# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



Tuesday, July 27, 2021

## FROM: TREASURER-TAX COLLECTOR:

**SUBJECT:** TREASURER-TAX COLLECTOR: Public Hearing on the Recommendation for Distribution of Excess Proceeds for Tax Sale No. 212, Item 655. Last assessed to: Coachella Valley Land Company, Inc., a California Corporation, District 4. [\$24,259-100% Fund 65595 Excess Proceeds from Tax Sale]

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1. Approve the claim from Michael Petersen for payment of excess proceeds resulting from the Tax Collector's public auction tax sale associated with parcel 612081069-7;
- 2. Deny the claim from the County of Riverside, Treasurer-Tax Collector's Office for payment of excess proceeds resulting from the Tax Collector's public auction tax sale associated with parcel 612081069-7;
- Deny the claim from Leonard's Carpet Service, Inc. for payment of excess proceeds resulting from the Tax Collector's public auction tax sale associated with parcel 612081069-7;
- 4. Authorize and direct the Auditor-Controller to issue a warrant to Michael Petersen in the amount of \$24,259.30, no sooner than ninety days from the date of this order, unless an appeal has been filed in Superior Court, pursuant to the California Revenue and Taxation Code Section 4675.

## **ACTION: Policy**

Matthew Jennings, Treasurer-Tax Collector 7/15/2021

# MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Perez, seconded by Supervisor Hewitt and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

| Ayes:   | Jeffries, Spiegel, Washington, Perez, and Hewitt |
|---------|--|
| Nays:   | None   |
| Absent: | None   |
| Date:   | July 27, 2021                                    |
| xc:     | Treasurer, Auditor                               |
|         |  |

Kecia R. Harper Clerk of the Board By: ( Deputy

# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

| FINANCIAL DATA   | Current Fiscal Year:  | Next Fiscal Year:        | Total Cost:     | Ongoing Cost |
|------------------|-----------------------|--------------------------|-----------------|--------------|
| COST             | \$24,259              | \$0                      | \$24,259        | \$0          |
| NET COUNTY COST  | \$0                   | \$0                      | \$0             | \$ 0         |
| SOURCE OF FUNDS: | 100% Fund 65595 Exces | s Proceeds from Tax Sale | Budget Adjustn  | nent: N/A    |
|                  |                       |                          | For Fiscal Year | : 21/22      |

#### C.E.O. RECOMMENDATION: Approve

## BACKGROUND:

#### Summary 5 1

In accordance with Section 3691 et seq. of the California Revenue and Taxation Code, and with prior approval of the Board of Supervisors, the Tax Collector conducted the May 01, 2018 public auction tax sale. The deed conveying title to the purchasers at the auction was recorded June 26, 2018. Further, as required by Section 4676 of the California Revenue and Taxation Code, notice of the right to claim excess proceeds was given on July 18, 2018 to parties of interest as defined in Section 4675 of said code. Parties of interest have been determined by an examination of Parties of Interest Reports, Assessor's and Recorder's records, as well as other, various research methods used to obtain current mailing addresses for these parties of interest.

The Treasurer-Tax Collector has received three claims for excess proceeds:

- Claim from Michael Petersen based on an Abstract of Judgement recorded October 15, 2008 as Instrument No. 2008-0553335 and re-recorded July 9, 2018 as Instrument No. 2018-0276653.
- 2. Claim from the County of Riverside, Treasurer-Tax Collector's Office based on a Certificate of Lien recorded March 31, 2008 as Instrument No. 2008-0158884 and rerecorded February 9, 2018 as Instrument No. 2018-0050432.
- 3. Claim from Leonard's Carpet Service, Inc. based on an Abstract of Judgement recorded January 22, 2009 as Instrument No. 2009-0031693.

Pursuant to Section 4675 of the California Revenue and Taxation Code, it is the recommendation of this office that Michael Petersen be awarded excess proceeds in the amount of \$24,259.30. This office further recommends that the claim from the County of Riverside, Treasurer-Tax Collector's Office be denied because the claim was withdrawn due to a determination subsequent to the filing of the claim that the claimant is not a party in interest. Since the amount claimed by Michael Petersen exceeds the amount of excess proceeds available, there are no funds available for consideration for the claim from Leonard's Carpet Service, Inc. Supporting documentation has been provided. The Tax Collector requests

# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

approval of the above recommended motion. Notice of this recommendation was sent to the claimants by certified mail.

#### Impact on Residents and Businesses

Excess proceeds will be released to a lienholder of the property.

ATTACHMENTS (if any, in this order):

ATTACHMENT A. Claim Petersen

ATTACHMENT B. Claim TTC

ATTACHMENT C. Claim LCS

7/21/2021 agemer Analyst

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CLAIM FOR EXCESS PROCEEDS FROM THE SALE OF TAX-DEFAULTED PROPERTY

To: Jon Christensen, Treasurer-Tax Collector

Re: Claim for Excess Proceeds

TC 212 Item 655 Assessment Number: 612081069-7

Assessee: COACHELLA VALLEY LAND CO

Situs:

627177.2075.2

Date Sold: May 1, 2018

Date Deed to Purchaser Recorded: June 26, 2018

Final Date to Submit Claim: June 26, 2019

NOTE: YOUR CLAIM WILL NOT BE CONSIDERED UNLESS THE DOCUMENTATION IS ATTACHED.

men 2000 0 05. No. near ud emen Doc. 2010-02 7665 232 un

If the property is held in Joint Tenancy, the taxsale process has severed this Joint Tenancy, and all Joint Tenants will have to sign the claim unless the claimant submits proof that he or she is entitled to the full amount of the claim, the claimant may only receive his or her respective portion of the claim.

I/We affirm under penalty of perjury that the foregoing is true and correct.

| Executed this <u>23rd</u> day of <u>July</u> , 20 | Didat Riverside County CA |
|---|---------------------------|
| 1 At  | County, State             |
| Signature of Claimant                             | Signature of Claimant     |
| Michael Petersen                                  |                           |
| Print Name  | Print Name                |
| 103 Tesori Dr.                                    |                           |
| Street Address                                    | Street Address            |
| Palm Desert CA 92211                              |                           |
| City, State, Zip                                  | City, State, Zip          |
| 760-779-8688                                      |                           |
| Phone Number                                      | Phone Number              |
| diversifiedarb@aol.com                            |                           |
| Email Address                                     | Email Address             |

