

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT
BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 11.2
(ID # 17300)

MEETING DATE:

Tuesday, October 26, 2021

FROM : FLOOD CONTROL DISTRICT:

SUBJECT: FLOOD CONTROL DISTRICT: Adopt Resolution No. F2021-40 for the Paramount Estates Master Drainage Plan Line C Project; Approval of the Plans and Specifications and Contract Documents; Authorize to Advertise for Bids for the Paramount Estates MDP Line C, Project No. 1-0-00266, No Further Analysis Under CEQA Required, Clerk to File CEQA Notice of Determination, District 2. [\$0] (CLERK TO ADVERTISE)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Find that the Paramount Estates Master Drainage Plan (MDP) Line C Project (Project) will not have a significant adverse effect on the environment and that all potentially significant environmental effects have been adequately analyzed in an Initial Study/Mitigated Negative Declaration (IS/MND) that was previously prepared for the Change of Zone 17003/Tentative Tract Map 37211 project (SCH 2018071006) and was adopted by the City of Jurupa Valley (Lead Agency) on March 21, 2019;
2. Adopt Resolution No. F2021-40, which considers the IS/MND that was adopted by the City of Jurupa Valley and makes Responsible Agency findings pursuant to the California Environmental Quality Act (CEQA);

Continued on page 2

ACTION:Policy

Jason Uhley, GENERAL MGR-CHF FLD CNTRL ENG 10/13/2021

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Washington, seconded by Supervisor Jeffries and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, and Perez
Nays: None
Absent: Hewitt
Date: October 26, 2021
xc: Flood, COB_{ZM}, Recorder

Kecia R. Harper
Clerk of the Board

By 
Deputy

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

RECOMMENDED MOTION: That the Board of Supervisors:

3. Approve the Project, and authorize the Riverside County Flood Control and Water Conservation District (District) to proceed with the Project;
4. Approve the Plans and Specifications and Contract Documents for the Project;
5. Authorize the Clerk of the Board to advertise the Project for construction contract bids to be received by the District office located at 1995 Market Street, Riverside, California 92501 up to the hour of 2:00 p.m. on Wednesday, December 1, 2021 at which time bids will be opened;
6. Direct the Clerk of the Board to file the Notice of Determination with the County Clerk within five (5) days of approval of the Project by this Board; and
7. Direct the Clerk of the Board to return all four (4) copies of the executed Paramount Estates MDP Line C Specifications and Contract Documents books to the District.

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment: N/A	
			For Fiscal Year: N/A	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

This storm drain project is being pursued in collaboration with a local Developer to deliver the Paramount Estates MDP Line C storm drain system. The objective for this Project is to provide flood protection for the existing neighborhood southwest of the Canal Street and Opal Street intersection in Jurupa Valley. Through the collaboration with the Developer, it will also provide flood protection to parts of Tentative Tract Map 37211. The Project will construct 1,100 feet of various size reinforced concrete pipe (36"- 48"), approximately 77 lineal feet of a double cell 11'x7' reinforced concrete box, and modifications to both the existing Sunnyslope Channel and Sunnyslope Channel Freeway Lateral.

The City of Jurupa Valley prepared an Initial Study (IS) and adopted a Mitigated Negative Declaration (MND) for the Change of Zone 17003/Tentative Tract Map 37211 project (City Project) in March 2019, which included an analysis of the impacts associated with the Project, including the modifications to Sunnyslope Channel. The District is now ready to move forward with advertising the Project for construction and, therefore, has prepared the attached package for approval.

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California Environmental Quality Act Findings

Pursuant to Section 15096 of the CEQA Guidelines, the District, in its limited capacity as a Responsible Agency, has considered the analysis included in the IS/MND that was adopted by the Lead Agency for the Change of Zone 17003/Tentative Tract Map 37211 project and independently finds that the analysis covers the impacts associated with construction, operation, maintenance and right of way acquisition for the Project. As described in the attached Resolution No. F2021-40, the Project will not have a significant effect on the environment. As such, the District has prepared the attached Resolution No. F2021-40 and Notice of Determination (NOD), and the Clerk of the Board should be directed to file the NOD within five (5) days of the Board's approval of the Project.

