

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 13.3
(ID # 17538)

MEETING DATE:

Tuesday, December 14, 2021

FROM : Regional Parks and Open Space District:

SUBJECT: REGIONAL PARK AND OPEN-SPACE DISTRICT: Notice of Completion for the Construction Improvements for PKARC-0247 Harford Springs Reserve Staging Area Project; District 1. [\$0]

RECOMMENDED MOTION: That the Board of Directors:

1. Accept Construction of PKARC-0247 Harford Springs Reserve Staging Area Project as complete and authorize the Chairman of the Board of Directors to execute the Notice of Completion on behalf of the District;
2. Authorize the release of the project retention funds in the amount of \$12,672.45 to Three Peaks Corporation in accordance with the contract terms and Public Contract Code;
3. Direct the Clerk of the Board to record the Notice of Completion for the Construction of PKARC-0247 Harford Springs Reserve Staging Area Project; and
4. Direct the Clerk of the Board to return a confirmed copy of said Notice of Completion after recording.

ACTION:Policy


Kyla R. Brown, General Manager 11/30/2021

MINUTES OF THE BOARD OF DIRECTORS

On motion of Director Washington, seconded by Director Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: December 14, 2021
xc: Parks, Recorder

Kecia R. Harper
Clerk of the Board

By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS:			Budget Adjustment: No	
			For Fiscal Year: 21/22	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

On January 26, 2021, per minute order 13.2, the Board of Directors approved PKARC-0247 Harford Springs Reserve (Reserve) Staging Area Project for Advertisement of Request for Bids (RFB). The Notice Inviting Bids (PKARC-0247) for the Project was posted on January 26, 2021 with two addendums.

On May 25, 2021, per minute order 13.2, the Board of Directors approved the Bid award and construction contract to Three Peaks Corporation for the project with a Bid of \$241,390.00 and authorized the General Manager authority to sign contract amendments of up to a 5% contingency.

Mobilization on the project began on June 30, 2021 and Cultural Sensitivity Training and construction began on July 13, 2021. The work has been satisfactorily completed ahead of schedule by Three Peaks Corporation and is in compliance with the contract documents. It has been accepted as complete by RivCoParks staff and County of Riverside reviewing and permitting agencies. Additional work outside of the scope of this contract and funded by the Riverside County Parks Foundation will be completed by District staff as the final phase of the project.

Impact on Citizens and Businesses

The construction improvements benefit the equestrian community and other outdoor enthusiasts by creating a new access point for the Reserve, allowing equestrian and other users to safely park onsite with trailers and improve the overall user experience.

Other Fiscal Information



The original contract amount was \$241,390 and two District initiated change orders resulted in a total increase of \$12,059 which resulted in a General Manager authorized Contract Amendment within the 5% contingency. This increased the total amount for the full scope of the contract to \$253,449 and to date \$240,776.55 has been paid. The remaining balance due on the contract to be paid to Three Peaks Corporation at release of retention is \$12,672.45.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

ATTACHMENTS:

Notice of Completion

First Amendment to Construction Contract

	Gregory P. Priamos, Director County Counsel	12/2/2021		Jason Farin, Principal Management Analyst	12/6/2021
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PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER,
CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 – RIVERSIDE, CA 92502

MAIL STOP #1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010

RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 – RIVERSIDE, CA 92502

Exempt from recording fees

2022-0049650

01/31/2022 10:49 AM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



6080

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

(California Civil Code §§ 8100-8118, 8180-8190, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: PKARC-0247 Santa Rosa Plateau Tenaja Fire Fence Restoration

Date of Completion: DEC 14 2021

Nature of owner: Public Entity –Riverside County Parks and Open-Space District

Interest or estate of owner: Owner

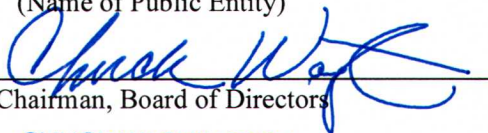
Address of owner: 4600 Crestmore Road, Jurupa Valley, CA 92509