2018 JUL 25 PH 4: 49 RIVERSIDE COULT TREAS-TAX COLLECTOR

| •   |  | EJ   | -001  |                     |                                     | 10/              | 15/20<br>P | 08 04    | 8:00A           | 553<br>Fee:                   | 15.0  | 8       |     |
|---|--|--|---|---------------------|-------------------------------------|------------------|------------|----------|-----------------|-------------------------------|---|---------|-----|
| ATTORNEY CR PARTY WITHOUT AT<br>http://www.inter.com/org/<br>Proceeding requested by and referring<br>Michael Petersen<br>41765 Largo<br>Palm Desert, CA 92:  | 760-779-86   | te Bar number, and   |   | ~                   | A                                   |                  | Count      | y of     | River<br>I. Har | l Reco<br>side<br>d<br>k & Re |   | r       |     |
| 4   |  |  |   | s                   | R                                   |                  | PAGE       | SIZE     |                 | MISC                          | LONG  | RFD     | COP |
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| SUPERIOR COURT OF CALIFORNIA (<br>STREET ADDRESS: 46200 O<br>MALING ADDRESS:<br>CITY AND 2P CODE: Indio, CA   | asis St.   | 8  | L   | M                   | A                                   | L                | 465        | 426      | PCOR            | NCOR                          | SMF<br>CTY                                  | NCHO    | 8/1 |
| BRANCH NAME: Indio Br   |  | ·  |   |                     |                                     |                  |            |          |                 | The sector of                 | 1   |         |     |
| PLAINTIFF: An Affai   | r With Plants An                                   | d Flowers  | a iyaya ye dinada   |                     |                                     | CA               | SE NUMB    | ER:      |                 | -                             |   |         | 15  |
| DEFENDANT: Centenni   | al Homes Inc. &                                    | Coachella V  | alley L   | and C               | 0.                                  |                  |            |          | NC 07           |                               |   |         | TC  |
|   | OF JUDGMENT-<br>SMALL CLAIMS                       |  | 🗆 An  | endec               | 4                                   |                  |            | FORC     | COURT US        | EONLY                         |   |         | 81  |
| applies for an abstract of j<br>a. Judgment debtor's<br>Name<br>Centennial Homes<br>2 Ranch Road<br>Novato, CA 9494   | and last known address<br>Inc.                     |  |   |                     |                                     |                  |            |          |                 |                               |   |         |     |
| Driver's license no. [last<br>c. Social security no. [last<br>d. Summons or notice of e<br>mailed to (name and ed)     Information on addi  | 4 digits]:<br>entry of sister-state ju<br>(dress): |  |   | Ur<br>served        | nknown<br>nknown<br>or<br>ion on ac |                  |            |          |                 |                               |   |         |     |
| debtors is shown or<br>3. Judgmani creditor (neme   | n page 2.  |  | s. 🖂 d  | reditors<br>riginal | is show<br>abstract                 | nonp             | age 2.     |          | inty:           |                               |   |         |     |
| Michael Petersen<br>41765 Largo, Palm I<br>Date:  | Desert, CA 9221                                    | l  | -   | . Dete:<br>. Instru | ment No.                            | 1                |            | 7        | -               |                               | •   |         |     |
| Michael Petersen-Assig  | nee In Pro Per                                     | 1  |   | V                   | M                                   | ng<br>wanti      |            |          | ORATTO          | THEM                          |   |         |     |
| 6. Total amount of judgment<br>\$\$101,646,13<br>7. All judgment creditors and  |  |  | 10. [   |                     |                                     | execu<br>d on th | tion lie   | n [      | attac           | hment                         | lien  | <u></u> |     |
| 8. a. Judgment entered on (d<br>b. Renewal entered on (d  | tate): September                                   |  |   |                     | In favor                            |                  | me and     | i addre  | <b>(58)</b> :   |                               |   |         |     |
| 9. This judgment is an  | installment judgmen                                | t.   |   |                     | f enforce<br>not bee<br>been o      | en orde          | ered by    |          |                 | e until                       |   |         |     |
|   | This abstract issue                                | d on (data):   | 12. a   |                     | (date):<br>I certify<br>the jud     | gment            | entere     | d in thi | s actio         | n.                            |   |         |     |
|   | OCT 1  | 4 2008   | the second se | rk, by_             |                                     | -                | py of the  |          |                 | attache                       | ed.<br>_ , Depi                             | uty     |     |
| Perm Adopted for Mendelory Lise<br>Judiciel Council of California<br>E.J.001 (Pav. January 1, 2006)   | AB   | AND SM   |   |                     | CIVIL                               | -                |            |          | Code of         | Civil Proces                  | Page<br>ture, §5 48<br>674, 70<br>LegalNet, | Inc.    |     |

| PLAINTIFF: An Affair With Plants And Flowers  | CASE NUMBER:  |
|---|---|
| DEFENDANT: Centennial Homes Inc. & Coachella Valley   | Land Co. INC 07554  |
| NAMES AND ADDRESSES OF ADDITIONAL JUDGMENT CREDIT   |   |
| 13. Judgment creditor (name and address):   | 14. Judgment creditor (name and address):   |
|   |   |
|   |   |
| 15. Continued on Attachment 15.   |   |
| INFORMATION ON ADDITIONAL JUDGMENT DEBTORS:   |   |
| 16. Name and last known address   | 17. Name and last known address   |
| Coachella Valley Land Company   |   |
| 2 Ranch Road<br>Novato, CA 94945  |   |
| Driver's license no. (last 4 digits)  | Driver's license no. (last 4 digits)  |
| and state: Unknown  | and state:  |
| Social security no. [last 4 digits]: Unknown Summons was personally served at or mailed to (eddress): | Social security no. [last 4 digits]: .<br>Summons was personally served at or maile |
| 16. Name and last known address   | 19. Name and last known address   |
|   |   |
|   |   |
| Driver's license no. [last 4 digits]<br>and stats: Unknown  | Driver's license no. [last 4 digits]<br>and state;                                  |
| Social security no. [last 4 digits]:  | Social security no. [last 4 digits]:  |
| Summons was personally served at or mailed to (eddress):  | Summons was personally served at or mails   |
|   |   |
|   |   |
|   |   |
| 20. Continued on Attachment 20.   | · · ·   |
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#### LARRY W. WARD COUNTY OF RIVERSIDE ASSESSOR-COUNTY CLERK-RECORDER

Recorder P.O. Box 751 Riverside, CA 92502-0751 (951) 486-7000

www.riversideacr.com

#### CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Superior Court of California, Eureka, County of Riverside

| 2668-6553335<br>18/15/2068 58:06A  |                                      |  |
|------------------------------------|--------------------------------------|--|
| Date:                              |                                      |  |
| Date:<br>Signature:<br>Print Name: | 10/14 for<br>mpmp<br>Michae/Peterson |  |

ACR 601P-AS4RE0 (Rev. 09/2005)

