

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.41
(ID # 14633)**

MEETING DATE:
Tuesday, March 23, 2021

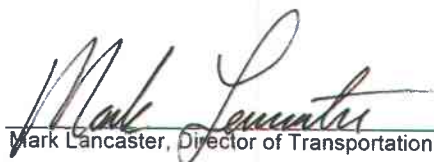
FROM : TLMA-TRANSPORTATION:

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION:
Approval of the Plans and Specifications and Authorization to Advertise for Bid for the Jurupa Road / Union Pacific Railroad Grade Separation Project, in the City of Jurupa Valley. Approval of the Mitigation Credit Agreement between the Riverpark Mitigation Bank and the County of Riverside for the Jurupa Road Grade Separation Project. CEQA Finding of Nothing Further is Required. District 2. [\$65,811,765 Total Grade Separation Cost and \$115,395 Total Mitigation Credit Agreement Cost - State Funds 100%] (Clerk to Advertise)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Find that Nothing Further is Required pursuant to the California Environmental Quality Act ("CEQA") because the statutory exemption for the Jurupa Road Grade Separation Project has been completed;
2. Approve the Agreement for Sale of Credits between EIP III CREDIT CO., LLC, (Riverpark Mitigation Bank) and the County of Riverside for the Jurupa Road Grade Separation Project, in the amount of \$115,395 for FY 20/21; and authorize the Chair of the Board to execute the same on behalf of the County;

ACTION:Clerk to Advertise, Policy

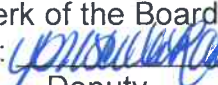

Mark Lancaster, Director of Transportation

3/16/2021

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Hewitt, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez, and Hewitt
Nays: None
Absent: None
Date: March 23, 2021
xc: Transp., COB

Kecia R. Harper
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

3. Approve the plans and specifications for the construction of the Jurupa Road / Union Pacific Railroad Grade Separation Project, in the City of Jurupa Valley; and
4. Authorize the Clerk of the Board to advertise for bids to be received by the office of the Director of Transportation and Land Management at the Transportation Annex located at 3525 14th Street, Riverside, California 92501. All bids must be received up to the hour of 2:00 p.m., Wednesday, April 21, 2021 at which time bids will be opened.

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 5,000,000	\$ 40,000,000	\$ 65,811,765	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: SB-132 (94%), Jurupa Community Services District (6%) There are no General Funds used in this project.			Budget Adjustment:	No
			For Fiscal Year:	20/21-22/23

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The Transportation Improvement Program (TIP) provides for the construction of a new grade separation to replace the existing Union Pacific Railroad (UPRR) at-grade crossing located on Jurupa Road in the City of Jurupa Valley, just east of Van Buren Boulevard.

Jurupa Road is a four-lane Arterial highway that provides access to commercial, industrial, and residential land uses in the City of Jurupa Valley. This proposed project will grade separate Jurupa road and the UPRR mainline tracks with an underpass where it crosses the tracks.

The proposed project will improve vehicular traffic circulation and safety, and will provide uninterrupted and efficient access for motorists, residents, businesses, pedestrians, and emergency vehicles in the area. Additionally, the project will enhance the operational characteristics of freight and passenger trains throughout Riverside County by eliminating conflicts between railroad operations and vehicular traffic.

The Jurupa Road Grade Separation project will include all necessary improvements related to the construction of the project, such as utility relocation, access modifications and construction detours.

Regulatory permits from the California Department of Fish and Wildlife, Santa Ana Regional Water Quality Control Board and Army Corps of Engineers for jurisdictional impacts as a result

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
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of the project require compensatory mitigation, which will be satisfied through the purchase of credits from the Riverpark Mitigation Bank.

On October 24, 2017 (Agenda item 3.14), the Board of Supervisors approved an agreement between the County, the City of Jurupa Valley and the Riverside County Transportation Commission (RCTC), that designated the County as the lead agency to implement the Jurupa Road grade separation project.

The submitted plans and specifications have been approved as to form by County Counsel.

