

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.27  
(ID # 15348)**

**MEETING DATE:**  
Tuesday, June 15, 2021

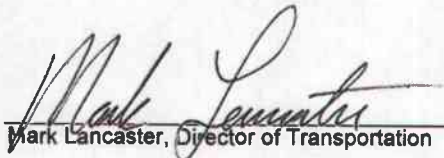
**FROM:** TLMA-TRANSPORTATION:

**SUBJECT:** TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION:  
Adoption of Resolution No. 2021-078, Summarily Vacating Portions of 17th Avenue, 18th Avenue, Eugene Drive and Haig Drive in the Wileys Well area, CEQA Exempt, District 4. [Applicant Fees 100%]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Find that Summarily Vacating Portions of 17<sup>th</sup> Avenue, 18<sup>th</sup> Avenue, Eugene Drive and Haig Drive is categorically exempt from CEQA pursuant to Section 15060 (c), and Section 15061 (b)(3) of the State CEQA Guidelines;
2. Adopt Resolution No. 2021-078, Summarily Vacating Portions of 17<sup>th</sup> Avenue, 18<sup>th</sup> Avenue, Eugene Drive and Haig Drive in the Wileys Well area;
3. Direct the Clerk of the Board to deliver the Notice of Exemption to the Office of the County Clerk for filing within five (5) working days of this Board hearing; and
4. Direct the Clerk of the Board to cause a certified copy of this resolution to be recorded in the office of the Recorder of the County of Riverside, California.

**ACTION: Policy**

  
Mark Lancaster, Director of Transportation 5/21/2021

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Washington, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez, and Hewitt  
Nays: None  
Absent: None  
Date: June 15, 2021  
xc: Transp., Recorder

Kecia R. Harper  
Clerk of the Board

By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> Applicant Fees 100% No General Fund will be used.			<b>Budget Adjustment:</b> N/A	
			<b>For Fiscal Year:</b> 2020/2021	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

The applicant for Conditional Use Permit (CUP) 3685 is requesting this vacation. CUP 3685 is a proposal for the construction and operation of a 485-megawatt solar photovoltaic electrical generating facility. The applicant has requested the vacation of portions of 17<sup>th</sup> Avenue, 18<sup>th</sup> Avenue, Eugene Drive and Haig Drive to increase the useable area of their lots. 17<sup>th</sup> Avenue, 18<sup>th</sup> Avenue, Eugene Drive and Haig Drive are dedicated and accepted, dirt, Non-County Maintained public roads. In addition to the vacation, the applicant is dedicating additional right of way to maintain circulation and access in this area. Letters were sent to local property owners notifying them of the proposed vacation and no objections were made. The applicant has provided Vacation/Abandonment Approval Letters from the local utility companies. Due to no existing utilities within these portions of 17<sup>th</sup> Avenue, 18<sup>th</sup> Avenue, Eugene Drive and Haig Drive, the attached Resolution No. 2021-078, does not reserve a utility easement. The Transportation Department has reviewed this vacation and has no objections.

As determined in the attached Notice of Exemption, the vacation is exempt from the provisions of CEQA pursuant to Categorical Exemptions 15060(c) and 15061(b)(3) of the State CEQA Guidelines. The vacation will not result in any specific or general exceptions to the use of the categorical exemption and will not cause any direct or indirect physical environmental impacts.

County Counsel has approved Resolution Number 2021-078 as to form.

**Impact on Residents and Businesses**

The vacation of portions of 17<sup>th</sup> Avenue, 18<sup>th</sup> Avenue, Haig Drive and Eugene Drive will not impact residents or businesses.

**Additional Fiscal Information**

All fees are paid by the applicant. There is no General Fund obligation.

**ATTACHMENTS:**

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

Resolution No. 2021-078  
Resolution Exhibits "A" and "B" (Legal Description and Plat)  
Notice of CEQA Exemption  
Attachment "A" (Vicinity Map)  
Authorization to Bill



Jason Farin, Principal Management Analyst

6/8/2021



Gregory J. Prietas, Director County Counsel

6/2/2021

PLEASE COMPLETE THIS INFORMATION

RECORDING-REQUESTED BY:

KECIA HARPER, CLERK OF THE BOARD  
RIVERSIDE CO. CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 – RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 – RIVERSIDE, CA 92502

**2021-0384922**

06/25/2021 02:15 PM Fee: \$ 0.00

Page 1 of 16

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONLY

6080

**RESOLUTION NO. 2021-078**

Title of Document

**SUMMARILY VACATING A PORTION OF 17<sup>th</sup> AVENUE, 18<sup>TH</sup> AVENUE, EUGENE DRIVE AND  
HAIG DRIVE IN THE WILEYS WELL AREA  
(ABS20010)**

(Fourth Supervisorial District)

(TLMA-Transportation Department ~ Item 3.27 of 06/15/2021)

2  
3  
4 **RESOLUTION NO. 2021-078**

5 SUMMARILY VACATING PORTIONS OF 17<sup>TH</sup> AVENUE, 18<sup>TH</sup> AVENUE,  
6 EUGENE DRIVE AND HAIG DRIVE  
7 IN THE WILEYS WELL AREA  
8 (ABS20010)  
9 (Fourth Supervisorial District)

10  
11 **WHEREAS**, the hereinafter-described portions of 17<sup>th</sup> Avenue, 18<sup>th</sup> Avenue,  
12 Eugene Drive and Haig Drive were dedicated and accepted for public use by Parcel Map  
13 Number 16,920 recorded in Book 112, Pages 44 through 49, inclusive, of Parcel Maps,  
14 records of the Recorder of Riverside County, California, and;

15  
16 **WHEREAS**, the hereinafter-described portions of 17<sup>th</sup> Avenue, 18<sup>th</sup> Avenue,  
17 Eugene Drive and Haig Drive are excess right-of-way, and are not required for public  
18 street or highway purposes, and;

19  
20 **WHEREAS**, applicable procedures pertaining to vacations were followed pursuant  
21 to the County's adopted "Resolutions for Fixing Procedures to Vacate and Accept County  
22 Highways and Property Offered for Dedication," now, therefore;

23  
24 **BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of Supervisors of  
25 the County of Riverside, State of California, in regular session assembled on  
26 June 15, 2021, as follows:

FORM APPROVED COUNTY COUNSEL  
BY:  DATE 6/15/21  
MICHELLE CLACK

1 **RESOLUTION NO. 2021-078**

2  
3 1. The vacation of portions of 17<sup>th</sup> Avenue, 18<sup>th</sup> Avenue, Eugene Drive and  
4 Haig Drive is categorically exempt from CEQA pursuant to Section 15060(c)  
5 and Section 15061(b)(3) of the State CEQA Guidelines.

6  
7 2. Pursuant to Division 9, Part 3, Chapter 4, Section 8334(a) of the Streets and  
8 Highways Code, the hereinafter-described portions of 17<sup>th</sup> Avenue, 18<sup>th</sup>  
9 Avenue, Eugene Drive and Haig Drive are excess right-of-way and are not  
10 required for public street or highway purposes, and are hereby summarily  
11 vacated.

12  
13 SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO  
14 AS EXHIBITS "A" AND "B" AND MADE A PART HEREOF;

15  
16 3. That the hereinafter-described portions of 17<sup>th</sup> Avenue, 18<sup>th</sup> Avenue,  
17 Eugene Drive and Haig Drive are unnecessary for present or prospective  
18 public use, including use as a non-motorized transportation facility.

19  
20 4. From and after the date this resolution is recorded the hereinafter-described  
21 portions of 17<sup>th</sup> Avenue, 18<sup>th</sup> Avenue, Eugene Drive and Haig Drive are  
22 hereby vacated and no longer constitute public streets or County highways.

23  
24 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of  
25 the Board is directed to file with the Office of the County Clerk the Notice of Exemption  
26 within five (5) working days of the Board hearing date.

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**RESOLUTION NO. 2021-078**

**BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of the Board is directed to cause a certified copy of this resolution to be recorded in the office of the Recorder of the County of Riverside, California.

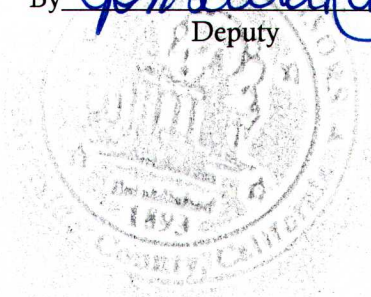
**ROLL CALL:**

Ayes: Spiegel, Jeffries, Washington, Perez and Hewitt  
Nays: None  
Absent:  
Abstained:

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

Kecia R. Harper, Clerk of said Board

By   
Deputy



**Exhibit "A"**  
**Legal Description-Road Vacations**

**Parcel One: 17<sup>th</sup> Avenue**

That portion of 17<sup>th</sup> Avenue a 60-foot wide road easement as shown on Parcel Map No. 16,920, in the County of Riverside, State of California, filed in Book 112, Pages 44 through 49, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, situated within Section 12, Township 7 South, Range 21 East, San Bernardino Meridian, described as follows:

**Beginning** at the intersection of the northerly right of way line of said 17<sup>th</sup> Avenue with the easterly line of Parcel 11 of said Parcel Map;

Thence along said northerly line South 89°51'22" East 1245.84 feet to an angle point therein;

Thence continuing along said northerly line North 42°41'10" East 34.02 feet to an angle point on the westerly right of way line of Mesa Drive, a 55-foot wide road easement as shown on said Parcel Map;

Thence South 00°00'45" East 109.99 feet to an angle point on the westerly right of way line of said Mesa Drive;

Thence along the southerly right of way line of said 17<sup>th</sup> Avenue North 42°32'31" West 33.92 feet to an angle point therein;

Thence continuing along said southerly line North 89°51'22" West 2524.84 feet to an angle point therein;

Thence continuing along said southerly line South 45°03'36" West 21.24 feet to an angle point on the easterly right of way line of Eugene Drive, a 30-foot wide road easement as shown on said Parcel Map;

Thence North 00°01'26" West 90.00 feet to an angle point on the easterly right of way line of said Eugene Drive;

Thence along said northerly right of way line of 17<sup>th</sup> Avenue South 44°56'24" East 21.18 feet to an angle point therein;

Thence along said northerly line South 89°51'22" East 1278.95 feet to the **Point of Beginning**.

Containing 3.55 acres more or less.



**Exhibit "A"**  
**Legal Description-Road Vacations**

**Parcel Two: 18<sup>th</sup> Avenue and Haig Drive**

That portion of 18<sup>th</sup> Avenue a 60-foot wide road easement and Haig Drive a 60-foot wide road easement as shown on Parcel Map No. 16,920, in the County of Riverside, State of California, filed in Book 112, Pages 44 through 49, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, situated within Sections 11 and 14, Township 7 South, Range 21 East, San Bernardino Meridian, described as follows:

**Beginning** at the intersection of the northerly right of way line of said 18<sup>th</sup> Avenue with the easterly line of Parcel 2 of said Parcel Map;

Thence along said northerly line South 89°53'47" East 1276.90 feet to an angle point therein;

Thence continuing along said northerly line North 45°03'21" East 21.23 feet to an angle point on the westerly right of way line of said Haig Drive;

Thence along said westerly line North 00°00'29" East 1245.39 feet to a line that is parallel with and offset 30.00 feet southerly of, as measured at right angles to, the northerly line of Parcel 5 of said Parcel Map;

Thence along said parallel line South 89°52'58" East 30.00 feet to a point of intersection with the centerline of said Haig Drive;

Thence South 89°51'28" East 30.00 feet to the easterly right of way line of said Haig Drive;

Thence along said easterly line South 00°00'29" West 1245.44 feet to an angle point therein;

Thence continuing along said easterly line South 44°55'33" East 21.19 feet to an angle point on the northerly right of way line of said 18<sup>th</sup> Avenue;

Thence along the westerly prolongation of said northerly line North 89°51'34" West 44.96 feet to a point of intersection with the centerline of said Haig Drive;

Thence North 89°53'47" West 30.00 feet to a point of intersection with the southerly prolongation of the westerly right of way line of said Haig Drive;

Thence along said southerly prolongation South 00°00'29" West 30.00 feet to a point of intersection with the centerline of said 18<sup>th</sup> Avenue;

Thence South 00°00'51" West 44.98 feet to an angle point on the westerly right of way line of said Haig Drive;

Thence along the southerly right of way line of said 18<sup>th</sup> Avenue North 44°56'28" West 21.20 feet to an angle point therein;

**Exhibit "A"**  
**Legal Description-Road Vacations**

Thence continuing along said southerly line North 89°53'47" West 2553.85 feet to an angle point therein;

Thence continuing along said southerly line South 45°03'39" West 21.23 feet to an angle point on the easterly right of way line of Ford Drive, a 30-foot wide road easement as shown on said Parcel Map;

Thence along the northerly prolongation of said easterly line North 00°01'06" East 45.02 feet to a point of intersection with the centerline of said 18<sup>th</sup> Avenue;

Thence North 00°01'02" East 44.99 feet to an angle point on said easterly line;

Thence along the northerly right of way line of said 18<sup>th</sup> Avenue South 44°56'23" East 21.21 feet to an angle point therein;

Thence continuing along said northerly line South 89°53'47" East 1276.94 feet to the **Point of Beginning**.

