SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 11.4 (ID # 17988) MEETING DATE: Tuesday, January 11, 2022

FROM : FLOOD CONTROL DISTRICT:

SUBJECT: FLOOD CONTROL DISTRICT: Adopt Resolution No. F2022-02 Notice of Intent to Convey an Aerial Easement Interest in Real Property Over a Portion of RCFC Parcel No. 1020-2, Over Assessor's Parcel Number 172-420-029, to the City of Corona by Easement Deed, McKinley Street Grade Separation, Project No. 1-0-00020, District 2. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

- Adopt Resolution No. F2022-02 Notice of Intent to Convey an Aerial Easement Interest in Real Property Over a Portion of RCFC Parcel No. 1020-32, Within Assessor's Parcel Number 172-420-029, to the City of Corona by Easement Deed, McKinley Street Grade Separation, Project No. 1-0-00020; and
- Direct the Clerk of the Board to give notice by posting a copy of Resolution No. F2022-02 in at least three (3) public places within the County of Riverside for no less than twenty-one (21) days.

ACTION:Policy

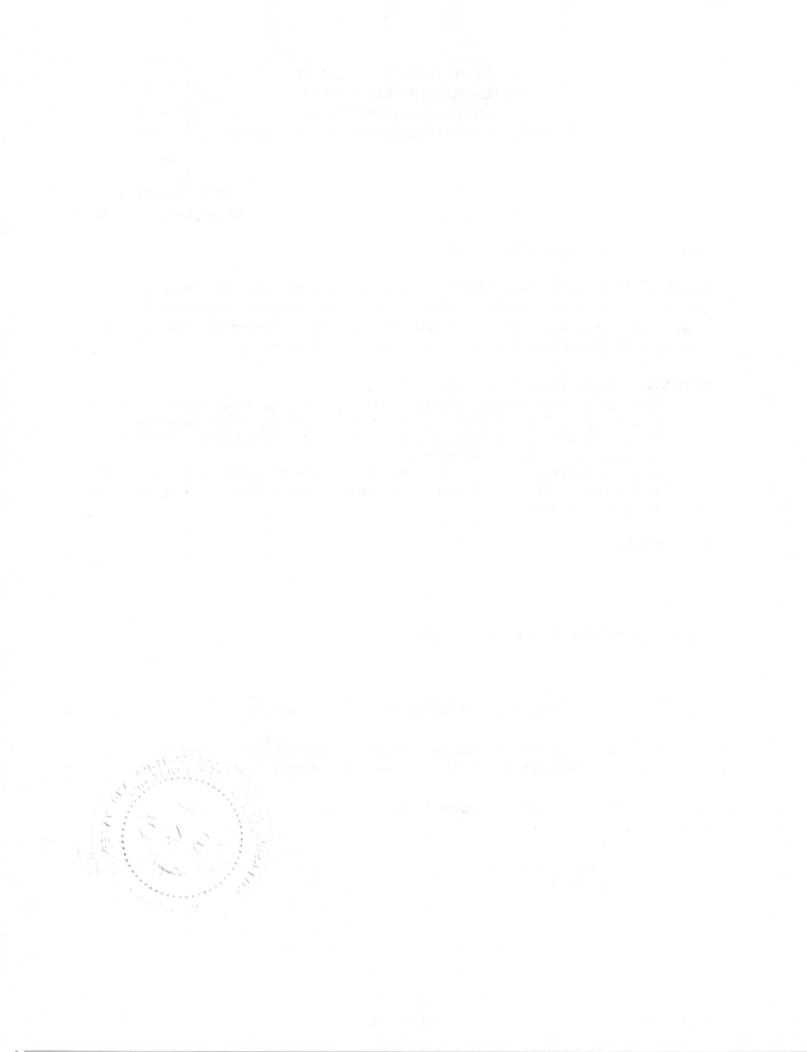
ley, GENERAL MGR-CHF FLD CNTRL ENG 12/22/2021

