

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.9**  
**(ID # 13995)**

**MEETING DATE:**  
Tuesday, August 17, 2021

**FROM :** FACILITIES MANAGEMENT AND RIVERSIDE UNIVERSITY HEALTH SYSTEM :

**SUBJECT:** FACILITIES MANAGEMENT (FM) AND RIVERSIDE UNIVERSITY HEALTH SYSTEM: Riverside University Health System Cogeneration Plant Upgrade Project – Approval of Notice of Completion for Angeles Contractor, Inc. and Acceptance of the Job Orders for the Underground Conduit Replacement as Complete to Approve the Notice of Completion for Harry H. Joh Construction, Inc., District 5. [Total Cost \$100,415 - Line of Credit with Banc of America reimbursed by RUHS Enterprise Fund 40050 - 100%] (Clerk to Record Notices of Completion)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the Riverside University Health System Cogeneration Plant Upgrade (RUHS Cogen Plant Upgrade) Project constructed by Angeles Contractor, Inc. (Angeles) of City of Industry, California, as complete, and authorize the Chair of the Board to execute the Notice of Completion;
2. Accept Job Order Nos. JOC013-FM08430007602.00 and JOC013-FM08430007602.01 (the "Job Orders") for the RUHS Cogen Plant Upgrade Project, work performed by Harry H. Joh Construction, Inc. (Harry H. Joh), of Paramount, California as complete, and authorize the Chair of the Board to execute the Notice of Completion;

Continued on page 2

**ACTION:Policy, CIP**


  
Rose Salgado, Director of Facilities Management 4/15/2021   
Jennifer Crulkshank, Chief Executive Officer - Health System 4/22/2021

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Hewitt, seconded by Supervisor Jeffries duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Date: August 17, 2021  
xc: FM, RUHS, Recorder

Kecia R. Harper  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**RECOMMENDED MOTION:** That the Board of Supervisors:

3. Direct the Clerk of the Board to record the attached Notices of Completion; and
4. Authorize the release of the undisputed retained funds in the amount of \$87,321 for Angeles and \$13,094 for Harry H. Joh in accordance with the contract terms and applicable law, per the General Conditions of the contracts.

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 100,415	\$ 0	\$ 100,415	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> Line of Credit with Banc of America reimbursed by RUHS Enterprise Fund 40050 - 100% (Previously approved budget)			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 2020/21	

**C.E.O. RECOMMENDATION:** [CEO use]

**BACKGROUND:**

**Summary**

On August 29, 2017, Item 3.49, the Board of Supervisors (Board) approved a project budget in the amount of \$2,549,781 and a construction contract between the County of Riverside (County) and Angeles Contractor, Inc. (Angeles) in the amount of \$1,746,416, through the Easy Indefinite Quantity Construction (EZIQC) contract for the RUHS Cogen Plant Upgrade Project.

During performance of the rehabilitation work by Angeles on the cogeneration plant (co-gen) at the RUHS Medical Center, it was discovered that existing underground conduits had been damaged. The damage caused lack of conductivity between the co-gen and the primary relay panel interfacing the co-gen with the Southern California Edison (SCE) electrical power feed. The County conducted reasonable due diligence to determine the exact location of the damage and investigate cost effective repair solutions. The investigation determined that damage had likely occurred in at least two locations within the underground conduit system. Installing a new, standalone conduit system was more effective and efficient than the effort to pin-point and repair those and possible other damage locations. Facilities Management (FM) moved forward with the Job Order Contracting procurement method to expedite the conduit replacement work to meet project schedule commitments.

On January 14, 2020, Item 3.8, the Board approved the construction contract for Job Order Contract (JOC) No. 013 between the County and Harry H. Joh. Pursuant to the contract, two JOC job orders were issued in the cumulative amount of \$261,871 for the RUHS Cogen Underground Conduit Replacement work.

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Angeles and Harry H. Joh have completed the work and the Project has been inspected and found to comply with contract and safety requirements. This Board action will release the undisputed contract retention funds in the amount of \$87,321 to Angeles and \$13,094 to Harry H. Joh, after the Notices of Completion have been recorded and the 35-day lien period has expired per contract terms and applicable law.