The bid documents include the following bid schedule of work:

Base Bid Schedule: Jurupa Road / Union Pacific Railroad Grade Separation Project

Alternative Bid Schedule 1: Rutile Street at UPRR Crossing Improvements

Alternative Bid Schedule 2: Pedley Road and Jurupa Road Intersection Improvements Project

Alternative Bid Schedule 3.A: Jurupa Community Services District, 30-Inch Pipeline Relocation

Alternative Bid Schedule 3.B: Jurupa Community Services District, 12-Inch, 18-Inch And 24-Inch
Waterline Relocation

Alternative Bid Schedule 3.C: Jurupa Community Services District, 12-Inch And 18-Inch Sewer
Relocations

Alternative bid schedules 1 and 2 for work within the City of Jurupa Valley will be selected by the County for award if the bids are within the funding plan for the project. The sewer and water lines relocation work in alternative bid schedules 3.A, 3.B and 3.C, if approved and concurred by the Jurupa Community Services District (JCSD), will be funded by the utility owner through a utility agreement, which will be submitted to the Board of Supervisors for approval prior to or concurrent with the award of the construction contract.

The Transportation Department will select the contractor based upon the lowest responsive and responsible bid for the sum of all bid schedules.

Project No. C8-0060, State Project No. – SB132L 6054 (086)

Environmental Findings

On October 16, 2018 (Agenda item 3.23) the Board of Supervisors adopted Resolution 2018-183 agreeing to hear Future Resolutions of Necessity for the Jurupa Road Grade Separation Project and found that the Jurupa Road Grade Separation Project was Statutorily Exempt under the California Environmental Quality Act California Code of Regulation, Section 15282 (g) and as set forth in Section 21080.13 of the CEQA Public Resources Code. Therefore, CEQA compliance has been completed, the 35 day statute of limitations for a statutory exemption has expired, and no further action is required under CEQA.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
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Impact on Citizens and Businesses

The project will eliminate the existing at-grade crossing at the Union Pacific Railroad grade crossing located on Jurupa Road to provide uninterrupted and efficient access for motorists, residents, businesses, pedestrians, and emergency vehicles in the area. Additionally, the project will enhance the operational characteristics (i.e. speed, efficiency, and reliability) of freight and passenger trains throughout Riverside County by eliminating conflicts between railroad operations and vehicular traffic.

The work is anticipated to begin in mid-2021. The work will be phased to keep the road open during construction as much as possible and will take approximately two years to complete.

SUPPLEMENTAL:

Additional Fiscal Information

On April 6, 2017, the California Senate approved Senate Bill Number 132 (SB-132) which added appropriation to the budget bill to provide \$427,172,000 for five major transportation projects. SB-132 includes provisions for providing funding in the amount of \$108.4 million for the Jurupa Road Grade Separation project. SB-132 funds for the project will be distributed through the RCTC.

The construction contract is estimated to cost approximately \$65,811,765 and will be funded with SB-132 funds and JCSD funds.

The mitigation credits, in the amount of \$115,395 will be reimbursed with SB-132 funding.

There are no General Funds used in this project.

Contract History and Price Reasonableness

N/A

ATTACHMENTS:

Vicinity Map

Notice to Bidders

Agreement for Sale of Credits

Specifications and Contract Documents Cover Page


Jason Farin, Principal Management Analyst 3/19/2021


Gregory L. Priamos, Director County Counsel 3/18/2021

COUNTY OF RIVERSIDE
TRANSPORTATION DEPARTMENT

JURUPA ROAD / UNION PACIFIC RAILROAD

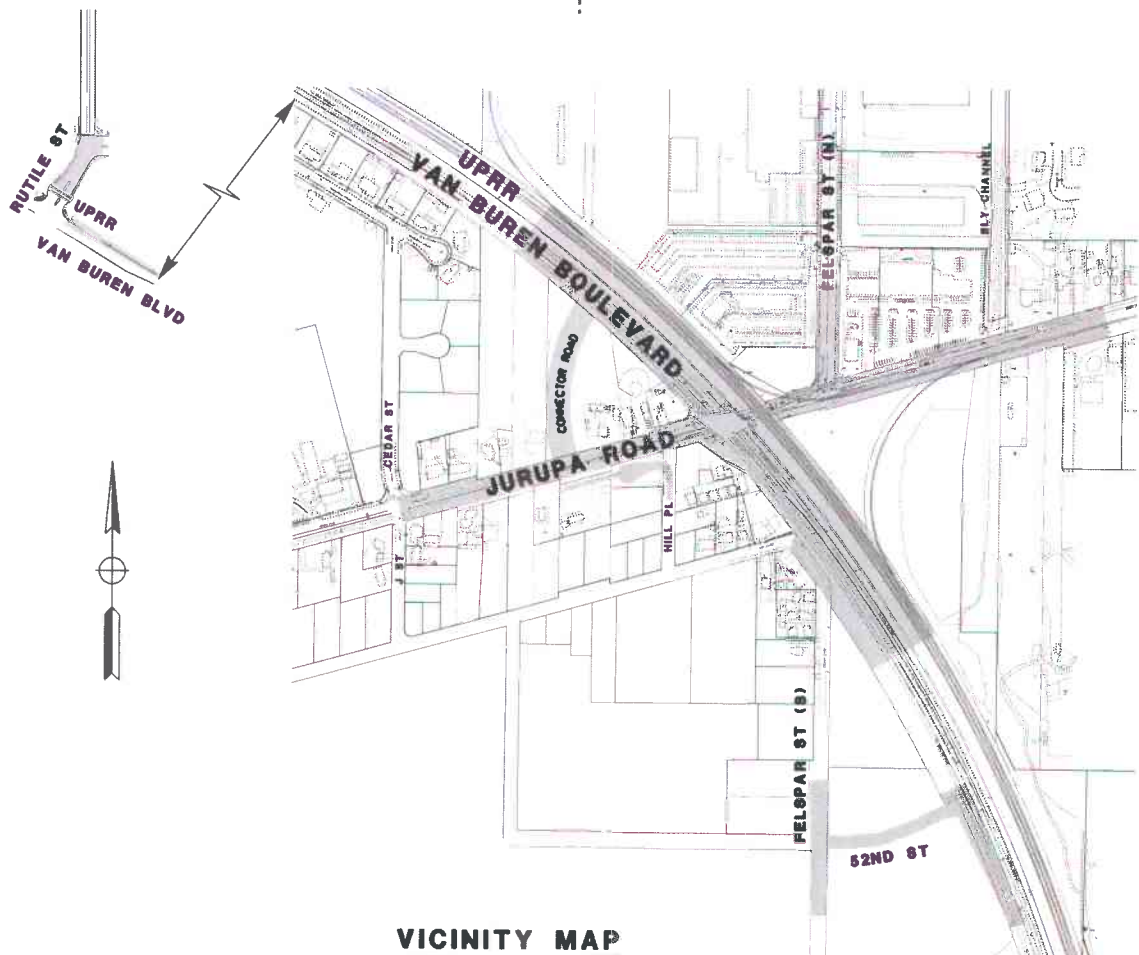
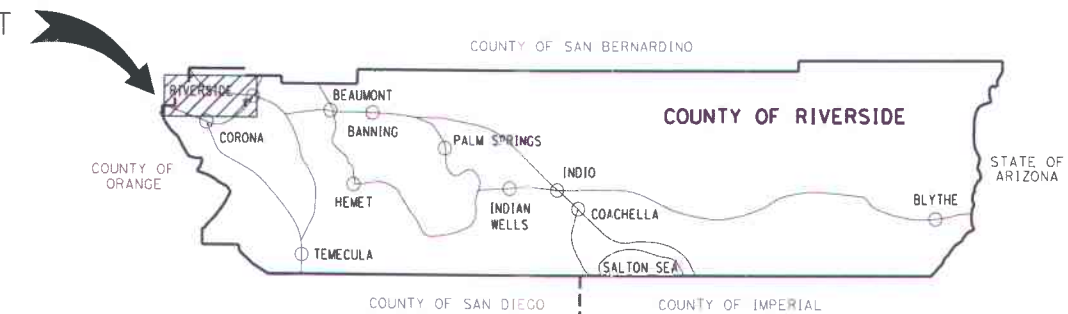
GRADE SEPARATION PROJECT

