

#### PUBLIC COMMENT: 16.1

During the oral communication section of the agenda for Tuesday, March 2, 2021, Patricia Leal spoke regarding power outage in East Coachella Valley.

ATTACHMENTS FILED WITH CLERK OF THE BOARD

AGENDA NO. 16.1

FORM 11-D (8/92



# PUBLIC COMMENT: 16.2

During the oral communication section of the agenda for Tuesday, March 2, 2021, Conchita Pozer spoke regarding power outage in East Coachella Valley.

ATTACHMENTS FILED WITH CLERK OF THE BOARD

AGENDA NO. 16.2

FORM 11-D (8/92

#### Boydd, April

| From:    |
|----------|
| Sent:    |
| To:      |
| Subject: |

cob@rivco.org Monday, March 1, 2021 5:49 PM COB; mariagpozar@gmail.com Board comments web submission

**CAUTION:** This email originated externally from the **<u>Riverside County</u>** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

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| First Name:             | Conchita   |
|-------------------------|--|
| Last Name:              | Pozar  |
| Phone:                  | (760)863-9432  |
| Email:                  | mariagpozar@gmail.com                                      |
| Agenda Date:            | 03/02/2021   |
| Agenda Item # or Public | Comment: Public Comment - Comentario Publico de Emergencia |
| Comments:               | Regarding the District 4- North Shore outage               |

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864 4411 6015 . Password is 20210302. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am am with the phone number you provided in the form so you can be identified during the meeting.



#### PUBLIC COMMENT: 16.3

During the oral communication section of the agenda for Tuesday, March 2, 2021, Mercedes DeLeon spoke regarding the negative impact of COVID rules.

ATTACHMENTS FILED WITH CLERK OF THE BOARD

#### Maxwell, Sue

From: Sent: To: Subject: cob@rivco.org Tuesday, March 2, 2021 9:31 AM COB; CEDESTLNANAB@HOTMAIL.COM Board comments web submission

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| First Name:                      | MERCEDES                 |
|----------------------------------|--------------------------|
| Last Name:                       | DELEON                   |
| Phone:                           | 949-303-3940             |
| Email:                           | CEDESTLNANAB@HOTMAIL.COM |
| Agenda Date:                     | 03/02/2021               |
| Agenda Item # or Public Comment: | PUBLIC COMMENT           |

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864 4411 6015 . Password is 20210302. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am am with the phone number you provided in the form so you can be identified during the meeting.



# PUBLIC COMMENT: 16.4

During the oral communication section of the agenda for Tuesday, March 2, 2021, Vicki Van Leuven spoke regarding the handling of COVID issues.

ATTACHMENTS FILED WITH CLERK OF THE BOARD

| Riverside County Board of Supervisors<br>Request to Speak  |
|--|
| Submit request to Clerk of Board (right of podium),<br>Speakers are entitled to two (2) minutes, subject<br>Board Rules listed on the reverse side of this form. |
| SPEAKER'S NAME: Wanderver  |
| KAddress: Malt 3 ments   |
| (only if follow-up mail response requested)  |
| City:Zip:  |
| ť  |
| Phone #:   |
| Date: Agenda #   |
| PLEASE STATE YOUR POSITION BELOW:  |
| Position on "Regular" (non-appealed) Agenda Item:  |
| SupportOpposeNeutral   |
| <b>Note:</b> If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:                           |
| SupportOpposeNeutral   |
| I give my 2 minutes to:  |
| (Revised: 01/11/2021)  |



# PUBLIC COMMENT: 16.5

During the oral communication section of the agenda for Tuesday, March 2, 2021, Roy Bleckert spoke regarding the handling of COVID.

ATTACHMENTS FILED WITH CLERK OF THE BOARD

| Riverside County Board of Supervisors V<br>Request to Speak  |
|--|
| Submit request to Clerk of Board (right of podium),<br>Speakers are entitled to two (2) minutes, subject<br>Board Rules listed on the reverse side of this form. |
| SPEAKER'S NAME: ROY BLECKER  |
| Address:<br>(only if follow-up mail response requested)  |
| City:Zip:  |
|  |
| Phone #:   |
| Date: Agenda # POBLIC MMA  |
| Date: Agenda # 403CIC MM4  |
| PLEASE STATE YOUR POSITION BELOW:  |
| Position on "Regular" (non-appealed) Agenda Item:  |
| SupportOpposeNeutral   |
|  |
| <b>Note:</b> If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:                           |
| SupportOpposeNeutral   |
| I give my 2 minutes to:  |
| (Revised: 01/11/2021)  |



## PUBLIC COMMENT: 16.6

During the oral communication section of the agenda for Tuesday, March 2, 2021, Alejandro Zurita spoke regarding the handling an issue with Code Enforcement and Environmental Health.