**Impact on Residents and Businesses**

The RUHS Cogen Plant Upgrade Project has no direct impacts on residents and businesses with respect to construction. When the co-gen rehabilitation is completed, electrical operational costs at RUHS Medical Center will be reduced bringing benefit to the County at large.

**Additional Fiscal Information**

The JOC job orders issued pursuant to the Harry H. Joh contract are listed as follows:

<b>PROJECT NUMBER</b>	<b>JOB ORDER CONTRACT</b>	<b>DESCRIPTION</b>	<b>CONTRACT AMOUNT</b>	<b>RETAINED FUNDS</b>
FM08430007602	JOC013- FM08430007602.00	RUHS Cogen Plant Rehab Assessment	192,957	9,648
FM08430007602	JOC013- FM08430007602.01	RUHS Cogen Plant Rehab Assessment Supplemental	68,914	3,446
		<b>SUMMARY</b>	<b>\$ 261,871</b>	<b>\$ 13,094</b>

All costs associated with this Board action were previously approved on August 29, 2017, (Item 3.49) and are 100% funded through the Line of Credit with Banc of America reimbursed by RUHS Enterprise Fund 40050. The retention for Angeles in the amount of \$87,321 and for Harry H. Joh in the amount of \$13,094, in a combined amount of \$100,415 are covered within the approved project budget; therefore, an adjustment to the budget is not required with this Board action. Monies will be expended in FY 2020/21.

**Attachments:**

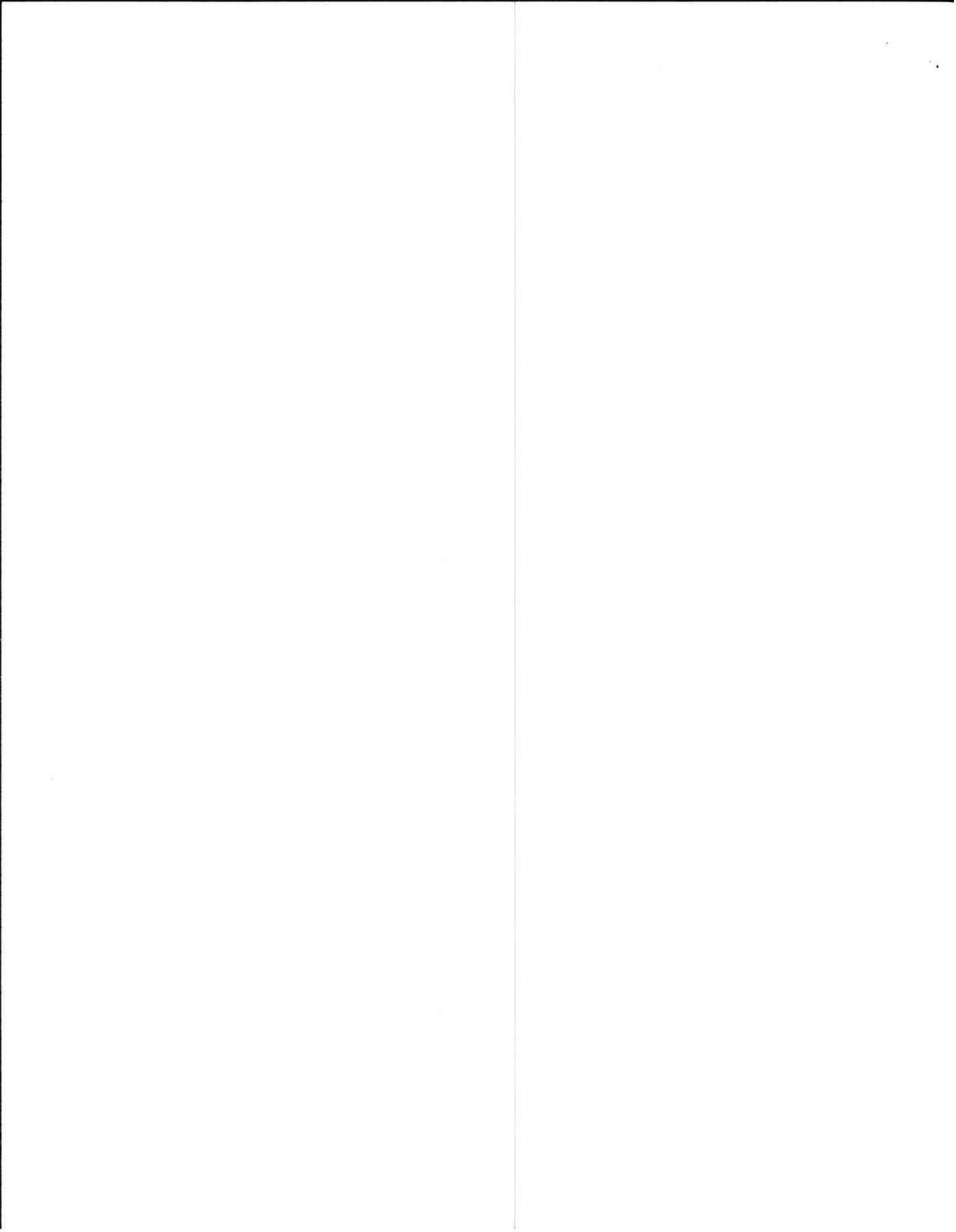
- Notice of Completion for Angeles Contractor, Inc.
- Notice of Completion for Harry H. Joh Construction, Inc.

