

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.58  
(ID # 15627)

**MEETING DATE:**

Tuesday, June 29, 2021

**FROM:** RUHS-PUBLIC HEALTH:

**SUBJECT:** RIVERSIDE UNIVERSITY HEALTH SYSTEM – PUBLIC HEALTH: Ratify and Approve Amendment No. 2 to the Standard Agreement #19-10176 with the California Department of Public Health for the Supplemental Nutrition Program for Women, Infants, and Children (WIC) for the Period of October 1, 2019 through September 30, 2022, All Districts. [\$1,029,758 – 100% Federal Funds]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Ratify and approve Amendment No. 2 (Amendment) to the Standard Agreement #19-10176 with the California Department of Public Health for the Supplemental Nutrition Program for Women, Infants, and Children (WIC) for an increase of \$1,029,758 for a total amount of \$53,042,637 for the period of October 1, 2019 through September 30, 2022; and
2. Authorize the Chair of the Board to sign the Amendment on behalf of the County; and
3. Authorize the Director of Public Health or designee, in accordance with Ordinance No. 459, based on the availability of fiscal funding and approved as to form by County Counsel to: sign any certifications, reports or amendments to the Agreement that include modifications of the statement of work that stay within the intent of the Agreement; and amendments to the compensation provisions that do not exceed the sum total of five percent (5%) of the total annual cost of the agreement.

**ACTION:** Policy

  
Kim Saruwatari, Director of Public Health 6/16/2021

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Washington, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez, and Hewitt  
Nays: None  
Absent: None  
Date: June 29, 2021  
xc: RUHS-PH

Kecia R. Harper  
Clerk of the Board

By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
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<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$460,141	\$465,558	\$1,029,758	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS: 100% Federal Funds</b>			<b>Budget Adjustment: No</b>	
			<b>For Fiscal Year: 20/21 – 21/22</b>	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

This Amendment increases the contract by \$1,029,758, changing the total amount to \$53,042,637, to better support the Contractor's needs, and is shifting funds in fiscal years 2 and 3 in order to accommodate anticipated expenses for the H.R. 6201 - Families First Coronavirus Response Act.

The California Department of Public Health is providing continued funding to the RUHS-Public Health for the Supplemental Nutrition Program for Women, Infants and Children (WIC). The WIC Program offers nutrition education, counseling, breastfeeding support and promotion, vouchers for the purchase of nutritious food, and referral to health care and other resources needed by the women, infants and children served. WIC brings high-risk individuals into the healthcare system for preventative health services, thus reducing the need for some acute care that may result from the lack of preventative care. WIC provides services at nineteen (19) locations throughout the County of Riverside and is currently funded to serve a monthly caseload of 72,990.

**Impact on Residents and Businesses**

Studies indicate that for every dollar invested in the WIC Program, there is a savings of about \$2.48 in medical, educational, and productivity costs. WIC is cost-effective in preventing preterm births relative to having no WIC. Reductions in prenatal participation could lead to significant increase in costs. WIC participation is also associated with a lowered prevalence of being overweight among young children.

**Additional Fiscal Information**

RUHS-Public Health receives 100% of its WIC funding from the State of California as a pass through from the Federal government. The WIC program funding is based on the federal fiscal year.

The table below outlines how the funds are distributed over the three-year period of the Agreement and the funding allocation for the county budget fiscal years.

Federal and County Fiscal Year Budget Comparison Table
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**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

Federal Fiscal Year		FFY 19/20	FFY 20/21	FFY 21/22	Total
Agreement Amount		\$17,469,149	\$17,885,386	\$17,688,102	\$53,042,637

County Fiscal Year	FY 19/20	FY 20/21	FY 21/22	FY 22/23	Total
Increase Amount	0	\$460,140.75	\$465,558.00	\$104,059.25	\$1,029,758
Budget Amount	\$13,101,861.75	\$17,781,326.75	\$17,737,423.00	\$4,422,025.50	\$53,042,637.00

**ATTACHMENTS:**

A. 19-10176 Standard Agreement Amendment - A02

  
Jacqueline Ruiz, Sr. Management Analyst

6/22/2021

  
Gregory V. Priamos, Director County Counsel

6/16/2021

# RESOLUTION

**BE IT RESOLVED** by the Board of Supervisors of the County of Riverside, State of California, in regular session assembled on Tuesday, June 29, 2021, that the Chair is authorized and directed to execute on behalf of said County the Standard Agreement No. 19-10176 Amendment 2 between Riverside County and California Department of Public Health providing: Supplemental Nutrition Program for Women, Infants and Children (WIC).

## Roll Call:

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KECIA R. HARPER, Clerk of said Board

By:   
Deputy

3.58

**STANDARD AGREEMENT - AMENDMENT**

STD 213A (Rev. 4/2020)

☒ CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED 2 PAGES

AGREEMENT NUMBER

19-10176

AMENDMENT NUMBER

A02

Purchasing Authority Number

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

California Department of Public Health

CONTRACTOR NAME

County of Riverside

2. The term of this Agreement is:

START DATE

October 1, 2019

THROUGH END DATE

September 30, 2022

3. The maximum amount of this Agreement after this Amendment is:

\$53,042,637.00 Fifty-Three Million Forty-Two Thousand Six Hundred Thirty-Seven Dollars

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

I. This amendment increases the contract by \$1,029,758.00, changing the total amount to read \$53,042,637.00, to better support the Contractor's needs, and is shifting funds in fiscal years 2 and 3 in order to accommodate anticipated expenses for the H.R. 6201 - Families First Coronavirus Response Act. All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