Containing 5.31 acres more or less.

**Parcel Three: Eugene Drive**

That portion of Eugene Drive a 60-foot wide road easement as shown on Parcel Map No. 16,920, in the County of Riverside, State of California, filed in Book 112, Pages 44 through 49, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, situated within Section 12, Township 7 South, Range 21 East, San Bernardino Meridian, described as follows:

**Beginning** at the intersection of the easterly right of way line of said Eugene Drive with a line that is parallel with and offset 30.00 feet southerly of, as measured at right angles to, the northerly line of Parcel 9 of said Parcel Map;

Thence along said easterly line South 00°01'26" East, 1245.39 feet to an angle point therein;

Thence continuing along said easterly line South 44°55'43" East, 21.18 feet to an angle point on the northerly right of way line of said 18<sup>th</sup> Avenue;

Thence along the westerly prolongation of said northerly line North 89°50'00" West, 44.95 feet to a point of intersection with the centerline line of said Eugene Drive;

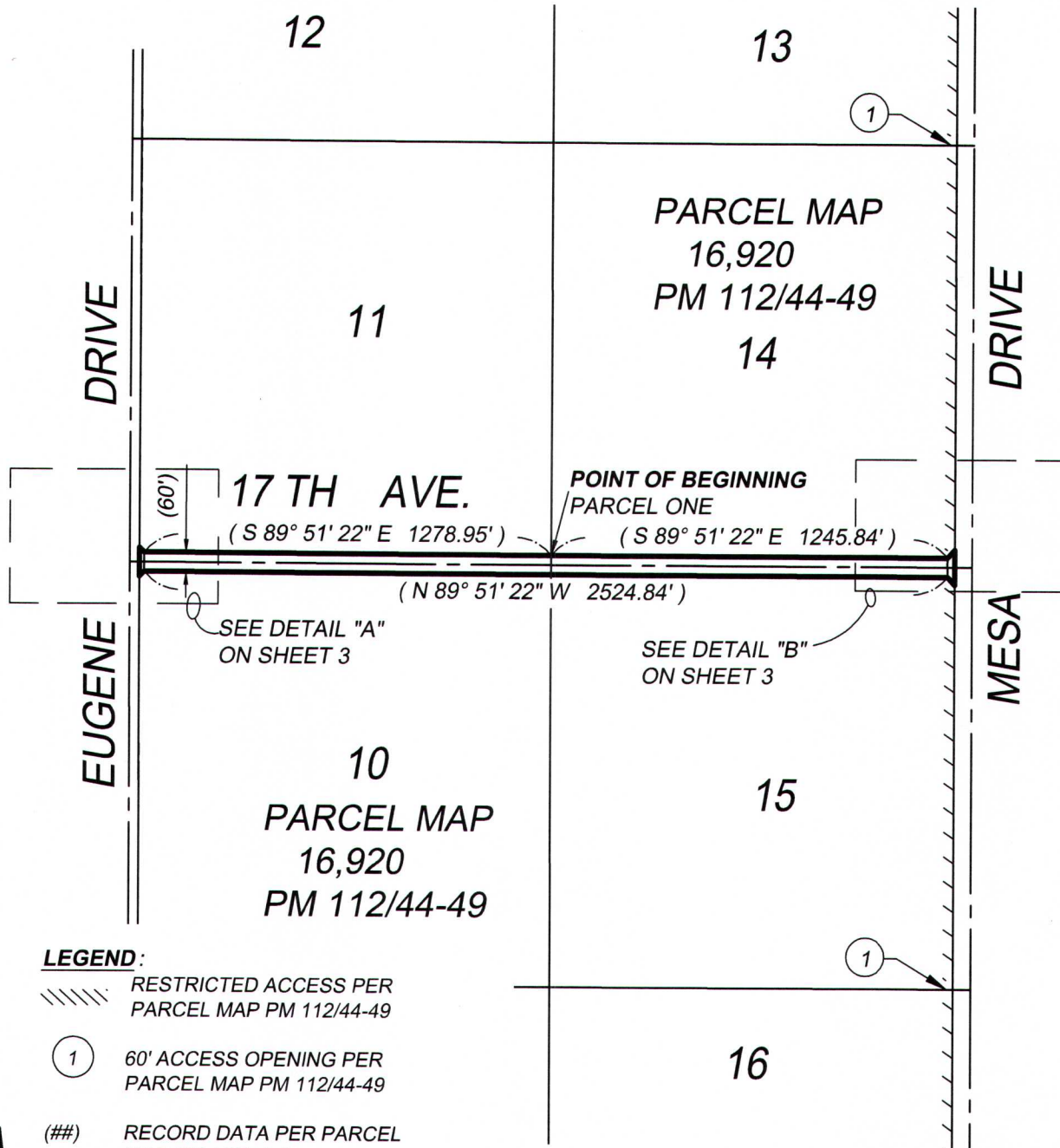
Thence North 89°51'34" West, 45.04 feet to an angle point on said northerly line;

Thence along the westerly right of way line of said Eugene Drive North 45°03'30" East, 21.24 feet to an angle point therein;





**EXHIBIT "B"**



**LEGEND:**

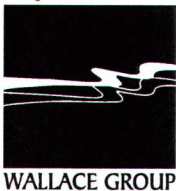
- RESTRICTED ACCESS PER PARCEL MAP PM 112/44-49
- 60' ACCESS OPENING PER PARCEL MAP PM 112/44-49
- (##) RECORD DATA PER PARCEL MAP PM 112/44-49
- (##)(C) CALCULATED FROM (##) DATA

**SCALE**



1 INCH = 500 FEET

Note: The land delineated on this plat is described in Exhibit "A" attached hereto and made a part hereof.



612 CLARION COURT  
SAN LUIS OBISPO, CA 93401  
T 805 544-4011  
F 805 544-4294  
www.wallacegroup.us

**PLAT**  
**17TH AVENUE ROAD VACATION**  
**SHEET 2 OF 8 OF EXHIBIT "B"**

JOB No. : 1573-0001  
DRAWN BY: GM  
DATE : 05/18/2021  
SCALE : 1" = 500'

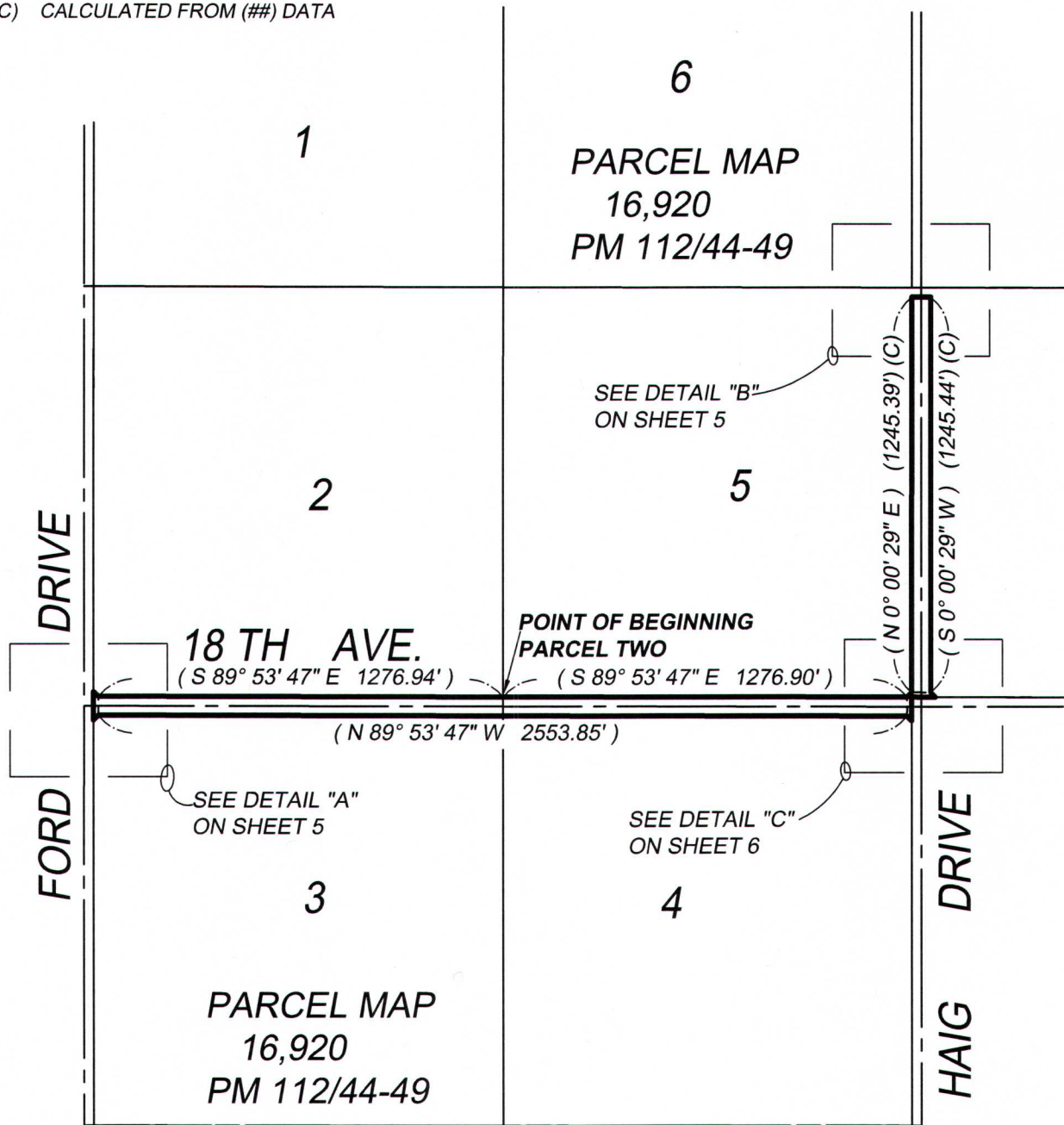
LAYOUT NAME: 17TH-SHEET 1



**LEGEND:**

**EXHIBIT "B"**

- (##) RECORD DATA PER PARCEL  
MAP PM 112/44-49
- (##)(C) CALCULATED FROM (##) DATA



**SCALE**



1 INCH = 500 FEET

Note: The land delineated on this plat is described in Exhibit "A" attached hereto and made a part hereof.



