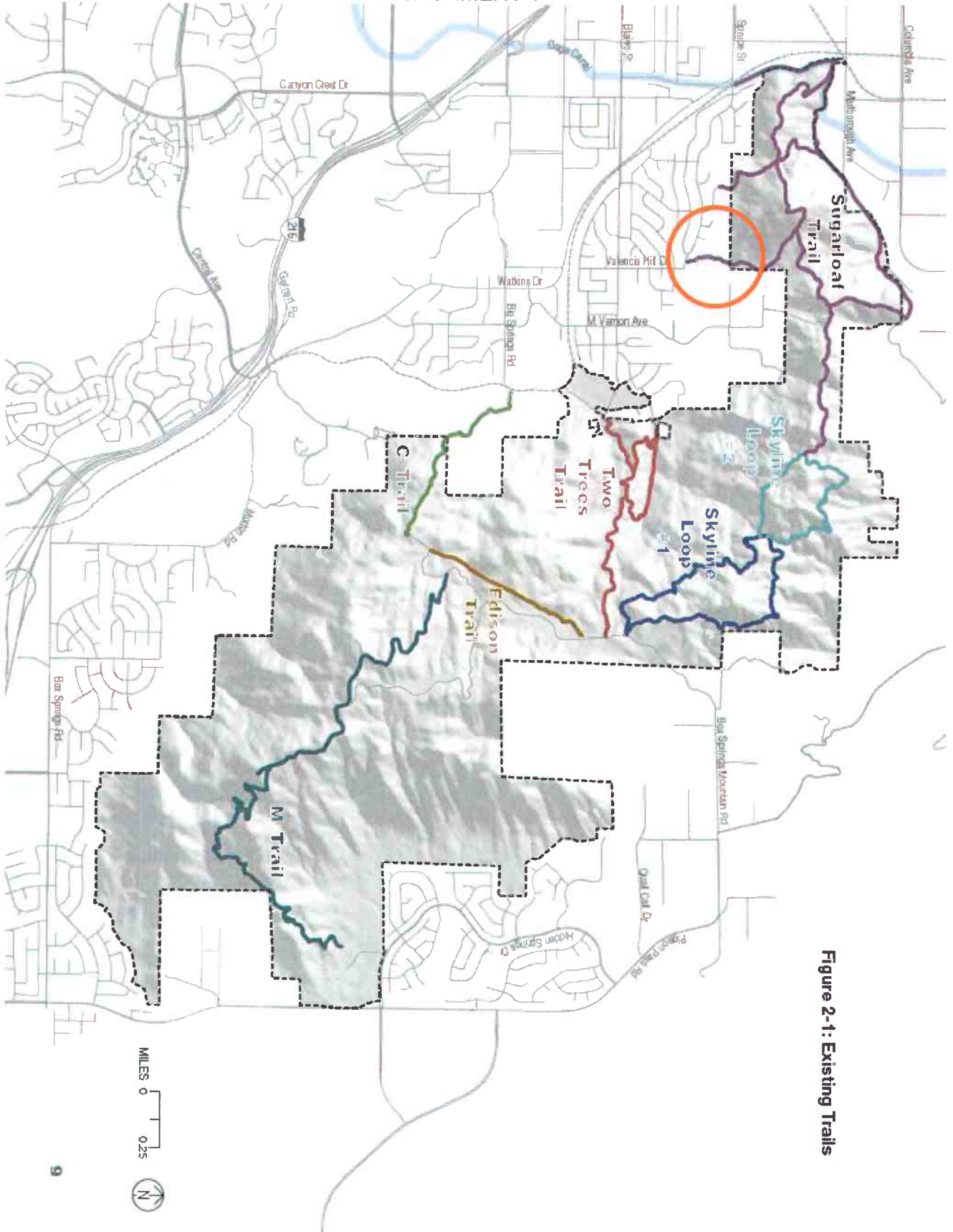


Figure 2-1: Existing Trails

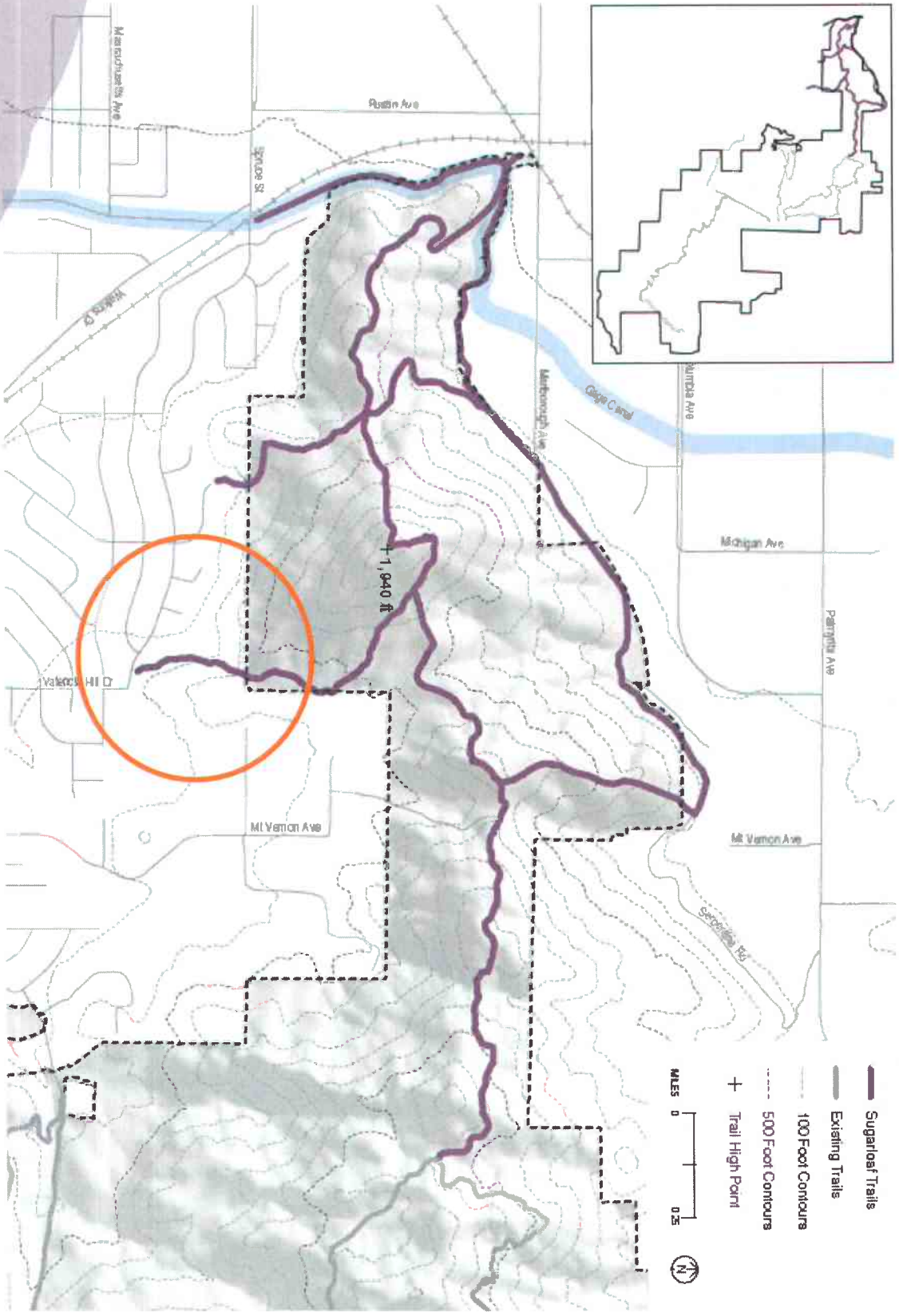


Figure 2-3: Sugarloaf Trails



Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting



Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310

Zoom Call Meeting
Participant Call in: 1-669-900-6833
Meeting ID: 835 8284 6825
Password: 656357

