

PUBLIC COMMENT:

16.1

During the oral communication section of the agenda for Tuesday, November 9, 2021, Vicki Van Leuven spoke regarding COVID mandates, CA Infrastructure, and read a quote written by a Scottish history professor in 1877.



Riverside County Board of Supervisors Request to Speak

| Submit request to Clerk of entitled to three (3) minureverse side of this form. | ites, subject to Board Ri | ules listed on the |
|--|---------------------------|--------------------|
| SPEAKER'S NAME: | avantei | enen |
| Address: | | |
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| Phone #: | Q. | blic. |
| Date: | Agenda # | annen |
| PLEASE STATE YOUR POS | ITION BELOW: | |
| Position on "Regular" (r | on-appealed) Agenda | Item: |
| Support | Oppose | Neutral |
| Note: If you are here for please state separately yo | | |
| Support | Oppose | Neutral |
| I give my 3 minutes to: _ | | |

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:

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Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

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PUBLIC COMMENT:

16.2

During the oral communication section of the agenda for Tuesday, November 9, 2021, Brad Anderson spoke regarding the need for public safety departments working 24 hours, public comment time being limited, cutting people's mics off that are speaking, suggested moving Board comments to the end of the meeting and requested Board show proof of misinformation comments.

Maxwell, Sue

From:

cob@rivco.org

Sent:

Monday, November 8, 2021 9:44 PM

To:

COB; ba4612442@gmail.com

Subject:

Board comments web submission

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.



First Name:

В

Last Name:

Anderson

Address (Street, City

and Zip):

Rancho mirage

Phone:

7603249637

Email:

ba4612442@gmail.com

Agenda Date:

11/09/2021

Agenda Item # or Public 16.

Comment:

State your position

below:

Support

Comments:

Verbal testimony will be given in regards to the Chairs past statements in regard to public

speakers and her negitivy towards those resident's - plus other topics

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 864 4411 6015 . Password is 20211109. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am am with the phone number you provided in the form so you can be identified during the meeting.



PUBLIC COMMENT:

16.3

During the oral communication section of the agenda for Tuesday, November 9, 2021, Tabitha Davies spoke regarding Animal Services Ordinance 771 and the Ordinance being negligently written and Animal Services issues.

Maxwell, Sue

From:

cob@rivco.org

Sent:

Friday, November 5, 2021 6:13 PM

To:

COB; tabitha@allbigcanines.com

Subject:

Board comments web submission

CAUTION: This email originated externally from the <u>Riverside County</u> email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.



First Name:

Tabitha

Last Name:

Davies CPDT-KA, ACDBC

Phone:

7602784248

Email:

tabitha@allbigcanines.com

Agenda Date:

11/09/2021

Agenda Item # or Public Comment: Public comment

11/09/2021

Comments:

Public comment

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PUBLIC COMMENT:

16.4

During the oral communication section of the agenda for Tuesday, November 9, 2021, Mercedes DeLeon spoke regarding the County of Riverside staying rural and the need to clean up the County.

ATTACHMENTS FILED WITH CLERK OF THE BOARD



Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

| Address: | | |
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| City: | Zip: | |
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| PLEASE STATE YOUR PO | SITION BELOW: | |
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| PLEASE STATE YOUR POS Position on "Regular"(Support | SITION BELOW: non-appealed) AgendaOppose | a Item: Neutral |
| PLEASE STATE YOUR POS | SITION BELOW: non-appealed) AgendaOppose r an agenda item that is | a Item:Neutral s filed for "Appeal", |

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PUBLIC COMMENT:

16.5

During the oral communication section of the agenda for Tuesday, November 9, 2021, Roy Bleckert spoke regarding COVID case rates in California, the lies Americans are being told and the threat of Freedom in America.

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| Address: | | |
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| Position on "Regular | " (non-appealed) Agenda | Item: |
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| | e for an agenda item that is ely your position on the app | |
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