612 CLARION COURT  
SAN LUIS OBISPO, CA 93401  
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F 805 544-4294  
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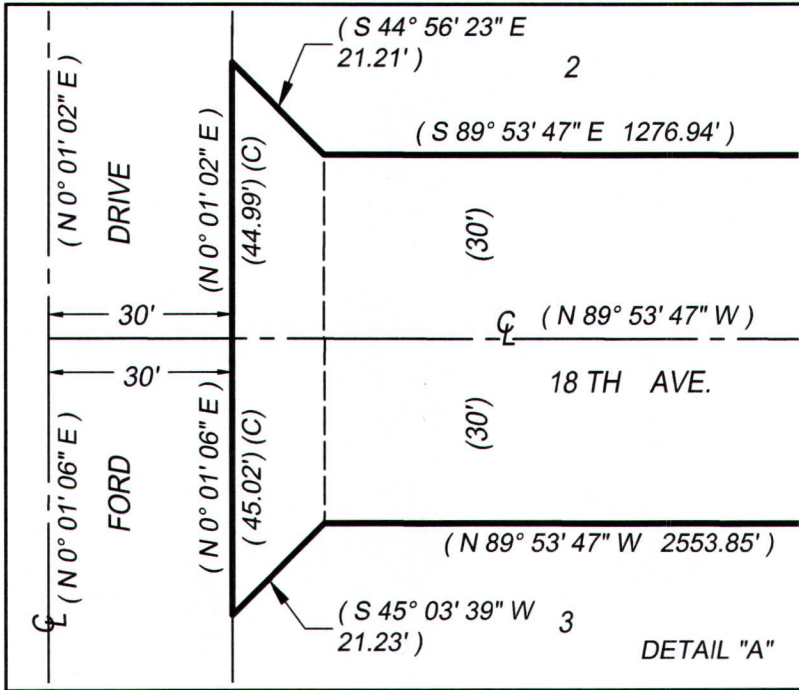
**PLAT**  
**18TH AVENUE ROAD VACATION**  
**SHEET 4 OF 8 OF EXHIBIT "B"**

JOB No. : 1573-0001  
DRAWN BY: GM  
DATE : 05/18/2021  
SCALE : 1" = 500'

LAYOUT NAME: 18TH-SHEET 1

WALLACE GROUP

# EXHIBIT "B"

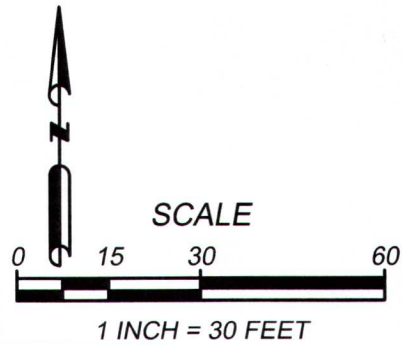
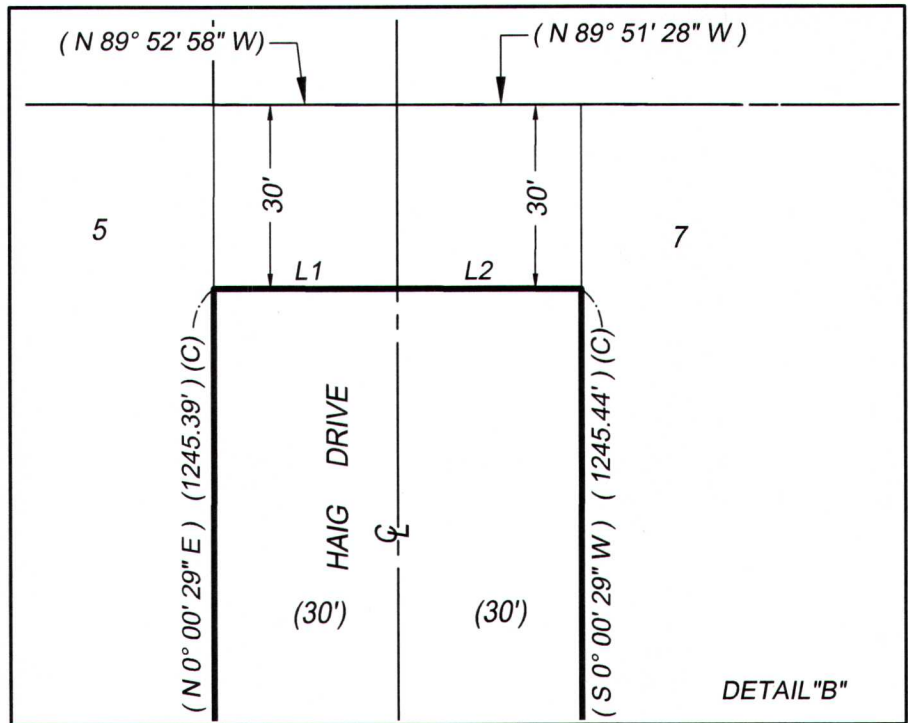


### LEGEND:

- (##) RECORD DATA PER PARCEL MAP PM 112/44-49
- (##)(C) CALCULATED FROM (##) DATA

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	$(N89^{\circ} 52' 58'' W)$	$(30.00')(C)$
L2	$(N89^{\circ} 51' 28'' W)$	$(30.00')(C)$

Note: The land delineated on this plat is described in Exhibit "A" attached hereto and made a part hereof.




  
 WALLACE GROUP

612 CLARION COURT  
 SAN LUIS OBISPO, CA 93401  
 T 805 544-4011  
 F 805 544-4294  
 www.wallacegroup.us

**PLAT**  
**18TH AVENUE ROAD VACATION**  
**SHEET 5 OF 8 OF EXHIBIT "B"**

JOB No. :	1573-0001
DRAWN BY:	GM
DATE :	05/18/2021
SCALE :	1" = 30'

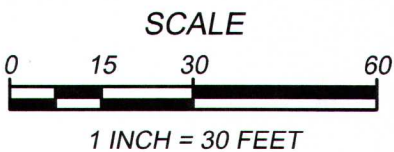
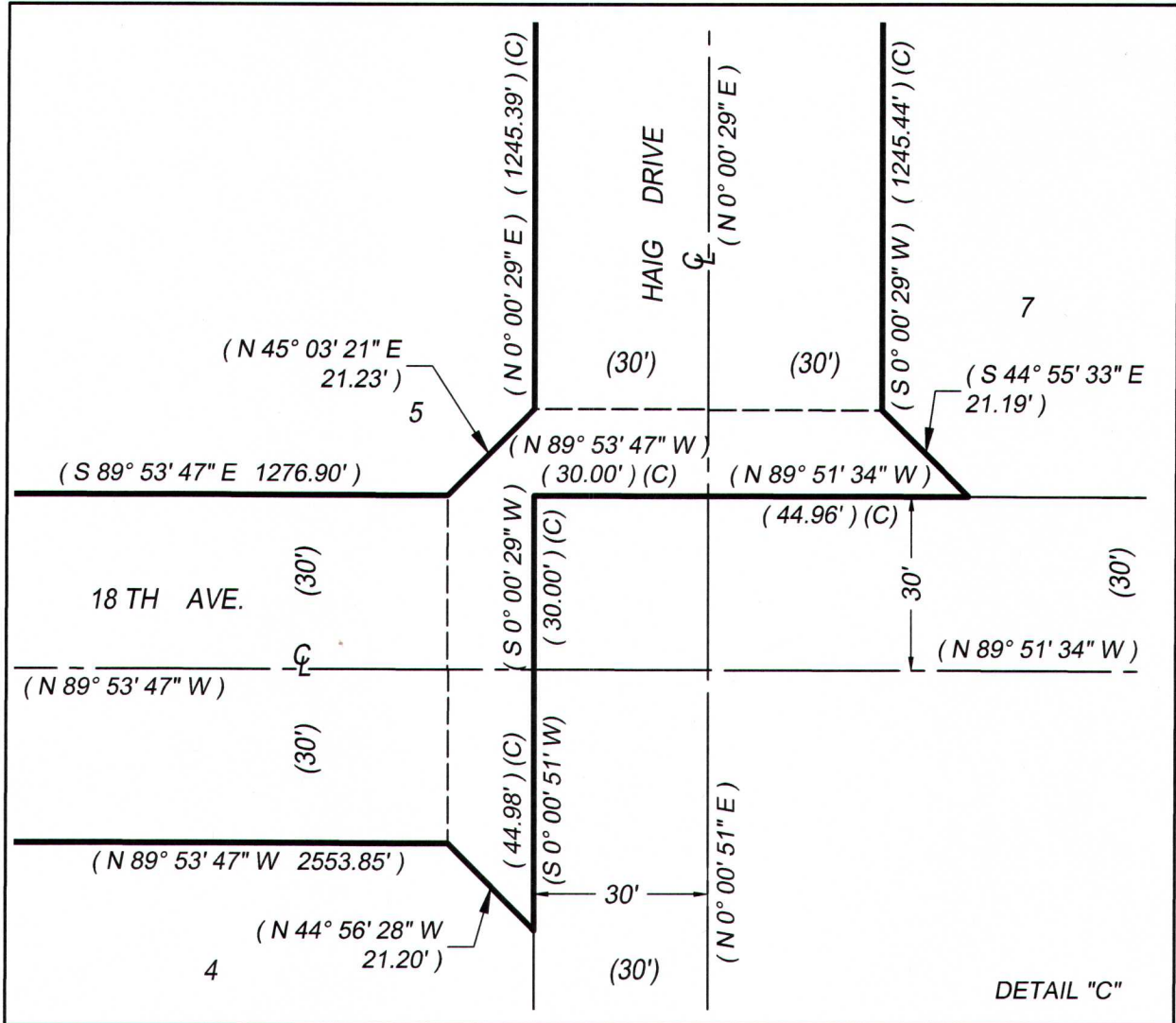
LAYOUT NAME: 18TH-SHEET 2



# EXHIBIT "B"

## LEGEND:

- (##) RECORD DATA PER PARCEL  
MAP PM 112/44-49
- (##)(C) CALCULATED FROM (##) DATA



Note: The land delineated on this plat is described in Exhibit "A" attached hereto and made a part hereof.



612 CLARION COURT  
SAN LUIS OBISPO, CA 93401  
T 805 544-4011  
F 805 544-4294  
www.wallacegroup.us

PLAT  
18TH AVENUE ROAD VACATION  
SHEET 6 OF 8 OF EXHIBIT "B"

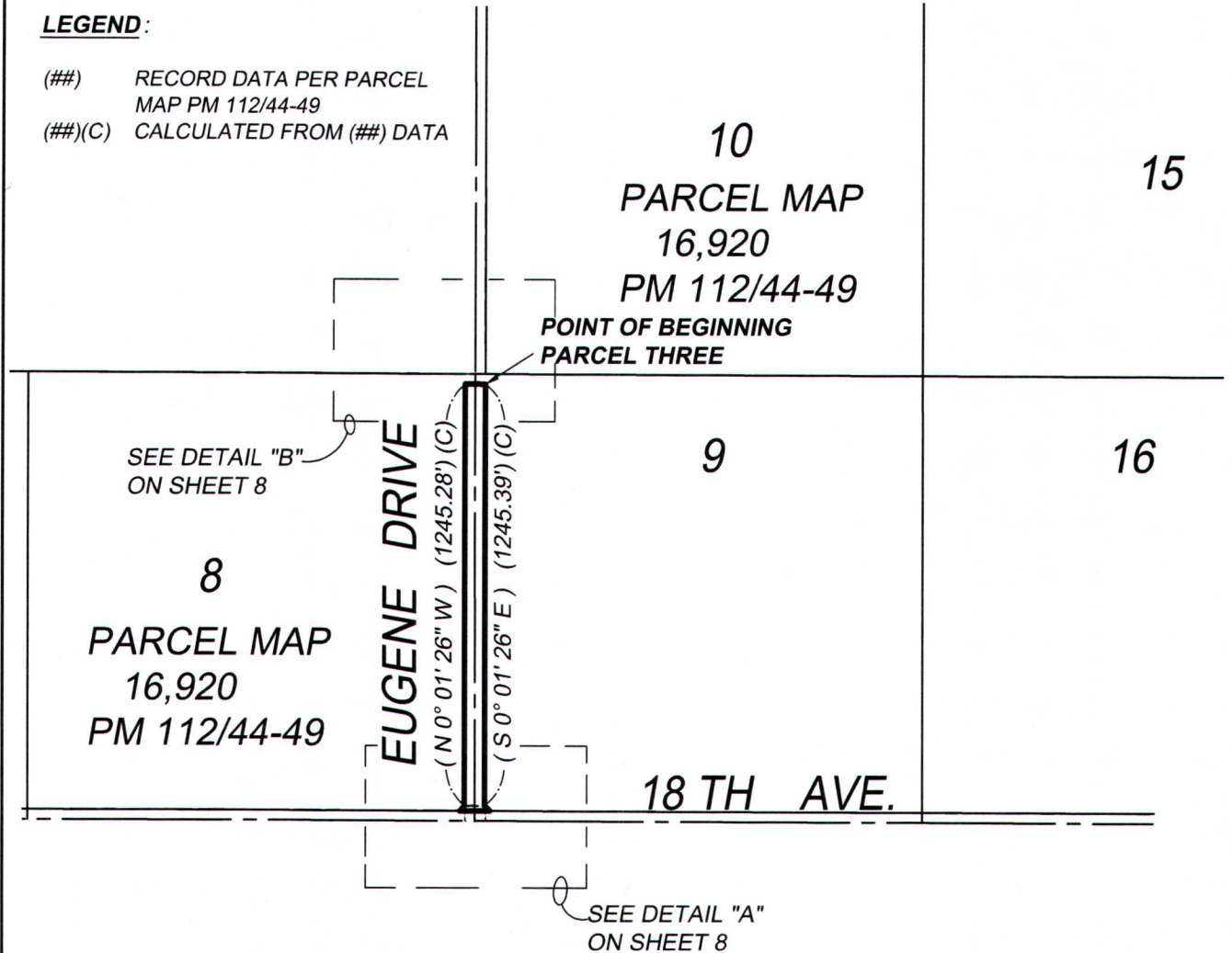
JOB No. :	1573-0001
DRAWN BY:	GM
DATE :	05/18/2021
SCALE :	1" = 30'

LAYOUT NAME: 18TH-SHEET 3

**EXHIBIT "B"**

**LEGEND:**

- (##) RECORD DATA PER PARCEL  
MAP PM 112/44-49
- (##)(C) CALCULATED FROM (##) DATA



SEE DETAIL "B"  
ON SHEET 8

8  
PARCEL MAP  
16,920  
PM 112/44-49

10  
PARCEL MAP  
16,920  
PM 112/44-49

15

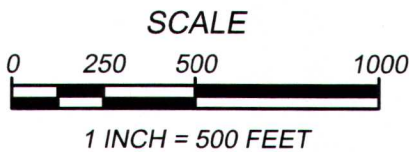
POINT OF BEGINNING  
PARCEL THREE

9

16

18 TH AVE.

SEE DETAIL "A"  
ON SHEET 8



Note: The land delineated on this plat is described in Exhibit "A" attached hereto and made a part hereof.



