

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.1

During the oral communication section of the agenda for Tuesday, May 25, 2021, Annette Hoegner, Eric Neff, Mary Newman, Mary Newman, Dr. Newman, Lupe Navarro, Charese Mongiello, Mercedes DeLeon, Anita Rhodes, Jennifer Lensing and Jeffrey Schwartz spoke regarding the negative impact of COVID restrictions and mandatory vaccines.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.1**

9:56

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME:

Annette Holzner

Address:

City:

Zip:

Phone #:

Date:

Agenda #

Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support

_____ Oppose

_____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support

_____ Oppose

_____ Neutral

I give my 3 minutes to:

9:59

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Eric Neff

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: _____

10:04

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: MARY Newmond

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: MAY 25, 2021 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: Doug Hauser

10:06



Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: DR. NEWMAN

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: 5-25-21 Agenda # public comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

*Please call first.

10:18

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: LUPE NAVARRO

Address: _____

City: BEAVERTON Zip: _____

Phone #: _____

Date: _____ Agenda # PUBLIC COMMENT

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

10:20

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: CHARESE MONGIELLO

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # PUBLIC

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

10:32

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Mercedes

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: 5/25/21 Agenda # Pub 111

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Anita Rhodes

Address: 11184 Armour Ave

City: Beaumont, CA Zip: 92223

Phone #: 951.845.1190

Date: 5/25/2021 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: _____

10:26

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Jennifer Lensing

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # public comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

From: cob@rivco.org
Sent: Sunday, May 23, 2021 5:05 PM
To: COB; jeff489@protonmail.com
Subject: Board comments web submission

CAUTION: This email originated externally from the **Riverside County** email system.
DO NOT click links or open attachments unless you recognize the sender and know the content is safe.



First Name: Jeffrey
Last Name: Schwartz
Address (Street, City and Zip): 2098 Montrose Dr., Thousand Oaks, CA 91362
Phone: 18056015205
Email: jeff489@protonmail.com
Agenda Date: 05/25/2021
Agenda Item # or Public Comment: Public Comment; COVID-19 Status Report; Item #14
State your position below: Oppose
Comments: I would like to telephone my comments to the board.

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864 4411 6015 . Password is 20210525. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am am with the phone number you provided in the form so you can be identified during the meeting.

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.2

During the oral communication section of the agenda for Tuesday, May 25, 2021, Doug Houser, Janice H., Glenn Stull, Joe Scarafone and Jan Reed spoke regarding Californiaschoolchoice.org and requested that the Board submit a Resolution in support of School Choice.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.2**

10:01

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: DOUGLAS HAUSER

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: 5/25/21 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

10:08

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Janice H

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: 5/25 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

10:13

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Glenn A. STALK

Address: 40764 Oregon Trail

City: Cherry Valley Zip: 9222

Phone #: 951 316-3843

Date: 05-25-2018 Agenda # Public Comments

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral
Resolution regard XXX Sex ED.

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: _____

10:18

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Joe Scarafone

Address: 44613 1/2 E. Florida Ave

City: Hemet Zip: 92544

Phone #: 951-634-0643

Date: 5-25-21 Agenda # General Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: _____

10:24

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: JAN Reed

Address: 1164 NORMANDY Rd

City: BEAUMONT Zip: 92223

Phone #: 714-343-4866

Date: 5/25/21 Agenda # Public coment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item: Resolution

Support Oppose Neutral

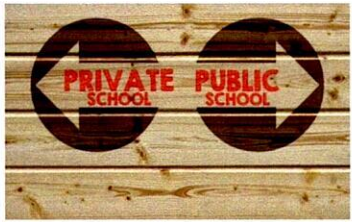
Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support Oppose Neutral

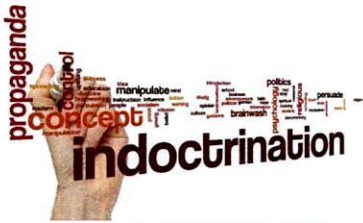
I give my 3 minutes to: _____



California School Choice Foundation



Working to bring the benefits of School Choice to the K-12 students in California.



Government Schools are Failing our Children



No wonder why our children's test scores in Reading and Math are among the worst in the Industrialized world!

Learn How You Can get **\$12,500** per year

To send your child to the school you choose.

<https://www.californiaschoolchoice.org>

We Believe that School Choice is the Greatest Social Justice Issue of our Time



The Evidence is Clear.

Our K-12 Children are graduating unprepared for college. Many do not even know how to balance a check-book.

There is a Proven Solution

It is to enable parents to enroll their children in schools that best suit their special needs and talents. Simply take all the Proposition 98 State funding for education, divide it equally among all California K-12 students, with the money to be deposited for each student in their very own Education Savings Account. That money can only be used to directly pay all or part of the tuition of the school that they are attending. Funds not spent will accumulate and may be used for college or vocational training. Competition will improve performance and lower costs. Home School students could accumulate—



\$120,000



California
School Choice
Foundation

To Learn More go to—

<https://www.californiaschoolchoice.org>



RESOLUTION

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE TO PROTECT OUR SCHOOL CHILDREN, GRADES K-12, PUBLIC AND CHARTER SCHOOLS, FROM EXPERIMENTAL, COMPREHENSIVE SEXUALLY EXPLICIT EDUCATION IN OUR CLASSROOMS