IN THE CITY OF JURUPA VALLEY

PROJECT No. C8-0060

STATE PROJECT No. - SB132L 6054 (086)

PROJECT
SITE



VICINITY MAP

NO SCALE



AGREEMENT FOR SALE OF CREDITS

This Agreement is entered into this ____ day of _____, 2021, by and between EIP III CREDIT CO., LLC, a Delaware limited liability company (Bank Sponsor) and RIVERSIDE COUNTY TRANSPORTATION DEPARTMENT (Project Proponent), jointly referred to as the "Parties," as follows:

RECITALS

A. The Bank Sponsor has developed the Riverpark Mitigation Bank (Bank) located in Riverside County, California; and

B. The Bank has been developed pursuant to a Bank Enabling Instrument (BEI) entered into by and between Bank Sponsor, the Los Angeles District of the U.S. Army Corps of Engineers (USACE) (File No. SPL-2015-00318), United States Fish and Wildlife Service (USFWS), the California Regional Water Quality Control Board, Region 8 (Regional Water Boards), and the California Department of Fish and Wildlife (CDFW) (Tracking No. 1798-2015-01-R6), on December 17, 2019, and

C. Project Proponent is seeking to implement the project described on Exhibit "A" attached hereto (Project), which would unavoidably and adversely impact Riverine Wetland, and seeks to compensate for the loss of Riverine Wetland by purchasing Credits from Bank Sponsor; and

D. Project Proponent has been authorized by CDFW: 1600-2020-0049-R6 and RWQCB: SARWQCB Project WDID 332020-09 to purchase from the Bank 0.471 rehabilitation CDFW mitigation Credit; and USACE: SPL-2020-00288-JEM to purchase from the Bank 0.471 rehabilitation USACE mitigation Credit (which is a subset of the 0.471 rehabilitation CDFW mitigation Credit and not in addition to the 0.471 CDFW Credit), upon confirmation by the Bank Sponsor of Credit availability/adequate balance of Credits remaining for Transfer; and

E. Project Proponent desires to purchase from Bank Sponsor and Bank Sponsor desires to sell to Project Proponent 0.471 rehabilitation CDFW mitigation Credit.

WHEN DOCUMENT IS FULLY EXECUTED RETURN
CLERK'S COPY

to Riverside County Clerk of the Board, Stop 1010
Post Office Box 1147, Riverside, Ca 92502-1147
Thank you.

MAR 23 2021 3:41

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

1. Bank Sponsor hereby sells to Project Proponent and Project Proponent hereby purchases from Bank Sponsor 0.471 rehabilitation CDFW mitigation Credit. The Bank Sponsor will upon receipt of the Purchase Price deliver to Project Proponent an executed Bill of Sale in the manner and form as attached hereto and marked Exhibit "B". The Purchase Price for said Credits shall be paid by ACH payment or wire transfer of funds according to written instructions provided by Bank Sponsor to Project Proponent.

2. The sale and transfer herein are not intended as a sale or transfer to Project Proponent of a security, license, lease, easement, or possessory or non-possessory interest in real property, nor the granting of any interest of the foregoing.

3. Project Proponent shall have no obligation whatsoever by reason of the purchase of the Credits, to support, pay for, monitor, report on, sustain, continue in perpetuity, or otherwise be obligated or liable for the success or continued expense or maintenance in perpetuity of the Credits sold, or the Bank. Pursuant to the BEI and any amendments thereto, Bank Sponsor shall monitor and make reports to the appropriate agency or agencies on the status of any Credits sold to Project Proponent. Bank Sponsor shall be fully and completely responsible for satisfying any and all conditions placed on the Bank or the Credits by all state or federal jurisdictional agencies.