612 CLARION COURT  
SAN LUIS OBISPO, CA 93401  
T 805 544-4011  
F 805 544-4294  
www.wallacegroup.us

PLAT  
EUGENE DRIVE ROAD VACATION  
SHEET 7 OF 8 OF EXHIBIT "B"

JOB No. :	1573-0001
DRAWN BY:	GM
DATE :	05/18/2021
SCALE :	1" = 500'

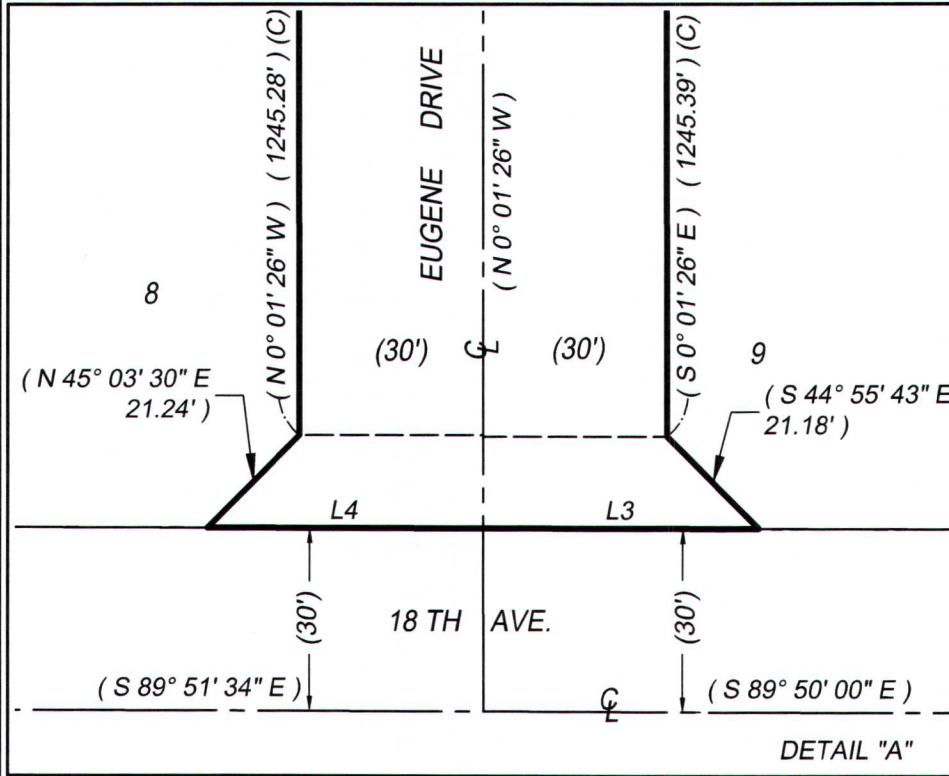
LAYOUT NAME: EUGENE DRIVE-SHEET 1

# EXHIBIT "B"

## LEGEND:

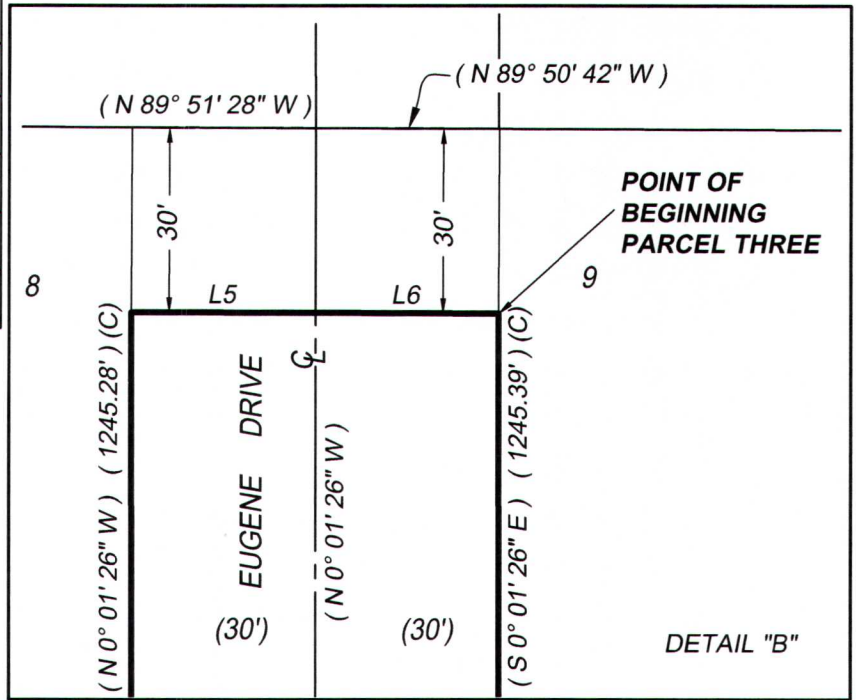
- (##) RECORD DATA PER PARCEL MAP PM 112/44-49
- (##)(C) CALCULATED FROM (##) DATA

Note: The land delineated on this plat is described in Exhibit "A" attached hereto and made a part hereof.



### LINE TABLE

LINE #	DIRECTION	LENGTH
L3	$(N 89^{\circ} 50' 00'' W)$	$(44.95')(C)$
L4	$(N 89^{\circ} 51' 34'' W)$	$(45.04')(C)$
L5	$(S 89^{\circ} 51' 28'' E)$	$(30.00')(C)$
L6	$(S 89^{\circ} 50' 42'' E)$	$(30.00')(C)$



SCALE



1 INCH = 30 FEET



612 CLARION COURT  
 SAN LUIS OBISPO, CA 93401  
 T 805 544-4011  
 F 805 544-4294  
 www.wallacegroup.us

PLAT  
 EUGENE DRIVE ROAD VACATION  
 SHEET 8 OF 8 OF EXHIBIT "B"

JOB No. : 1573-0001  
 DRAWN BY: GM  
 DATE : 05/18/2021  
 SCALE : 1" = 30'

LAYOUT NAME: EUGENE DRIVE-SHEET 2

FILING REQUESTED BY AND WHEN FILED  
RETURN TO: STOP NO. 1080  
RIVERSIDE COUNTY SURVEYOR'S OFFICE  
4080 LEMON STREET, 8<sup>TH</sup> FLOOR  
RIVERSIDE, CA 92501

Original Negative Declaration/Notice of  
Determination was routed to County  
Clerks for posting on.

NOTICE OF EXEMPTION

6/17/21  
Date

YPR  
Initial

**Project Name:** Resolution No. 2021-078, Summarily Vacating Portions of 17th Avenue, 18th Avenue, Haig Drive and Eugene Drive in the Wileys Well area.

**Project Number:** ABS20010, SU14

**Project Location-** See Exhibits "A" & "B"

**Description of Project:** Resolution No. 2021-078, Summarily Vacating Portions of 17th Avenue, 18th Avenue, Haig Drive and Eugene Drive in the Wileys Well area.

**Name of Public Agency Approving Project:** Riverside County Transportation Department, Survey Division, County of Riverside.

**Name of Person or Agency Carrying Out Project:** David L. McMillan, Riverside County Transportation Department, Survey Division, County of Riverside.

**Exempt Status:** California Environmental Quality Act (CEQA) Guidelines, Section 15061(b)(3), General Rule "Common Sense" Exemption. Not a "project" as defined under State CEQA Guidelines, Section 15060(c).

**Reasons Why Project is Exempt:** The vacation of a street has been determined to not be a "project" as defined under State CEQA Guidelines section 15060(c). However, even if it was determined to be a project under CEQA for analysis purposes, the project is exempt from the provisions of CEQA specifically by the State CEQA Guidelines as identified below. The vacation of the existing roadway will not result in any specific or general exceptions to the use of the categorical exemption as detailed under State CEQA Guidelines Section 15300.2. The project will not cause any impacts to scenic resources, historic resources, or unique sensitive environments. Further, no unusual circumstances or potential cumulative impacts would occur that may reasonably create an environmental impact. The vacation of this street will not have an effect on the environment; thus, the County has deemed this does not meet the definition of a "project" under CEQA and no environmental impacts are anticipated to occur.

- Section 15061(b)(3) - General Rule "Common Sense" Exemption. With certainty, there is no possibility that the proposed project may have a significant effect on the environment. Vacating a street will not require any construction activities, change the use or intensity of the existing site to create a physical environmental impact, and would not lead to any direct or reasonably foreseeable indirect physical environmental impacts. Therefore, in no way would vacating a street have the potential to cause a significant environmental impact and the vacation is exempt from further CEQA analysis.

- Section 15060(c) – for purposes of analysis under CEQA, Vacating a street is not a “project” under CEQA pursuant to Section 15060(c). An action by a public agency is only a “project” subject to CEQA if the action might result in a physical change in the environment. Based upon a review of the whole action undertaken, supported, or authorized by the County, in no way will Vacating a street increase the use of the site, result in increased development or construction impacts, or lead to any direct, indirect, or cumulative physical environmental impacts.

Based upon the identified exemptions above, the County of Riverside hereby concludes that no physical environmental impacts are anticipated to occur and the project as proposed is exempt under CEQA. No further environmental analysis is warranted.

Signed:  Date: 4-21-2021  
David L. McMillan, Riverside County Surveyor

**Exhibit "A"**  
**Legal Description-Road Vacations**

**Parcel One: 17<sup>th</sup> Avenue**

That portion of 17<sup>th</sup> Avenue a 60-foot wide road easement as shown on Parcel Map No. 16,920, in the County of Riverside, State of California, filed in Book 112, Pages 44 through 49, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, situated within Section 12, Township 7 South, Range 21 East, San Bernardino Meridian, described as follows:

**Beginning** at the intersection of the northerly right of way line of said 17<sup>th</sup> Avenue with the easterly line of Parcel 11 of said Parcel Map;

Thence along said northerly line South 89°51'22" East 1245.84 feet to an angle point therein;

Thence continuing along said northerly line North 42°41'10" East 34.02 feet to an angle point on the westerly right of way line of Mesa Drive, a 55-foot wide road easement as shown on said Parcel Map;

Thence South 00°00'45" East 109.99 feet to an angle point on the westerly right of way line of said Mesa Drive;

Thence along the southerly right of way line of said 17<sup>th</sup> Avenue North 42°32'31" West 33.92 feet to an angle point therein;

Thence continuing along said southerly line North 89°51'22" West 2524.84 feet to an angle point therein;

Thence continuing along said southerly line South 45°03'36" West 21.24 feet to an angle point on the easterly right of way line of Eugene Drive, a 30-foot wide road easement as shown on said Parcel Map;

Thence North 00°01'26" West 90.00 feet to an angle point on the easterly right of way line of said Eugene Drive;

Thence along said northerly right of way line of 17<sup>th</sup> Avenue South 44°56'24" East 21.18 feet to an angle point therein;

Thence along said northerly line South 89°51'22" East 1278.95 feet to the **Point of Beginning**.

Containing 3.55 acres more or less.

