

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.26  
(ID # 18059)

**MEETING DATE:**

Tuesday, January 11, 2022

**FROM :** RUHS-BEHAVIORAL HEALTH:

**SUBJECT:** RIVERSIDE UNIVERSITY HEALTH SYSTEM - BEHAVIORAL HEALTH: Adopt Resolution 2022-013, Authorization to Apply in Conjunction with JFM Villas Family Apartments and to Accept the Competitive Allocation Funds for Round 4 of the No Place Like Home Program (NPLH). All Districts. [\$0, State 100%].

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. 2022-013 authorizing Riverside University Health System-Behavioral Health (RUHS-BH), on behalf of the County of Riverside and JFM Villas Family Apartments, to apply for and accept Competitive Allocation Funding pertaining to the No Place Like Home (NPLH) Program; and
2. Authorize RUHS-BH Director to sign any future agreements for NPLH Competitive Allocation Funds that includes signature of acceptance documents, agreements, and/or subsequent ministerial amendments, and related documents that do not change the substantive terms of the Agreement.

**ACTION:Policy**

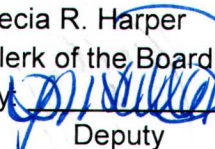
  
Matthew Chang, Director 12/23/2021

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Date: January 11, 2022  
xc: RUHS-BH

Kecia R. Harper  
Clerk of the Board  
By   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS: State 100%</b>			<b>Budget Adjustment:</b>	<b>No</b>
			<b>For Fiscal Year:</b>	21/22

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

On July 1, 2016, Governor Brown signed landmark legislation enacting the No Place Like Home (NPLH) program to dedicate up to \$2 billion in bond proceeds to invest in the development of permanent supportive housing for persons who are in need of mental health services and are experiencing homelessness, chronic homelessness, or who are at risk of chronic homelessness. NPLH funds may be used to acquire, design, construct, rehabilitate, or preserve permanent supportive housing. Awarded counties are responsible to provide on-site supportive services to tenants for a minimum of 20 years. These services are consistent with services already provided by RUHS-BH.

On October 29, 2021, Housing and Community Development (HCD) released Round 4 Notice of Funding Availability (NOFA) for Competitive Allocation Funds for NPLH, totaling \$231.4 million. Applications submitted by Riverside County will compete with 10 other “Large Counties” (as defined in the NPLH program guidelines) for \$121.2 million in Round 4 funding. Funds will be used for deferred payment loans to finance the development of permanent supportive housing for persons with a serious mental illness who are homeless, chronically homeless or at-risk of chronic homelessness. The deadline for the County to take action and submit application(s) is January 19, 2022 by 5:00 PM PST. It is anticipated that awards will be announced in Spring of 2022.

HCD requires a separate resolution of the Board of Supervisors to authorize the County to apply in conjunction with a partner developer/development and to accept if awarded, any NPLH Competitive Allocation funds. As the need for permanent supportive housing continues to grow, RUHS-BH, on behalf of Riverside County, is requesting the Board of Supervisors to adopt Resolution 2022-013 authorizing the Director of Behavioral Health to apply for and accept, if approved, an award of NPLH Competitive Allocation Funds and to execute all related documents in connection with the Competitive Allocation Funding for NPLH.

JFM Villas Family Apartments will be the developer on the application for this proposed resolution. A subsequent agreement will be put forth after the Spring of 2022 to the Board of Supervisors if the developer is awarded funds from the No Place Like Home program.

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STATE OF CALIFORNIA**

**Impact on Citizens and Businesses**

These services are a component of the Department's system of care aimed at improving the health and safety of consumers and the community.

**Additional Fiscal Information**

The No Place Like Home program is one hundred percent (100%) State funded. There are sufficient funds in the Department's FY21/22 budget and no additional County funds are required.

RUHS-BH has participated in several NPLH funding opportunities in the past, which are listed below.

<b>No Place Like Home Program Funding Opportunities</b>					
	<b>Application Date</b>	<b>Total Amount of Funding Available</b>	<b>Board of Supervisor Date and Item Number</b>	<b>Award Status</b>	<b>Amount Awarded</b>
Round 1	January 2019	\$93,500,000	Item 3.20, January 8, 2019	Awarded	\$ 23.6 million
Round 2	January 2020	\$90,800,000	Item 3.37, December 10, 2019	Not Awarded	N/A
Round 3	January 2021	\$107,000,000	Item 3.31, December 15, 2020	Awarded	\$ 25.5 million

