

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.9  
(ID # 13966)**

**MEETING DATE:**  
Tuesday, January 26, 2021


**FROM:** FACILITIES MANAGEMENT AND HOUSING, HOMELESSNESS PREVENTION AND WORKFORCE SOLUTIONS:


**SUBJECT:** FACILITIES MANAGEMENT AND HOUSING, HOMELESSNESS PREVENTION AND WORKFORCE SOLUTIONS: Third Street Emergency Family Shelter Renovation – Approval of Notice of Completion for Angeles Contractor, Inc., District 1. [\$38,868 - Homeless Emergency Aid Program (HEAP) Capital Improvement Grant - 100%] (Clerk to Record Notice of Completion)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the Third Street Emergency Family Shelter Renovation (Third Street Shelter Renovation) Project constructed by Angeles Contractor, Inc. (Angeles) of City of Industry, California as complete, and authorize the Chairman of the Board (Chairman) to execute the Notice of Completion;
2. Direct the Clerk of the Board to record the attached Notice of Completion; and
3. Authorize the release of the undisputed retained funds in the amount of \$38,868 to Angeles in accordance with the contract terms and applicable law, per the General Conditions of the contract.

**ACTION:** Policy, CIP

  
Rose Salgado, Director of Facilities Management 12/30/2020

  
Heidi Marshall, Director of Housing, Homelessness Prevention 12/30/2020

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Hewitt, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez, and Hewitt  
Nays: None  
Absent: None  
Date: January 26, 2021  
xc: FM, HHPWS, Recorder

Kecia R. Harper  
Clerk of the Board

By:   
Deputy

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<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 38,868	\$ 0	\$ 38,868	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> Homeless Emergency Aid Program (HEAP) Capital Improvement Grant – 100% (Previously approved budget)			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 2020/21	

**C.E.O. RECOMMENDATION:** Approve.

**BACKGROUND:**

**Summary**

On May 21, 2019, Item 3.15, the Board of Supervisors (Board) approved in-principle and a project budget in the amount of \$1,104,921 for the DPSS 3<sup>rd</sup> Street Shelter Renovation Project. The Third Street Emergency Family Shelter is a County-owned, safe-haven facility administered by Housing, Homelessness Prevention and Workforce Solutions operated by Path of Life Ministries (POLM).

Facilities Management used job ordering contracting to complete the project. The scope of work to the Project included restroom and shower renovations, HVAC system upgrade; new flooring, ceiling and kitchen finishes with plumbing repairs; doors and hardware replacements, fire alarm system, electrical work, ceiling insulation, and field modifications to adjust to existing conditions which occurred during the course of construction.

On December 4, 2018, Item 3.13, the Board approved the construction contract for Job Order Contract (JOC) No. 011 between the County of Riverside (County) and Angeles. Pursuant to the contract, two JOC job orders were issued in the cumulative amount of \$777,358 which was within the approved construction budget for the Third Street Shelter Renovation Project.

Angeles has completed the work satisfactorily, and the Project has been inspected and found to comply with the contract and safety requirements. This Board action will release the undisputed contract retention funds in the amount of \$38,868 to Angeles, after the Notice of Completion has been recorded and the 35-day lien period has expired per contract terms and applicable law.

**Impact on Residents and Businesses**

Commences on Page 3

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**Impact on Residents and Businesses**

The renovation of the Third Street Shelter Renovation Project will provide a safe and efficient environment in which to serve the homeless needs of the community.

**Additional Fiscal Information**

The JOC work orders issued pursuant to the contract are listed as follows:

<b>PROJECT NUMBER</b>	<b>JOB ORDER CONTRACT</b>	<b>DESCRIPTION</b>	<b>CONTRACT AMOUNT</b>	<b>RETAINED FUNDS</b>
FM05510009649	JOC011- FM05510009649.00	Riverside POLM Homeless Shelter	712,355	35,618
FM05510009649	JOC011- FM05510009649.01	Riverside POLM Homeless Shelter- Supplemental 1	65,003	3,250
		<b>SUMMARY</b>	<b>\$ 777,358</b>	<b>\$ 38,868</b>

All costs associated with this Board action were previously approved on May 21, 2019 (Item 3.15) in the amount of \$1,104,921 and are 100% funded through the Homeless Emergency Aid Program Capital Improvement Grant. The retention amount of \$38,868 is covered within the approved project budget; all costs will be expended in FY 2020/21.

Attachment:

- Notice of Completion for Angeles Contractor, Inc.

RS:VC:SP:RB:SC:tv                      FM05510009649                      MT #13966  
 G:\Project Management Office\FORM 11'S\FORM 11's\_In Process\13966\_D4 - 009649 - Third St Emerg Fam Shelter Renov-JOC  
 NOC for Angeles\_011221.doc

  
 Steven Atkeson                      1/18/2021

  
 Gregory V. Priarios, Director County Counsel                      1/11/2021

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 – RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
**RIVERSIDE COUNTY CLERK OF THE BOARD**  
**P. O. BOX 1147 – RIVERSIDE, CA 92502**

**2021-0070357**

02/03/2021 08:00 AM Fee: \$ 0.00

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Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



1628

**THIS SPACE FOR RECORDERS USE ONLY**

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Third Street Emergency Family Shelter Renovation Project  
(JOC011-FM05510009649.00 and JOC011-FM05510009649.01)

**Date of Completion:** Date Hereof **JAN 26 2021**

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Angeles Contractor, Inc., 783 Phillips Drive, City of Industry, CA 91748

**Street or legal description of site:** 2530 3<sup>rd</sup> Street, Riverside, CA 92507

**Dated:** **JAN 26 2021**

Owner: County of Riverside  
(Name of Public Entity)

By: Karen S. Spiegel  
**KAREN SPIEGEL**, Chair, Board of Supervisors

STATE OF CALIFORNIA )

COUNTY OF RIVERSIDE )

I am the Chair of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk

Executed at Riverside, California on JAN 26 2021

By: [Signature]  
Deputy

Karen S. Spiegel  
**KAREN SPIEGEL**, Chair, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY KRISTINE BELL-VALDEZ DATE

**JAN 26 2021 3.9**

PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date: JAN 26 2021

Signature: 

Print Name: Dksana Estada, Board Assistant