**Exhibit "A"**  
**Legal Description-Road Vacations**

**Parcel Two: 18<sup>th</sup> Avenue and Haig Drive**

That portion of 18<sup>th</sup> Avenue a 60-foot wide road easement and Haig Drive a 60-foot wide road easement as shown on Parcel Map No. 16,920, in the County of Riverside, State of California, filed in Book 112, Pages 44 through 49, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, situated within Sections 11 and 14, Township 7 South, Range 21 East, San Bernardino Meridian, described as follows:

**Beginning** at the intersection of the northerly right of way line of said 18<sup>th</sup> Avenue with the easterly line of Parcel 2 of said Parcel Map;

Thence along said northerly line South 89°53'47" East 1276.90 feet to an angle point therein;

Thence continuing along said northerly line North 45°03'21" East 21.23 feet to an angle point on the westerly right of way line of said Haig Drive;

Thence along said westerly line North 00°00'29" East 1245.39 feet to a line that is parallel with and offset 30.00 feet southerly of, as measured at right angles to, the northerly line of Parcel 5 of said Parcel Map;

Thence along said parallel line South 89°52'58" East 30.00 feet to a point of intersection with the centerline of said Haig Drive;

Thence South 89°51'28" East 30.00 feet to the easterly right of way line of said Haig Drive;

Thence along said easterly line South 00°00'29" West 1245.44 feet to an angle point therein;

Thence continuing along said easterly line South 44°55'33" East 21.19 feet to an angle point on the northerly right of way line of said 18<sup>th</sup> Avenue;

Thence along the westerly prolongation of said northerly line North 89°51'34" West 44.96 feet to a point of intersection with the centerline of said Haig Drive;

Thence North 89°53'47" West 30.00 feet to a point of intersection with the southerly prolongation of the westerly right of way line of said Haig Drive;

Thence along said southerly prolongation South 00°00'29" West 30.00 feet to a point of intersection with the centerline of said 18<sup>th</sup> Avenue;

Thence South 00°00'51" West 44.98 feet to an angle point on the westerly right of way line of said Haig Drive;

Thence along the southerly right of way line of said 18<sup>th</sup> Avenue North 44°56'28" West 21.20 feet to an angle point therein;

**Exhibit "A"**  
**Legal Description-Road Vacations**

Thence continuing along said southerly line North 89°53'47" West 2553.85 feet to an angle point therein;

Thence continuing along said southerly line South 45°03'39" West 21.23 feet to an angle point on the easterly right of way line of Ford Drive, a 30-foot wide road easement as shown on said Parcel Map;

Thence along the northerly prolongation of said easterly line North 00°01'06" East 45.02 feet to a point of intersection with the centerline of said 18<sup>th</sup> Avenue;

Thence North 00°01'02" East 44.99 feet to an angle point on said easterly line;

Thence along the northerly right of way line of said 18<sup>th</sup> Avenue South 44°56'23" East 21.21 feet to an angle point therein;

Thence continuing along said northerly line South 89°53'47" East 1276.94 feet to the **Point of Beginning**.

Containing 5.31 acres more or less.

**Parcel Three: Eugene Drive**

That portion of Eugene Drive a 60-foot wide road easement as shown on Parcel Map No. 16,920, in the County of Riverside, State of California, filed in Book 112, Pages 44 through 49, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, situated within Section 12, Township 7 South, Range 21 East, San Bernardino Meridian, described as follows:

**Beginning** at the intersection of the easterly right of way line of said Eugene Drive with a line that is parallel with and offset 30.00 feet southerly of, as measured at right angles to, the northerly line of Parcel 9 of said Parcel Map;

Thence along said easterly line South 00°01'26" East, 1245.39 feet to an angle point therein;

Thence continuing along said easterly line South 44°55'43" East, 21.18 feet to an angle point on the northerly right of way line of said 18<sup>th</sup> Avenue;

Thence along the westerly prolongation of said northerly line North 89°50'00" West, 44.95 feet to a point of intersection with the centerline line of said Eugene Drive;

Thence North 89°51'34" West, 45.04 feet to an angle point on said northerly line;

Thence along the westerly right of way line of said Eugene Drive North 45°03'30" East, 21.24 feet to an angle point therein;





**EXHIBIT "B"**

**LEGEND:**

////// RESTRICTED ACCESS PER PARCEL MAP PM 112/44-49

① 60' ACCESS OPENING PER PARCEL MAP PM 112/44-49

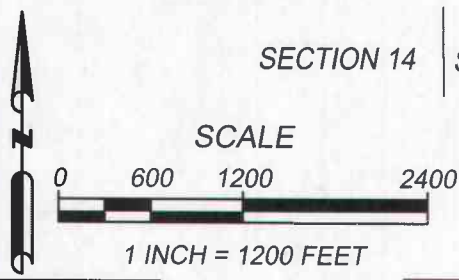
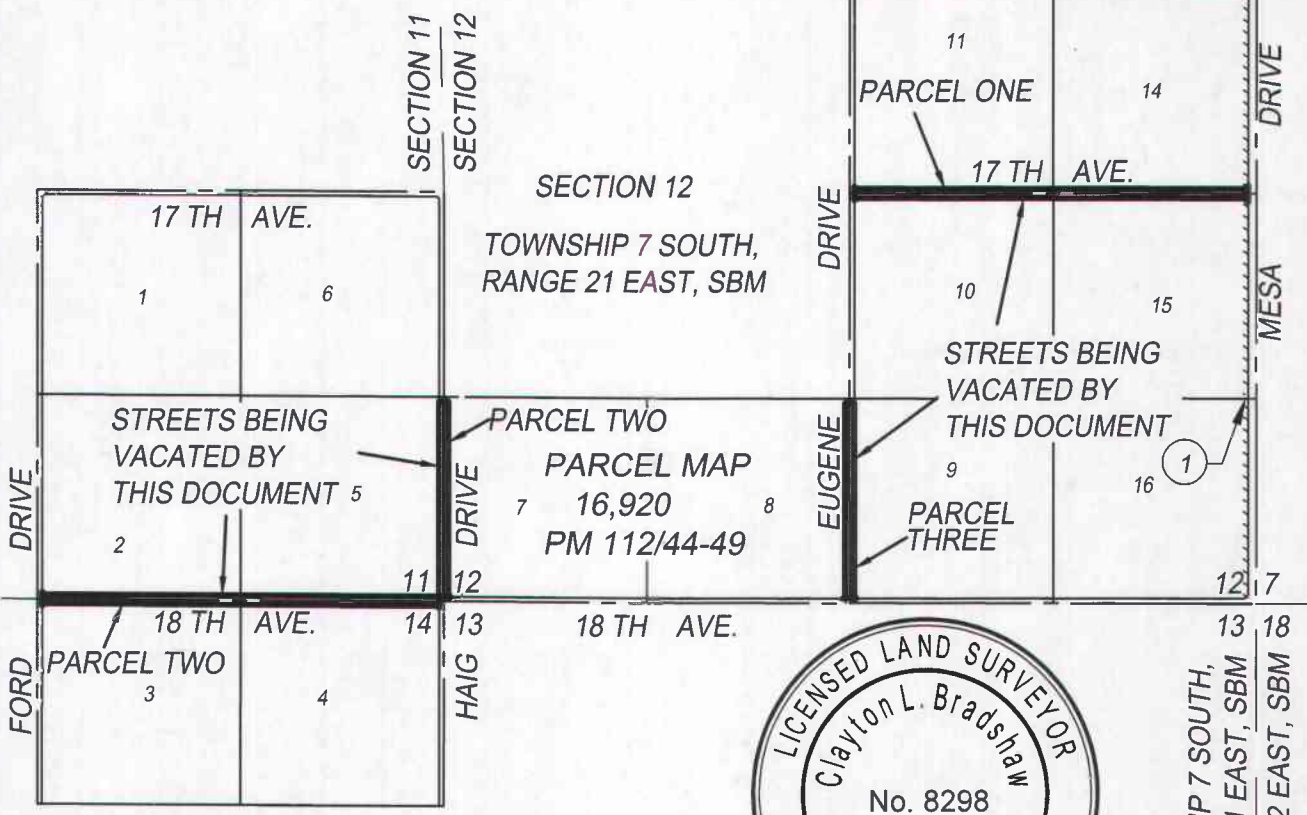
(##) RECORD DATA PER PARCEL MAP PM 112/44-49

(##)(C) CALCULATED FROM (##) DATA

THIS DOCUMENT REVIEWED BY  
RIVERSIDE COUNTY SURVEYOR.  
BY: *[Signature]*  
DATE: 5/19/2021

TOWNSHIP 7 SOUTH,  
RANGE 21 EAST, SBM

THIS AREA IS RESERVED FOR THE USE OF  
THE COUNTY OF RIVERSIDE



*[Signature]*  
CLAYTON L. BRADSHAW, LS 8298  
DATE SIGNED: 05/18/2021

Note: The land delineated on this plat is described in Exhibit "A" attached hereto and made a part hereof.

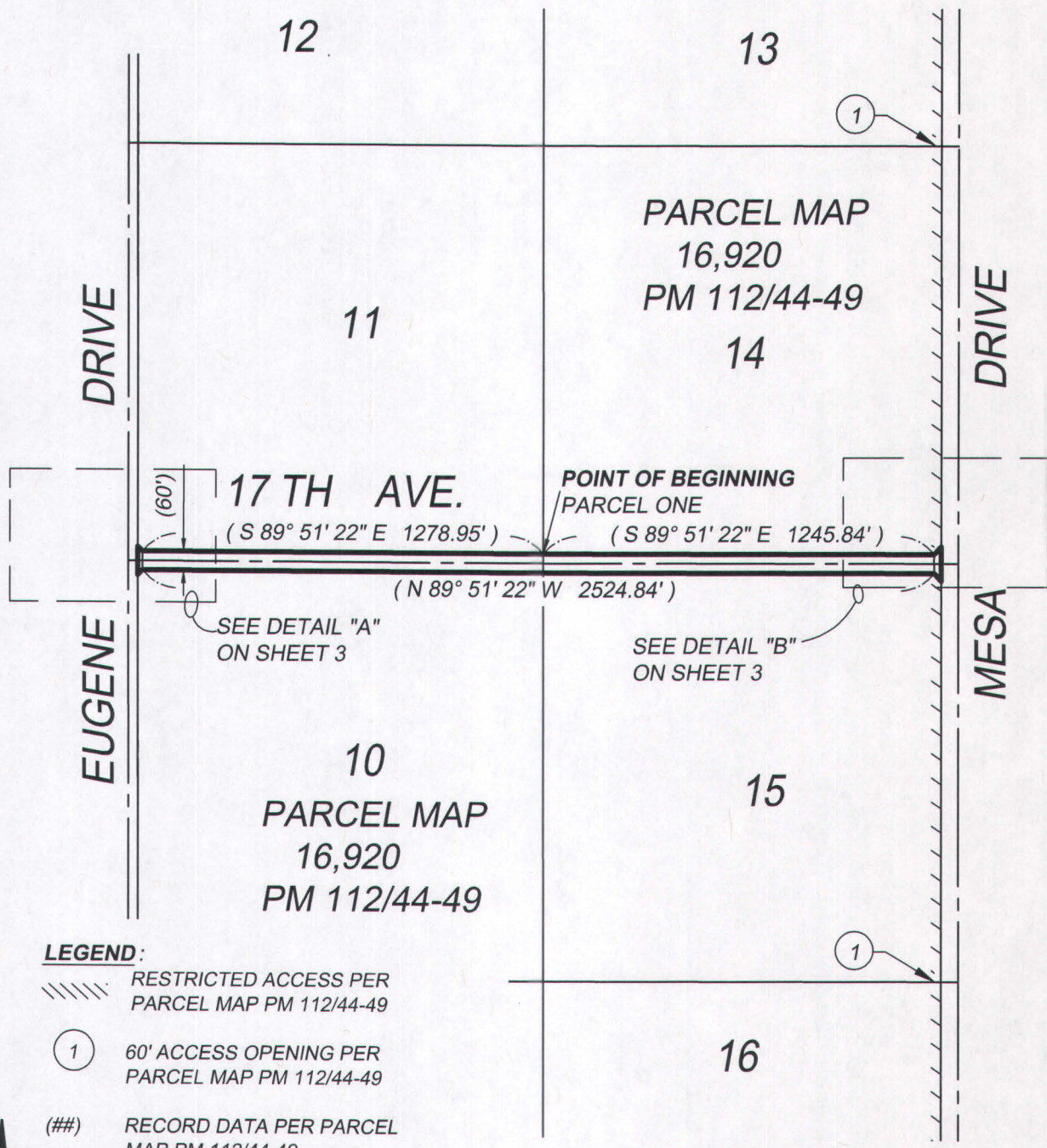
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www.wallacegroup.us

VACATION  
VICINITY MAP  
SHEET 1 OF 8 OF EXHIBIT "B"



JOB No. : 1573-0001  
DRAWN BY: GM  
DATE : 05/18/2021  
SCALE : 1" = 1200'

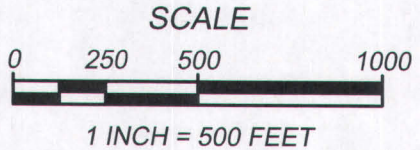
LAYOUT NAME: VACATE VICINITY

**EXHIBIT "B"**



**LEGEND:**

-  RESTRICTED ACCESS PER PARCEL MAP PM 112/44-49
-  60' ACCESS OPENING PER PARCEL MAP PM 112/44-49
- (##) RECORD DATA PER PARCEL MAP PM 112/44-49
- (##)(C) CALCULATED FROM (##) DATA



Note: The land delineated on this plat is described in Exhibit "A" attached hereto and made a part hereof.