Whereas Students are to be freed from oral, vaginal, anal, fisting, solo sex, "child-friendly" porn material in textbooks, along with Sexting Ideas, Drag Queen Story Hour and pornographically explicit sex education curriculum per the Comprehensive Sexual Education Act required by AB329 known as (The Healthy Youth Act);

Whereas Students are freed from mandated curriculum teaching them how to give, receive and negotiate (consent) to sexual activity, which violates the Minor penal code 288;

Whereas Students are freed from gender diversity/fluidity curriculum, which is not scientifically based;

Whereas Minor students (K-12) are not to be taught about medical issues such as puberty-blocking hormones and sexual reassignment surgery;

Whereas Students are freed from mandated condom races, instruction in using dental dams for oral and anal sex and learning the risks of sexual experimentation;

Whereas Students shall not be "groomed" or sexualized for Child Predators 273a pc;

Whereas Students' religions are not be targeted in teaching "multiple genders" as dogma;

Whereas Students are freed from mandated explicit sexual how-to videos; and now therefore be it

Resolved Students must receive parental consent before abortion;

Resolved Parents shall have the right to OPT OUT their student from any class that infringes on their religious liberty, gender identity or family values;

Resolved that the Riverside County School Districts, public and charter, shall have the option of writing their own safe curriculum, medically approved and age appropriate for minors; and

Resolved Medically Accurate and Age-appropriate health information for minors must be taught.

NOW, THEREFORE, BE IT RESOLVED, that the Riverside County Board of Supervisors shall support the adoption of this Resolution for all School Districts and that all the above be voted and approved.

*Jan Reed
Public Comment
5-25-01*

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:
16.3

During the oral communication section of the agenda for Tuesday, May 25, 2021, Kris Pillow spoke regarding homeless people in the area and the state housing undocumented immigrants.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.3**

10:23

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: KRIS PILLOW

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: 5/25/21 Agenda # PUBLIC COMMENT

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.4

During the oral communication section of the agenda for Tuesday, May 25, 2021, Michael Hadley spoke regarding the Riverside County's American Relief Plan Act (ARPA) State and Local Funding allocation and requested that the Board give a one time allocation of \$25 million to the water providers to help alleviate financial stress on customer's water and sewer debt.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.4**

From: Michael Hadley <MHadley@wmwd.com>
Sent: Tuesday, May 25, 2021 9:06 AM
To: COB
Subject: RE: Board comments web submission

Good morning,

I'm on the line using the below information, but it's saying the meeting has not yet started. Just confirming that I am on the correct line for public comment?

Very Respectfully,

Michael Hadley

Western Municipal Water District
O: 951.571.7226
M: 858.414.6685

Please be advised that in an effort to protect the health of both our employees and customers, Western has made the decision to close its lobby to public access. We encourage you to do business online at wmwd.com, by phone at 951.571.7100, or via email.

From: cob@rivco.org <cob@rivco.org>
Sent: Thursday, May 20, 2021 2:52 PM
To: cob@rivco.org; Michael Hadley <MHadley@wmwd.com>
Subject: Board comments web submission



First Name: Michael
Last Name: Hadley
Address (Street, City and Zip): 14205 Meridian Parkway
Phone: 8584146685
Email: mhadley@wmwd.com
Agenda Date: 05/25/2021
Agenda Item # or Public Comment: Public Comment
Attachments (Must be .pdf, .doc, or .docx): [Riverside-Water-and-Sewer-Providers-Request-for-COVID-19-Utility-Relief-5.20.2021-Final.pdf](#)

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864 4411 6015 . Password is 20210525. You will be muted until your

Public
Comment

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:
16.5

During the oral communication section of the agenda for Tuesday, May 25, 2021, Terry Applegate spoke regarding vaccine access for in home vaccinations.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.5**

From: cob@rivco.org
Sent: Monday, May 24, 2021 9:34 AM
To: COB; barkingdog08@gmail.com
Subject: Board comments web submission

CAUTION: This email originated externally from the **Riverside County** email system.
DO NOT click links or open attachments unless you recognize the sender and know the content is safe.



First Name: Terry
Last Name: Applegate
Phone: 4089669373
Email: barkingdog08@gmail.com
Agenda Date: 05/25/2021
**Agenda Item # or
Public Comment:** 16

Comments: I want to speak on COVID-19 Response Status Report. I was told by COB's office that this is not an agenda item & it is similar to the Pledge of Allegiance on the Agenda. It is important that public comments by the Public Health Department discussing COVID-19 be included and this should be agenda. If one speaks under Item 16, your documents state that this is for items not part of the regular agenda and no action will be taken.

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864 4411 6015 . Password is 20210525. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

From: Terry Applegate <barkingdog08@gmail.com>
Sent: Monday, May 24, 2021 10:50 AM
To: Supervisor Jeffries - 1st District; District2; District3; District 4 Supervisor V. Manuel Perez; District5; COB; Van Wagenen, Jeffrey
Subject: COVID-19 Response Report Provides No Public Comment

I have noticed on each Board Agenda that the Agenda Item entitled "COVID -19 Response Status Report" provides no opportunity for public comment. As this item is a report from the Public Health Department, the public should be given the opportunity to comment.

I phoned the COB this morning. I was told that this is not agendized and it is similar to the Pledge of Allegiance. I was told to submit my request on Item 16. Your own documents state that Item 16 is for items not on the agenda, and that no action may be taken. I am asking the Board of Supervisors to agendize the item so that the public may comment on status updates and offer input.

Sincerely,
Terry Applegate, OT/L
408-966-9373
(she/her, hers)