The contract documents have been approved as to form by County Counsel. A brief project description and location map is attached.

Prev. Agn. Ref.: MT#13721, 11.1 of 11/17/2020 (Agreement)

Impact on Residents and Businesses

Improved flood protection and public safety in the project vicinity.

Additional Fiscal Information

The action on this Form 11 merely approves the Plans and Specifications and Contract Documents identifying the proposed work, as well as authorizes the Clerk of the Board to advertise said contract documents. No expenses will be incurred as a result of this action.

Contract History and Price Reasonableness

The Engineer's estimate for this Project is \$1,606,895.00, and the action today, if approved, will authorize the District to pursue competitive bids through the California Public Works Contract Process. The District will then return to its Board of Supervisors to seek approval to award the contract to the lowest responsive bidder.

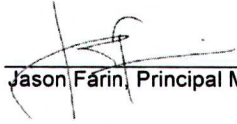
ATTACHMENTS:

1. Resolution No. F2021-40
2. Notice of Determination with Authorization to Bill for Notice of Determination CDFW Filing Fees
3. Notice to Contractors
4. Project Description and Location Map
5. Specifications and Contract Documents (Cover)

P8/239697

MV:rlp

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



Jason Farin, Principal Management Analyst 10/20/2021



Gregory V. Priamos, Director County Counsel 10/18/2021

BOARD OF SUPERVISORS

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

RESOLUTION NO. F2021-40

**CONSIDERING THE ADOPTED MITIGATED NEGATIVE DECLARATION,
MAKING RESPONSIBLE AGENCY FINDINGS, ADOPTING A MITIGATION
MONITORING PROGRAM AND APPROVING THE PARAMOUNT ESTATES
MASTER DRAINAGE PLAN, LINE C PROJECT**

WHEREAS, on September 22, 1981, the Board of Supervisors of the Riverside County Flood Control and Water Conservation District ("District") approved the Paramount Estates Master Drainage Plan ("MDP") in accordance with Section 18 of the District Act; and

WHEREAS, pursuant to the California Environmental Quality Act ("CEQA"), the District, as Lead Agency, prepared an Initial Study which included a programmatic analysis of all the proposed facilities described in the MDP and was adopted by the District's Board of Supervisors on September 22, 1981; and

WHEREAS, the Paramount Estates MDP Line C (Project) facility was identified to address localized drainage issues as described in the MDP; and

WHEREAS, the Project is needed to facilitate development of a City of Jurupa Valley ("City") project known as Change of Zone 17003/Tentative Tract Map 37211 ("City Project"); and

WHEREAS, construction of the proposed Project and minor modifications to existing facilities are required to facilitate the City Project; and

WHEREAS, the Project and minor modifications involve construction, operation and maintenance of approximately 1,100 lineal feet of underground reinforced concrete pipe, conversion of approximately 250 feet of the existing Sunnyslope Channel bottom and concrete junction structure to a concrete junction structure and underground reinforced concrete boxes, and removal of approximately 80 feet of the existing channel bottom which will be reconstructed as an improved concrete transition structure and rectangular concrete channel. Catch basins, connector

FORM APPROVED COUNTY COUNSEL
BY: AARON C. GETTIS DATE 10-12-21

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1 pipes and inlets as necessary to facilitate adequate drainage will also be constructed as part of the
2 District Project; and

3 **WHEREAS**, the Project is located within the District's Zone 2 within the city of Jurupa
4 Valley and is generally bounded by Canal Street to the north, State Route 60 to the south, the
5 District's Sunnyslope Channel and residential housing to the east, and Opal Street and additional
6 residential housing to the west; and

7
8 **WHEREAS**, pursuant to CEQA, the City, as Lead Agency, prepared an Initial Study and
9 adopted a Mitigated Negative Declaration (MND) (State Clearinghouse Number 2018071006) for
10 the City Project, which included a project level analysis of the impacts associated with the Project,
11 including the minor modifications required to facilitate the City Project; and

12 **WHEREAS**, the District has limited approval and implementing authority over the Project
13 and, therefore, pursuant to Section 15096 of the CEQA Guidelines, serves only as a Responsible
14 Agency for the Project; and

