

**SUBMITTAL TO THE FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT  
BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 11.4  
(ID # 16825)

**MEETING DATE:**  
Tuesday, August 17, 2021

**FROM :** FLOOD CONTROL DISTRICT:

**SUBJECT:** FLOOD CONTROL DISTRICT: Accept Notice of Completion for Banning MDP Line H, Stage 1, Project No. 5-0-00177-01, District 5. [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept as complete the Banning MDP Line H, Stage 1 (Project) as constructed;
2. Authorize the Chair of the Board of Supervisors (Board) for the Riverside County Flood Control and Water Conservation District (District) to execute the attached Notice of Completion;
3. Authorize the release of \$161,486 in retained funds to Mamco, Inc. dba Alabbasi (Contractor) in accordance with the contract terms and applicable law; and
4. Direct the Clerk of the Board to record the executed Notice of Completion with the Riverside County Clerk and Recorder's Office and return a copy of the recorded document to the District.

**ACTION:Policy**

Jason Uhley, GENERAL MGR-CHF FLD CNTRL ENG

7/26/2021

---

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Hewitt, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez, and Hewitt  
Nays: None  
Absent: None  
Date: August 17, 2021  
xc: Flood

Kecia R. Harper  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b>			<b>Budget Adjustment: No</b>	
			<b>For Fiscal Year: N/A</b>	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

The Board approved a contract with the Contractor in the amount of \$3,255,555 as Agenda Item Number 11.4 (MT#12080) on April 7, 2020.

Final inspection of the Project was made, and the Project was found to be complete according to plans and specifications. A brief project description and location map is attached. The final price for the contract is \$3,229,725, which is \$25,829 under the contract amount.

The District does not anticipate any claims for additional compensation from the Contractor.

**Prev. Agn. Ref.:** 11.3 of 12/15/15 (CEQA approval)  
 MT#11388 11.1 of 12/17/19 (Advertise)  
 MT#12080 11.4 of 04/07/20 (Award)

**Impact on Residents and Businesses**

The Project will reduce street flooding along Hathaway Street south of the Banning Municipal Airport, by collecting and conveying storm flows in an underground storm drain, and discharging the flows into Smith Creek.

**Contract History and Price Reasonableness**

Pursuant to Public Contract Code 21091, invitation of sealed bids was solicited by advertising in print and digital media.

The final price for the contract is \$3,229,725, which is \$25,829 under the contract amount.

**ATTACHMENTS:**

1. Notice of Completion
2. Project Description and Location Map

SG:mcv  
 P8\239098

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



Jason Farin, Principal Management Analyst

8/10/2021



Gregory V. Priamos, Director County Counsel

7/28/2021



To be recorded with County Recorder.  
No recording fee.

---

Recording requested by:  
Kecia Harper, Clerk of the Board  
Riverside County Clerk of the Board  
Stop No. 1010  
Post Office Box 1147, Riverside, CA 92502-1147

When recorded return to:  
CLERK OF THE BOARD  
Stop No. 1010  
Post Office Box 1147, Riverside, CA 92502-1147

---

**NOTICE OF COMPLETION**

(Civil Code § 9204 – Public Works)

**COPY**  
*sent to recorders*

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: **Banning MDP Line H, Stage 1, Project No. 5-0-00177-01**

Date of completion: **On the Date Hereof** **AUG 17 2021**

Nature of owner: **Public Agency**

Interest or estate of owner: **Fee**

Address of owner: **1995 Market Street, Riverside, CA 92501**

Name and address of contractor: **Mamco, Inc. dba Alabbasi**  
**764 Ramona Expressway, Suite C, Perris, CA 92571**

Street address or legal description of site: **Southern portion of the city of Banning, along Hathaway Street and Wesley Street.**

Dated: **AUG 17 2021**

Owner: RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT  
(Name of public entity)

By: *Karen S. Spiegel*

Title: Chair, Board of Supervisors for the District  
**KAREN SPIEGEL**

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )

I am the Chair of the governing board of the Riverside County Flood Control and Water Conservation District, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST:  
Kecia Harper  
Clerk of the Board

By: *[Signature]*  
Deputy

Executed at Riverside, California on **AUG 17 2021** (Date)

*Karen S. Spiegel*  
Chair, Board of Supervisors for the District  
**KAREN SPIEGEL**

County Counsel Form 1 (Rev. 5-71)  
FORM APPROVED COUNTY COUNSEL  
BY *[Signature]* **7/26/2021** DATE  
**KRISTINE BELL-VALDEZ**

P8/239114  
MT#16825

**AUG 17 2021 11.4**

To be recorded with County Recorder.  
No recording fee.