Available in Alternate Formats

| PLEASE COM<br>RECORDI | PLETE THIS INFORMATION<br>NG REQUESTED BY:                                       |  |             |
|-----------------------|--|--|-------------|
| AND MAIL TAX          |  | 2018-0276653<br>07/09/2018 02:48 PM Fee: \$ 101.00<br>Page 1 of 5<br>Recorded in Official Records<br>County of Riverside<br>Peter Aldana<br>Assessor-County Clerk-Recorder | PC          |
| Not                   | ice of Rene  | Space above this line for recorder's use o   | #212        |
| TRA:                  |  |  | 71 010      |
| DTT:                  |  |  |             |
| Exemp                 | tion reason declared p   | oursuant to Government Code 27388.1  |             |
|                       | This document is a trans   | fer that is subject to the imposition of documentary tr  | opofor Inc. |
|                       | This is a document recor<br>of documentary transfer to<br>Document reference:    | ded in connection will   | imposition  |
|                       | This document is a transf<br>occupier.   | fer of real property that is a residential dwelling to an  | owner-      |
|                       | This is a document record<br>residential dwelling to an o<br>Document reference: | ded in connection with a transfer of real property that owner-occupier.  | is a        |
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(\$3.00 Additional Recording Fee Applies)

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ACR 238 (Rev. 01/2018)

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Available in Alternate Formats

Orignal Copy

|  |   |                                | E  | EJ-19  |
|--|---|--------------------------------|--|--|
| ATTORNEY OR PARTY WITH<br>Michael Petersen<br>P.O. Box 11333 | 10UT ATTORNEY <i>(Neme and Address)</i><br>1  | TELEPHONE NO.:<br>760-779-8688 | FOR COURT USE ONLY   |  |
| Palm Desert, CA  |   |                                | FILED<br>SUPERIOR COURT OF CALIFORNIA<br>COUNTY OF RIVERSIDE |  |
|  | Aichael Petersen, Assignee of rec   |                                | COUNTY OF RIVERSIDE  |  |
| NAME OF COURT: S<br>STREET ADDRESS: 3<br>MAILING ADDRESS: P  | uperior Court of California, Cour<br>255 Tahquitz Canyon Way<br>alm Springs, CA 92262 | nty of Riverside               | JUN 22 2018  |  |
| CITY AND ZIP CODE:<br>BRANCH NAME: P                         | alm Springs   | 5                              | Stacy Antonacci  |  |
|  | ffair With Plants And Flowers<br>ennial Homes Inc., et. al.                           | •                              |  |  |
|  | NOTICE OF RENEWAL OF JU   | JDGMENT                        | CASE NUMBER:<br>INC 075541                                   | t ( the second |

TO JUDGMENT DEBTOR (name): Centennial Homes Inc.

1. This renewal extends the period of enforceability of the judgment until 10 years from the date the application for renewal was filed.

2. If you object to this renewal, you may make a motion to vacate or modify the renewal with this court.

3. You must make this motion within 30 days after service of this notice on you.

-

4. A copy of the Application for and Renewal of Judgment is attached (Cal. Rules of Court, rule 3.1900).

Date: 6.22-18

' ' '

Stud Maca Clerk, b , Deputy

| (SEAL) |     |  |
|--------|-----|--|
| C      | OPY |  |
|        |     |  |

See CCP 683.160 for information on method of service NOTICE OF RENEWAL OF JUDGMENT

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Page 1 of 1 Code of Civil Procedure, § 683.160 www.courtinfo.ce.gov

Form Adopted for Mandalory Use Judicial Council of California EJ-195 [Rev. January 1, 2007] Code of (

| EJ-190   |   |
|--|---|
| la recording, return to:<br>Aicheel Petersen                       |   |
| O. Box 11333   |   |
| Palm Desert, CA 92255  |   |
|  |   |
| EL NO.: 760-779-8688 FAX NO. (option#): 760-779-8678               |   |
| MAIL ADDRESS (Optional):   |   |
| FOR JUDGMENT X ASSIGNEE<br>OF RECORD                               |   |
| IPERIOR COURT OF CALIFORNIA, COUNTY OF Riverside                   |   |
| REET ADDRESS: 3255 Tahquitz Canyon Way                             |   |
| AILING ADDRESS: Palm Springs, CA 92262                             |   |
| TY AND ZIP CODE:   |   |
| RANCH NAME: Paim Springs   | FOR RECORDER'S USE ONLY                             |
| PLAINTIFF: An Affair With Plants And Flowers                       | CASE NUMBER:  |
| EFENDANT: Centennial Homes, Inc., et. al.                          | INC 075541  |
| APPLICATION FOR AND RENEWAL OF JUDGMENT                            | FOR COURT USE ONLY                                  |
| Judgment creditor  | FILED   |
| x Assignee of record   | SUPERIOR COURT OF CALIFORNIA<br>COUNTY OF RIVERSIDE |
| applies for renewal of the judgment as follows:                    |   |
|  | JUN 2 2 2018  |
| Applicant (name and address):<br>Michael Petersen                  |   |
| P.O. Box 11333, Paim Desert, CA 92255                              |   |
|  | Stacy Antonacci                                     |
| Judgment debtor (name and last known address):                     | Class,  |
| Centennial Homes, Inc.   |   |
| 2658 Bridgeway, Ste. 100, Sausalito, CA 94965                      |   |
| Original judgment  |   |
| a. Case number (specify): INC 075541                               |   |
| b. Entered on (date): September 23, 2008                           |   |
| c. Recorded: Abstract Of Judgment                                  |   |
| (1) Date: 10/2008  |   |
| (2) County: Riverside  | *   |
| (3) Instrument No.: 2008-0553335                                   |   |
| history by down of the sector sector sector sector sector and data | ŀ   |
| Judgment previously renewed (specify each case number and cate)    | /·  |
|  |   |
|  | · · · · · · · · · · · · · · · · · · ·               |
| Renewal of money judgment  |   |
| a. Total judgment \$ 101,646.13                                    |   |
| b. Costs after judgment \$ 0                                       |   |
| c. Subtotal (add a and b) \$ 101,646.13                            |   |
| d. Credits after judgment \$ 0                                     |   |
| e. Subtotal (subtract d from c)                                    |   |
| f. Interest after judgment \$ 99,104.85                            |   |
| g. Fee for filing renewal application                              |   |
| h. Total renewed judgment (add e, f, and g) \$ 200,780.98          |   |

APPLICATION FOR AND RENEWAL OF JUDGMENT

Page 1 of 2 Code of Civil Procedure, § 683.140

| SHORT TITLE:                 |             | CASE NUMBER:<br>INC 075541 |  |  |
|------------------------------|-------------|----------------------------|--|--|
|                              | ·           |                            |  |  |
| 3. X Renewal of judgment for | possession. |                            |  |  |

a. x If judgment was not previously renewed, terms of judgment as entered:

sale.