4. The Credits sold and transferred to Project Proponent shall be non-refundable, non-transferable and non-assignable to any project other than the one listed herein and shall not be used as compensatory mitigation for any other project or purpose, except as set forth herein.

5. Project Proponent must exercise his/her/its right to purchase the Credits within 30 days of the date this Agreement is provided to the Project Proponent. Without Bank Sponsor approval, after the 30-day period this Agreement will be considered null and void.

6. Upon purchase of the Credits specified in ^{Section 1.1} above, the Bank Sponsor shall submit to the parties listed in the Notices section of the BEI, copies of the: a) Agreement for Sale of Credits; b) Bill of Sale; c) Payment Receipt; and d) an updated ledger. The updated ledger must detail: i) Project Proponent; ii) Project Name; iii) Status (sale complete/sale not complete); iv) Credit Sale Date; v) Permitting Agency File/Tracking Number; vi); vii) Total Number of Credits Authorized to Sell; viii) Total Number of Credits Sold to Date (inclusive); and ix) Balance of all Credits Available. The ledger should include all sales data from bank establishment to the present.

IN WITNESS WHEREOF, the Parties have executed this Agreement the day and year first above written.

BANK SPONSOR

EIP III CREDIT CO., LLC, a Delaware limited liability company

By: _____
Name: Nick Dilks
Its: Manager

PROJECT PROPONENT

RIVERSIDE COUNTY TRANSPORTATION DEPARTMENT

By: Mark Lancaster
Name: Mark Lancaster
Title: Director of Transportation

COUNTY OF RIVERSIDE

By: Karen S. Spiegel
Name: Karen Spiegel
Title: Chair, Board of Supervisors

ATTEST:

KECIA R. HARPER, Clerk

By: [Signature]
DEPUTY

FORM APPROVED COUNTY COUNSEL

BY: Aaron C. Gettis 3/18/21
AARON C. GETTIS DATE

Exhibit "A"
DESCRIPTION OF PROJECT TO BE MITIGATED

Name of Project:

Jurupa Road Grade Separation Project

Project Location:

Intersection of Jurupa Road and Van Buren Boulevard, City of Jurupa, California

Permitting Agencies File/Tracking Number:

CDFW: 1600-2020-0049-R6

RWQCB: SARWQCB Project WDID 332020-09

USACE: SPL-2020-00288-JEM

Project Description:

The Jurupa Road Grade Separation Project (Project) is a proposed grade separation to eliminate two existing Union Pacific Railroad (UPRR) at-grade crossings located on Jurupa Road - a 3-track crossing at DOT Crossing #810979D and the UPRR wye (rail) at DOT Crossing #810980X. The proposed Project will widen the existing Bly Channel triple box culvert south of Jurupa Road. The work will include construction of a reinforced concrete channel, headwall, wing walls, rip rap slope protection and new access gates. Channel access for the contractor at this location of the Bly Channel will be obtained from the south side of Jurupa Road utilizing the existing access points. Equipment staging will occur in the areas immediately to the west and east of the channel. Additionally, the Project will construct improvements (widening) to the existing Rutil Street/Van Buren Boulevard and Pedley Road/Jurupa Road intersections. Improvements to both intersections will be constructed in conjunction with the Jurupa Road Grade Separation and will be part of the proposed detour route for the Project.

Species/Habitat Affected:

0.153 acres of streambed waters of the state/non-wetland waters of the U.S. and 0.04 acres of riparian waters of the State/wetland waters of the U.S. will be impacted for a total of 0.157 acres of impacts at a 3:1 ratio.

Credits to be Purchased:

0.471 Rehabilitation

Method of payment:

Wire Transmittal ☐ ACH Payment ☒

Exhibit "B"
BILL OF SALE

Contract # 21__-RP

Permitting Agency File/Tracking No(s). CDFW: 1600-2020-0049-R6, RWQCB: SARWQCB Project WDID 332020-09, and USACE: SPL-2020-00288-JEM.

