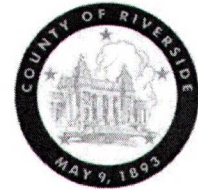


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.12  
(ID # 16887)

**MEETING DATE:**

Tuesday, October 19, 2021

**FROM :** FACILITIES MANAGEMENT AND OFFICE OF ECONOMIC DEVELOPMENT :

**SUBJECT:** FACILITIES MANAGEMENT (FM) AND OFFICE OF ECONOMIC DEVELOPMENT: Canyon Lake Library Tenant Improvement Project - Approval of Notice of Completion for Harry H. Joh Construction, Inc., District 1. [\$33,000 - 100% Library Fund (Previously approved budget)] (Clerk to Record Notice of Completion)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the Canyon Lake Library Tenant Improvement (Canyon Lake T.I.) Project constructed by Harry H. Joh Construction, Inc. (Harry H. Joh) of Paramount, California as complete, and authorize the Chair of the Board to execute the Notice of Completion;
2. Direct the Clerk of the Board record the attached Notice of Completion; and
3. Authorize the release of undisputed retained funds in the amount of \$33,000 to Harry H. Joh, in accordance with the contract terms and applicable law, per the General Conditions of the contract.

**ACTION:Policy, CIP**

  
Rose Salgado, Director of Facilities Management 9/28/2021

  
Suzanne Holland, Director of Office of Economic Development 9/28/2021

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Spiegel and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Disqualify: Jeffries  
Date: October 19, 2021  
xc: FM, OED, Recorder

Kecia R. Harper  
Clerk of the Board

By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 33,000	\$ 0	\$ 33,000	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> Library Fund - 100% (Previously approved budget)			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 2021/22	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

On June 18, 2019, Item 3.10, the Board of Supervisors (Board) approved in-principle and a preliminary project budget in the amount of \$1,296,023 for the Canyon Lake T.I. Project; for the renovation of approximately 3,394 square feet of the building. The scope of work for the project consisted of removal and replacement of all flooring throughout the facility, renovation of both restrooms; installation of new doors, signage, heating and air conditioning upgrades, lighting and fire sprinkler system; and installation of new furniture and book shelving. Facilities Management utilized job order contracting to complete the project.

On January 14, 2020, Item 3.8, the Board approved the construction contract for Job Order Contract (JOC) No. 13 between the County of Riverside (County) and Harry H. Joh. Pursuant to the contract, one job order was issued in the amount of \$660,000 for the Canyon Lake T.I. Project.

Harry H. Joh has completed the work satisfactory, and the project and has been inspected and found to comply with all contract requirements. This Board action will release the undisputed contract retention funds in the amount of \$33,000 to Harry H. Joh, after the Notice of Completion has been recorded and the 35-day lien period has expired from the start of the recorded date, per contract terms and applicable law.

**Impact on Residents and Businesses**

The Canyon Lake T.I. Project will enhance the overall welfare of the community through a larger and dedicated location for patrons, as well as increased and enhanced personal enrichment classes and programs.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**Additional Fiscal Information**

All costs associated with this Board action were previously approved on June 18, 2019 (Item 3.10) and are 100% funded by the Library Fund. Monies will be expended in FY 2021/22.

Attachment:

- Notice of Completion for Harry H. Joh Construction, Inc.

RS:SP:RB:ES:mg                      FM08190009881                      MT Item #16887  
G:\Project Management Office\FORM 11'S\FORM 11's\_In Process\16887\_D3 - 009881 - Canyon Lake Library T.I. Project - NOC for  
Harry H. Joh Construc\_100521.doc

  
\_\_\_\_\_  
Meghan Hahn, Administrative Analyst

10/11/2021

  
\_\_\_\_\_  
Gregory L. Priantos, Director County Counsel

9/30/2021

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
**RIVERSIDE COUNTY CLERK OF THE BOARD**  
**P. O. BOX 1147 - RIVERSIDE, CA 92502**

**2021-0635363**

10/27/2021 01:15 PM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



339

**THIS SPACE FOR RECORDERS USE ONLY**

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Canyon Lake Library Tenant Improvement Project -  
(JOC013-FM08190009881.00)

**Date of Completion:** Date Hereof **OCT 19 2021**

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Harry H. Joh Construction, Inc., 7303 Somerset Blvd., Paramount, CA 90723

**Street or legal description of site:** 31594 Railroad Canyon Rd, Canyon Lake, CA 92587

**Dated:** **OCT 19 2021**

**Owner:** County of Riverside  
(Name of Public Entity)

**By:** Karen S. Spiegel  
Karen Spiegel, Chair, Board of Supervisors

STATE OF CALIFORNIA )

COUNTY OF RIVERSIDE )

I am the Chair of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk

By: [Signature]  
Deputy

Executed at Riverside, California on **OCT 19 2021**

Karen S. Spiegel  
Karen Spiegel, Chair, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY [Signature] 7-29-21  
KRISTINE BELL-VALDEZ DATE

Updated 5/2016

OCT 19 2021 3.12

**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

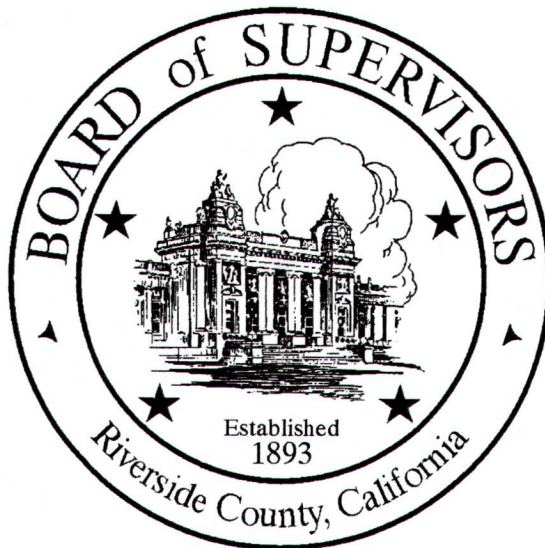
www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date:

October 19, 2021

Signature:

Priscilla Rasso

Print Name: Priscilla Rasso, Board Assistant

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 - RIVERSIDE, CA 92502

COPY

sent to recorder

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**Street or legal description of site:** 31594 Railroad Canyon Rd, Canyon Lake, CA 92587

**Dated:** OCT 19 2021

Owner: County of Riverside  
(Name of Public Entity)

By: Karen S. Spiegel  
Karen Spiegel, Chair, Board of Supervisors

STATE OF CALIFORNIA )

COUNTY OF RIVERSIDE )

I am the Chair of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk

By: [Signature]  
Deputy

Executed at Riverside, California on **OCT 19 2021**

Karen S. Spiegel  
Karen Spiegel, Chair, Board of Supervisors

FORM APPROVED COUNTY COUNSEL

BY [Signature] 7-29-21  
KRISTINE BELL-VALDEZ DATE

Updated 5/2016

OCT 19 2021 3.12