Name/address of direct contractor: Three Peaks Corporation
1025 Calimesa Blvd, Calimesa, CA 92320

Street or legal description of site: 17244 Cajon Dr, Perris, CA 92570

Dated: DEC 14 2021

Owner: Riverside County Regional Park & Open-Space District
(Name of Public Entity)

By: 
, Chairman, Board of Directors
CHUCK WASHINGTON

STATE OF CALIFORNIA)

COUNTY OF RIVERSIDE)

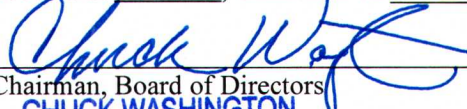
I am the Chairman of the governing board of the Riverside County Regional Park & Open-Space District, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper, Clerk

By: 
Deputy

FORM APPROVED COUNTY COUNSEL
BY KRISTINE BELL-VALDEZ DATE DEC 14 2021

Executed at Riverside, California on December 14, 2021


, Chairman, Board of Directors
CHUCK WASHINGTON

DEC 14 2021 13.5



**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

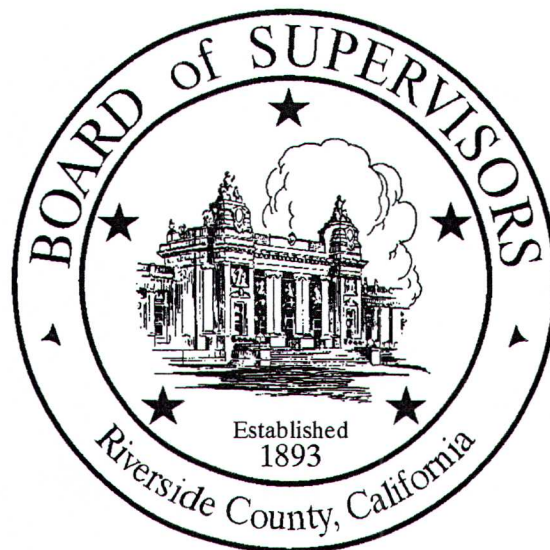
www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors
(EMBOSSSED ON DOCUMENT)



Date:

December 14, 2021

Signature:

Priscilla Passo

Print Name:

Priscilla Passo, Board Assistant



RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
AMENDMENT NO. 1 TO THE AGREEMENT

WITH
THREE PEAKS CORPORATION

3. Article 4 CONTRACT DURATION – PERIOD OF PERFORMANCE is amended as follows:
The performance period for this project including all project submittals, reviews and actual construction will last no more than one hundred and twenty (120) calendar days or by December 31, 2021, whichever comes first. This is including project completion, punch list and issuance of the Notice of Completion. All work is to be completed no later than December 31, 2021.
4. All other terms and conditions of the Contract not modified herein shall remain unchanged. The provisions of this amendment shall prevail over any inconsistency or conflicting provisions of the Contract, as heretofore amended, and shall supplement the remaining provisions thereof.

IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this Amendment.

RIVERSIDE COUNTY REGIONAL
PARK & OPEN-SPACE DISTRICT
4600 Crestmore Road
Jurupa Valley, CA 92509

THREE PEAKS
CORPORATION
1025 Calimesa Blvd
Calimesa, CA 92320

By: [Signature]

Name: Kyla Brown, CPRE
Title: General Manager/Parks Director
Dated: Nov 30, 2021

By: [Signature]

Name: Erik Simmons
Title: President
Dated:

APPROVED AS TO FORM:
GREGORY P. PRIAMOS
COUNTY COUNSEL

By: Kristine K. Bell-Valdez
Kristine K. Bell-Valdez (Dec 6, 2021 17:01 PST)
Kristine Bell-Valdez
Supervising Deputy County Counsel
Dated: Dec 6, 2021



RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
AMENDMENT NO. 1 TO THE AGREEMENT

WITH
THREE PEAKS CORPORATION

Original Contract Term:	May 25, 2021 through October 31, 2021
Amended Contract Term:	May 25, 2021 through December 31, 2021
Effective Date of Amendment:	November __, 2021
Original Maximum Contract Amount:	\$ 241,390.00 with 5% GM Authority Contingency
Amended Contract Amount:	Not to Exceed \$253,459.50
Contract / RFQ ID:	PKARC-247 HARFORD SPRINGS STAGING AREA PROJECT

This Amendment No. 1 to the CONSTRUCTION CONTRACT for the CONSTRUCTION IMPROVEMENTS HARFORD SPRINGS STAGING AREA PROJECT is entered into by and between RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT, herein referred to as DISTRICT and THREE PEAKS CORPORATION, herein referred to as CONTRACTOR, effective October 25, 2021.

WHEREAS, DISTRICT and CONTRACTOR entered into the CONSTRUCTION IMPROVEMENTS HARFORD SPRINGS STAGING AREA PROJECT Contract, effective May 25, 2021, referred to as the "Contract":

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, DISTRICT and CONTRACTOR agree as follows:

1. The above recitals are true and correct and are incorporated herein by reference and collectively refer to herein as the "Contract".
2. Section 6 Compensation is amended to add the following section to the end of the section:

C. TOTAL BID AMOUNT (Grand Sum Total of Base Bid and Bid Alternates)

Base bid: Two Hundred Forty-One Thousand Three Hundred Ninety Dollars \$(241,390.00), including all applicable taxes, licenses, Bonds AND Course of Construction Builders Risk Insurance.

Contingency: Shall not exceed 5 % of the base bid, for a total contingency of Twelve Thousand Sixty-Nine Dollars and Fifty Cents (\$12,069.50)

Approved Change Order Requests: COR #1 July 7, 2021 in the amount of \$6,350.00. COR# 2 July 29, 2021 in the amount of \$5,709.00. Total approved change orders are \$12,059.00.

Total Contract Amount: Not to Exceed \$253,459.50









PLEASE SIGN - First Amendment to Three Peaks Construction Contract

Final Audit Report

2021-12-07

Created:	2021-11-23
By:	Shannon Chamberlain (snchamberlain@rivco.org)
Status:	Signed
Transaction ID:	CBJCHBCAABAAaQLuHKNFAF3993cZ0noVVPampg4kXM9m

"PLEASE SIGN - First Amendment to Three Peaks Construction Contract" History

-  Document created by Shannon Chamberlain (snchamberlain@rivco.org)
2021-11-23 - 6:08:12 PM GMT- IP address: 158.61.6.4
-  Document emailed to Kyla Brown (kylabrown@rivco.org) for signature
2021-11-23 - 6:08:41 PM GMT
-  Email viewed by Kyla Brown (kylabrown@rivco.org)
2021-11-30 - 11:35:12 PM GMT- IP address: 158.61.6.6
-  Document e-signed by Kyla Brown (kylabrown@rivco.org)
Signature Date: 2021-11-30 - 11:35:28 PM GMT - Time Source: server- IP address: 158.61.6.6
-  Document emailed to Kristine K Bell-Valdez (kbvaldez@rivco.org) for signature
2021-11-30 - 11:35:30 PM GMT
-  Email viewed by Kristine K Bell-Valdez (kbvaldez@rivco.org)
2021-12-07 - 1:01:13 AM GMT- IP address: 158.61.6.0
-  Document e-signed by Kristine K Bell-Valdez (kbvaldez@rivco.org)
Signature Date: 2021-12-07 - 1:01:31 AM GMT - Time Source: server- IP address: 158.61.6.0
-  Agreement completed.
2021-12-07 - 1:01:31 AM GMT