15
16 **WHEREAS**, pursuant to Section 15096 of the CEQA Guidelines, the District, acting as a
17 Responsible Agency, considered the environmental effects of the Project as evaluated in the Initial
18 Study and determined the analysis to be adequate as adopted by the City of Jurupa Valley City
19 Council; and

20 **WHEREAS**, the Project is located within the Western Riverside Multiple Species Habitat
21 Conservation Plan (WRMSHCP) and is subject to the requirements of the WRMSHCP; and

22 **WHEREAS**, the Project is in compliance with Sections 6.1.2, 6.1.3, 6.1.4, 6.3.2, 7.0 and
23 Appendix C of the WRMSHCP as supported by the conclusions of the MND and WRMSHCP
24 Consistency Analysis prepared for the City Project and District Project (see MND, Appendix C);
25
26 and

27 **WHEREAS**, all other legal prerequisites to the adoption of this Resolution have occurred.
28

1 **NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED** by the
 2 Board of Supervisors (Board) of the Riverside County Flood Control and Water Conservation
 3 District assembled in regular session on October 26, 2021 in the meeting room of the Board of
 4 Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street,
 5 Riverside, California, based upon the evidence and testimony presented on the matter, both written
 6 and oral, including the MND as it relates to the Project, that:

7
 8 1. Consideration of the MND and Adoption of Findings Regarding CEQA
 9 Compliance.

10 As the decision-making body for the District and in the District's limited role as a
 11 Responsible Agency under CEQA, the Board has received, reviewed and
 12 considered the information contained in the MND for the Project, any comment
 13 letters and other related documents. The Project is within the scope of the MND,
 14 and the environmental effects of the Project have been adequately addressed in the
 15 MND. Based on this review, the Board finds that, as to those potential
 16 environmental impacts within the District's powers and authorities as Responsible
 17 Agency, the MND for the Project contains a complete, objective and accurate
 18 reporting of those potential impacts as they relate to the Project under the authority
 19 of the District as the Responsible Agency. This determination reflects the
 20 independent judgment and analysis of the District and Board.

21
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 23 2. Significant and Unavoidable Impacts.

24 The Board concurs with the MND findings that no potentially significant and
 25 unavoidable environmental impacts would occur as a result of the Project.

26 3. CEQA Findings on Environmental Impacts.

27 In its limited role as a Responsible Agency under CEQA, the Board finds that the
 28 mitigation measures imposed by the Lead Agency are sufficient to reduce all

1 potentially significant impacts to a level of less than significant and are included in
2 the Responsible Agency findings herein. As such, the Board concurs with the
3 environmental findings contained in the MND that was adopted by the Lead
4 Agency, which are attached hereto as Attachment "A," and, therefore, the Board
5 adopts those findings as its own as it relates to the limited action of the Responsible
6 Agency and incorporates them herein by this reference.
7

8 **BE IT FURTHER RESOLVED** by the Board that it adopts the Mitigation Monitoring
9 and Reporting Program, which was approved by the Lead Agency and attached hereto as
10 Attachment "B " and incorporated herein by this reference, as it relates to the Project and which is
11 applicable to the District as the Responsible Agency only.

12 **BE IT FURTHER RESOLVED** by the Board that the Project is approved as required
13 under Section 15096 of the CEQA Guidelines, and the District is authorized to proceed with the
14 Project in accordance with Section 18 of the District Act.
15

16 **BE IT FURTHER RESOLVED** by the Board that the Clerk of the Board is directed to
17 file a Notice of Determination with the Riverside County Clerk and also with the Governor's Office
18 of Planning and Research within five (5) working days of the approval of the Project.

19 **BE IT FURTHER RESOLVED** by the Board that the custodians of the documents upon
20 which this decision is based are the Clerk of the Board of Supervisors and the District.