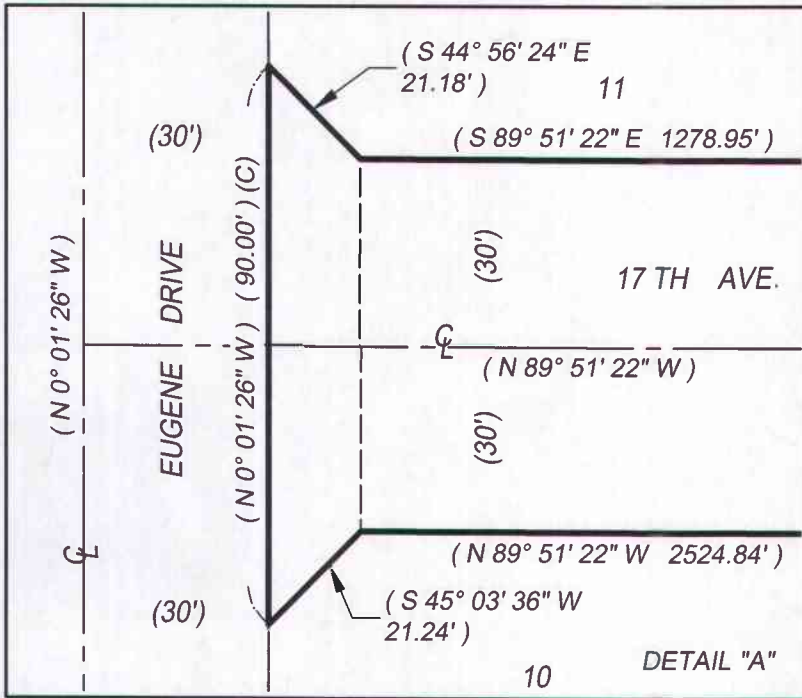
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 F 805 544-4294  
 www.wallacegroup.us

**PLAT**  
 17TH AVENUE ROAD VACATION  
 SHEET 2 OF 8 OF EXHIBIT "B"

JOB No. :	1573-0001
DRAWN BY:	GM
DATE :	05/18/2021
SCALE :	1" = 500'

LAYOUT NAME: 17TH-SHEET 1

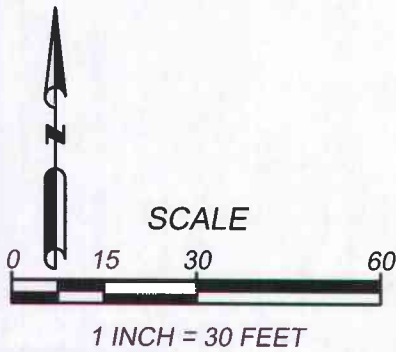
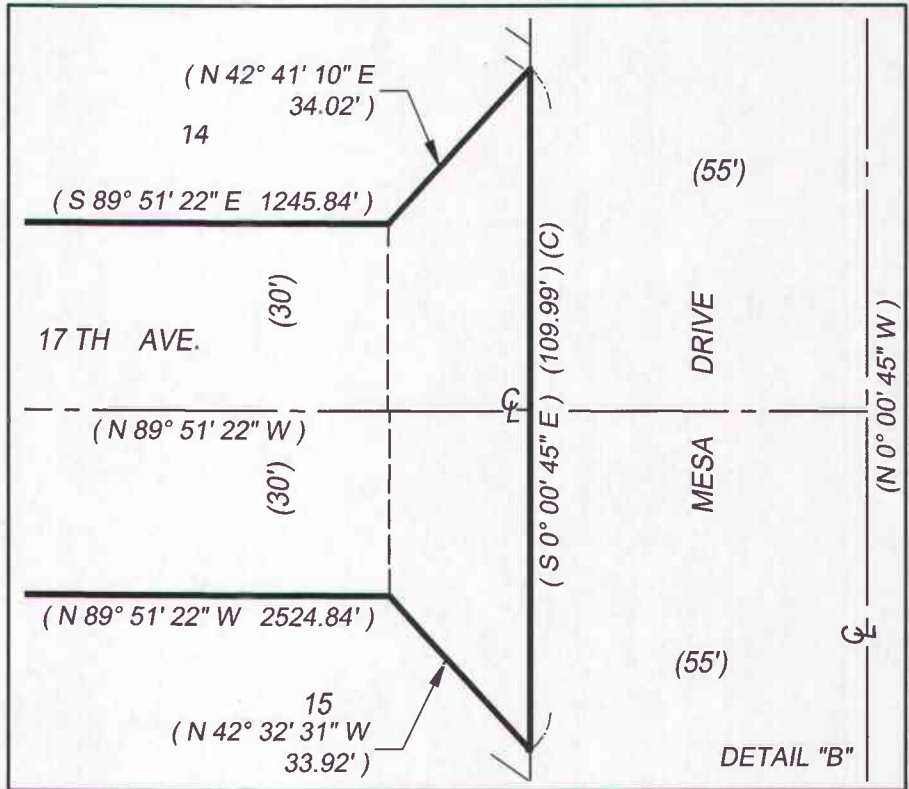
**EXHIBIT "B"**



**LEGEND:**

- (##) RECORD DATA PER PARCEL MAP PM 112/44-49
- (##)(C) CALCULATED FROM (##) DATA

Note: The land delineated on this plat is described in Exhibit "A" attached hereto and made a part hereof.



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**PLAT**  
 17TH AVENUE ROAD VACATION  
 SHEET 3 OF 8 OF EXHIBIT "B"

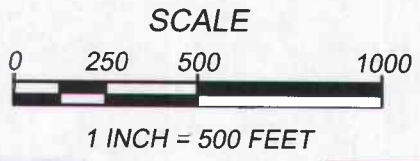
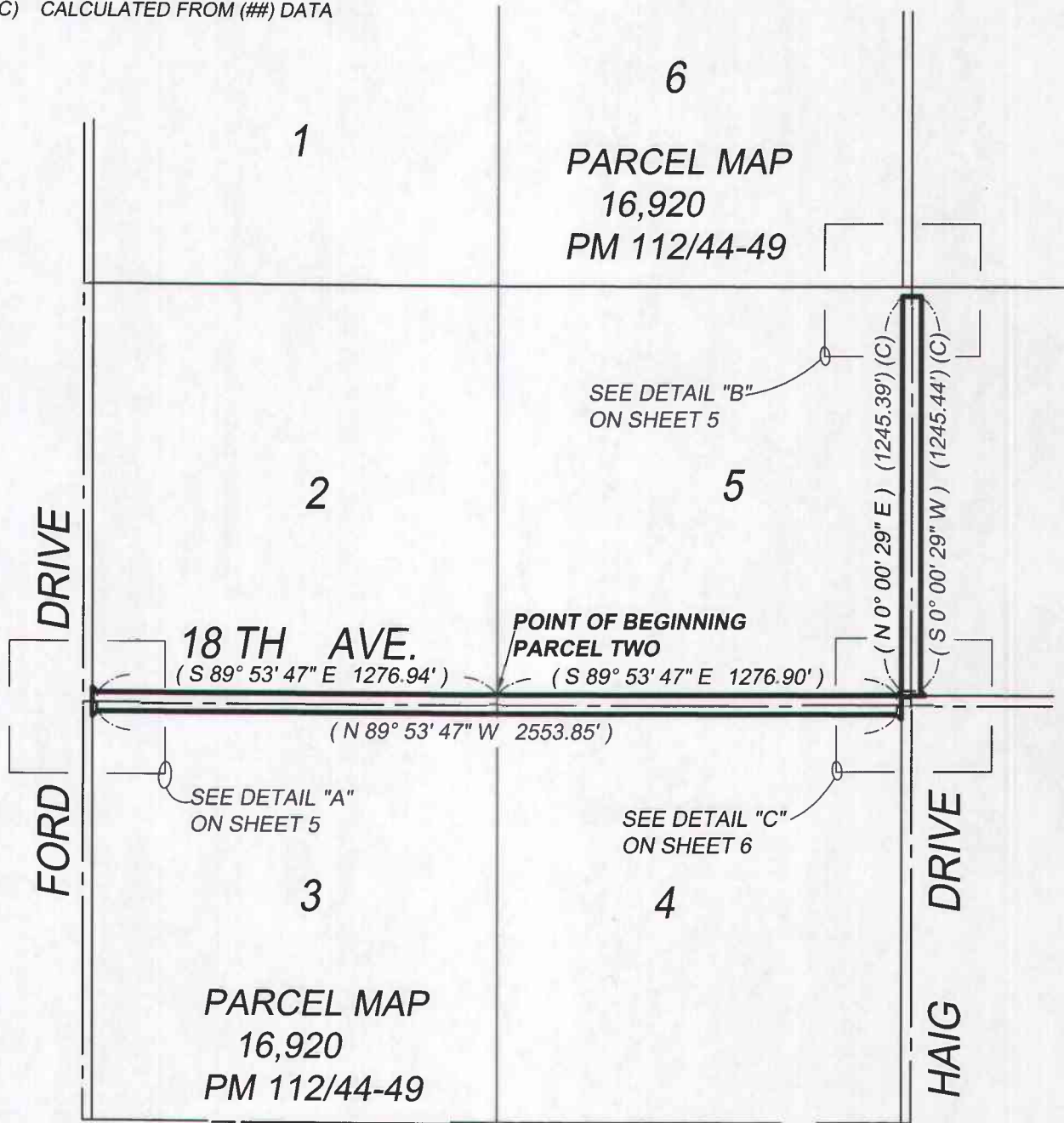
JOB No. :	1573-0001
DRAWN BY:	GM
DATE :	05/18/2021
SCALE :	1" = 30'

LAYOUT NAME: 17TH-SHEET 2

**LEGEND:**

- (##) RECORD DATA PER PARCEL  
MAP PM 112/44-49
- (##)(C) CALCULATED FROM (##) DATA

**EXHIBIT "B"**



Note: The land delineated on this plat is described in Exhibit "A" attached hereto and made a part hereof.