Money judgment int the amount of \$101,646.13

b. \_\_\_\_\_ If judgment was previously renewed, terms of judgment as last renewed:

c. X Terms of judgment remaining unsatisfied:

Money judgment plus accrued interest in the amount of \$200,780.98

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

10 Date: 04

Michael Petersen

(TYPE OR PRINT NAME)

SIGNATURE OF DECLARANT

| • * • • |   |
|---------|---|
|         |   |
| 1       | PROOF OF SERVICE  |
| 2       | STATE OF CALIFORNIA, COUNTY OF RIVERSIDE  |
| 3       | I am employed in the County of Riverside, State of California. I am over the age of 18 and<br>not a party to the within action. My business address is P.O. Box 11333, Palm Desert, CA, 92255.        |
| 5       | On June 27, 2018, I served the within documents(s) described as:  |
| 6       | NOTICE OF RENWAL OF JUDGMENT  |
| 7       | on all interested parties in this action by placing a true and correct copy thereof, enclosed in a  |
| 9       | sealed envelopé addressed as follows:   |
| 10      | Centennial Homes Inc.<br>Attn: Daniel H. Morgan   |
| 11      | 2658 Bridgeway, Ste. 100<br>Sausalito, CA 94965   |
| 12      |   |
| 13      | [X] MAIL: By placing a true and correct copy thereof enclosed in a sealed envelope,<br>addressed as set forth above, with the U.S. Postal Service on that same day, with a postage thereon            |
| 14      | fully prepaid, at Palm Desert, California in the ordinary course of business. I am aware that on a motion of the party served, service is presumed invalid if the postal cancellation date or postage |
| 15      | meter date is more than one day after the date of deposit for mailing as listed on this affidavit;  |
| 16      | [] FAX: By transmitting a true and correct copy thereof by telecopier to the person or office, as indicated, at the address and telecopier number set forth above.                                    |
| 17      | as indicated, at the address and telecopier number set forth above.   |
| 18      | I declare under penalty of perjury under the laws of the State of California that the   |
| 19      | foregoing is true and correct. Executed this 27th. day of June, 2018, at Palm Desert, California.   |
| 20      |   |
| 21      |   |
| 22      | MÓNIKARADEVA  |
| 23      |   |
| 24      |   |
| 25      |   |
| 26      |   |
| 27      |   |
| 28      |   |
|         |   |
|         |   |

#### Marquez, Miriam C.

From:Michael Petersen < diversifiedarb@aol.com>Sent:Monday, April 5, 2021 12:08 PMTo:RCTTC Excess ProceedsSubject:Re: Assessment no. 612081069-7Attachments:Abt. of judg.-10-15-08\_20210405\_115906.pdf; Renewel of Judge-07-09-18\_20210405\_<br/>120046.pdf

Ms. Marquez,

I have previously submitted the requested documents, but per your request, please find attached hereto the following:

Abstract of Judgment recorded 10-15-2008, in the amount of \$101,646.13;

Notice of Renewal of Judgment recorded 07-22-2018, in the amount of \$200,780.98

I do not have an exact amount owed for the date of sale, which occurred 50 days before the above referenced renewal but my understanding is that the original abstract recorded in 2008 is far more than the money available. Please let me know what the amount of the tax proceeds will be disbursed to me and when. Thank you.

Michael Petersen' 760-779-8688

In a message dated 4/5/2021 11:36:02 AM Pacific Standard Time, RCTTCExcessProceeds@rivco.org writes:

EP 212 Item 655

612081069-7

Date of Sale: May 1, 2018

Good morning Mr. Petersen,

Please provide an Updated Statement of Monies owed as of the date of the sale for the above referenced file.

Kindest Regards,

#### Miriam C. Marguez

Sr. Accounting Assistant

Tax Sale Operations/Excess Proceeds



OFFICE OF THE TREASURER TAX COLLECTOR RIVERSIDE COUNTY CALIFORNIA

Tel 951 955-3336/Fax 951 955-3990

\*4/10 Fridays off

From: Potenciano, Adrian Sent: Monday, April 5, 2021 11:25 AM To: Michael Petersen <diversifiedarb@aol.com>; RCTTC Excess Proceeds <RCTTCExcessProceeds@rivco.org>; Thomas, Michael <MCthomas@rivco.org> Subject: RE: Assessment no. 612081069-7

Hi Mr. Peterson,

Miriam in our office will be emailing you shortly on a request for an Updated Statement of Monies owed. This can be a simple reply back by email. Once, she received your reply, we can start the process of moving your file along.

Thank you,

Adrian Potenciano

Deputy Treasurer-Tax Collector

Tax Sale, Bankruptcy and Tax Enforcement

**Riverside County Treasurer-Tax Collector** 

From: Michael Petersen <<u>diversifiedarb@aol.com</u>> Sent: Saturday, April 3, 2021 12:39 PM To: RCTTC Excess Proceeds <<u>RCTTCExcessProceeds@rivco.org</u>>; Potenciano, Adrian <<u>APotenciano@RIVCO.ORG</u>>; Thomas, Michael <<u>MCthomas@rivco.org</u>> Subject: Assessment no. 612081069-7

CAUTION: This email originated externally from the <u>Riverside County</u> email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Mr. Potenciano,

I am inquiring on the excess proceeds on the above referenced tax sale. My understanding is that there is \$24,259.30 being held by your office for distribution to creditors. I believe I am the first creditor in line, with a recorded lien of over 101,000.00. It has now been over three years that the county has been holding my money. Please give the status of when I can expect payment.

**Michael Petersen** 

760-779-8688

**Confidentiality Disclaimer** 

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**County of Riverside California** 

CLAIM FOR EXCESS PROCEEDS FROM THE SALE OF TAX-DEFAULTED PROPERTY (SEE REVERSE SIDE FOR FURTHER INSTRUCTIONS)

To: Jon Christensen, Treasurer-Tax Collector

Re: Claim for Excess Proceeds

TC 212 Item 655 Assessment No.: 612081069-7

Assessee: COACHELLA VALLEY LAND CO

Situs:

Date Sold: May 1, 2018

Date Deed to Purchaser Recorded: June 26, 2018

Final Date to Submit Claim: June 26, 2019

I/We, pursuant to Revenue and Taxation Code Section 4675, hereby claim excess proceeds in the amount of  $\frac{521842}{1842}$  from the sale of the above mentioned real property. I/We were the lienholder(s),

property owner(s) [check in one box] at the time of the sale of the property as is evidenced by Riverside County Recorder's Document No <u>ceantecheck</u> recorded on <u>A copy of this document is attached hereto.</u> I/We are the rightful claimants by virtue of the attached assignment of interest. I/We have listed below and attached hereto each item of documentation supporting the claim submitted.

NOTE: YOUR CLAIM WILL NOT BE CONSIDERED UNLESS THE DOCUMENTATION IS ATTACHED.

See attached

If the property is held in Joint Tenancy, the taxsale process has severed this Joint Tenancy, and all Joint Tenants will have to sign the claim unless the claimant submits proof that he or she is entitled to the full amount of the claim, the claimant may only receive his or her respective portion of the claim.