21 **BE IT FURTHER RESOLVED** by the Board that the documents and materials that
22 constitute the record of proceedings on which these findings are based are located at the offices of
23 the Clerk of the Board for the District at 4080 Lemon Street, 1st Floor, Riverside, CA 92501 and
24 the District Office at 1995 Market Street, Riverside, CA 92501.
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1 **BOARD OF SUPERVISORS**

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT**

2 **RESOLUTION NO. F2021-40**

3 **CONSIDERING THE ADOPTED MITIGATED NEGATIVE3 DECLARATION, MAKING**
4 **RESPONSIBLE AGENCY FINDINGS, ADOPTING A MITIGATION MONITORING PROGRAM**
5 **AND APPROVING THE PARAMOUNT ESTATES MASTER DRAINAGE PLAN, LINE C PROJECT**

6 ADOPTED by Riverside County Board of Supervisors on February 9, 2021

7 **ROLL CALL:**

8 **Ayes:** Jeffries, Spiegel, Washington, Perez and Hewitt
9 **Nays:** None
10 **Absent:**

11
12 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of
13 Supervisors on the date therein set forth.

14 **KECIA R. HARPER, Clerk of said Board**

15 By: 

16 Deputy

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SPECIFICATIONS and CONTRACT DOCUMENTS
for the CONSTRUCTION of
**PARAMOUNT ESTATES MDP
LINE C**

PROJECT NO. 1-0-00266

RIVERSIDE COUNTY, CALIFORNIA



FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 10.8.21
SYNTHIA M. GUNZEL DATE

NOTICE INVITING BIDS TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

**Paramount Estates MDP Line C
Project No. 1-0-00266
located in the City of Jurupa Valley
Riverside County, California**

On or after October 26, 2021, the Specifications and Contract Documents may be examined and obtained through www.ebidboard.com. The Specifications and Contract Documents may also be viewed at the District's office at 1995 Market Street, Riverside, California, and purchased from the District for **\$60.00** per set if picking up and **\$65.00** per set if requesting to be mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 if picking up and \$15.00 if requesting to be mailed. No refunds.

Each proposal must be accompanied by a bid security in the form of a certified check, cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Bid Proposals must be placed in a sealed envelope clearly marked "Bid Proposal". Bid Proposals must be in accordance with the instructions and other Contract Documents and filed with the District by **2:00 p.m. on Wednesday, December 1, 2021** at 1995 Market Street, Riverside, California, which time and place are fixed for the public opening of bids. No mandatory pre-bid site meeting is scheduled for this project.

Any questions, requests for information and requests for clarification or interpretation of the Specifications must be submitted in writing to the District attention:

Michael Venable
Email: mlvenabl@rivco.org
OR

Hard Copy: Riverside County Flood Control and Water Conservation District
1995 Market Street, Riverside, CA 92501
Attn: Michael Venable

Questions or requests must be received **no later than 5:00 p.m. on Thursday, November 18, 2021**

Pursuant to Labor Code Section 1771.1, any Contractor bidding and subcontractors to be listed on a Bid Proposal are subject to Public Contract Code Section 4104 and shall not be eligible to bid unless currently registered with the Department of Industrial Relations and qualified to perform public works pursuant to Labor Code Section 1725.5. No Contractor or subcontractor may be awarded a public works project or enter into a Contract without proof of current registration to perform public works.

General prevailing rate of per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of

- II -

Paramount Estates MDP Line C

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contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

THIS PROJECT IS SUBJECT TO COMPLIANCE MONITORING AND ENFORCEMENT BY THE DEPARTMENT OF INDUSTRIAL RELATIONS. The awarded prime Contractor shall post job site notices, including a copy of the prevailing rate of per diem wages determinations made by the Director for the Department of Industrial Relations and other notices prescribed by regulations and comply with the provisions of the California Labor Code, including, without limitation, Sections 1771.4, 1773.1, 1773.2, 1774, 1775, 1776, and 1777.5.

Contractor shall furnish the records specified in Labor Code Section 1776, including but limited to the certified payroll records, directly to the Labor Commissioner for the Department of Industrial Relations.

Substitution of securities for any moneys withheld by District shall be permitted as provided for by Section 22300 of the California Public Contract Code.

Contractors submitting proposals for this project shall have an active and in good standing Class "A" Contractor's license from the State of California in order to be considered eligible for the contract award. The license(s) shall remain active and in good standing throughout the entire duration of the project.

With the submittal of the Bid Proposal and other Contract Documents, the Contractor shall submit for approval by the District documented evidence of satisfaction of all of the Bidder Qualifications listed above and in accordance with Articles 1 through 4 of the Instructions to Bidders.