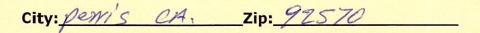
ATTACHMENTS FILED WITH CLERK OF THE BOARD

Puplic Comment **Riverside County Board of Supervisors Request to Speak** 

Submit request to Clerk of Board (right of podium), Speakers are entitled to two (2) minutes, subject Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Alejandro Zurita

Address: 27333 Green Wald, AU. pem's Ca (only if follow-up mail response requested)



Phone #: 951-693-3813

Date: 7-2-202/ Agenda #\_\_\_\_

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Oppose Support Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Oppose Neutral Support

I give my 2 minutes to:

(Revised: 01/11/2021)

Zurita Tacos 3-2-2021

Permission for taco vender parking:

I was denied in December 2019 by Jeff Lojeski-RHS

Reason 1, I needed permission from the Transportation department per Ordinance 853. Maria Ortiz confirmed that there is no permit over 74 Hwy in Perris – Lake Elsinore.

Reason 2, I had to park on property after being established with all necessary permits and being no more than 200 feet from a restroom.

Reason 3, property had to be a minimum of ½ acre. I felt discriminated against and searched for other alternatives with another department. The results confirmed that Jeff was correct.

Travis Engelking Jamison, Cole this happened 12-2019

[Page 2]

8-2020 Rancho Grill Tacos parks from 4p.m. to 11 p.m. a total of 7 hours daily.

I have made almost daily calls to Environmental Health in Hemet and Indio asking if Rancho Grill Tacos was parked legally and have been told "No".

Finally, Kristin Lorge promised to move it on 1-26-2021 and she did for 15 days. Later, Kristin called me in February to inform me that Rancho Grill Tacos was now legal. I asked her how you can give them permission by going against previous codes or ordinances. I asked to speak to a supervisor in Spanish.

Ralph Fregoso contacted me, and I accused Kristin of corruption. Rafael suggested that I not accuse anyone without proof. If Rancho Grill Tacos was now legal, my surprise was that they were legal. Later I was denied speaking with Ralph Fregoso.

My questions:

Have I been discriminated by Jeff Lojeski and Enrique Rueda's?

Did Kristin Lorge commit corruption?

Signed:

Alejandro Zurita 951-623-3813

Permiso para Estacionar vender Tacos Hem 16 8-2020 Rancho Guill Tacos SE ESTACIONA A VENDER 4-11 PAN Huy 74- Greenwald, Thoras diarias Fue negado Diciembre 2019 Per hice llamada coesí diartos para preguntar JEFF LOJESKI-RHS Si Rancho, - grill Tacos Estaba Legal. PIS Razon necesitaba permiso de Salubrided de Hemiet. INDIO costestaron -NO Finalmente KRISTIN LORGE prometto Moverlo Departamento de Transportación El 1-26-2021 y lo hizo Por 15 01as. Transporte ordenanza 853 despues Kristin me llama en febrero Para allizar que vancho guill Jacos Estabaya Legalmente a le pregente como Pudo darle Maria Ortiz. confirmó que no habia permiso sobre 74 Huy Permiso Torciento code roh ordenazios Anteriores Pedi un zipentisor en españolo Peris-Lake Elsinore llamo RAFAEL FROGOSO y ACUSE A Gristin 2 Razon Tenia que ESTAcionar ON de comuspción. Refael me suguerla que no Propiedad. ESTABLE CIDO CON Todo Los Permisos y Baños No mas de 200 pies acusara ha nade sin proebas rue seria que buscara en recordo si Roncho grill tacos Estaba Legelo mi sorpresa el sue si estaba 3 Razon Propiedad. Ser minimo /2 acre Legal despus Mc niengon habitar con clsx Senti que era discriminación y buque RafAEL FREGOSO. Alternatives en otro departamento Mi pregonta es he sido discriminado por Jeff. LOJESIL y ENRQUE Rucdas? y Todos continuaron que el sr. O Jeft Estaba correcto. Travis ENGEIKING phe se comotro corrupción KRISTIN LORGE? Alejandro Zurita 951-623-3813 Jamison cole Esto Fue 12-2019

#### Maxwell, Sue

| From:        | Maxwell, Sue  |
|--------------|---|
| Sent:        | Tuesday, March 2, 2021 9:27 AM  |
| То:          | Jeffrey Van Wagenen (JVanWagenen@RIVCO.ORG); Young, Alisa; District 4 Supervisor            |
|              | V. Manuel Perez (District4@RIVCO.ORG); District2; District3; District5; Supervisor Jeffries |
|              | - 1st District (district1@rivco.org)  |
| Cc:          | Perez, Juan; Rogers, Dave   |
| Subject:     | March 2 2021 Item No 16 General Public Comment and Speaker (Alejandro Zurita)               |
| Attachments: | March 2 2021 Item No 16 Public Comment_Alejandro Zurita.pdf                                 |

Good morning,

Mr. Zurita is here to speak to the Board on March 2, 2021 Item No 16, and his attached comment will be added to Agenda back-up.

Thank you kindly,

Clerk of the Board of Supervisors 4080 Lemon Street, 1<sup>st</sup> Floor, Room 127 Riverside, CA 92501 (951) 955-1069 Fax (951) 955-1071 Mail Stop #1010 cob@rivco.org website: <u>http://rivcocob.org/</u> <u>https://www.facebook.com/RivCoCOB/</u>



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