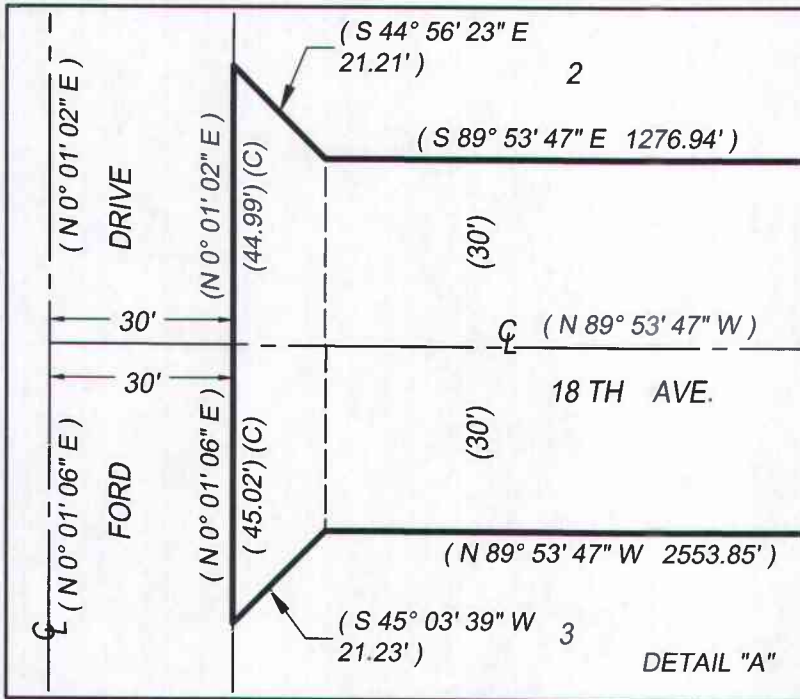
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**PLAT**  
**18TH AVENUE ROAD VACATION**  
**SHEET 4 OF 8 OF EXHIBIT "B"**

JOB No. :	1573-0001
DRAWN BY:	GM
DATE :	05/18/2021
SCALE :	1" = 500'

LAYOUT NAME: 18TH-SHEET 1

## EXHIBIT "B"

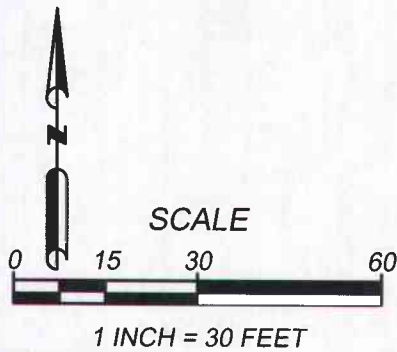
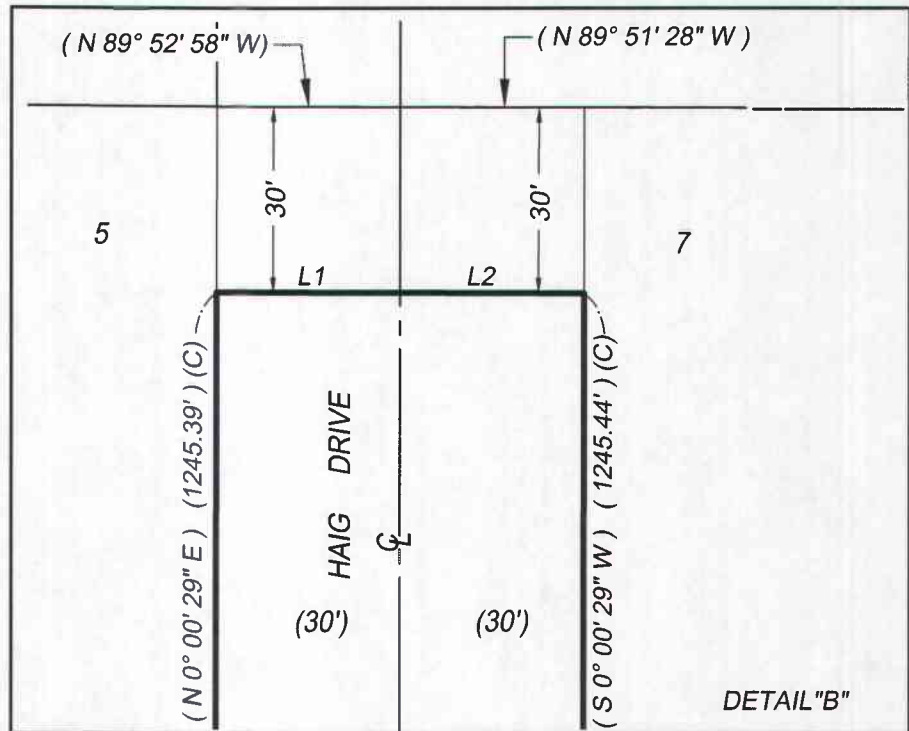


**LEGEND:**

- (##) RECORD DATA PER PARCEL MAP PM 112/44-49
- (##)(C) CALCULATED FROM (##) DATA

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	(N89° 52' 58"W)	(30.00')(C)
L2	(N89° 51' 28"W)	(30.00')(C)

Note: The land delineated on this plat is described in Exhibit "A" attached hereto and made a part hereof.



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**PLAT**  
**18TH AVENUE ROAD VACATION**  
**SHEET 5 OF 8 OF EXHIBIT "B"**

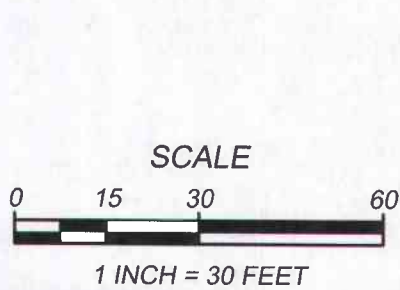
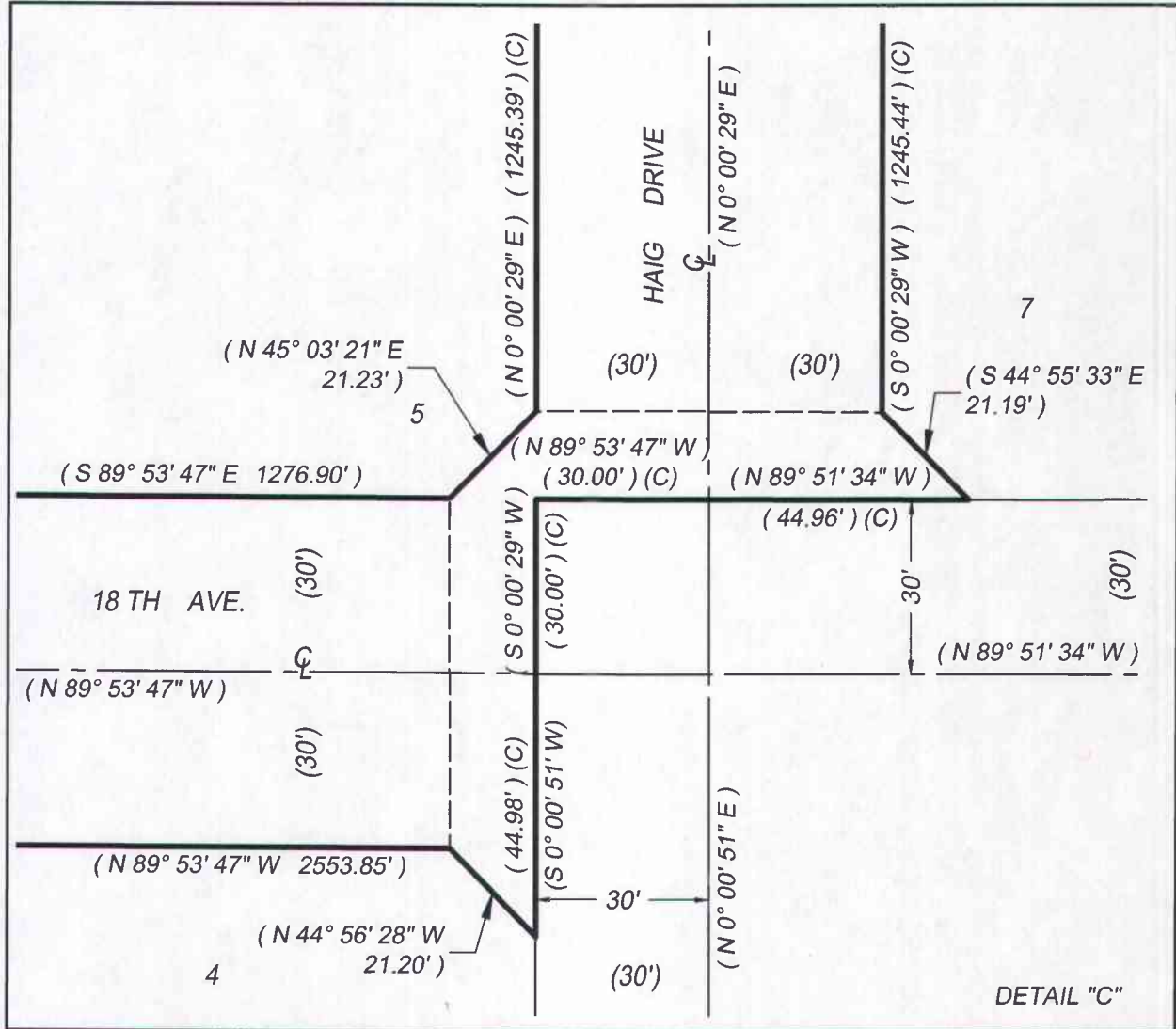
JOB No. :	1573-0001
DRAWN BY:	GM
DATE :	05/18/2021
SCALE :	1" = 30'

LAYOUT NAME: 18TH-SHEET 2

# EXHIBIT "B"

## LEGEND:

- (##) RECORD DATA PER PARCEL  
MAP PM 112/44-49
- (##)(C) CALCULATED FROM (##) DATA



Note: The land delineated on this plat is described in Exhibit "A" attached hereto and made a part hereof.

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**WALLACE GROUP**

**PLAT**  
**18TH AVENUE ROAD VACATION**  
**SHEET 6 OF 8 OF EXHIBIT "B"**

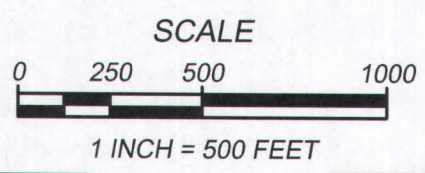
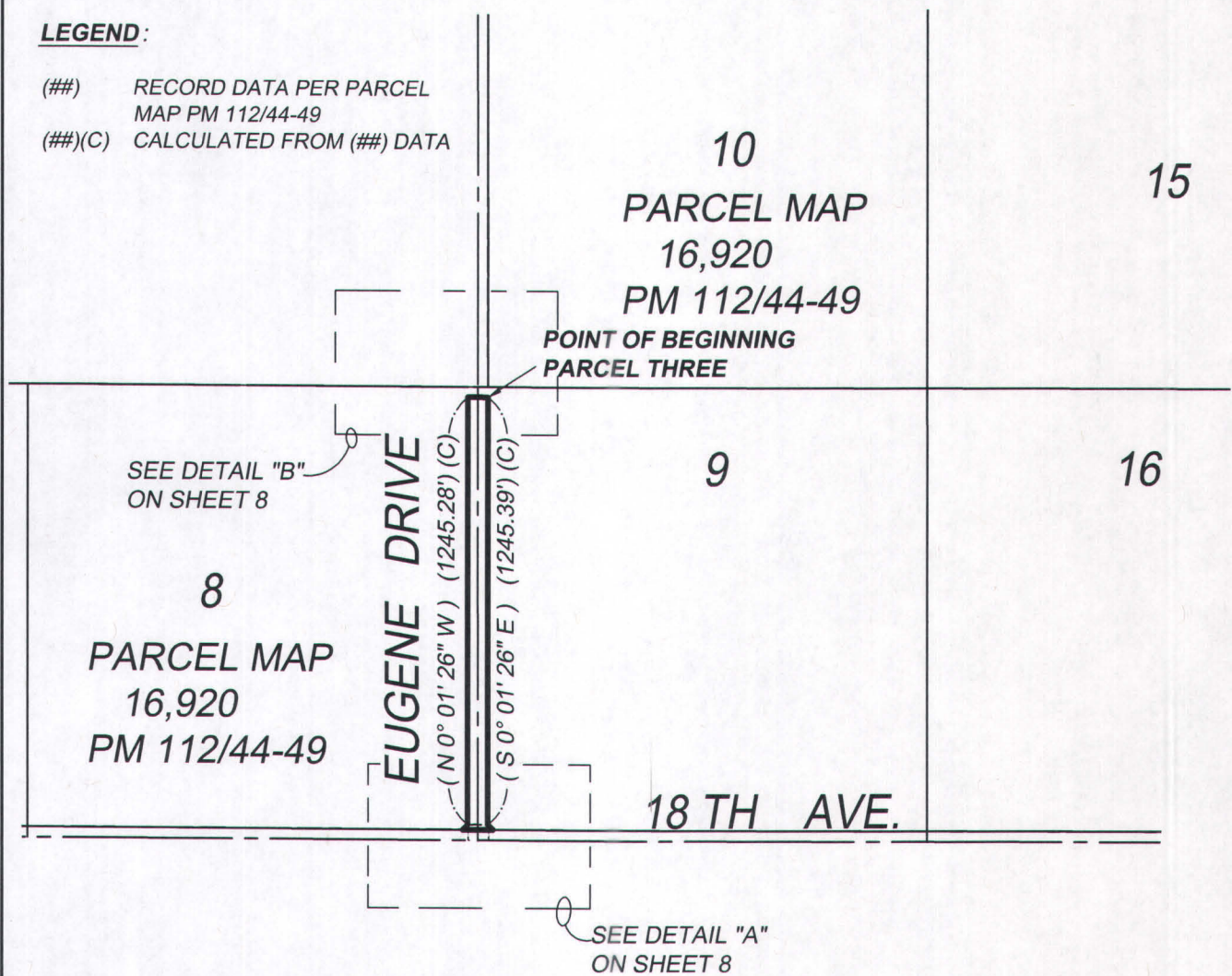
JOB No. :	1573-0001
DRAWN BY:	GM
DATE :	05/18/2021
SCALE :	1" = 30'

LAYOUT NAME: 18TH-SHEET 3

**EXHIBIT "B"**

**LEGEND:**

- (##) RECORD DATA PER PARCEL  
MAP PM 112/44-49
- (##)(C) CALCULATED FROM (##) DATA



Note: The land delineated on this plat is described in Exhibit "A" attached hereto and made a part hereof.



