

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.7  
(ID # 15414)

MEETING DATE:  
Tuesday, June 22, 2021

FROM : AGRICULTURAL COMMISSIONER:

SUBJECT: AGRICULTURAL COMMISSIONER: Ratify and Approve Amendment No. 1 to Cooperative Agreement No. 20-1008-000-SA with the California Department of Food and Agriculture for the Noxious Weed Program effective January 15, 2021 through June 30, 2023, All Districts. [\$31,971 Total Amendment Cost, \$63,942 Total Agreement Cost - State Funds 100%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Ratify and approve Amendment No. 1 to Cooperative Agreement No. 20-1008-000-SA with the California Department of Food and Agriculture for the Noxious Weed Program, to extend the term of the agreement for one year, from July 1, 2022 to June 30, 2023, and increase the maximum contract amount by \$31,971 for a new contract amount of \$63,942; and
2. Authorize the Chair of the Board of Supervisors to sign the amendment on behalf of the County.

ACTION: Policy


  
Ruben J. Arroyo, Agricultural Commissioner/Sealer 6/10/2021

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MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Perez, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez, and Hewitt  
Nays: None  
Absent: None  
Date: June 22, 2021  
xc: Agric. Comm.

Kecia R. Harper  
Clerk of the Board  
By   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 31,971	\$ 0	\$ 31,971	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> California Department of Food and Agriculture 100%			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 20/21-22/23	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

This agreement provides funding for mapping and abatement of noxious and invasive weeds. This agreement was approved as to form by County Counsel.

**Impact on Residents and Businesses**

This agreement will help maintain recreational and aesthetic value of open space, recreation, and public areas.

**Contract History and Price Reasonableness**

On April 27, 2021, Item 3.7, the Board ratified and approved Cooperative Agreement No. 20-1008-000-SA with the California Department of Food and Agriculture for the Noxious Weed Program, effective January 15, 2021 through June 30, 2022, in the amount of \$31,971.25. This amendment extends the term of the agreement for one year, from July 1, 2022 to June 30, 2023, and increases the maximum contract amount by \$31,971.00 for a new contract amount of \$63,942.00.

**ATTACHMENTS:**

**Attachment A:**      **Amendment No. 1 to Cooperative Agreement No. 20-1008-000-SA with California Department of Food and Agriculture**



Jason Farin, Principal Management Analyst      6/15/2021



Gregory L. Priamos, Director County Counsel      6/10/2021

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# RESOLUTION

**BE IT RESOLVED** by the Board of Supervisors of the County of Riverside, State of California, in regular session assembled on Tuesday, June 22, 2021, that the Chair is authorized and directed to execute on behalf of said County the Cooperative Agreement No. 20-1008-000-SA Amendment 1 between Riverside County and California Department of Food and Agriculture providing: Noxious Weed Program Services.

Roll Call:

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KECIA R. HARPER, Clerk of said Board

By:   
Deputy



**AMENDED COOPERATIVE AGREEMENT  
SIGNATURE PAGE**

AGREEMENT NUMBER **20-1008-000-SA**  
AMENDMENT NUMBER 1

- This Agreement is entered into between the State Agency and the Recipient named below:  
STATE AGENCY'S NAME  
**DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)**  
RECIPIENT'S NAME  
**COUNTY OF RIVERSIDE**
- The term of this Agreement is: **January 15, 2021 through June 30, 2023**
- The maximum amount of this Agreement is: **\$63,942.50**
- The parties agree to comply with the terms and conditions of the following exhibits which are by this reference made a part of the Agreement:

Paragraph two (2) of the Agreement is hereby amended to extend the expiration date from June 30, 2022 to a new expiration date of June 30, 2023.

Paragraph three (3) of the Agreement is hereby amended to increase the Agreement by \$31,971.25 for a new total not to exceed \$63,942.50. A revised Budget for the increased amount is attached (1 Page), which replaces the Budget in the original Agreement, and is hereby incorporated into the Agreement effective January 15, 2021.

A revised Reporting/Invoicing Schedule is attached (1 Page), which replaces the original schedule, and is hereby incorporated into the Agreement effective January 15, 2021.

The time extension and increase in funds is required because new funding became available to assist the counties on their projects allowing them additional time to continue control efforts and follow-up on monitoring.

All other terms and conditions of this Agreement shall remain the same.

**IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.**

**RECIPIENT**

RECIPIENT'S NAME (Organization's Name)  
**COUNTY OF RIVERSIDE**

BY (Authorized Signature) *Karen S. Spiegel* DATE SIGNED (Do not type) **06-22-2021**

PRINTED NAME AND TITLE OF PERSON SIGNING  
**KAREN SPIEGEL CHAIR, BOARD OF SUPERVISORS**

ADDRESS  
Post Office Box 1089, Riverside, CA 92502-1089

ATTEST:  
KECIA R. HARPER Clerk  
By *[Signature]* DEPUTY

FORWARDED TO COUNTY COUNSEL  
BY: *[Signature]*  
DANIELLE D. MALAND

**STATE OF CALIFORNIA**

AGENCY NAME  
**DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)**

BY (Authorized Signature) *[Signature]* DATE SIGNED (Do not type)

PRINTED NAME AND TITLE OF PERSON SIGNING  
**CRYSTAL MYERS, BRANCH CHIEF, OFFICE OF GRANTS ADMINISTRATION**

ADDRESS  
1220 N STREET, ROOM 120  
SACRAMENTO, CA 95814

CJ

WHEN DOCUMENT IS FULLY EXECUTED RETURN  
**CLERK'S COPY**  
to Riverside County Clerk of the Board, Stop 1010  
Post Office Box 1147, Riverside, Ca 92502-1147  
Thank you.

22 2021 3.7

**i. Revised Reporting/Invoicing Schedule**

Grant recipients will be required to submit a mid-year report to CDFA documenting a visual representation of the project's progress on September 15, 2021.

Important dates:

First Progress Report	September 15, 2021
Second Progress Report	September 1, 2022
Final Date to Expend March 31, 2023 funding portion identified on budget	March 31, 2023
Final Invoice for March 31, 2023 funding portion identified on budget	April 30, 2023
Final Date to Complete Field Work and expend remaining funds per budget	June 30, 2023
Final Report	July 31, 2023
Final Invoice Due	August 15, 2023

Final project reports are required 30 days after project completion, no later than July 31, 2023. Final project reports should include detailed information on project results and include photos of field work showing progress (before/after photos).



**Noxious Weed Grant Program Budget**  
**County of Riverside Dept. of Agriculture**  
 January 15, 2021 - June 30, 2023

	CDFA Funding	Cost Share
<b>Personnel Services - Weed Control</b>		
Title: WMA partner agency staff for Mapping	\$10,000.00	\$0.00
Title: WMA partner agency staff for control work	\$10,000.00	\$0.00
Title:	\$0.00	\$0.00
Title:	\$0.00	\$0.00
Title:	\$0.00	\$0.00
Title:	\$0.00	\$0.00
<b>Subtotal Personnel Exp.</b>	<b>\$20,000.00</b>	<b>\$0.00</b>
<b>Operating Expenses</b>		
<b>Supplies: (must be itemized)</b>		
Shovels and large hand tools	\$400.00	\$0.00
Smaller hand tools	\$200.00	\$0.00
<b>Equipment: (must be itemized)</b>		
	\$0.00	\$0.00
	\$0.00	\$0.00
<b>Herbicides: (must be itemized)</b>		
Type: RoundUp Custom Amount: 20 gallon      Cost: \$60/gallon	\$1,200.00	\$0.00
Type: Surfactant Amount: 12 gallon      Cost: \$40/gallon	\$480.00	\$0.00
Type: blue dye Amount: 12 gallon      Cost: \$40/gallon	\$480.00	\$0.00
<b>Contractor/ Consultant</b>		
Contractor for implementing weed control	\$30,000.00	\$0.00
	\$0.00	\$0.00
	\$0.00	\$0.00
<b>Mileage for Weed Control</b> \$0.575 x (3017.39)	\$1,725.00	\$10.00
<b>Subtotal Operation Exp.</b>	<b>\$34,485.00</b>	<b>\$10.00</b>
<b>Allowable Costs: (Not more than 10% of the award may be used for meetings, travel, administration, and coordination costs - i.e. \$32,000 CDFA Funding award total has max of \$3,200 for all combined)</b>		
Meetings	\$1,000.00	
Travel	\$400.00	\$0.00
Administration	\$2,000.00	\$0.00
Coordination	\$1,000.00	\$0.00
<b>Mileage for Allowable Costs</b> \$0.575 x (50)	\$57.50	\$0.00
<b>Subtotal</b>	<b>\$58,942.50</b>	<b>\$10.00</b>
<b>Indirect (Max 25% of Personnel Costs)</b>	<b>\$5,000.00</b>	<b>\$0.00</b>
<b>Total</b>	<b>\$63,942.50</b>	<b>\$10.00</b>
<b>Amount must be fully expended by March 31, 2023 or sooner</b>	<b>\$31,971.25</b>	
<b>Amount must be expended by June 30, 2023 or sooner</b>	<b>\$31,971.25</b>	
<b>Grant Total CDFA Funding</b>	<b>\$63,942.50</b>	
<b>Grant Total Cost Share</b>	<b>\$10.00</b>	

\* If claiming less than 25% max Indirect Cost Rate please check this box:

X
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