Due to the **COVID-19 pandemic**, the District Advisory Commission (DAC) will permit public comments via teleconference. **Please call in 15 minutes prior to the meeting if you intend to speak. Select <https://rivcoparks.wufoo.com/forms/request-to-speak-form/> to complete the e-comment/request to speak form. (All request to speak forms **MUST** be completed and submitted at least 24 hours in advance).**

Thursday, November 5, 2020, 1:30 p.m.

A G E N D A

DISTRICT ADVISORY COMMISSION MEETING - 1:30 PM

- 1.0 Call to Order**
- 2.0 Pledge of Allegiance to the Flag**
- 3.0 Roll Call**
- 4.0 Approval of Minutes – Action**
Approval of Minutes of September 3, 2020.
- 5.0 Special Recognition**
 - 5.1 District Employee Badge Presentation – None**
 - 5.2 Introduction of New Employees – None**
 - 5.3 Recognition of the 2019/20 District Award Recipients**
Kyla Brown, General Manager
 - Employee of the Year
 - Volunteer of the Year
 - General Manager’s Awards



If you require reasonable accommodations for this meeting, call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

6.0 Public Comments Related to Fish and Game

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to "share" his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

7.0 Fish and Game Related Business

7.1 Fish & Game Trust Fund – Informational

The Park District will give a financial update on the Fish & Game Trust Fund.

7.2 Fish & Game Report – Informational

8.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to "share" his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

9.0 Public Comments Related to the Regional Park & Open-Space District

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to "share" his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

10.0 Old Business

10.1 CIP Trails Update – Informational

Don Crow, Bureau Chief – Planning, Development & Finance

10.2 Koroneburg Renaissance Festival Status Update – Informational

Erin Gettis, Assistant Director

AD Gettis will give a brief update on the status of the Koroneburg Renaissance Festival.

11.0 New Business

11.1 Annual Report – Receive & File

Kyla Brown, General Manager

Job Code 2020-14



If you require reasonable accommodations for this meeting,
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

11.2 Naming a Segment of the Butterfield Trail in Honor of Sergeant Steve Licon – Action
Kyla Brown, General Manager
Job Code 2020-15

The Commission will be asked to defer this item to later meeting.

11.3 Naming a Trail within Box Springs Reserve in Honor of the Mulla Family – Action
Kyla Brown, General Manager
Job Code 2020-16

The Commission will be asked to approve naming a trail in Box Springs Mountain Reserve in Honor of the Mulla Family.

11.4 COVID-19 Parks Reopening Plan – Informational
Kyla Brown, General Manager

11.5 COVID-19 Marketing Report – Informational
Erin Gettis, Assistant Director

12.0 Tentative Future Agenda Items

12.1 Homelessness (CM Balys)

13.0 Commissioners Report – Informational

14.0 Park District Status Reports – Informational

14.1 Miscellaneous Items of Interest
Kyla Brown, General Manager

15.0 Next Meeting

January 7, 2021, 1:30 p.m. Park District Headquarters, Riverfront Room, 4600 Crestmore Road, Jurupa Valley, CA 92509. Location tentative pending allowance of in-person gatherings. Alternate location will be via Zoom.

16.0 Adjournment



If you require reasonable accommodations for this meeting,
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.



Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting
Thursday, November 5, 2020, 1:30 p.m.



Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310

Zoom Call Meeting
Participant Call in: 1-669-900-6833
Meeting ID: 835 8284 6825
Password: 656357

DRAFT MINUTES

1.0 Workshop/Study Session - None

DISTRICT ADVISORY COMMISSION MEETING

1.0 Call to Order

The meeting was called to order at 1:30 p.m.

