MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



1-1

On motion of Supervisor Jeffries, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED, FOUND AND DETERMINED that the following ordinances were duly published:

ORDINANCE DATE NEWSPAPER

Ordinance No. 348.4944 November 30, 2020 The Press-Enterprise

Roll Call:

Ayes:

Jeffries, Spiegel, Washington, Perez, and Hewitt

Nays:

None

Absent:

None

I hereby certify that the foregoing is a full, true and correct copy of an order made and entered on March 9, 2021 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors

Dated: March 9, 2021

Kecia R. Harper, Clerk of the Board of Supervisors, in and for

the County of Riverside, State of California.

. . .

AGENDA NO.

אטאו

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

seal)

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100 Riverside, CA 92507 951-684-1200 951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Notice of Adoption - Ordinance No. 348.4944 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

11/30/2020

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: November 30, 2020 At: Riverside, California

Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS COUNTY OF RIVERSIDE PO BOX 1147 RIVERSIDE, CA 92502

Ad Number: 0011426603-01

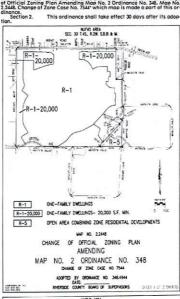
P.O. Number:

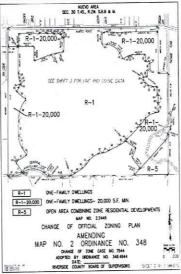
Ad Copy:

Ten 21.2 of 11/17/20

ORDINANCE NO. 348.4944 AN ORDINANCE OF THE COUNTY OF RIVERSIDE AMENDING ORDINANCE NO. 348 RELATING TO ZONING

This ordinance shall take effect 30 days after its adop-





		AREA RZK SBB & M.
	CHE AND SURV	E DATA
O) MOTOR EN		@ warming to secur
(5) MHYSH MHEST IN	20100 Feb. 65	CO MEDITIT ESCI
CO MORDERET ILM		G restou ele,
© #979757 till		CS MAKELES & MON.
G 1077171 773		@ sacyto'e man'
		OD MARKET STOR
C MUNICIPAL STR.		
C RELEGIES HELL		@ 345957 336
(\$) 3507/28% (R.M.		60 MINI BU.
(F) 220/6/8 10.56		WATION, INTR.
S 2-1771 4: 10.57 10	22729' T-04 A	SO AMPROVE MAY
the month and		26 mm/41 mm
की अग्रसम् र सहत्त्र ।-	4117 1-315 M.	30 MB3131 430
D MONTH INC.		B 407/81 10/6
S MENTER ES		20 FERRY PART 1-812 1-812
20 and 47 6 6		30 MANAGA 1040
20 19494313 14:07		26 HEREN'S DIV
D MORTHUM SHOT		go econor esc.
Ob 2009/27# 659		S) MIDNO' ZO
Op section was		GD MERTILL'S 5.2"
OR PRINCES INCH.		CO MEDITAL WAL
		OR MESSET IN THE
		(S) MESTERN'S MESTER
		69 4773047 H07
d) meating and		63 MARKEY TUA
to warena area		
@ wower and		CO MINICITY WARREST L-87.35"
O HISTORY 250		CE MERCETT PROF
Q2 M1527 4 250 Q0 M52527 4400		@ T 1835.25, N 235.00, T-8475, 1-41.00,
dy souther an		6) KRIDST MIN
ON MISSIFE 1800		E PRINT PINK PURK LINE
OF ASSECT ACC		€ कालका सक
O METERS AND		ST PERSON SHALL CHILD DEDG.
CO METERNE HOT		\$0 A-03/16" E-403.00" L-401.00"
		© #6260, 9-6600, 1-520,
		the second seek,
		BID ANNUALS' PRODUCE LASS BY TAJE AT
		DO APTION USE!
		TO #10128' \$-256.00 L-221.08 1 121.25
		20 AUTUST MA
	MTD N	2.2448
CHAN		AL ZONING PLAN
Union		NDING
MAP	NO. 2 ORI	DINANCE NO. 348
III Zu		NE CASE NO. 7544
	ADOPTED BY ORDE	NANCE NO. 348.4944
	DATE:	
10.00	EVERSOE COUNTY B	OMD OF SUPERVSORS SICET 3 CF 3 SH

