SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 11.7 (ID # 19606) MEETING DATE: Tuesday, July 26, 2022

FROM : FLOOD CONTROL DISTRICT:

SUBJECT: FLOOD CONTROL DISTRICT: Adoption of Resolution No. F2022-21 Notice of Intent to Convey an Easement Interest for Utility Purposes in Real Property Within Portions of RCFC Parcel No. 7070-517, Assessor's Parcel Number 380-470-041, to the Southern California Edison Company by Easement Deed, Wildomar Channel Project, Project No. 7-0-00070, District 1. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

- Adopt Resolution No. F2022-21 Notice of Intent to Convey an Easement Interest for Utility Purposes in Real Property Within Portions of RCFC Parcel No. 7070-517, Assessor's Parcel Number 380-470-041, to the Southern California Edison Company by Easement Deed, Wildomar Channel Project, Project No.7-0-00070; and
- Direct the Clerk of the Board to give notice by posting a copy of Resolution No. F2022-21 in at least three (3) public places within the County of Riverside for no less than twenty-one (21) days.

ACTION:Policy

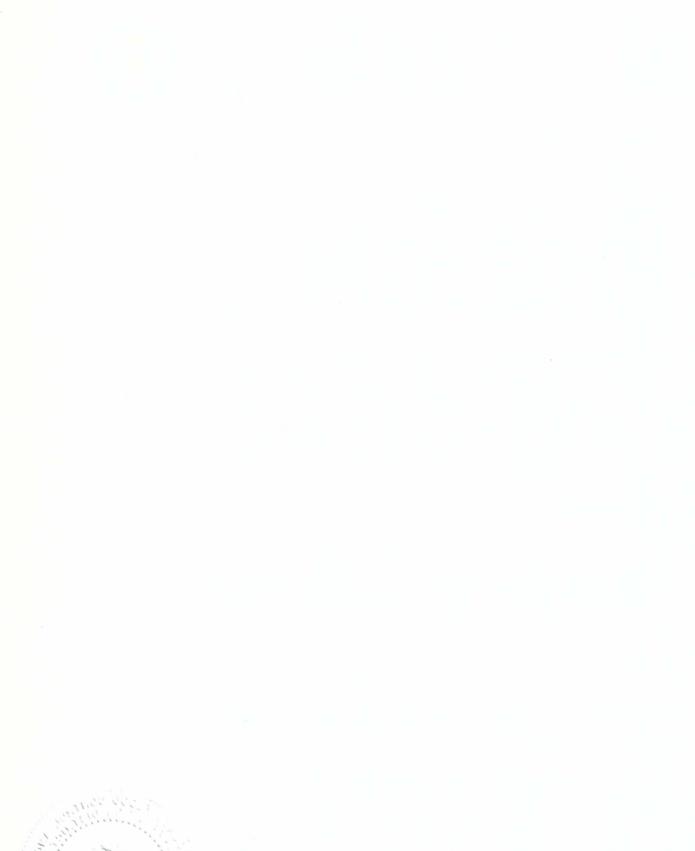
win Quinon*ez* 7/13/2022 Aaron Gettis, Deputy 7/14/2022

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:	Jeffries, Spiegel, Washington, Perez and Hewitt
Nays:	None
Absent:	None
Date:	July 26, 2022
XC:	Flood

Kecia R. Harper Clerk of the Bo



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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$0	\$0	\$0	\$0
NET COUNTY COST	\$0	\$0	\$0	\$ 0
SOURCE OF FUNDS	Budget Adjustr	ment: No		
			For Fiscal Year	: 2022/2023

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The Riverside County Flood Control and Water Conservation District, a body corporate and politic ("District"), owns certain real property located in the city of Wildomar, County of Riverside, State of California, identified with Assessor's Parcel Number ("APN") 380-470-041. The District's parcel is referenced as the Wildomar Channel Project, Project No, 7-0-00070.

The Southern California Edison Company, a California publicly regulated private utility company ("SCE"), is planning to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove, at any time and from time to time, overhead and underground electrical supply systems and communication systems consisting of poles, guys and anchors, concrete pads and other appurtenant fixtures useful for distributing electrical energy, transmitting intelligence data through fiber optic cables using the underground existing transmission lines.

The District has agreed to grant for utility purposes an Easement Deed to SCE within the District's Wildomar Channel, RCFC Parcel No. 7070-517, for an approximate 1,435 square feet of said APN 380-470-041, associated with the underground existing transmission lines along McVicar Street also known as the Wildomar Channel Project ("Project"). The easement deed will facilitate SCE in the construction and completion of the Project for the safety and benefit of the community.

Pursuant to the California Water Code Appendix Ch. 48, Section 9, the District's Board of Supervisors ("Board") has the power to take by grant, purchase, gift, devise, lease, or otherwise, to hold, use, enjoy, and to lease or dispose of real, personal, or mixed property of every kind within or without the District necessary or convenient to the full exercise of its powers, and to lease its property to public agencies, or to grant any interest therein to public agencies, which lease or grant does not interfere with the use of the property for the purposes of the District. District staff has evaluated and determined that the conveyance of the permanent easement interest to SCE will not interfere with the use of the property for the intended purposes of the District.

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Pursuant to the California Water Code Appendix Ch. 48, Section 13, the District's Board may determine any real property held by the District is no longer necessary to be retained for the uses and purposes thereof and may thereafter sell or otherwise dispose of said property or lease the same.