2.0 Pledge of Allegiance to the Flag – The Pledge of Allegiance was led by CM Grady.

3.0 Roll Call – Commissioners Present: Anderson (1), Balys (1), Hake (2), Migliore (3), Chair Reid (3), Grady (4), Croy (5), and Giedroyce (5); **Absent:** Van Horn (4); **Staff Present:** Brown, Gettis, McLain, Craw, and Luciano.

4.0 Approval of Minutes – Action

September 3, 2020 approved. (M/S/C Grady, Hake)

5.0 Special Recognition

5.1 District Employee Badge Presentation – None

5.2 Introduction of New Employees

Kyla Brown, General Manager

GM Brown announced the promotion of Joe Sherrock to Natural Resources Manager.

5.3 Recognition of the 2019/20 District Award Recipients

Kyla Brown, General Manager

- Employee of the Year – Mitchell “Mitch” Daudert
- Volunteers of the Year – Bonnie and Sam Gutierrez
- General Manager’s Awards – Michael Alferez
Ginger Greaves

6.0 Public Comments Related to Fish and Game – None

7.0 Fish and Game Related Business – None

7.1 Fish & Game Trust Fund Balance – Informational
As of 10/26/2020 = \$14,585.26; increase of \$235.95 since 08/27/2020.

7.2 Fish & Game Report – Informational
BC McLain gave a brief update on the fish stocking. Due to the bacteria outbreak at hatcheries, there will not be any trout stocking this season.

8.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR) – None

9.0 Public Comments Related to the Regional Park & Open-Space District – None

10.0 Old Business

10.1 CIP Trails Update – Informational
Don Crow, Bureau Chief – Planning, Development & Finance
BC Crow gave a brief update on CIP trails projects.

10.2 Koroneburg Renaissance Festival Status Update – Informational
Erin Gettis, Assistant Director
AD Gettis gave a brief update on the status of the Koroneburg Renaissance Festival.

11.0 New Business

11.1 Annual Report – Receive & File
Kyla Brown, General Manager
Job Code 2020-14

11.2 Naming a Segment of the Butterfield Trail in Honor of Sergeant Steve Licon – Action
Kyla Brown, General Manager
Job Code 2020-15
The Commission approved deferring this item to a future meeting; after a portion of the trail has been developed within Lake Elsinore area, near the I-15. *(M/S/C Hake, Grady)*

11.3 Naming a Trail within Box Springs Reserve in Honor of the Mulla Family – Action
Kyla Brown, General Manager
Job Code 2020-16
The Commission approved naming a portion of the Sugarloaf Mountain trail in Box Springs Mountain Reserve in Honor of the Mulla Family. *(M/S/C Migliore, Grady)*

11.4 COVID-19 Parks Reopening Plan – Informational
Kyla Brown, General Manager
Various questions were asked by the Commission, which were addressed by GM Brown.

11.5 COVID-19 Marketing Report – Informational
Erin Gettis, Assistant Director
Park District Public Information Specialist, Marlene Merrill gave an update regarding the Park District Marketing plan.

12.0 Tentative Future Agenda Items

12.1 Homelessness (CM Balys)

12.2 OHV Update (GM Brown) – January 2021

13.0 Commissioners Report – Informational

Per the recommendation of Chair Reid and in the interest of time the commissioner reports will be dispensed.

14.0 Park District Status Reports – Informational

14.1 Miscellaneous Items of Interest

Kyla Brown, General Manager

GM Brown provided an information report updating the Commission.

15.0 Next Meeting – January 7, 2021, 1:30 p.m. Park District Headquarters, Riverfront Room, 4600 Crestmore Road, Jurupa Valley, CA 92509. Location tentative pending allowance of in-person gatherings. Alternate location will be via Zoom.

16.0 Adjournment

Meeting adjourned at 3:40 p.m.

Kyla Brown, General Manager
Secretary to the District Advisory Commission