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:Jeffries, Spiegel, Washington, Perez and HewittNays:NoneAbsent:NoneDate:January 11, 2022xc:Flood, COB

Kecia R. Harper Clerk of the



SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

| FINANCIAL DATA | Current Fiscal Year: | Next Fiscal Year: | Total Cost: | Ongoing Cost |
|------------------|----------------------|-------------------|-----------------|--------------|
| COST | \$0 | \$0 | \$0 | \$0 |
| NET COUNTY COST | \$0 | \$0 | \$0 | \$0 |
| SOURCE OF FUNDS: | | | Budget Adjustr | nent: NO |
| | | | For Fiscal Year | : 2021/2022 |

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

<u>Summary</u>

The Riverside County Flood Control and Water Conservation District (District) owns certain real property located in the city of Corona, County of Riverside, State of California, identified with Assessor's Parcel Number (APN) 172-420-029.

The City of Corona (City) is planning to construct a grade separation project along McKinley Street in the city of Corona called the McKinley Street Grade Separation (Project). The Project would separate the roadway along McKinley Street by constructing a roadway overpass over the Burlington Northern Santa Fe Railway railroad tracks. The City provided the District with an independent appraisal establishing the fair market value of \$2,000 (Two Thousand Dollars).

Pursuant to the California Water Code Appendix Ch. 48, Section 9, the District's Board of Supervisors (Board) has the power to take by grant, purchase, gift, devise, lease, or otherwise, to hold, use, enjoy, and to lease or dispose of real, personal, or mixed property of every kind within or without the District necessary or convenient to the full exercise of its powers, and to lease its property to public agencies, or to grant any interest therein to public agencies, which lease or grant does not interfere with the use of the property for the purposes of the District. District staff has evaluated and determined that the conveyance of the permanent easement interest to the City will not interfere with the use of the property for the intended purposes of the District.

Pursuant to the California Water Code Appendix Ch. 48, Section 13, the District's Board may determine any real property held by the District is no longer necessary to be retained for the uses and purposes thereof and may thereafter sell or otherwise dispose of said property or lease the same.

Resolution No. F2022-02 has been approved as to form by County Counsel.

Impact on Residents and Businesses

There is no impact to the residences and business.

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ATTACHMENTS:

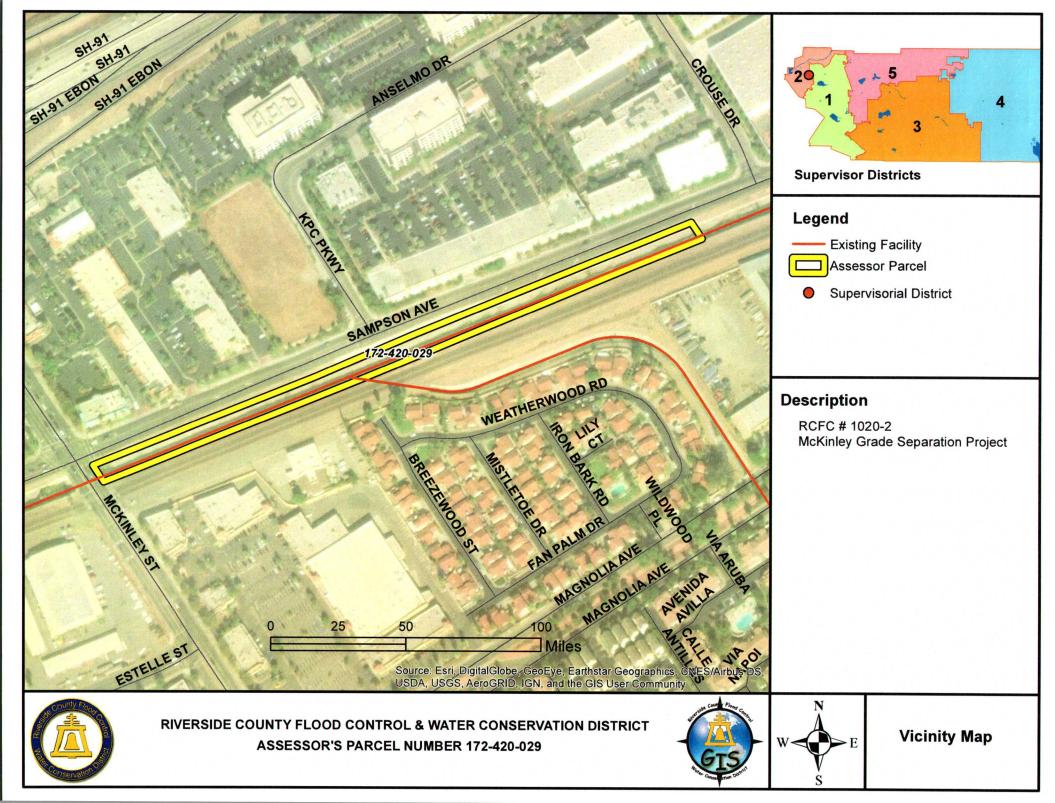
Resolution No. F2022-02 Vicinity Map

WL:rlp P8/241506 **GROUND:**

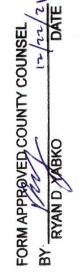
Principal Management Analyst

1/3/2022 Gregory riapios, Director County Counsel

12/29/2021



| | 241504 | | | | |
|----------|---|--|--|--|--|
| 1 | BOARD OF SUPERVISORS RIVERSIDE COUNTY FLOOD CONTROL | | | | |
| 2 | AND WATER CONSERVATION DISTRICT | | | | |
| 3 | RESOLUTION NO. F2022-02 NOTICE OF INTENT TO CONVEY AN AERIAL EASEMENT INTEREST IN REAL PROPERTY OVER A PORTION OF RCFC PARCEL NO. 1020-2, WITHIN ASSESSOR'S PARCEL NUMBER 172-420-029, TO THE CITY OF CORONA BY EASEMENT DEED, MCKINLEY GRADE SEPARATION, PROJECT NO. 1-0-00020 | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | WHEREAS, the Riverside County Flood Control and Water Conservation District | | | | |
| 8 | (District) owns certain real property located in the city of Corona, County of Riverside, State of | | | | |
| 9 | California, identified with Assessor's Parcel Number (APN) 172-420-029; and | | | | |
| 10 | WHEREAS, the City of Corona (City) is planning to construct a grade separation project | | | | |
| 11 | along McKinley Street in the city of Corona called the McKinley Street Grade Separation | | | | |
| 12 | (Project); and | | | | |
| 13 | WHEREAS, the Project would separate the roadway along McKinley Street by the | | | | |
| 14 15 | construction of a roadway overpass over the Burlington Northern Santa Fe Railway railroad | | | | |
| 15 | | | | | |
| 17 | tracks; and | | | | |
| 18 | WHEREAS, the Project requires an aerial easement of 1,011 square feet of space above | | | | |
| 19 | the area; and | | | | |
| 20 | WHEREAS, pursuant to the California Water Code Appendix, Ch. 48, Section 9, the | | | | |
| 21 | Board of Supervisors (Board) of the District has the power to grant any interest in real | | | | |
| 22 | property it owns to other public agencies where such grant does not interfere with the use of | | | | |
| 23 | the real property for the purposes of the District; and | | | | |
| 24 | WHEREAS, pursuant to the California Water Code Appendix Ch. 48, Section 13, | | | | |
| 25 | the District's Board may determine any real property held by the District is no longer | | | | |
| 26 | necessary to be retained for the uses and purposes thereof and may thereafter sell or | | | | |
| 27 | otherwise dispose of said property or lease the same. | | | | |
| 28 | and and and a bard property of reade are builded | | | | |
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JAN 112022 11.4

