

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.1

During the oral communication section of the agenda for Tuesday, February 9, 2021, Mercedes DeLeon spoke regarding the negative impacts of COVID restrictions.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.1**

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to two (2) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Mercedes DeLeon

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: 949 303 3940

Date: 2/9 **Agenda #** ~~3.37~~ public
Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 2 minutes to: _____

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:
16.2

During the oral communication section of the agenda for Tuesday, February 9, 2021, Eric Jones spoke regarding the negative impacts of COVID restrictions.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
16.2

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to two (2) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Eric Jones

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 2-9-21 **Agenda #:** 3.37 Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 2 minutes to: _____

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:
16.3

During the oral communication section of the agenda for Tuesday, February 9, 2021, Charese Mongiello spoke regarding the responsibility of elected officials.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.3**

10-21

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to two (2) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Charese Mongiello

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 2/19 **Agenda #** Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 2 minutes to: _____

From: COB

Sent: Thursday, February 11, 2021 2:18 PM

To: Perez, Juan <JCPEREZ@RIVCO.ORG>; Van Wagenen, Jeffrey <JVanWagenen@RIVCO.ORG>; Young, Alisa <AYoung@RIVCO.ORG>; District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG) <District4@RIVCO.ORG>; District2 <District2@Rivco.org>; District3 <District3@Rivco.org>; District5 <District5@Rivco.org>; Supervisor Jeffries - 1st District (district1@rivco.org) <district1@rivco.org>

Subject: February 9 2021 Item No 16 Board comment web submission on COVID-19 Vaccine (Charles Russell)

Greetings,

Forwarding an email and attachment (#1) for February 9, 2021 General Public Comment, which has been responded to (attachment #2) and filed with Agenda back-up.

Respectfully,

Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071

cob@rivco.org

website: <http://rivcocob.org/>

<https://www.facebook.com/RivCoCOB/>



From: Chuck Russell <pspchuck@gmail.com>

Sent: Tuesday, February 9, 2021 3:12 PM

To: COB <COB@RIVCO.ORG>

Subject: Fwd: Board comments web submission

I had intended to speak before the Board of Supervisors today. I registered on your website and I received the confirmation shown below. The message advises to dial in at 3:30 p.m. but your meeting concluded at 2:30 p.m. I called your office and spoke with a representative who advised that the time indicated was an error. She also indicated that the next meeting of the Board of Supervisors is not until March 2, which is 3 weeks away.

I am attaching a copy of the information that I had wanted to share with the Board and County Executive. Kindly distribute this to all members of the Board and the County Executive. Thank you. I would appreciate your acknowledging this request.

Charles Russell

1510 E Baristo Rd., Palm Springs CA 92262

Tel. +1.415.863.2212

Begin forwarded message:

From: "cob@rivco.org" <cob@rivco.org>

Subject: Board comments web submission

Date: February 8, 2021 at 10:33:21 PST

To: cob@rivco.org, PSPCHUCK@GMAIL.COM

Reply-To: "cob@rivco.org" <cob@rivco.org>



First Name: CHARLES

Last Name: RUSSELL

Address (Street, City and Zip): 1510 E BARISTO RD., PALM SPRINGS, CA 92262

Phone: (415) 863-2212

Email: PSPCHUCK@GMAIL.COM

Agenda Date: 02/09/2021

Agenda Item # or Public Comment: PUBLIC COMMENT

State your position below: Oppose

Comments: INEQUITABLE ACCESS TO SECOND APPOINTMENT COVID 19 VACCINE APPOINTMENTS BETWEEN COUNTY ADMINISTERED CLINICS AND COMMUNITY PARTNERS

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864 4411 6015 . Password is 20210204. You will be muted until your item is pulled and your name is called. Please dial in at 3:30pm am with the phone number you provided in the form so you can be identified during the meeting.

2/9/21 16.

From: COB

Sent: Thursday, February 11, 2021 2:07 PM

To: 'pspchuck@gmail.com' <pspchuck@gmail.com>

Subject: February 9 2021 Board comments web submission (Chuck Russell)

Dear Mr. Russell,

The Clerk of the Board of Supervisors is in receipt of your email below and attached public comment, and will forward to the Board of Supervisors and Executive Officer as requested.

We apologize for the erroneous website auto reply denoting to call in at 3:30pm* for the 9:30am Board Meeting, and although you were able to listen to the meeting, were unable to speak during Public Comment (which started at 10:17am).

*The call in time was corrected (to 9am) on the website auto-reply over the weekend.

If you'd like to voice your public comment, please feel free to do so at any Board of Supervisors' Meeting by coming in person or registering via the COB website Request to Speak tab. (Our next meeting will be on Tuesday, March 2, 2021 at 9:30am.)