V. Manuel Perez, Chairman of the Board

HEREBY CERTIFY that a regular meeting of the Board of Supervi-sors of said County, held on November 17, 2020, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Jeffries, Spiegel, Washington, Perez and Hewitt NAYS: None RECUSE: None

Kecia R. Harper, Clerk of the Board By: Hannah Lumanauw, Board Assislant



OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS 1st FLOOR, COUNTY ADMINISTRATIVE CENTER P.O. BOX 1147, 4080 LEMON STREET RIVERSIDE, CA 92502-1147

PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA R. HARPER Clerk of the Board of Supervisors

KIMBERLY A. RECTOR Assistant Clerk of the Board

November 23, 2020

PRESS ENTERPRISE ATTN: LEGALS P.O. BOX 792 RIVERSIDE, CA 92501

E-MAIL: legals@pe.com FAX: 951-368-9018

ADOPTION OF ORDINANCE NO. 348.4944 RE:

To Whom It May Concern:

Attached is a copy for publication in your newspaper for ONE (1) TIME on Monday, November 30, 2020.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE:

PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Hannah Lumanauw Board Assistant to KECIA R. HARPER, CLERK OF THE BOARD

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

ORDINANCE NO. 348.4944 AN ORDINANCE OF THE COUNTY OF RIVERSIDE AMENDING ORDINANCE NO. 348 RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No.

2, as amended, are further amended by placing in effect in the Nuevo Area, the zone or zones as shown on the map entitled "Change of Official Zoning Plan Amending Map No. 2 Ordinance No. 348, Map No. 2.2448, Change of Zone Case No. 7544" which map is made a part of this ordinance. Section 2. This ordinance shall take effect 30 days after its adoption.

INSERT ATTACHMENTS

V. Manuel Perez, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **November 17, 2020**, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES:

Jeffries, Spiegel, Washington, Perez and Hewitt

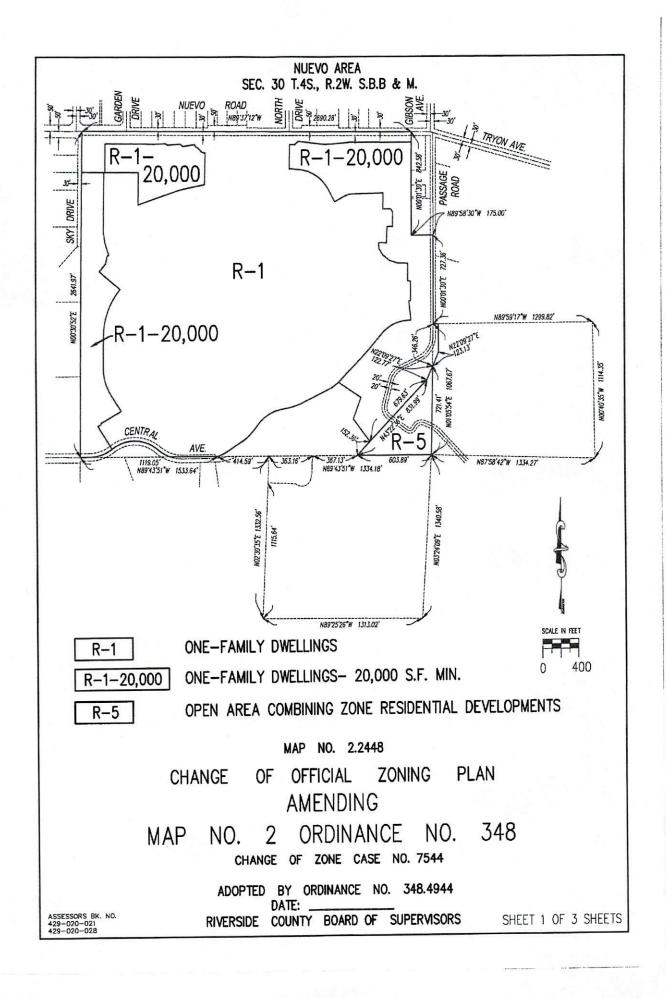
NAYS:

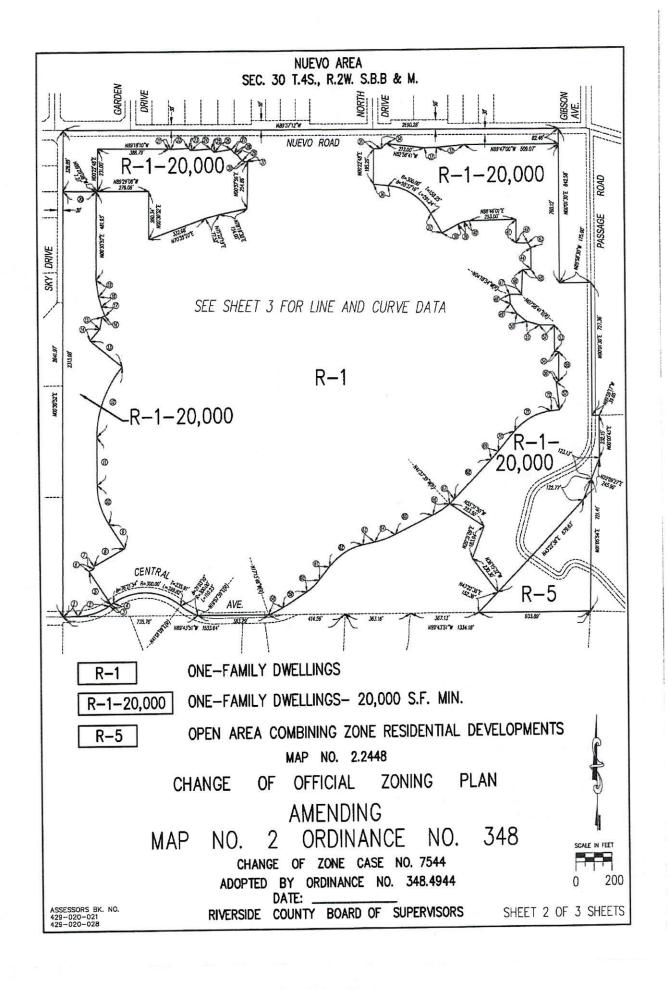
None

RECUSE: None

Kecia R. Harper, Clerk of the Board

By: Hannah Lumanauw, Board Assistant





NUEVO AREA SEC. 30 T.4S., R.2W. S.B.B & M.