I/We affirm under penalty of perjury that the foregoing is true and correct.

| Executed this 8 day of August                                     | _, 2018 at <u>Riverside</u> , CA<br>County, State |
|---|---|
| Signature of Claimant   | Signature of Claimant                             |
| Print Name Return to<br>JON CHRISTENSEN                           | Print Name  |
| Street Address P.O. Box 12005<br>Riverside, California 92502-2205 | Street Address                                    |
| City, State, Zip  | City, State, Zip                                  |
| Phone Number  | Phone Number<br>SCO 8-21 (1-99)                   |

RECEIVED

2018 AUG -8 PH 3: 45

RIVERSIDE COUNTY TREASTAX COLLECTOR

| PAUL McDONNELL                                    |  |
|---|--|
| TAX COLLECTOR                                     |  |
| County Administrative Center                      | DOC # 2008-0158884 ×   |
| 4080 Lemon St 4th Floor                           | X 03/31/2008 08:00A Fee:NC   |
| Riverside, California                             | Page 1 of 1<br>Recorded in Official Records  |
| California  | County of Riverside  |
|   | Larry W. Ward<br>Assessor, County Clerk & Recorder   |
| Malling Address                                   |  |
| P.O. Box 12005                                    |  |
| Riverside, CA 92502-2205                          | L LEDING DENKIN ANDER DI BINAN BARAN BARAN KANA KANA KANA KANA KANA KANA KANA  |
|   | (Space above this line for Recorder's use)   |
| CEI   | RTIFICATE OF LIEN $\land$ M $\mathscr{P}_{33}$   |
| (Filed for Record Pursuant                        | IN Sector Store St |
|   | to Section 2191.3 et seq., Revenue and Taxalion Code) 023  |
| STATE OF CALIFORNIA )                             |  |
| COUNTY OF RIVERSIDE ) \$\$                        | X  |
|   | ,X NO. <u>0142640</u> X  |
| I, Paul McDonnell, Tax Collector of the County of | Riverside, State of California, do hereby certify that there is on record  |
| in pour office a second of the                    | The second  |

in my office unpaid delinquent unsecured property taxes, which were duly assessed, computed and levied for the fiscal year 1995, in compliance with the provisions of Division 1, Part 5, of the Revenue and Taxation Code, in the amounts stated herein, together with penalties levied pursuant to sections 2921.5 and 2922 of the Revenue and Taxation Code.

The person(s) shown below is (are) liable to said County for the unpaid amounts set forth below plus any other penalties and charges which may accrue pursuant to law.

| NAME AND ADDRESS        | TAX RATE<br>AREA | ASSESSMENT  | TAY |                   |
|-------------------------|------------------|-------------|-----|-------------------|
| COACHELLA VALLEY LAND X | 020-130          | 000904252-4 |     | PENALTY<br>\$0.00 |
| PALM DESERT CA 92261    |                  |             |     |                   |

From and after the time of filing this certificate of lien for record, the total amount required to be paid by the person or persons named constitutes a lien upon all personal property and real property now owned by said person or persons, or that may subsequently be acquired by them before the date on which this lien expires.

This lien has the force, effect and priority of a judgement lien for ten (10) years from the time of the recording of this instrument, unless sooner released or otherwise discharged.

This "CERTIFICATE OF LIEN" is herewith filed for record for the express purpose of extending that certain lien obtained under the original certificate recorded on March 3, 1998, Document #75739 of Official Records of Riverside County, California.

Dated March 24, 2008.

McDONNELL, Tax Collector Bu

\_, Deputy

TC 119 (11/98)

Recorded without acknowledgement pursuant to the provisions of Section 27282 of the Government Code.

JON CHRISTENSEN TAX COLLECTOR **County Administrative Center** 4080 Lemon St. - 4th Floor Riverside, California

> Mailing Address P.O. Box 12005 Riverside, CA 92502-2205

# 8-00504

02/09/2018 08:00 AM Fee: \$ 0.00

Page 1 of 1

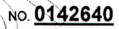
Recorded in Official Records County of Riverside Peter Aldana essor-County Clerk-Recor 

(Space above this line for Recorder's use)

# CERTIFICATE OF LIEN

(Filed for Record Pursuant to Section 2191.3 et seq., Revenue and Taxation Code)

STATE OF CALIFORNIA ) 66 COUNTY OF RIVERSIDE )



1, Jon Christensen, Tax Collector of the County of Riverside, State of California, do hereby certify that there is on record in my office unpaid delinquent unsecured property taxes, which were duly assessed, computed and levied for the fiscal year 1995, in compliance with the provisions of Division 1, Part 5, of the Revenue and Taxation Code, in the amounts stated herein, together with penalties levied pursuant to sections 2921.5 and 2922 of the Revenue and Taxation Code.

The person(s) shown below is (are) liable to said County for the unpaid amounts set forth below plus any other penalties and charges which may accrue pursuant to law.

| NAME AND ADDRESS  | TAX RATE ASSESSMENT<br>AREA NUMBER | TAX      | PENALTY |
|---|------------------------------------|----------|---------|
| COACHELLA VALLEY LAND<br>P O BOX 2988<br>PALM DESERT CA 92261 | 020-121 000904252-4                | \$484.64 | \$0.00  |
|   | RX                                 |          |         |

From and after the time of filing this certificate of lien for record, the total amount required to be paid by the person or persons named constitutes a lien upon all personal property and real property now owned by said person or persons, or that may subsequently be acquired by them before the date on which this lien expires.

This lien has the force, effect and priority of a judgement lien for ten (10) years from the time of the recording of this instrument, unless sooner released or otherwise discharged.

This "CERTIFICATE OF LIEN" is herewith filed for record for the express purpose of extending that certain lien obtained under the original certificate recorded on 03/31/2008, Document #000020080158884 of Official Records of Riverside County, California.

Dated February 1, 2018.

JON CHRISTENSEN, Tax Collector

Rudy Ayon Bv

\_ . Deputy

Recorded without acknowledgement pursuant to the provisions of Section 27282 of the Government Code.

