## MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



AGENDA NO. **21.3** (MT 15217)

10:00 a.m. being the time set for public hearing on the recommendation from Transportation And Land Management Agency/Planning regarding the Public Hearing on General Plan Amendment No. 200003 (Entitlement/Policy Amendment) — CEQA Exempt — Applicant: County of Riverside — All Supervisorial Districts — Location: Fee Lands in Unincorporated Riverside County — Request: GPA No. 200003 proposes to amend the "Areas Subject to Indian Jurisdiction" section of the County General Plan, Land Use Element (Chapter 3) by adding new section and policy text/language. The intent of the new language is to provide policy level guidance that facilitates development of Fee Lands, which is privately-owned reservation land within County jurisdiction, and ensures coordination with the appropriate Tribal Government. GPA will also assign the Agricultural Foundation Component and Agricultural Land Use Designation to the Fee Lands, which do not currently have General Plan Foundation Components or General Plan Land Use Designations, All Districts. The Chairman called the matter for hearing.

Robert Flores, Planning Department Staff, presented the matter.

On motion of Supervisor Jeffries, seconded by Supervisor Hewitt and duly carried by unanimous vote, IT WAS ORDERED that the above matter is continued to Tuesday, June 22, 2021, at 10:00 a.m. or as soon as possible thereafter.

Roll Call:	
Ayes:	Jeffries, Spiegel, Washington, Perez and Hewitt
Nays:	None
Absent:	None

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on May 25, 2021 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors Dated: May 25, 2021

Kecia R. Harper, Clerk of the Board of Supervisors, in and for the County of Riverside, State of California.

By: Deputy

AGENDA NO.

21.3

xc: Planning, COB

### STATE OF CALIFORNIA - THE RESOURCES AGENCY DEPARTMENT OF FISH AND GAME

#### **ENVIRONMENTAL FILING FEE CASH RECEIPT**

	Receipt	i#: 21-233010
State Clearinghouse #	(if applicabl	e):
Lead Agency: CLERK OF THE BOARD OF SUPERVISORS	Date:	05/13/2021
County Agency of Filing: RIVERSIDE	Document No.	E-202100468
Project Title: GENERAL PLAN AMENDMENT NO. 200003		
Project Applicant Name: CLERK OF THE BOARD OF SUPERVISORS	Phone Number:	(951) 955-3200
Project Applicant Address: 4080 LEMON STREET, 1ST FLOOR, ROOM 127, RIVE	RSIDE, CA 92	2501
Project Applicant: LOCAL PUBLIC AGENCY		
CHECK APPLICABLE FEES:  Environmental Impact Report  Negative Declaration  Application Fee Water Diversion (State Water Resources Control Board Only)  Project Subject to Certified Regulatory Programs  County Administration Fee  Project that is exempt from fees (DFG No Effect Determination (Form Attached Project that is exempt from fees (Notice of Exemption)		\$0.00
Signature and title of person receiving payment. Vanner & Amm	יייי Deput	у

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Notes:

# NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON ADOPTION OF A GENERAL PLAN AMENDMENT FOR ALL SUPERVISORIAL DISTRICTS

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, May 25, 2021 at 10:00 A.M. or as soon as possible thereafter, to consider the Planning Commission's recommended approval on Paul Swancott, which proposes to amend the "Areas Subject to Indian Jurisdiction" section of the County General Plan, Land Use Element (Chapter 3) by adding new text/language. The intent of the new language is to provide policy level guidance to ensure that any future development of Fee Lands is coordinated with the appropriate Tribal Government for their review and comment, as part of the County's development review process. The Project, as proposed, affects and applies only to parcels of land within Tribal Reservations located in Riverside County and within the County's land use jurisdiction.

The Planning Commission recommends that the Board of Supervisors find that the project is EXEMPT from the California Environmental Quality Act (CEQA) and Tentatively Approve General Plan Amendment No. 200003.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT PAUL SWANCOTT, CONTRACT PLANNER, AT 951-955-3200 OR EMAIL PSWANCOTT@RIVCO.ORG.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: May 10, 2021 Kecia R. Harper, Clerk of the Board

By: Hannah Lumanauw, Board Assistant



Lead Agency: Clerk of the Board of Supervisors

ATTN: Paul Swancott

Address: 4080 Lemon Street, 1st Floor, Room 127

Riverside, CA 92501

FILED/POSTED

County of Riverside Peter Aldana Assessor-County Clerk-Recorder

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Deputy

(SPACE FOR CLERK'S USE)

### **Project Title**

GENERAL PLAN AMENDMENT NO. 200003

### Filing Type

Environmental Impact Report
☐ Mitigated/Negative Declaration
☐ Notice of Exemption
✓ Other: NOTICE OF PUBLIC HEARING

### **Notes**