RS:SP:JA:mg                      FM08430007602                      MT Item #13995  
G:\Project Management Office\FORM 11'S\In Process\13995\_D6 - 007602 - RUHS Cogen Plant Upgr Project - NOC for Angeles, JOC013 NOC for HHJ\_062221.doc

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA

  
Meghan Hahn, Administrative Analyst 5/27/2021

  
Gregory V. Priamos, Director County Counsel 4/28/2021



PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD  
4080 LEMON STREET, 1ST FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 - RIVERSIDE, CA 92502

**2021-0500114**

08/20/2021 09:40 AM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aidana  
Assessor-County Clerk-Recorder



6080

THIS SPACE FOR RECORDERS USE ONLY

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Riverside University Health System Cogeneration Plant Upgrade Project - (FM08430007602)

**Date of Completion:** Date Hereof **AUG 17 2021**

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Angeles Contractor, Inc., 783 Phillips Drive, City of Industry, CA 91748

**Street or legal description of site:** 26520 Cactus Avenue, Moreno Valley, CA 92555

**Dated:** **AUG 17 2021**

Owner: County of Riverside  
(Name of Public Entity)

By: Karen S. Spiegel  
Karen Spiegel, Chair, Board of Supervisors

STATE OF CALIFORNIA )

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COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk

Executed at Riverside, California on **AUG 17 2021**

By: [Signature]  
Deputy

Karen S. Spiegel  
Karen Spiegel, Chair, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY [Signature] DATE

AUG 17 2021 3.9

PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date: August 17, 2021

Signature: Priscilla Rasso

Print Name: Priscilla Rasso, Board Assistant



PLEASE COMPLETE THIS INFORMATION  
REGARDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

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**2021-0500115**

08/20/2021 09:40 AM Fee: \$ 0.00

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Peter Aldana  
Assessor-County Clerk-Recorder



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**Date of Completion:** Date Hereof **AUG 17 2021**

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Harry H. Joh Construction, Inc., 7303 Somerset Blvd., Paramount, CA 90723

**Street or legal description of site:** 26520 Cactus Avenue, Moreno Valley, CA 92555

**Dated:** **AUG 17 2021**

Owner: County of Riverside  
(Name of Public Entity)

By: Karen S. Spiegel  
Karen Spiegel, Chair, Board of Supervisors

STATE OF CALIFORNIA )

ss

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk

By: [Signature]  
Deputy

Executed at Riverside, California on AUG 17 2021

Karen S. Spiegel  
Karen Spiegel, Chair, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY KRISTINE BELL-VALDEZ DATE

AUG 17 2021 **3.9**



11

**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

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Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date:

August 17, 2021

Signature:

Priscilla Rasso

Print Name: Priscilla Rasso, Board Assistant