TC 119 (11/98)

INQUHIST 000904252-4 1995

08/08/2018 09:43:09 PAGE: 1

\* \* \* \*

ASMTNBR: 000904252-4 YR: 1995 INPUT/PAY-DT: 05/30/2018 BAL-DUE: 2,473.54 PARCEL: 774-064-022-4 TRA: 020-121 BILLNBR: 199534856 TAX CODE 0-00

ASSESSEE: COACHELLA VALLEY LAND MAILNAME: C/O CVL MGMT TAMPICO REALTY MAILADDR: P O BOX 2988 PALM DESERT CA 92261 SITUS: 53205 AVENIDA NAVARRO LA QUINTA 92253 ASMTDESC: PROP ACQ BY REDEV AGENCY CITY OF LA QUINTA 255386 PRCLDESC: LOT 10 BLK 205 MB FOR TOTAL DESCRIPTION SEE ASSESSORS MAPS

AUD RT: 2921.50 ORG-DT: 04/15/1996 COMP-DT: 04/16/1996 NBR: 0025182

\* \* \* PRESS PA1 FOR MORE DATA \* \* \* \* \* \* \* ENFORCEMENT ACTIONS CTY: 33 LIEN NBR: 0142640 DOC: 075739 PRNT: RECD: 03/03/1998 RELD: CTY: 33 LIEN NBR: 0142640 DOC: 000020080158884 PRNT: RECD: 03/31/2008 RELD: CTY: 33 LIEN NBR: 0142640 DOC: 000020180050432 PRNT: RECD: 02/09/2018 RELD: NAME : COACHELLA VALLEY LAND P O BOX 2988 PALM DESERT CA 92261 ADDRESS: CTY: 33 SUMMARY NBR: 0098379 DOC: 212371

PRNT:RECD: 05/26/1998 RELD:NAME:COACHELLA VALLEY LANDADDRESS:P O BOX 2988 PALM DESERT CA 92261

\* \* \* PRESS PA1 FOR MORE DATA \* \* \* INPUT/PAY-DT: 05/30/2018 \* \* \* \* \* CHARGES AND PAYMENT HISTORY \* \* \* \*

TAX CODE 0-00 DATE DESCRIPTION COLNBR AMOUNT BALANCE DUE 04/01/1996 TAXES 484.64 484.64 DELQ PENALTY .00 484.64 05/26/1998 SUMMARY FEES 23.00 507.64 05/26/1998 LIEN FEES 54.00 561.64 05/30/2018 ACCRUED PENALTY 1,911.90 2,473.54

#### Aumentum

Miniam Marguest Log Off Data as of: 3/31/2021

.

| nformation        |   |  |   | 774064022             | 2                      | lotes (1) Refresh N  | ew Search   | List       |
|-------------------|---|--|---|-----------------------|------------------------|--|-------------|------------|
|                   |   |  |   |                       |                        |  |             |            |
| PIN:              | 774064022                               | TAG:   | 020-121 LA QUINTA                               |                       | Current owner:         | LOUTSENHIZER KIM ANN   |             |            |
| AIN:              | 774064022                               | TAG Rate:  | 1.2133700000                                    |                       | Ownership type:        | Sole Owner   |             |            |
| Status:           | Active, 1/1/2012 12:00:36 AM<br>Reason: | TIF:   | 02-2376-RDV RDV CITY OF LA Q                    | UINTA SB211           | Situs address:         | 53205 AVENIDA NAVARRO  |             |            |
| Geocode:          | 774064022                               | County:  | 33-Riverside                                    |                       | Description:           | LOT 10 BLK 205 MB 019/038(.  | )           |            |
| Rev acct:         | 00774064022                             | Case:  |   |                       | Class:                 | Single Family Dwelling   |             |            |
| Tax sale:         |   | Pmt pln:   |   |                       | Roll type:             | Real   |             |            |
| Last transfer:    | 6/14/2006 12:00:22 AM                   | ACH pln:   | •   |                       | eBilling Registration: | <u>0</u>   |             |            |
| Year/Bill 199     | 95-1995774064022-A@ 💙   [•              | Secured Annual Ta  | x Bill - 2 Installments*                        | Emai Print            | Simt Bill Detail       | Total Due  | 05/01/20    | 18 🗸       |
|                   |   |  |   |                       |                        |  | Current     | \$0.00     |
|                   | Original - Actual - Secured             |  | wner of record:<br>COACHELLA VALLEY LAND        | Additional Owners:    |                        |  | Delinquent  | \$2,565.59 |
| dates:<br>Amount: | <u>September 15, 1995</u>               |  | 74225 HIGHWAY 111 STE C<br>PALM DESERT CA 92260 |                       |                        | Tota   | Unsecured   | \$2,565.59 |
| Paid<br>date:     |   | Co   | ommunication:                                   |                       |                        |  | Adv/Surplus | \$0.00     |
| Receipt:          |   | т/   | AG:   |                       |                        |  | Discount    | \$0.00     |
| Sequence<br>no:   | 0                                       |  | 20-015 LA QUINTA                                |                       |                        |  | Total Due   | \$2,565.59 |
| Paid by:          |   |  | G Rate:   |                       |                        |  |             | 42,000.09  |
| Decal no:         |   | 1  | .1355600000                                     |                       |                        | Produce and and the design of the second |             |            |
| Descript          | ion: LOT 10 BLK 205 MB 019              | 9/038 SANTA CAP  | RMELITA VALE LA QUINTA UNIT 2                   | 0                     | ×                      | Values/Exemptions  |             |            |
|                   |   |  |   |                       |                        | FBYVByCT   | P           | 88,256 U   |
| Charge Su         | mmary                                   | and an and a second |   | Detail                |                        |  |             |            |
| enarge eu         |   | Max Tax  | Tax Savings                                     | Total Credits/Savings |                        |  |             |            |
| Gress             | s Tax Credits                           | Net Tax  | Tax Odvings                                     | Total Creans Saturigs |                        |  |             |            |

| me    | Ásmt Adra         | Aumeni<br>in Tax Cashier                   |           | is Info Center Reports and Interfaces Configu |                            | Log Off Data as of: <b>4/9/2021</b>     |
|-------|-------------------|--|-----------|---|----------------------------|---|
| ll In | formation         |  |           | 774064022 Notes (1)                           | Tax Info Refres            | h New Search List Cl                    |
| 7     | PIN:              | 774064022                                  | TAG:      | 020-121 LA QUINTA                             | Current owner:             | LOUTSENHIZER KIM ANN                    |
| r     | AIN:              | 774064022                                  | TAG Rate: | 1.2133700000                                  | Ownership type:            |   |
| -     | Status:           | Active, 1/1/2012<br>12:00:36 AM<br>Reason: | TIF:      | 02-2376-RDV RDV CITY OF LA QUINTA SB211       | Situs address:             | 53205 AVENIDA NAVARRO                   |
| ?     | Geocode:          | 774064022                                  | County:   | 33-Riverside                                  | Description:               | LOT 10 BLK 205 MB 019/038()             |
|       | Rev acct:         | 00774064022                                | Case:     |   | Class:                     | Single Family Dwelling                  |
| )     | Tax sale:         |  | Pmt pln:  |   | Roll type:                 | Real                                    |
|       | Last<br>transfer: | <u>6/14/2006 12:00:22</u><br>AM            | ACH pln:  |   | eBilling<br>Registration:  | <u>0</u>                                |
| )     | Filter by         |  |           |   |                            |   |
|       | Year A            | II 🗸 Unpaid 🗸                              | Bill type | Collection Go                                 |                            |   |
|       |                   |  |           |   | 1 1                        |   |
|       | Bill Deta         | il   |           | As of 05/01/2018                              | ual Tax Bill - 2 Installme | nts*   Print   Print Stmt               |
|       |                   | ear Bill No                                | Bill Type | Collection Net Fee                            | Penalty                    | t/Dis<br>c Amt Paid Amt Due             |
|       | 19                | 95 199534856-<br>A                         | Original  | Unsecured \$484.64 \$77.00                    | \$48.43 \$1,95             | 5.52 \$0.00 \$2,565.59                  |
|       |                   | A  |           |   |                            | +++++++++++++++++++++++++++++++++++++++ |