Form 11 and Resolution No. F2022-21 have been approved as to form by County Counsel.

Impact on Residents and Businesses

There is no impact to the residences and business.

ATTACHMENTS:

Resolution No. F2022-21 Vicinity Map

WFL:amh P8/244713

Jason Farin, Principal Management Analyst 7/20/2022

			0.47317					
	1		244716 <u>VERSIDE COUNTY FLOOD CONTROL</u> <u>D WATER CONSERVATION DISTRICT</u>					
	2		RESOLUTION NO. F2022-21					
	3 4	4 PURPOSES IN REAL PROPERTY WITHIN PORTIONS OF RCFC PARCEL NO ASSESSOR'S PARCEL NUMBER 380-470-041, TO THE SOUTHERN CALL						
	5	EDISON COMPANY BY EASEMENT DEED, WILDOMAR CHANNEL PROJECT, PROJECT NO. 7-0-00070						
	6 7	WHEREAS, the Riverside County Flood Control and Water Conservation Distr						
	8	a body corporate and politic ("District"), owns certain real property located in the city of						
	9	Wildomar, County of Riverside, State of California, identified with Assessor's Parcel Number						
	10	("APN") 380-470-041; and						
BY: RYAN YABKO DATE	11	WHEREAS, the Southern California Edison Company, a California publicly regulated						
	12 13	private utility company ("SCE"), is planning to construct an underground electrical supply and						
	13	communication systems using the underground existing transmission lines along McVicar Street						
	15	in the city of Wildomar called the Wildomar Channel ("Project"); and						
	16	WHEREAS, the District has agreed to grant for utility purposes an easement deed for an						
	17	approximate 1,435 square feet to SCE within the District's Wildomar Channel, RCFC Parcel No.						
	18	7070-517; and						
	19	WHEREAS, the Project requires an easement deed to facilitate SCE in the construction						
	20	and completion of the Project for the safety and benefit of the community; and WHEREAS, pursuant to the California Water Code Appendix, Ch. 48, Section 9, the						
	21 22							
BY	22	District's Board of Supervisors ("Board") has the						
	24							
	25	it owns to other public agencies where such grant does not interfere with the use of the real property for the purposes of the District; and						
	26							
	27		Water Code Appendix Ch. 48, Section 13,					
	28	the District's Board may determine any real p	property held by the District is no longer					

FORM APPROVED BY COUNTY COUNSEL 113/22 BY: RYAN YABKO DATE

JUL 2 6 2022

244716 necessary to be retained for the uses and purposes thereof and may thereafter sell or 1 otherwise dispose of said property or lease the same. 2 NOW THEREFORE, BE IT FURTHER RESOLVED, DETERMINED AND 3 4 ORDERED by the District's Board, in regular session on or after July 26, 2022 at 9:30 am 5 or sooner thereafter, in the meeting room of the Board located on the 1st Floor of the County 6 Administrative Center, 4080 Lemon Street, Riverside, California, that this Board's staff has 7 evaluated and determined that the conveyance of the easement for utility purposes to SCE 8 will not interfere with the use of the property for the intended purpose of the District and is 9 no longer necessary to be retained by the District. 10 11 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the 12 District's Board intends to convey a utility easement interest for construction by easement 13 deed to the Southern California Edison Company, as described in Exhibit "A" and shown in 14 Exhibit "B", attached hereto and incorporated herein by this reference. 15 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk 16 of the Board is directed to give notice by posting a copy of the Resolution No. F2022-21 in at 17 least three (3) public places within the County of Riverside for no less than twenty-one (21) 18 19 days. 20 ROLL CALL: 21 Spiegel, Jeffries, Washington, Perez and Hewitt Ayes: Nays: None 22 Absent: None Abstained: None 23 24 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth. 25 26 Kecia R. Harper, Clerk of said Board 27 28

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EXHIBIT "A"

TWO STRIPS OF LAND LYING WITHIN LOT 103 OF TRACT MAP NO. 25122, AS PER MAP FILED IN BOOK 448, PAGES 64 THROUGH 72 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, THE NORTHWESTERLY LINES OF SAID STRIPS ARE DESCRIBED AS FOLLOWS:

STRIP #1 (10.00 FEET WIDE) (OVERHEAD SYSTEMS)

BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 103; THENCE ALONG THE NORTHWESTERLY LINE OF SAID LOT 103, NORTH 37°07'07" EAST 130.32 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE CONTINUING ALONG THE NORTHWESTERLY LINE OF SAID LOT 103, NORTH 37°07'07" EAST 5.00 FEET TO A POINT OF ENDING.

THE SOUTHEASTERLY SIDELINE OF SAID STRIP IS TO BE PROLONGED TO TERMINATE SOUTHWESTERLY IN THE SOUTHWESTERLY LINE OF SAID LOT 103.

STRIP #2 (8.00 FEET WIDE) (UNDERGROUND SYSTEMS)

BEGINNING AT SAID POINT "A"; THENCE ALONG THE NORTHWESTERLY LINE OF SAID LOT 103, NORTH 37°07'07" EAST 15.00 FEET TO A POINT OF ENDING.

FOR SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.



Prepared by me or under my supervision:

Dated: Feb. 8 2022

Glenn M. Bakke R.C.E. #18619 Exp. 06-30-2023