Dated: October 26, 2021

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

KECIA HARPER
Clerk of the Board

BY


Deputy

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 18-332539

State Clearinghouse # (if applicable): _____

Lead Agency: CITY OF JURUPA VALLEY Date: 11/07/2018

County Agency of Filing: RIVERSIDE Document No: E-201801445

Project Title: MA17099 (TTM37211, CZ17003 & EXCEPTION TO SECTION 7.10.080 (G))

Project Applicant Name: SEQUANOTA PARTNERS Phone Number: (951) 332-6464

Project Applicant Address: C/O 8930 LIMONITE AVE, JURUPA VALLEY, CA 92509

Project Applicant: PRIVATE ENTITY

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report	_____
<input checked="" type="checkbox"/> Negative Declaration	<u>\$2,280.75</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	_____
<input type="checkbox"/> Project Subject to Certified Regulatory Programs	_____
<input checked="" type="checkbox"/> County Administration Fee	<u>\$50.00</u>
<input type="checkbox"/> Project that is exempt from fees (DFG No Effect Determination (Form Attached))	_____
<input type="checkbox"/> Project that is exempt from fees (Notice of Exemption)	_____
Total Received	<u>\$2,330.75</u>

Signature and title of person receiving payment:

B. Kennermer Deputy

Notes:

City of Jurupa

FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-201801445
11/07/2018 12:20 PM Fee: \$ 2330.75
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Removed JAN 07 2019 By: Km Deputy

Micheal Goodland, Mayor . Brian Berkson, Mayor Pro Tem .
Anthony Kelly Jr., Council Member . Laura Roughton, Council Member . Verne Lauritzen, Council Member

NOTICE OF DETERMINATION

To: ___ Office of Planning and Research
1400 Tenth Street, Room 222
P. O. Box 3044
Sacramento, CA 95812-3044

From: City of Jurupa Valley
Planning Department
8930 Limonite Avenue
Jurupa Valley, CA 92509

X Riverside County Assessor/Clerk-Recorder
County of Riverside
2724 Gateway Drive
Riverside, CA 92507

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number: N/A

Project Title: MA17099 (TTM37211, CZ17003 & EXCEPTION TO SECTION 7.10.080 (G))

Project Location: APNs: 177-130-007 & 177-142-018 (VACANT PARCELS)

Applicant: SEQUANOTA PARTNERS

Project Description and Approvals: Request for a Change of Zone from R-1 (One Family Dwellings) to R-4 (Planned Residential) and Tentative Tract Map to allow the subdivision of combined 10.4 property into 48 single-family residential lots with minimum lot size of 6,000 square feet; two (2) water quality basin lots (Lot A & B) and three (3) lettered street lots (A-C). The existing General Plan land use designation of MDR (Medium Density Residential) will remain unchanged. The project's community name is Sequanota Heights. The applicant is also requesting an exception to Section 7.10.080 (G) of Title 7 (Subdivisions) for double frontage lots on Lots 3-7.

THIS IS TO ADVISE that the City of Jurupa Valley City Council has approved the above described project and has made the following determination regarding the above described project:

1. The project [___ will X will not] have a significant effect on the environment.
2. ___ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. X A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
4. Mitigation measures [X were ___ were not] made a condition of the approval of the project.
5. A Mitigation Reporting or Monitoring Plan [X was ___ was not] adopted for this project.
5. A Statement of Overriding Considerations [___ was X was not] adopted for this project.
6. Findings [X were ___ were not] made pursuant to the provisions of CEQA.

THIS IS TO CERTIFY THAT THE MITIGATED NEGATIVE DECLARATION AND RECORD OF PROJECT APPROVAL IS AVAILABLE FOR REVIEW AT THE CITY OF JURUPA VALLEY PLANNING DEPARTMENT, 8930 LIMONITE AVENUE, JURUPA VALLEY, CA 92509

Signature:  Title: Senior Planner Date 11/2/18

Print Name: Rocio Lopez Phone Number: 951-332-6464 x 212

8930 Limonite Ave., Jurupa Valley, CA 92509-5183
Phone: (951) 332-6464, FAX (951) 332-6995
www.jurupavalley.org