©2021 Aumentum Technologies | All rights reserved INFOCENTER-PROPERTYDETAILTASK-BILLDETAILNODE

AL

#### CLAIM FOR EXCESS PROCEEDS FROM THE SALE OF TAX-DEFAULTED PROPERTY

To: Jon Christensen, Treasurer-Tax Collector

Re: Claim for Excess Proceeds

TC 212 Item 655 Assessment Number: 612081069-7

Assessee: COACHELLA VALLEY LAND CO

Situs:

\$27177,2074,2

Date Sold: May 1, 2018

Date Deed to Purchaser Recorded: June 26, 2018

Final Date to Submit Claim: June 26, 2019

I/We, pursuant to Revenue and Taxation Code Section 4675, hereby claim excess proceeds in the amount of  $\frac{148}{206}$  from the sale of the above mentioned real property. I/We were the 12 lienholder(s), property owner(s) [check in one box] at the time of the sale of the property as is evidenced by Riverside County Recorder's Document No. 206-031623; recorded on 01/22(207). A copy of this document is attached hereto. I/We are the rightful claimants by virtue of the attached assignment of interest. I/We have listed below and attached hereto each item of documentation supporting the claim submitted.

THE AS HAT COLUMN

NOTE: YOUR CLAIM WILL NOT BE CONSIDERED UNLESS THE DOCUMENTATION IS ATTACHED.

low 2008 001 CU-BE-CK: Ic. an Inli 6 1 AND duc 2009-00316 10 3 Renous

If the property is held in Joint Tenancy, the taxsale process has severed this Joint Tenancy, and all Joint Tenants will 2018 have to sign the claim unless the claimant submits proof that he or she is entitled to the full amount of the claim, the claimant may only receive his or her respective portion of the claim.

I/We affirm under penalty of perjury that the foregoing is true and correct.

| Executed this day of August         | 2013 at Anabern                              |
|-------------------------------------|--|
| 0                                   | County, State                                |
|                                     | AND  |
| Signature of Claimant               | Signature of Claimant                        |
| 영국가 성기가 집안 가지 않는 것이 없는 것이 없는 것이 없다. |  |
|                                     | JOE BUZZO JAS LOOMAND'S CONDOT SERVICE, FAC. |
| Print Name                          | Print Name                                   |
|                                     | 1121 Red Gum Street                          |
| Street Address                      | Street Address                               |
| City, State, Zip                    | City, State, Zip, CA 92806                   |
| City, State, Zip                    |  |
|                                     | 714 630-1930                                 |
| Phone Number                        | Phone Number                                 |
|                                     | 1911222 alloonardszenvios com                |
| Email Address                       | Email Address VJ                             |
| Linan Augidaa                       |  |
|                                     |  |