LINE AND CURVE DATA

		CH	ANGE	OF	OFFIC		ONING	PLAN		
					MAP NO	. 2.2448				
						(T)			L-ZJZ.00	1-122.20
							N3973'57"E Δ=44'19'28"		1-232 08'	T-122 20'
							Δ=04°04'14"		L=30.84 I	=20.43
							N43'18'11"E		1 50 04 7	- 00 47'
							Δ=05*04'10"		' L=35.39)
9							Δ=15*21'58"			
(31)	N86°01'04"E						N63'44'19"E			20'
30	N69°07'19"W						∆=14°23′47″		L=125.63	1=63.15
29	N37'44'07"W					63	N78'08'06"E	63.79'		T 0745
20	N62'51'17"W					@	Δ=40'05'08"	R=320.00'	L=223.88'	T=116.74'
2	N36'24'44"W) N38'02'58"E			SEED SERVICE CONTRACTOR
(3) (3)	N45 19 29 W N81*26'29"E					60	Δ=18°01'55"	R=300.00'	L=94.42'	T=47.60'
24	N86°20'35 E N45°19'29"W					(59	N56°04'53″E	156.03'		
23	N50'49'29"W N86'20'35"E						Δ=16°41′21″		L=87.38'	
22	N87'12'09"E									
20	N8072'13"₩					97	N06°26'35"W	153.79		
(C)	HOOM O'S 2#	10.00'					N73°50'18"E	15.00'		
) NO0"01"30"E			
) N89°58'30"W			
20	N89*29'08"W	180.00) NOO'01'30"E			
_	NO7'50'43"W) N8873'12"W			
_	N14'56'27"W					51) N73'30'11"W	71.00'		
	N20'07'11"W					(50	N50°07'45"W	69.00		
(6)	N69*56'51"E					49) N31'43'57"W	62.00'		
(5)	N11'01'54"E						N04"18'54"W			
(4)	N40'11'26"E					47	Δ=1277'34"	R=300.00'	L=64.37'	T=32.31'
(13)	N50'08'34"W) N0217'06"E			
12	Δ=39'26'34"		L=413.U4	1=213.00	9	45	N89°34'26"E	45.00'		
(1)	N00'24'53"E		1-41704	T_015 0	o'	(44) N00'07'48"E	120.00'		
(1)	Δ=32'32'37"		L=227.20	1=116.7	9	43	N89'36'03"W N33'24'13"W	30.07		
_	N32°07'45"W		1 007 001	T 440 7	o'	(4) (1)	N89'36'03"W	62.26		
0.00						(4) (1)) N81°23'54"E) N00°23'58"E	131 30'		
	N6077'29"E									
0.00	NO1'35'32"E					(30)) N67*58'16"E	37.00		
<u>6</u>	N61'04'25"E					(7)	N28'59'53"W N61'11'09"E	123.00		
<u>(5)</u>	N32°22'17"W	217.28'				(%)	N84'37'12"W	127.06		
4	N54°39'35"E	13.26					N89'37'12"W			
3	N54'39'35"E	11.74'					N46'53'00"E			
2	Δ=34°45′34"	R=300.00'	L=182.00°	T=93.90			N88'28'21"E			
	N89°25′09″E		P1	Name and other control			N84'49'32"E			
	U00105/00#5	00.001				G G	104140'70"	140 00'		

CHANGE OF OFFICIAL NO. 2 ORDINANCE NO. 348

MAP

CHANGE OF ZONE CASE NO. 7544 ADOPTED BY ORDINANCE NO. 348.4944

DATE:

RIVERSIDE COUNTY BOARD OF SUPERVISORS

SHEET 3 OF 3 SHEETS

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100 Riverside, CA 92507 951-684-1200 951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Notice of Adoption - Ordinance No. 348.4944 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

11/30/2020

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: November 30, 2020 At: Riverside, California

Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS COUNTY OF RIVERSIDE PO BOX 1147 RIVERSIDE, CA 92502

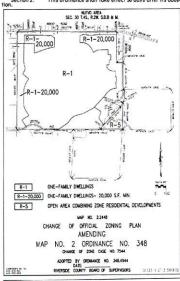
Ad Number: 0011426603-01

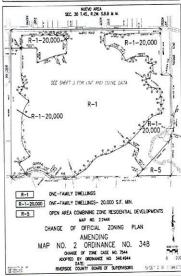
P.O. Number:

Tem 21.2 of 1/17/20

ORDINANCE NO. 348.4944 AN ORDINANCE OF THE COUNTY OF RIVERSIDE AMENDING ORDINANCE NO. 348 RELATING TO ZONING

ance. Section 2. This ordinance shall take effect 30 days after its adop-





		SEC. 30 T.4S., R		
		THE AND SURVE	DATA	
6) MOTON	etor		© KHARUTA THEM	
(f) ANYON	WHERE WHERE	tracis'	CO MEDICAT 6550	
(D) ASCISTATE			G REPUBL 400,	
(f) work'n'			CO VINCELITA N. 10.20.	
© sayon			⊗ mo/o'r mw'	
(C) #577578			C AMPRICA 2125	
			OD SERVICES STORY	
C STORE			@ 1875/87 JUSE	
(7) 2061/291			60 MATERIA 2000.	
(D 229/6/8			© 10021267 12130	
	e-100.00 1/22720	1-06 A	(E) 1883(33) 1234 (E) 1883(33) 1234	
क्षा समाग्रहार			26 TOURS OF THE	
	₹-4850 r-650	1-2:376	20 METERST 422	
SD REMILE.			® MOCKE ING	
3 MENTE			30 AUDION HADDS WHAT IN	2.3
D many	2.65		90 ANDESCH SCHOOL	
20 THENCH US			26 KTAN 11 W	
D KOUTTION .			SD HOSTERS'S ALEXY	
@ 2H9127'8				
Op militar			CO MEDITIZIX E.M.	
10 MILLIER	mac.		O HESTON HILL	
			Q) MESSELL # 22.94*	
			65 ACCURATE HEAV	
(P) ARTITION			@ KC22081 1162	
Ch METERS			O MERCO A LIVE.	
de moveme				
SELVEN (C			OF MARCH MARCH LISTER	
65 KEN72 ×	25.60"		E 1 10.25, 4 10.00, 1-410, 1-1	100
QD ASSISTE			C ARREST WAY	
ON MISSING	3.97		60 5-0000 5-2000 L-20186 T-1	72
(% MISTITE	18.00		क्ट प्रसन्ना <i>सन</i>	
@ estucia			60 /miegs'er' #+50057 t+12553 7-5.	145"
@ ethias			60 minutes 2019	
© MEDITAL	11.50		€0 4-030/08" 4-000/00" 1-102/08	
			6) MESON MADER LAND	
			© restrict total	
			80 Aust 474" Contains Lott 54 To 27	4.7
			SO APPID'S TREE	
			TO HATTER STREET LITTLE TO	27.22
		MAP NO	2.2448	
	CHANGE		AL ZONING PLAN	
		AMEN	IDING	
			INANCE NO. 348	
			E CASE NO. 7544	
	A00	DATE:	ANCE NO. 348,4944	
10.5			DAND OF SUPERVISORS SICCE S OF	1 500

v. manuel Perez, Chairman of the Board I HEREBY CERTIFY that at regular meeting of the Board of Supervi-sors of said County, held on November 17, 2020, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Jeffries, Spiegel, Washington, Perez and Hewith NAYS: None RECUSE: None

Kecia R. Harper, Clerk of the Board By: Hannah Lumanauw, Board Assistant

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100 Riverside, CA 92507 951-684-1200 951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Notice of Adoption - Ordinance 348.4946 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

12/23/2020

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: December 23, 2020 At: Riverside, California

Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS COUNTY OF RIVERSIDE PO BOX 1147 RIVERSIDE, CA 92502

Ad Number: 0011431780-01

P.O. Number:

Ad Copy:

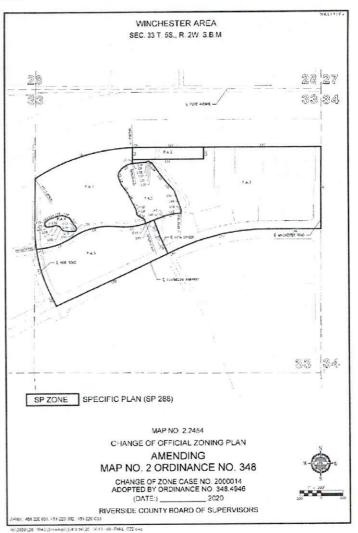
BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

ORDINANCE NO. 348.4946 AN ORDINANCE OF THE COUNTY OF RIVERSIDE AMENDING ORDINANCE NO. 348 RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as amended, are further amended by placing in effect in the Winchester Area, the zone or zones as shown on the map entitled "Change of Official Zoning Plan Amending Map No. 2 Ordinance No. 348, Map No. 2.2454, Change of Zone Case No. 2000014" which map is made a part of this ordinance, and establishes the boundaries of Planning Area 1 through Planning Area 6 within Specific Plan No. 288 as amended.