Recording requested by:  
Kecia Harper, Clerk of the Board  
Riverside County Clerk of the Board  
Stop No. 1010  
Post Office Box 1147, Riverside, CA 92502-1147

When recorded return to:  
CLERK OF THE BOARD  
Stop No. 1010  
Post Office Box 1147, Riverside, CA 92502-1147

**NOTICE OF COMPLETION**

(Civil Code § 9204 – Public Works)

**2021-0500118**

08/20/2021 09:40 AM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



6080

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: **Banning MDP Line H, Stage 1, Project No. 5-0-00177-01**

Date of completion: **On the Date Hereof** **AUG 17 2021**

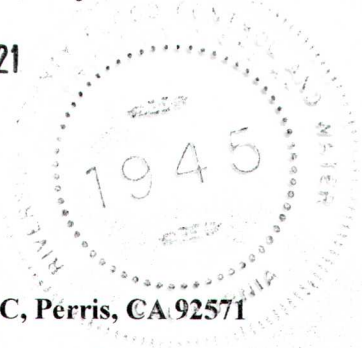
Nature of owner: **Public Agency**

Interest or estate of owner: **Fee**

Address of owner: **1995 Market Street, Riverside, CA 92501**

Name and address of contractor: **Mamco, Inc. dba Alabbasi**  
**764 Ramona Expressway, Suite C, Perris, CA 92571**

Street address or legal description of site: **Southern portion of the city of Banning, along Hathaway Street and Wesley Street.**



Dated: **AUG 17 2021**

Owner: RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT  
(Name of public entity)

By: *Karen S. Spiegel*

Title: Chair, Board of Supervisors for the District  
**KAREN SPIEGEL**

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )

I am the Chair of the governing board of the Riverside County Flood Control and Water Conservation District, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST:  
Kecia Harper  
Clerk of the Board

Executed at Riverside, California on **AUG 17 2021** (Date)

By: *[Signature]*  
Deputy

*Karen S. Spiegel*  
Chair, Board of Supervisors for the District  
**KAREN SPIEGEL**

County Counsel Form 1 (Rev. 5-71)  
FORM APPROVED COUNTY COUNSEL  
BY *[Signature]* **7/26/2021**  
**KRISTINE BELL-VALDEZ** DATE

P8\239114  
MT#16825

**AUG 17 11.4**



PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

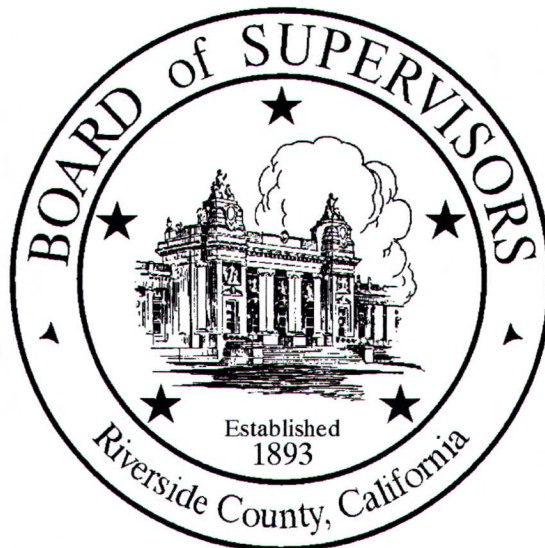
www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date:

August 17, 2021

Signature:

Priscilla Rasso

Print Name: Priscilla Rasso, Board Assistant