In consideration of \$115,395.00, receipt of which is hereby acknowledged, EIP III Credit Co., LLC (Bank Sponsor), does hereby bargain, sell and transfer to RIVERSIDE COUNTY TRANSPORTATION DEPARTMENT (Project Proponent), for the Jurupa Road Grade Separation Project, 0.471 rehabilitation CDFW mitigation Credit, which includes 0.471 rehabilitation USACE mitigation Credit (which is a subset of the 0.471 rehabilitation CDFW mitigation Credit and not in addition to the 0.471 CDFW Credit) in the Riverpark Mitigation Bank in Riverside County, California, developed, and approved under the authority of the Los Angeles District of the U.S. Army Corps of Engineers (USACE), United States Fish and Wildlife Service (USFWS), the California Regional Water Quality Control Board, Region 8 (Regional Water Boards), and the California Department of Fish and Wildlife (CDFW), as mitigation for the Project described in Attachment 1.

Bank Sponsor represents and warrants that it has good title to the Credits, has good right to sell the same, and that they are free and clear of all claims, liens, or encumbrances.

Bank Sponsor covenants and agrees with the Project Proponent to warrant and defend the sale of the Credits hereinbefore described against all and every person and persons whomsoever lawfully claiming or to claim the same.

DATED: _____

EIP III CREDIT CO., LLC, a Delaware limited liability company

By: _____
Name: Nick Banks
Its: Manager

SAMPLE

Attachment 1
Riverpark Mitigation Bank
WETLAND CREDITS: PAYMENT RECEIPT

PROJECT PROPONENT INFORMATION

Name:

Riverside County Transportation Department

Address:

4080 Lemon Street
Riverside, CA 92501
Telephone: (951) 955-6747

Contact:

Mark Lancaster
Director of Transportation
Email: mlancaster@RIVCO.org

PROJECT INFORMATION

Project Description:

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Intersection of Jurupa Road and Van Buren Boulevard, City of Jurupa, California

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0.04 acres of riparian waters of the State/wetland waters of the U.S. will be
impacted for a total of 0.157 acres of impacts at a 3:1 ratio.

Credits to be Purchased:

0.471 rehabilitation

SPECIFICATIONS and CONTRACT DOCUMENTS
for the
CONSTRUCTION
of

Jurupa Road / Union Pacific Railroad

Grade Separation Project

In the City of Jurupa Valley

Project No. C8-0060

State Project No. – SB132L 6054 (086)



TRANSPORTATION DEPARTMENT

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: NIB - Jurupa Road, Union Pacific Railroad Grade Separation

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**03/26, 03/27, 03/28, 03/29, 03/30, 03/31, 04/01, 04/02, 04/03,
04/04/2021**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: April 04, 2021
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0011451096-01

P.O. Number:

Ad Copy:

TMA Transportation
Item 3.41 of 03/23/21

Notice to Bidders

County of Riverside, herein called Owner, invites sealed proposals for:

**Jurupa Road / Union Pacific Railroad
Grade Separation Project
In the City of Jurupa Valley
Project No. C8-0060
State Project No. SB132L 6054 (086)**

A pre-bid meeting is scheduled for 2:30 pm on **Wednesday, April 7, 2021**. This meeting will be held via internet video broadcast through the ZOOM application only. This meeting is to inform bidders of project requirements and subcontractors of subcontracting and material supply opportunities. Bidder's attendance at this meeting will be mandatory. Zoom meeting details will be provided to all the registered plan holders. Any other person wishing to participate in the pre-bid meeting, may do so by providing their request and contact information to the following email: Bids-Contracts@rivco.org.

Bid shall be delivered to the County of Riverside Transportation Department, 14th Street Annex, 3525 14th Street, Riverside, California 92501, telephone (951) 955-6780 not later than 2:00 p.m., on **Wednesday, April 21, 2021** to be promptly opened in public at said address. Each bid shall be in accordance with plans, specifications and other contract documents, dated **March 2021**, and prepared by County of Riverside, whose address is same as the above, from whom a digital set of bidding documents may be obtained upon request, at no cost, or 11" x 17" plans and CD with PDF copy of plans may be obtained upon request for a nonrefundable fee of **\$105.00** per set, plus mailing costs. Email request of bidding documents, with company and contact information, to Bids-Contracts@rivco.org and reference this project (or contact the address or telephone number above).

