# SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 11.2 (ID # 15589) MEETING DATE: Tuesday, July 20, 2021

**FROM :** FLOOD CONTROL DISTRICT:

**SUBJECT:** FLOOD CONTROL DISTRICT: Accept Notice of Completion for South Norco Channel, Stage 6, Norco MDP Line S-1, Stage 1, and Norco MDP Line S-5, Stage 1, Project Nos. 2-0-00150-06, 2-0-00163-01, and 2-0-00165-01, District 2. [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1. Accept as complete the South Norco Channel, Stage 6, Norco MDP Line S-1, Stage 1, and Norco MDP Line S-5, Stage 1 (Project) as constructed;
- Authorize the Chair of the Board of Supervisors (Board) for the Riverside County Flood Control and Water Conservation District (District) to execute the attached Notice of Completion;
- 3. Authorize the release of \$375,582 in retained funds to Mamco, Inc. dba Alabbasi (Contractor) in accordance with the contract terms and applicable law; and
- 4. Direct the Clerk of the Board to record the executed Notice of Completion with the Riverside County Clerk and Recorder's Office and return a copy of the recorded document to the District.

**ACTION:**Policy

AL MGR-CHF FLD CNTRL ENG 7/8/2021

# MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:	Jeffries, Spiegel, Washington, Perez and Hewitt	t
Nays:	None	19
Absent:	None	
Date:	July 20, 2021	
XC:	Flood, Recorder	

Kecia Harper Clerk of the Board By:

## SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$0	\$0	\$0	\$ 0
NET COUNTY COST	\$0	\$0	\$0	\$ 0
SOURCE OF FUNDS	5:	Budget Adjus	Budget Adjustment: No	
		For Fiscal Year: N/A		

C.E.O. RECOMMENDATION: Approve

#### BACKGROUND:

#### Summary

The Board approved a contract with the Contractor in the amount of \$7,744,444 as Agenda Item Number 11.3 (MT#10097) on July 2, 2019.

Final inspection of the Project was made, and the Project was found to be complete according to the plans and specifications. A brief project description and location map is attached. The final price for the contract is \$7,511,654, which is \$232,789 under the contract amount.

The District does not anticipate any claims for additional compensation from the Contractor.

Prev. Agn. Ref.: 11.4 of 01/05/16 (CEQA approval) MT#8999 11.5 of 02/26/19 (Advertise) MT#10097 11.3 of 07/02/19 (Award)

#### Impact on Residents and Businesses

The completed Project improved the existing earthen channel (South Norco Channel, Stage 6) and constructed Norco MDP Lines S-1 and S-5 storm drains. The completed Project will reduce flooding in the area, improve access to Norco Intermediate School and Norco High School during storm events, and serve as the backbone for future storm drains.

#### Contract History and Price Reasonableness

Pursuant to Public Contract Code 21091, invitation of sealed bids was solicited by advertising in print and digital media.

The final price for the contract is \$7,511,654, which is \$232,789 under the contract amount.

## ATTACHMENTS:

- 1. Notice of Completion
- 2. Project Description and Location Map

DHG:mcv P8\238653

# SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

7/13/2021 Gregory . Prianos, Director County Counsel Jason Farin, Principal Management Analyst 7/8/2021

To be recorded with County Recorder No recording fee.

Recording requested by:

Kecia Harper, Clerk of the Board Riverside County Clerk of the Board Stop No. 1010 Post Office Box 1147, Riverside, CA 92502-1147

When recorded return to:

CLERK OF THE BOARD Stop No. 1010 Post Office Box 1147, Riverside, CA 92502-1147

### NOTICE OF COMPLETION

(Civil Code § 9204 – Public Works)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: South Norco Channel, Stage 6, Norco MDP Line S-1, Stage 1, and Norco MDP Line S-5, Stage 1 Project Nos. 2-0-00150-06, 2-0-00163-01, and 2-0-00165-01 FORMAPPROVED COUNTY COUNSE Date of completion: **On the Date Hereof** JUL 2 0 2021 Nature of owner: **Public Agency** Interest or estate of owner: Fee / Easement / Street Right of Way Address of owner: 1995 Market Street, Riverside, CA 92501 O Name and address of contractor: Mamco, Inc. dba Alabbasi 764 Ramona Expressway, Suite C. Perris, CA 925 SYNTHIA Street address or legal description of site: Corona Avenue and Second Street, Norco (Latitude: 33.91001, Longitude: -117.55264) **RIVERSIDE COUNTY FLOOD CONTROL** JUL 2 0 2021 Dated: Owner: AND WATER CONSERVATION DISTRICT (Name of public entity) By: Title: Chair, Board of Supervisors for the District

STATE OF CALIFORNIA )8 COUNTY OF RIVERSIDE)

I am the Chair of the governing board of the Riverside County Flood Control and Water Conservation District. the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper Clerk of the Board

By: Deputy

County Counsel Form 1 (Rev. 5-71)

Executed at <u>Riverside</u>, California on \_JUL 2 0 2021 (Date)

2021-0455618

07/30/2021 08:00 AM Fee: \$ 0.00

Recorded in Official Records County of Riverside Peter Aldana

Assessor-County Clerk-Recorder

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Chair, Board of Supervisors for the District

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#### PETER ALDANA COUNTY OF RIVERSIDE ASSESSOR-COUNTY CLERK-RECORDER

Recorder P.O. Box 751 Riverside, CA 92502-0751 (951) 486-7000

www.riversideacr.com

#### CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):



Date:

7/29/2021

Signature:

Print Name: Priscilla Rasso, Board Assistant

ACR 601P-AS4RE0 (Rev. 09/2005)