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**PLAT**  
**EUGENE DRIVE ROAD VACATION**  
**SHEET 7 OF 8 OF EXHIBIT "B"**

JOB No. :	1573-0001
DRAWN BY:	GM
DATE :	05/18/2021
SCALE :	1" = 500'

LAYOUT NAME: EUGENE DRIVE-SHEET 1

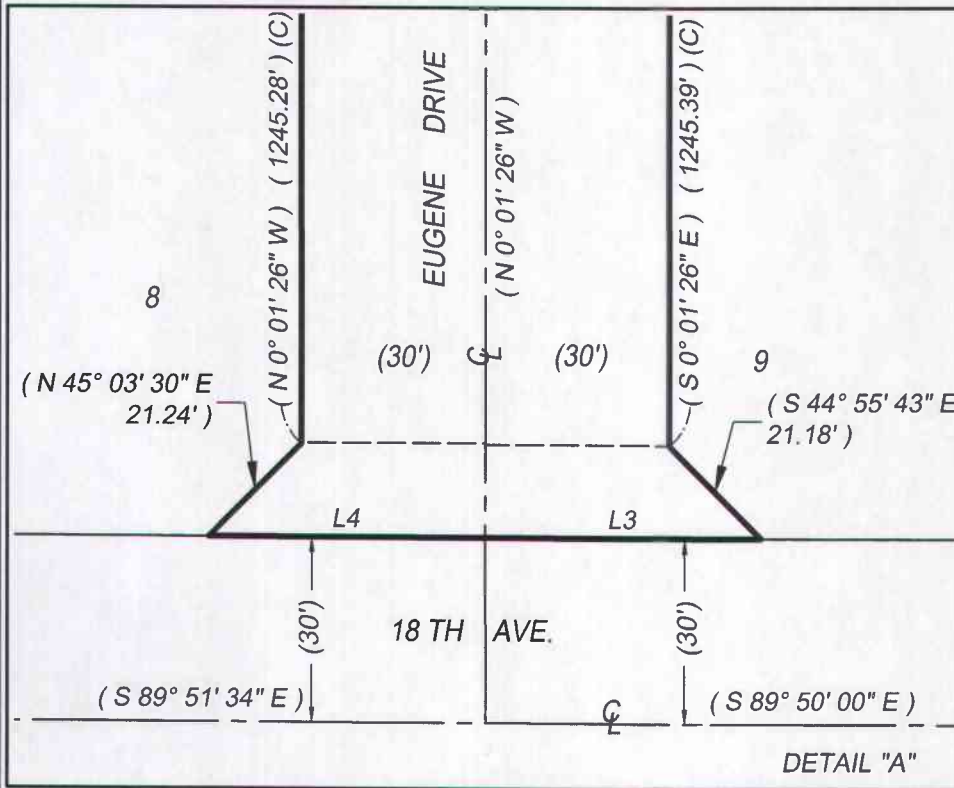


# EXHIBIT "B"

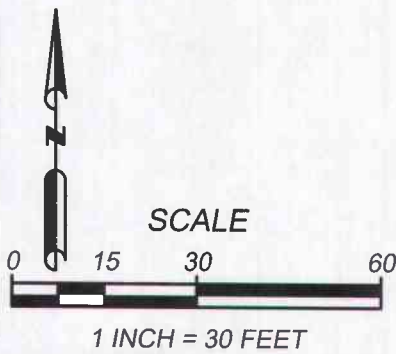
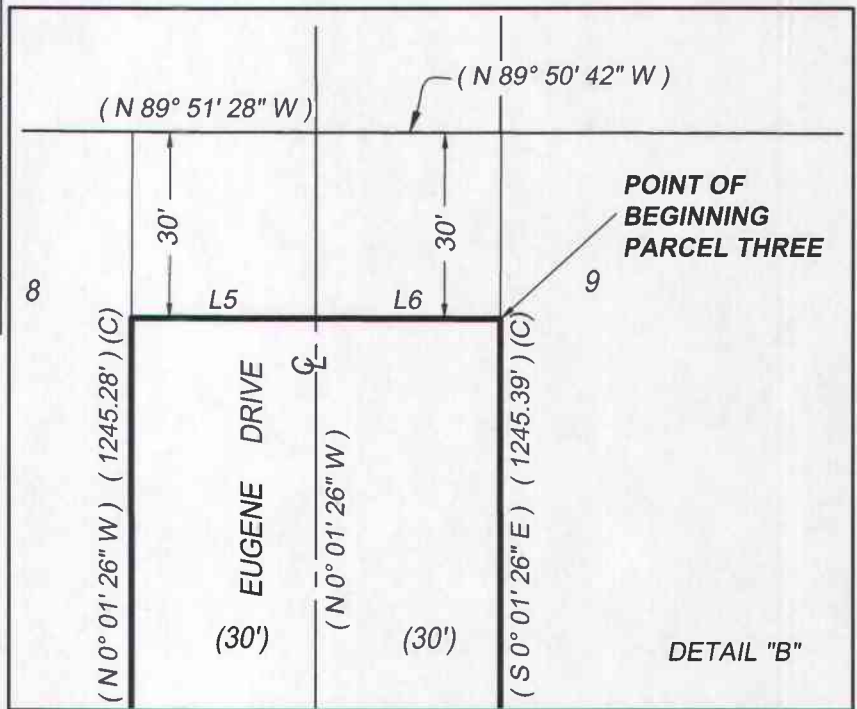
## LEGEND:

- (##) RECORD DATA PER PARCEL MAP PM 112/44-49
- (##)(C) CALCULATED FROM (##) DATA

Note: The land delineated on this plat is described in Exhibit "A" attached hereto and made a part hereof.



LINE TABLE		
LINE #	DIRECTION	LENGTH
L3	(N89° 50' 00"W)	(44.95')(C)
L4	(N89° 51' 34"W)	(45.04')(C)
L5	(S89° 51' 28"E)	(30.00')(C)
L6	(S89° 50' 42"E)	(30.00')(C)




  
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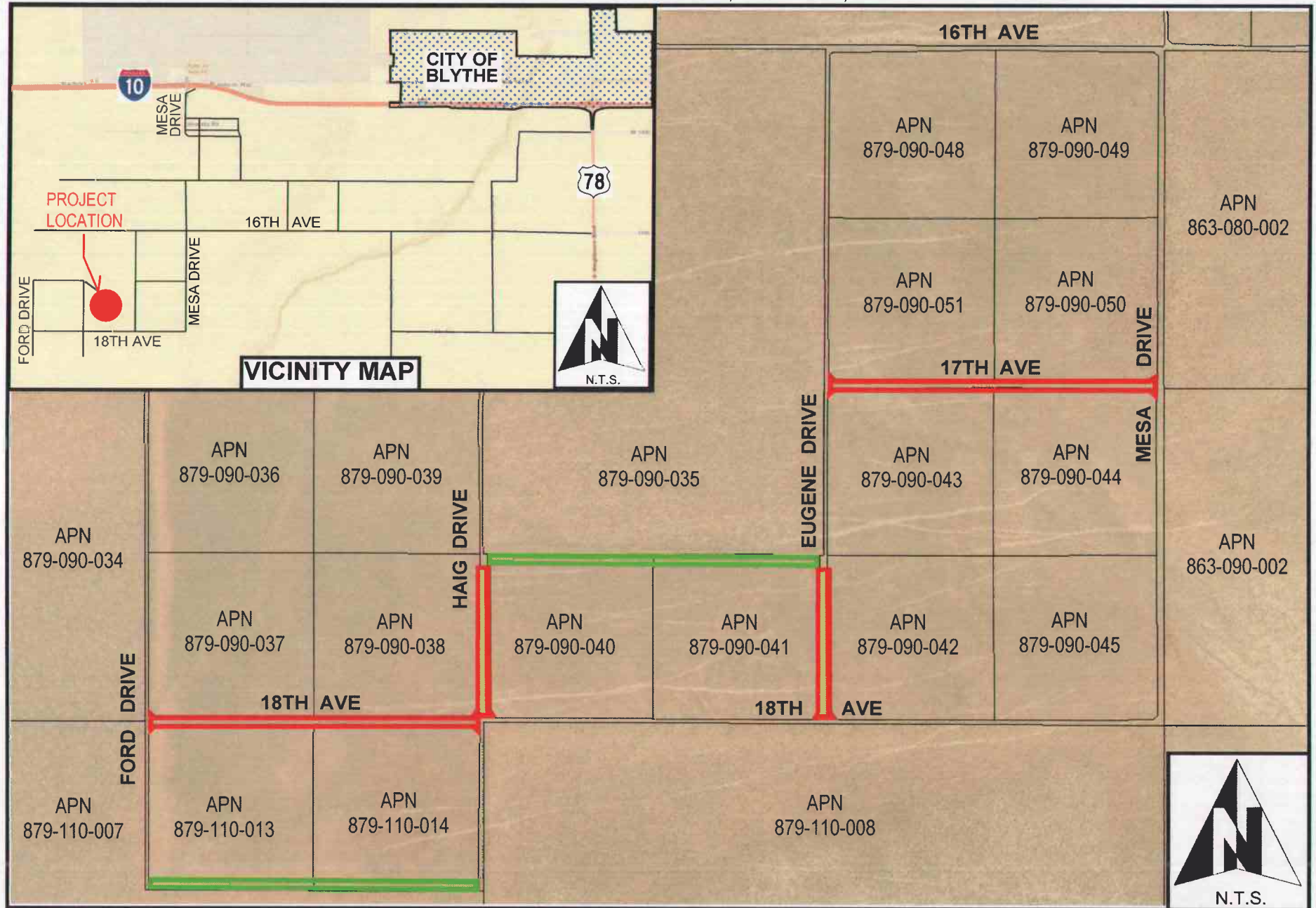
**PLAT**  
**EUGENE DRIVE ROAD VACATION**  
**SHEET 8 OF 8 OF EXHIBIT "B"**


JOB No. : 1573-0001  
 DRAWN BY: GM  
 DATE : 05/18/2021  
 SCALE : 1" = 30'


LAYOUT NAME: EUGENE DRIVE-SHEET 2

# ATTACHMENT "A"

SUMMARILY VACATING PORTIONS OF 17TH AVE, 18TH AVE, EUGENE DR & HAIG DR



 INDICATES AREA TO BE VACATED

 INDICATES AREA TO BE DEDICATED

**NOTE: TO BE REMOVED PRIOR TO RECORDING**

**RIVERSIDE COUNTY CLERK & RECORDER**  
**AUTHORIZATION TO BILL BY JOURNAL VOUCHER**  
**FOR CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**  
**CEQA ENVIRONMENTAL DOCUMENT FILING FEES**

-TO BE FILLED IN BY SUBMITTING AGENCY-

AUTHORIZATION: W.O. ABS20010 SU14  
Accounting String 537280-20260-3130200000 ZABS20010 ZSU14

AMOUNT: \$50.00

DATE: 4/21/2021

AGENCY: Riverside County Transportation Department - Survey Division

THIS AUTHORIZES THE COUNTY CLERK & RECORDER TO ISSUE A VOUCHER FOR PAYMENT OF ALL FILING AND HANDLING FEES FOR THE ACCOMPANYING DOCUMENT(S).

NUMBER OF DOCUMENTS INCLUDED: One (1) -Notice of CEQA Exemption

AUTHORIZED BY: David L. McMillan County Surveyor

Signature:  \_\_\_\_\_

PRESENTED BY: Joseph Martinez

ACCOUNTING CONTACT PERSON: **Kevin Kincaid 955-6262**

-TO BE FILLED IN BY COUNTY CLERK-

ACCEPTED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

RECEIPT # (S) \_\_\_\_\_