  
Jacqueline Ruiz, Sr. Management Analyst

1/5/2022

  
Gregory L. Priarios, Director County Counsel

12/28/2021

2  
3 **RESOLUTION NO. 2022-013**

4 **AUTHORIZATION TO PARTICIPATE IN THE NO PLACE LIKE HOME PROGRAM**  
5 **(Round 4) COMPETITIVE ALLOCATION**

6  
7 **“JFM Villas Family Apartments”**  
8

9 **WHEREAS**, the State of California, Department of Housing and Community Development  
10 (“Department”) issued a Notice of Funding Availability for Round 4, dated October 29, 2021, as may be  
11 amended from time to time, (“NOFA”), under the No Place Like Home Program (“NPLH” or “Program”)   
12 authorized by Government Code section 15463, Part 3.9 of Division 5 (commencing with Section 5849.1)   
13 of the Welfare and Institutions Code, and Welfare and Institutions Code section 5890;

14 **WHEREAS**, the NOFA relates to the availability of approximately \$231.4 million in Competitive  
15 Allocation funds under the NPLH Program; and

16 **WHEREAS**, the County of Riverside is a County and an Applicant, as those terms are defined in  
17 the NPLH Program Guidelines, enacted in October 2020 (“Guidelines”).

18 **NOW, THEREFORE, BE IT RESOLVED**, that the County of Riverside Board of Supervisors  
19 for County does hereby determine and declare as follows:

20 **SECTION 1.** That County is hereby authorized and directed to apply for and if awarded, accept  
21 funds from the NPLH Program not to exceed \$121,200,609 (“NPLH Loan”).

22 **SECTION 2.** That the Director of Behavioral Health, or his or her designee, is hereby authorized  
23 and directed to act on behalf of County in connection with an award of NPLH Loan,  
24 and to enter into, execute, and deliver any and all documents required or deemed  
25 necessary or appropriate to evidence the loan of NPLH Loan, the County’s  
26 obligations related thereto, and the Department’s security therefore. These  
27 documents may include, but are not limited to, a State of California Standard  
28 Agreement (“Standard Agreement”), a regulatory agreement, a promissory note, a  
deed of trust and security agreement, and any and all other documents required or  
deemed necessary or appropriate by the Department as security for, evidence of, or

FORM APPROVED COUNTY COUNSEL

BY: 

ERIC STOPPER

12/28/21  
DATE

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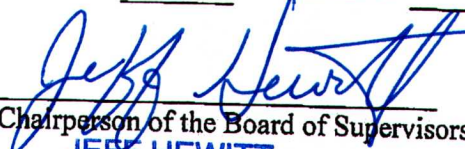
pertaining to the NPLH Program funds, an all amendments thereto (collectively, the "NPLH Program Documents").

SECTION 3. That County shall be subject to the terms and conditions that are specified in the Standard Agreement; that the application in full is incorporated as part of the Standard Agreement; that any and all activities funded, information provided, and timelines represented in the application are enforceable through the Standard Agreement; and that County will use the NPLH Loan in accordance with the Guidelines, other applicable rules and laws, the NPLH Program Documents, and any and all NPLH Program requirements.


SECTION 4. That County will make mental health supportive services available to each project's NPLH tenants for at least 20 years, and will coordinate the provision of or referral to other services (including, but not limited to, substance use services) in accordance with the County's relevant supportive services plan, and as specified in Section 203 of the Guidelines.

ADOPTED, SIGNED AND APPROVED this 11<sup>TH</sup> day of January, 2021 by the Board of Supervisors of the County of Riverside.

AYES: \_\_\_\_\_ NOES: \_\_\_\_\_ ABSTENTIONS: \_\_\_\_\_ ABSENT: \_\_\_\_\_

  
Chairperson of the Board of Supervisors  
JEFF HEWITT

ATTEST:  
Kecia Harper  
Clerk to the Board of Supervisors

By:   
Deputy

2 **RESOLUTION 2022-013**

3 **AUTHORIZATION TO PARTICIPATE IN THE NO PLACE LIKE HOME PROGRAM**  
4 **(ROUND 4) COMPETITIVE ALLOCATION**

5 **“JFM VILLAS FAMILY APARTMENTS”**

6 ADOPTED by Riverside County Board of Supervisors on January 11, 2022.

7 ROLL CALL:

8 Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
9 Nays: None  
10 Absent: None

11 The foregoing is certified to be a true copy of a resolution duly adopted by said Board o  
Supervisors on the date therein set forth.

12 KECIA R. HARPER, Clerk of said Board

13 By:   
14 Deputy

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20 01.11.2022 3.26  
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## Boydd, April

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**From:** cob@rivco.org  
**Sent:** Monday, January 10, 2022 8:00 PM  
**To:** COB; brenda.scott@namimsj.org  
**Subject:** Board comments web submission

CAUTION: This email originated externally from the Riverside County email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.



First Name: Brenda  
Last Name: Scott  
Address (Street, City and Zip): 39290 Girard St  
Phone: 9513170312  
Email: brenda.scott@namimsj.org  
Agenda Date: 01/11/2022  
Agenda Item # or Public Comment: 3.26  
State your position below: Support

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 864 4411 6015 . Password is 20220111 . You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am am with the phone number you provided in the form so you can be identified during the meeting.