Section 2. This ordinance shall take effect 30 days after its adoption.



THEM 21.2 of 12/15/20

LINE TAPLE					
on I	ресни	L.mm	sec y	1 (4Claire	a
	MB M, MI	444.05	1.2	50 16 10V	12
ië	WU W 17"	111.83	1,22	ME 25' 51'1	12
13	100° 40' 12"*	34.61	1.53	M25 19, 30,1	53
	12" N' 10"	74.50	74	120 15 547	12
CS.	837 21' 51'S	18.39	LES.	454 34, 45,5	as
1.5	127 AT Y'S	£3.50	.21	MI OF OF	+1
12	127 W 103	73.34	27	202 20 ct 1	111
.3	2.0 71, 45	2100	.59	512 39 CE'S	29
()	100 16, 63	22.05	-20	982 47 94°5	80
, Y.	260 12" 15"8	78-20	-36	500° 12° 36°N	130
.1	17 20 151	1194	-3	ster to time	60
1.	285, 21, 12,A	41.00	.32	447 00 10'N	143
.12	242 1 12A	(*,92	. 12	est to pre	37
11	\$4" ST 16"K	42.0	131	934 36 M'S	115
Ų\$2	1621. 10, 34,A	29.96	135	10F 13 30W	19
at.	941 1. (2.A	***	1.00	450 W. 46,6	16
17	MIL M. H.W.	M.24	1.57	128 36 25'A	14
.12	536 43 11'Y	4397	LF	500 09 44%	14
n	2" 10 16"6	38.22	Life	56 18 5Th	110
120	(e) 12' 2''s	18.58	Lat	182, 42, 14,E	109

	LINE TABLE		CURVE TABLE					
Lick	DIRECTION	FIELD?	3756 1	DESTA	BULLE	15421		
-41	107 2 11%	775.0*	21	Re.14.	1400.13	211.01		
142	NET 36 CFW	432.64	1.2	21.51 14,	1941/80	268.31		
143	9 03 74's	81.71	C2	ME 22.16"	121.53	152.26		
144	104 39 16K	133 61	£4	14:719	CL	17.41		
145	#2 55 478	155.75	LS	NETS 15	\$13.00	275.13		
512	MIL 26 11'L	14.03	Ce	40.30 €4.	800.00	425 .0		
141	NEE, 28, 31,6	11 12	62	Zinite.	600,00	77.10		
143	m1 of 167	17.00	CB	2.00 55"	1710.00	4150		
113	KTF 45 42%	14.27	£9	\$21.10.	*81.51	1/48		
170	MIF 04 15%	1932	Lia	W15 M	2001.19	360-14		
51	97 SC 17%	17,08	CHI	50154'	433.00	25.11		
172	307 35 340	1146.60	617	TW. W.	+50.00	160 67		
855	MT 50' 10'S	191.4	C13	0 ** 50,	100.00	7.74		
124	110 15 1 V	(2.93	C16	1054'46"	100015	11		

MAP NO. 2.2454

CHANGE OF OFFICIAL ZONING PLAN

AMENDING

MAP NO. 2 ORDINANCE NO. 348

CHANGE OF ZONE CASE NO. 2000014 ADOPTED BY ORDINANCE NO. 348.4946 (DATE:) _____,2020

RIVERSIDE COUNTY BOARD OF SUPERVISORS

F \2820\20-0045\0rawags\155 EAs\20-0045-90-FRAL_002.dwg

V. Manuel Perez, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **December 15, 2020**, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Jeffries, Spiegel, Washington, Perez and Hewitt NAYS: None RECUSE: None

Kecia R. Harper, Clerk of the Board By: Hannah Lumanauw, Board Assistant

Press-Enterprise: 12/23