|  | ~                                 |                   |          | DOC        | 1# :       | 200             | 9-00     | 0316    | 593                              |    |     |
|--|-----------------------------------|-------------------|----------|------------|------------|-----------------|----------|---------|----------------------------------|----|-----|
| -16  | EJ-00*                            | 1                 |          | 01/2       | 2/200      | 9 08            | :00A     | Fee:1   | 2.00                             |    |     |
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name<br>telephone number):   | e, address, State Bar number, and | 1.1               |          | Reco       | prded 1    | age 1<br>in Off |          | Reco    | rds                              |    |     |
| Recording requested by and return to:  |                                   |                   |          |            | County     | of R            | ivers    | ide     |                                  |    |     |
| Charles W. Parret (77696)  |                                   |                   | F        | sess       | er, Co     | rry W.          |          | & Rec   | order                            |    |     |
| King Parret & Droste<br>450 Newport Center Drive, Su   | ita 500                           |                   |          |            |            |                 |          |         |                                  | 1  |     |
| Newport Beach, CA 92660  | ute 500                           |                   | 1 1      |            |            |                 |          |         |                                  |    |     |
| (949) 644-3400   |                                   |                   | 1181     |            |            |                 |          |         |                                  | 1  |     |
| ATTORNEY JUDGMENT  | ASSIGNEE OF                       |                   |          |            |            |                 |          |         |                                  |    |     |
| FOR CREDITOR   | RECORD                            | RU                | PAGE     | SIZE       | DA         | MISC            | LONG     | RFD     | COPY                             | 1  | 1-  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF  | Drange                            |                   | 0        |            |            | MICO            | LONG     | KFU     | CUPT                             |    | 12  |
| STREET ADDRESS: 700 Civic Center   |                                   |                   | a        |            |            |                 |          |         |                                  | -  | /   |
| MAILING ADDRESS:   | M                                 | AL                | 465      | 426        | PCOR       | NCOR            | SMF      | NCHG    | EXAM                             |    | R A |
| CITY AND ZIP CODE: Santa Ana, CA 92<br>BRANCH NAME: Central Justice Ce   |                                   |                   |          |            | T:         |                 | CTY      | UNI     | DNO                              |    | IVI |
|  |                                   |                   |          |            |            |                 |          | Unit    | UND                              | 4  | 006 |
| PLAINTIFF: Leonard's Carpet  | Service, Inc., a Californ         | ia corpora        | tion     | CA         | SE NUMBE   | ER:             |          |         |                                  | T  |     |
| DEFENDANT: Centennial Homes  | . Inc., et al.                    |                   |          |            | 30-200     | 08-00           | 10633    | 8-CU    | -BC-CJC                          |    |     |
|  | ,,                                |                   |          |            | 3 4 M      | i ila           |          | 1       |                                  |    |     |
| ABSTRACT OF JUDO   |                                   | Amended           |          |            |            | FORC            | OURT USE | ONLY    |                                  |    |     |
| AND SMALL  | CLAIMS                            |                   | si's     |            |            |                 |          |         |                                  |    |     |
| 1. The vidgment creditor   | assignee of record                |                   |          |            |            |                 |          |         |                                  |    |     |
| applies for an abstract of judgment a  |                                   |                   |          |            |            |                 |          |         |                                  |    |     |
| a. Judgment debtor's   | No. M.                            |                   |          |            |            |                 |          |         |                                  |    |     |
| Name and last know   | wn address                        |                   |          |            |            |                 |          |         |                                  | 1  |     |
| Centennial Homes, Inc.   |                                   |                   |          |            |            |                 |          |         |                                  |    |     |
| c/o Jana Castro, Agent auth  |                                   |                   |          |            |            |                 |          |         |                                  |    |     |
| 1500 11th Street, 3rd Fl., Sa  | acramento, CA 95815               |                   |          |            |            |                 |          |         |                                  |    |     |
| b. Driver's license no. [last 4 digits] ar   | Least at a tata a                 |                   | known    |            |            |                 |          |         |                                  |    |     |
| c. Social security no. [last 4 digits]:  | iu state.                         |                   | known    |            |            |                 |          |         |                                  |    |     |
| d. Summons or notice of entry of siste   | er-state judgment was persor      | nally served      | or       |            |            |                 |          |         |                                  |    |     |
| mailed to (name and address): C  | entennial Homes, Inc.,            | Agent auth        | orized   | for s      | ervice     | by Ja           | ina Ca   | stro    |                                  |    |     |
| 1500 11th Street, 3rd Floor,   |                                   |                   |          |            |            |                 |          |         |                                  |    |     |
| <ol> <li>Information on additional judgn<br/>debtors is shown on page 2.</li> </ol>                              | nent 4.                           | _ Informat        |          |            |            | ment            |          |         |                                  |    |     |
|  | -). E                             | creditors         |          |            |            |                 |          |         |                                  |    |     |
| 3. Judgment creditor (name and addres  | s): 5                             | Original a. Date: | abstract | record     | ded in th  | nis coul        | nty:     |         |                                  |    |     |
| See next page.   |                                   | b. Instru         | mont No  |            |            |                 |          |         |                                  |    |     |
| Data Desember 24, 2008   |                                   | e. noru           |          | ~~~~       |            |                 | ~        |         |                                  |    |     |
| Date: December 24, 2008<br>Charles W. Parret   |                                   |                   | (        | 0          | ).0.       |                 | 1        | 5.00    | -                                |    |     |
| and the second |                                   | <u> </u>          |          | Y's        | and        | sh              | nar      | ne      |                                  |    |     |
| (TYPE OR PRINT NAME)   |                                   |                   | (        | SIGNATU    | IRE OF APP | PLICANT         | DRATTOR  | NEY)    |                                  | -  |     |
| 6. Total amount of judgment as entered   | or last renewed:                  | 10. 🗌 Ar          |          | execu      | ution lier |                 | attac    | hment   | lien                             |    |     |
| \$ 78,740.15   |                                   | is                | endorse  | ed on t    | he judgi   | ment a          | s follow | S:      |                                  |    |     |
| <ol><li>All judgment creditors and debtors ar</li></ol>  | e listed on this abstract.        | a.                | Amoun    | t: \$      |            |                 |          |         |                                  |    |     |
| 8. a. Judgment entered on (date): Dec  | ember 19, 2008                    | b.                | In favor | of (na     | ime und    | addre.          | ss):     |         |                                  |    |     |
| b. Renewal entered on (date):  |                                   |                   |          |            |            |                 |          |         |                                  |    |     |
| 9. This judgment is an installment   | judgment.                         | 1 A stay of       | enforce  | ment       | has        |                 |          |         |                                  |    |     |
| UPTO   |                                   |                   |          |            | ered by    | the co          | urt.     |         |                                  |    |     |
| ISPACOURT OF   |                                   | b. 🗋              | been o   | rderec     | l by the   | court e         | ffective | until   |                                  |    |     |
| S ANEN   |                                   |                   | (date):  |            |            |                 |          |         |                                  |    |     |
| This abst  | 1                                 | 2. a. 🗸           | I certif | y that t   | this is a  | true an         | nd corre | ct abst | tract of                         |    |     |
| This abst  | ract issued on (date):            |                   | the juc  | Igment     | t entered  | d in this       | s action |         |                                  |    |     |
|  |                                   | EDLE              | -        |            | py of th   | e judgr         | ment is  | attach  | ed.                              |    |     |
| JA JA  | N 16 2009                         | ALAN              | CAF      | <b>KLS</b> | QN         | D.              |          |         |                                  |    |     |
| TY OF ORM  |                                   | Clerk, by         |          | -          | 12         | pi              | Jar      | )       | , Deputy                         |    |     |
| Form Adopted for Mandatory Use<br>Judicial Council of California   | ADOUDAGT OF HO                    | GMENT-            | GIVIL    |            | B          | EVE             | RLY      | RY/     | AN-age 1 of                      | 12 |     |
| EJ-001 [Rev. January 1, 2008]  | CATH EMAIL                        | CLAIRA            |          |            |            |                 |          |         | 674, 700, 18                     |    |     |
|  |                                   |                   |          |            |            |                 |          |         | LegalNet, Inc.<br>msWorkflow.com |    |     |

| PLAINTIFF: Leonard's Carpet Service, Inc., a California corporation   | CASE NUMBER:                                   |
|---|--|
| DEFENDANT: Centennial Homes, Inc., et al.   | 30-2008-00106338-CU-BC-CJC                     |
| AMES AND ADDRESSES OF ADDITIONAL JUDGMENT CREDITORS:  |  |
| Judgment creditor (name and address): 14. Judgment cr   | editor (name and address):                     |
| Leonard's Carpet Service, Inc.  |  |
| c/o King Parret & Droste  |  |
| 450 Newport Center Drive, Suite 500   |  |
| Newport Beach, CA 92660   |  |
| 5. Continued on Attachment 15.  |  |
| FORMATION ON ADDITIONAL JUDGMENT DEBTORS:   |  |
| . Name and last known address 17.   | Name and last known address                    |
| Coochelle Velley Land Company, Inc.   |  |
| Coachella Valley Land Company, Inc.<br>c/o Jana Castro, Agent authorized for service  |  |
| 1500 11th Street, 3rd Fl., Sacramento CA 95815  |  |
|   |  |
| Driver's license no. [last 4 digits] Driver's license and state:  | se no. [last 4 digits]                         |
| Social security no. [last 4 digits]: 🗹 Unknown Social securit   | y no. [last 4 digits]: Unknow                  |
| Summons was personally served at or mailed to (address): Summons wa   | as personally served at or mailed to (address) |
| Coachella Valley Land Company, Inc.<br>Agent authorized for service by Jana Castro<br>1500 11th Street, 3rd Floor<br>Sacramento, CA 95815 |  |
| . Name and last known address 19.   | Name and last known address                    |
|   |  |
|   |  |
|   |  |
|   |  |
| Driver's license no. [last 4 digits] Driver's license   | se no. [last 4 digits]                         |
| and state:  |  |
| Social security no. [last 4 digits]: Unknown Social securit   | ty no. [last 4 digits]:                        |
| Summons was personally served at or mailed to (address): Summons was  | as personally served at or mailed to (address  |

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20, Continued on Attachment 20,

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