Please know that sharing your opinion and suggestions with the Board of Supervisors are appreciated.

Attached is a Riverside County COVID-19 Update from February 5, 2021, as well as some resource links:

As we are in an ever-changing climate, please use links to County, State and Federal resources below.

- Riverside County Public Health - [coronavirus](#)
- Riverside County Human Resources - <https://rc-hr.com/Coronavirus>
- California Department of Public Health - [nCoV2019](#)
- Centers for Disease Control - [Coronavirus Disease 2019 \(COVID-19\) | CDC](#)
- World Health Organization - <https://www.who.int/emergencies/diseases/novel-coronavirus-2019>

With best regards, and please stay well and safe.

Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071
Mail Stop #1010
cob@rivco.org
website: <http://rivcocob.org/>
<https://www.facebook.com/RivCoCOB/>



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**Two minutes of fame in front of the Riverside County Board of Supervisors
February 9, 2021 – 3:30 p.m.**

Good afternoon, Supervisors. My name is Charles Russell and I reside in Palm Springs. Thank you for allowing me to speak with you today.

It's no surprise to any of you when I say that residents and health care professionals across this county are disappointed in the COVID vaccine distribution response to those most at risk of hospitalization and death.

During last Tuesday's meeting, Supervisor Spiegel reminded Dr. Leong that "at risk" populations including our seniors and those with compromised immune systems need prioritization. Supervisor Perez told him that farmworkers in the eastern valley also need access to vaccine. And yet, it appears that it's still business as usual without any urgency.

As one of this county's residents at high risk for hospitalization and death, I qualified and received a first dose of vaccine two weeks ago. I have not been able to schedule a second appointment, despite accessing the county's websites more than 20 times each day and persistently telephoning several of the county's community partners.

I elevated this situation to Supervisor Speigel's Chief of Staff last week. During two subsequent phone conversations, she told me that many similar complaints have been referred to this Board and that County Executive Jeff Van Wagenen is now involved in this effort to remedy the shortfall and restore the community's confidence in our county's leadership.

One of our county's largest hospitals even tried unsuccessfully to intervene, making its resources available to provide a second dose to individuals where Community partners, like Albertsons, have abandoned their patients.

**Two minutes of fame in front of the Riverside County Board of Supervisors
February 9, 2021 – 3:30 p.m.**

As our elected officials, you wield influence with county and state services and pass legislation to benefit our community. I am asking that you use these powers and work together so that people like myself don't needlessly die or wind up in our county's hospitals.

Thank you.

From: COB

Sent: Tuesday, February 9, 2021 9:31 AM

To: Perez, Juan <JCPEREZ@RIVCO.ORG>; Young, Alisa <AYoung@RIVCO.ORG>; District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG) <District4@RIVCO.ORG>; District2 <District2@Rivco.org>; District3 <District3@Rivco.org>; District5 <District5@Rivco.org>; Supervisor Jeffries - 1st District (district1@rivco.org) <district1@rivco.org>

Subject: February 9 2021 Item No 16 - General Public Comment and Request to Speak (Ali Mazarei)

Greetings,

Please see web comment (with attached flier) and request to speak on February 9, 2021 for General Public Comment, which will be filed with Agenda Item No 16 back-up.

Sincerely,

Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071
Mail Stop #1010
cob@rivco.org
website: <http://rivcocob.org/>
<https://www.facebook.com/RivCoCOB/>



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From: cob@rivco.org <cob@rivco.org>

Sent: Tuesday, February 9, 2021 9:05 AM

To: COB <COB@RIVCO.ORG>; amazarei@travelzonecenter.com

Subject: Board comments web submission



First Name:	Ali
Last Name:	Mazarei
Address (Street, City and Zip):	18058 Green Orchard Place
Phone:	7147151685
Email:	amazarei@travelzonecenter.com
Agenda Date:	02/09/2021
Agenda Item # or Public Comment:	Public Comment - Food Distribution
Comments:	Speaking in regards of our Food Distribution on Friday
Attachments (Must be .pdf, .doc, or .docx):	Food-Distribution-feb.pdf

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864 4411 6015 . Password is 20210204. You will be muted until your item is pulled and your name is called. Please dial in at 3:30pm am with the phone number you provided in the form so you can be identified during the meeting.

2/9/21 16



LAKE PERRIS SDA CHURCH

**WEEKLY
“FREE FOOD”
GIVE-AWAY**

GROCERIES ARE FREE, FREE
FREE

Feb 12th

9:00 AM - TIL WE RUN OUT

23261 CAJALCO EXPRESS WAY PERRIS, CA 92570

For more information about the food give away,
contact Lily G. (909) 361-2676.

1,900,000 + Pounds Served