Pursuant to Labor Code section 1771.1, any Contractor bidding, or subcontractor to be listed on a bid proposal subject to Public Contract Code section 4104, shall not be qualified to bid after March 1, 2015, unless currently registered and qualified to perform public works pursuant to Labor Code section 1725.5. No Contractor or subcontractor may be awarded a contract or perform work on any contract for public work, after April 1, 2015, without proof of current registration with the Department of Industrial Relations pursuant to Labor Code section 1725.5 to perform public works.

The County of Riverside, in accordance with Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Commerce (15 C.F.R., Part 8) and related statutes, issued pursuant to such Act, hereby notifies all bidders that minority businesses will be afforded full opportunity to submit bids, and it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex, national origin, religion, age, or disability.

The Contractor is required to have a Class "A" license at the time of bid submission.

Engineering Estimate:	\$ 54,350,000 - \$ 63,400,000	(Base Bid Schedule)
	\$ 402,000 - \$ 470,000	(Alt. Bid Schedule 1)
	\$ 920,000 - \$ 1,070,000	(Alt. Bid Schedule 2)
	\$ 738,000 - \$ 860,000	(Alt. Bid Schedule 3.A)
	\$ 1,310,000 - \$ 1,530,000	(Alt. Bid Schedule 3.B)
	\$ 1,405,000 - \$ 1,640,000	(Alt. Bid Schedule 3.C)

Bid Bond	10 %
Performance Bond	100 %
Payment Bond	100 %
Working Days	500 Working Days

Website <http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids>

Alternative formats available upon request to individuals with disabilities.

Dated: March 23, 2021 **KECIA R. HARPER**
Clerk of the Board of Supervisors
By: Hannah Lumanauw, Board Assistant
Press-Enterprise: 3/26 - 4/04



OFFICE OF THE
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA R. HARPER
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

March 23, 2021

THE PRESS ENTERPRISE
ATTN: LEGALS
PO BOX 792
RIVERSIDE, CA 92501

TEL: (951) 368-9268
E-MAIL: legals@pe.com

RE: NOTICE INVITING BIDS: Jurupa Road/Union Pacific Railroad Grade Separation Project

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TEN (10) TIMES:**

Friday	- March 26, 2021	Wednesday	- March 31, 2021
Saturday	- March 27, 2021	Thursday	- April 01, 2021
Sunday	- March 28, 2021	Friday	- April 02, 2021
Monday	- March 29, 2021	Saturday	- April 03, 2021
Tuesday	- March 30, 2021	Sunday	- April 04, 2021

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Hannah Lumanauw

Board Assistant to:
KECIA R. HARPER, CLERK OF THE BOARD

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Grade Separation Project
In the City of Jurupa Valley
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State Project No. SB132L 6054 (086)**

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Bid shall be delivered to the County of Riverside Transportation Department, 14th Street Annex, 3525 14th Street, Riverside, California 92501, telephone (951) 955-6780 not later than 2:00 p.m., on Wednesday, **April 21, 2021** to be promptly opened in public at said address. Each bid shall be in accordance with plans, specifications and other contract documents, dated **March 2021**, and prepared by County of Riverside, whose address is same as the above, from whom a digital set of bidding documents may be obtained upon request, at no cost, or 11" x 17" plans and CD with PDF copy of plans may be obtained upon request for a nonrefundable fee of **\$105.00** per set, plus mailing costs. Email request of bidding documents, with company and contact information, to **Bids-Contracts@rivco.org** and reference this project (or contact the address or telephone number above).

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Alternative formats available upon request to individuals with disabilities.

Dated: March 23, 2021 **KECIA R. HARPER**
Clerk of the Board of Supervisors
By: Hannah Lumanauw, Board Assistant