| 1 | 241504 NOW THEREFORE, BE IT FURTHER RESOLVED, DETERMINED AND | | | | |
|----------|---|--|--|--|--|
| 2 | ORDERED by the District's Board, in regular session on or after January 11, 2022 at 9:30 | | | | |
| 3 | am or sooner thereafter, in the meeting room of the Board located on the 1st Floor of the | | | | |
| 4 | County Administrative Center, 4080 Lemon Street, Riverside, California, that this Board's | | | | |
| 5 | staff has evaluated and determined that the conveyance of the aerial easement to the City of | | | | |
| 6 | Corona will not interfere with the use of the property for the intended purpose of the District. | | | | |
| 7 8 | BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Board | | | | |
| 9 | intends to convey an aerial easement interest for construction of a roadway overpass by | | | | |
| 10 | Easement Deed to the City of Corona as described in Exhibit "A" and shown in Exhibit "B", | | | | |
| 11 | attached hereto and incorporated herein by this reference. | | | | |
| 12 | BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk | | | | |
| 13 | of the Board is directed to give notice by posting a copy of the Resolution No. F2022-02 in at | | | | |
| 14 15 | least three (3) public places within the County of Riverside for no less than twenty-one (21) | | | | |
| 15 | days. | | | | |
| 17 | ROLL CALL: | | | | |
| 18 | Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt | | | | |
| 19 | Nays: None Absent: None | | | | |
| 20 | | | | | |
| 21 | The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set | | | | |
| 22 23 | lortn. | | | | |
| 24 | Kecia R. Harper, Clerk of said Board | | | | |
| 25 | By MINCHERING | | | | |
| 26 | Deputy | | | | |
| 27 | | | | | |
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EXHIBIT A LEGAL DESCRIPTION AERIAL EASEMENT

That portion of Block 55 of the map of the lands of the Riverside Land and Irrigating Company, in the City of Corona, County of Riverside, State of California, as shown on a map recorded in Book 1, Pages 70 through 75 inclusive of Maps, in the office of the County Recorder of San Bernardino County, California, and as shown on a map recorded in Book 1, Page 44 of Maps, in the office of the County Recorder of said Riverside County, being those portions of that certain strip of land 50 feet in width set forth and described as Parcel no. 3 of that certain document recorded May 5, 1949 in Book 1073, Page 563 of Official Records, lying within Assessor Parcel no. 172-420-029, more particularly described as follows:

COMMENCING at the intersection of the centerline of McKinley Street (60 feet wide) with the centerline of Sampson Avenue (60 feet wide) as it was in August, 1980 and as shown on Parcel Map No. 16655, Book 85, Pages 64 and 65 of Parcel Maps, Records of Riverside County, California;

THENCE southeasterly along said centerline of McKinley Street South 34°03'10" East, 183.58 feet to a point perpendicular to and 180 feet distant from the centerline of said Sampson Avenue;

THENCE parallel with said Sampson Avenue North 67°17'00" East, 30.60 feet to a point on the easterly line of McKinley Street, said point being the northwesterly corner of Parcel 1 of said Parcel Map;

THENCE northwesterly along said easterly line of McKinley Street North 34°03'10" West, 101.99 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing along said line North 34°03'10" West, 50.99 feet to a point on the southerly line of said Sampson Avenue;

Thence leaving said easterly line of McKinley Street northeasterly along said southerly line of Sampson Avenue North 67°17'00" East, 20.23 feet;

Thence leaving said southerly line of Sampson Avenue and parallel with said McKinley Street South 34°03'10" East, 50.99 feet;

Thence parallel with said Sampson Avenue South 67°17'00" West, 20.23 feet to the **TRUE POINT OF BEGINNING**.

Containing an area of 1,011 square feet or 0.023 acres, more or less.

As shown on plat attached hereto and by this reference made part hereof as Exhibit B.

Davis Thresh, P.L.S. No. 6868

11/23/2021

Dated