**CONTRACTOR**

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

County of Riverside

CONTRACTOR BUSINESS ADDRESS

4080 Lemon Street, 5th Floor

CITY

Riverside

STATE

CA

ZIP

92502

PRINTED NAME OF PERSON SIGNING

Karen Spiegel

TITLE

Chair

CONTRACTOR AUTHORIZED SIGNATURE

*Karen S. Spiegel*

DATE SIGNED

06.29.2021

STATE OF CALIFORNIA

CONTRACTING AGENCY NAME

California Department of Public Health

CONTRACTING AGENCY ADDRESS

1616 Capitol Avenue, Suite 74.262, MS 1802, PO Box 997377

CITY

Sacramento

STATE

CA

ZIP

95899

PRINTED NAME OF PERSON SIGNING

Joseph Torrez *Kristy Lien*

TITLE

Chief, Contracts Management Unit

CONTRACTING AGENCY AUTHORIZED SIGNATURE

*Kristy Lien*

DATE SIGNED

7/8/21

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

**APPROVED**

JUL 15, 2021

EE:ji

OFFICE OF LEGAL SERVICES  
DEPT. OF GENERAL SERVICES

EXEMPTION (If Applicable)

FORM APPROVED COUNTY COUNSEL  
BY *ESSE E. SANZ* 6/16/21  
DATE  
BY *KECIA B. HARPER, Clerk*  
DEPUTY

JUN 29 2021 3:58

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES  
**STANDARD AGREEMENT - AMENDMENT**

SCO ID: 4265-1910176-A2

STD 213A (Rev. 4/2020)

☒ CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED 2 PAGES

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**CONTRACTOR**

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

County of Riverside

CONTRACTOR BUSINESS ADDRESS

4080 Lemon Street, 5th Floor

CITY

Riverside

STATE

CA

ZIP

92501

PRINTED NAME OF PERSON SIGNING

Karen Spiegel

TITLE

Chair

CONTRACTOR AUTHORIZED SIGNATURE

*Karen S. Spiegel*

DATE SIGNED

*06-29-2021*

STATE OF CALIFORNIA

CONTRACTING AGENCY NAME

California Department of Public Health

CONTRACTING AGENCY ADDRESS

1616 Capitol Avenue, Suite 74.262, MS 1802, PO Box 997377

CITY

Sacramento

STATE

CA

ZIP

95899

PRINTED NAME OF PERSON SIGNING

Joseph Torrez

TITLE

Chief, Contracts Management Unit

CONTRACTING AGENCY AUTHORIZED SIGNATURE

DATE SIGNED

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (if Applicable)

FORM APPROVED COUNTY COUNSEL  
BY ESEN E. SAINZ 6/16/21

ATTEST:  
KECIA B. HARPER, Clerk  
DEPUTY



II. Certain changes made in this amendment are displayed as follows: Text additions are displayed in **bold and underline**. Text deletions are displayed with a strike through the text (i.e., ~~Strike~~).

III. Revised Exhibit A, Scope of Work, Provision 4. as follows:

**4. Project Representatives**

A. The project representatives during the term of this agreement will be:

California Department of Public Health	County of Riverside
<del>Marques Almeida</del> <b><u>Paul Smith</u></b> , Contract Manager Telephone: <del>(916) 928-8810</del> <b><u>(916) 928-8671</u></b> Fax: (916) 263-3314 E-mail: <del>Marques.Almeida@cdph.ca.gov</del> <b><u>paul.smith@cdph.ca.gov</u></b>	Kim Saruwatari, M.P.H. Telephone: (951) 358-7036 Fax: (951) 358-4529 E-mail: <del>KSaruwatari@RIVCO.org</del> <b><u>KSaruwatari@ruhealth.org</u></b>

B. Direct all inquiries to:

California Department of Public Health	County of Riverside
CDPH/WIC Division Attention: <del>Marques Almeida</del> <b><u>Paul Smith</u></b> , Contract Manager Local Services Branch 3901 Lennane Drive Sacramento, CA 95834  Telephone: <del>(916) 928-8810</del> <b><u>(916) 928-8671</u></b> Fax: (916) 263-3314 E-mail: <del>Marques.Almeida@cdph.ca.gov</del> <b><u>paul.smith@cdph.ca.gov</u></b>	Attention: Gayle Hoxter, M.P.H., R.D. 4210 Riverwalk Parkway, Suite 400 Riverside, CA 92505 P.O. Box 7600 (Mailing Address) Riverside, CA 92513  Telephone: (951) 358-5311 Fax: (951) 358-5472 E-mail: ghoxter@ruhealth.org

C. All payments from CDPH to the Contractor; shall be sent to the following address:

Remittance Address
Federal ID#: 95-6000930
FISCAL ID #:
Contractor:
County of Riverside
Attention: "Cashier"
Address:
P.O. Box 7600
Riverside, CA 92513
Contract Number: 19-10176 <b><u>A02</u></b>
Email: lsMichaelis@ruhealth.org

D. Either party may make changes to the information above by giving written notice to the other party. Said changes shall not require an amendment to this agreement.

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IV. Revised Exhibit B, Budget Detail and Payment Provisions, Provision 1.E. as follows:

E. Amounts Payable

The amounts payable under this agreement shall not exceed: ~~\$52,042,879.00~~ **\$53,042,637.00.**