

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.4  
(ID # 18213)

**MEETING DATE:**

Tuesday, February 08, 2022

**FROM :** ANIMAL SERVICES:

**SUBJECT:** ANIMAL SERVICES: Accept and Approve the First Amendment to the American Society for the Prevention of Cruelty to Animals (ASPCA) Grant Agreement between Department of Animal Services and ASPCA; All Districts. [\$55,000 Total Amendment Cost - Grant Revenue 100%]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. **Accept** the grant in the amount of \$55,000 from American Society for the Prevention of Cruelty to Animals (ASPCA) to support activities related to disaster preparedness;
2. **Approve** the First Amendment to the Grant Agreement between ASPCA and the County of Riverside (Amendment) in the amount of \$55,000;
3. **Authorize** the Interim Director of Animal Services to execute the attached First Amendment to the Grant Agreement on behalf of the County; and
4. **Authorize** the Interim Director of Animal Services, or designee, to take all steps necessary to implement and administer the Grant Agreement.

**ACTION:**Policy

A handwritten signature in black ink, appearing to read "Charissa Leach", is written over a horizontal line.

Charissa Leach, PLMA Director

1/19/2022

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Spiegel seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Date: February 8, 2022  
xc: Animal Services

Kecia R. Harper  
Clerk of the Board

By: A handwritten signature in blue ink, appearing to read "Kecia R. Harper", is written over a horizontal line.  
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 55,000	\$ 0	\$ 55,000	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> 100% Funded by the American Society for the Prevention of Cruelty to Animals (ASPCA)			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 21/22	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

The Department of Animal Services (DAS) applied for a grant through the ASPCA to support disaster response efforts. DAS was originally awarded a grant in the amount of \$75,000. The Board of Supervisors approved and accepted the Grant Agreement in Minute Order No.3.6 on Feb 9, 2021. The ASPCA has awarded DAS an additional \$55,000 and extended the term to Dec. 31, 2022. The total grant award will be \$130,000.

DAS will continue to use the grant funds to purchase supplies to better equip the Department for future disaster response. Funds will be used to purchase items such as transfer cages, nets, halters, lead ropes, water buckets for stalls, replacement fire gear, portable corrals, corral mounts, and horse trailers.

Staff recommends accepting the grant and approving the Grant Agreement.

**Impact on Residents and Businesses**

The additional grant funding will have a positive impact on Riverside County residents. DAS will use the funds to update equipment used during disasters. If residents are in need of assistance during a disaster, DAS will have the updated equipment needed to properly assist the public.

**ATTACHMENTS:**

- First Amendment to the ASPCA Grant Agreement



Jason Farin, Principal Management Analyst

2/1/2022



Gregory H. Priamos, Director County Counsel

1/26/2022



## CLERK'S COPY

to Riverside County Clerk of the Board, Stop 1010  
Post Office Box 1147, Riverside, Ca 92502-1147  
Thank you.

**FIRST AMENDMENT**

This serves as an amendment (the "First Amendment") dated as of December 26, 2021 (the "Effective Date") to the grant agreement dated February 18, 2021, Grant Number: 202012-28181 (the "Agreement") by and between The American Society for the Prevention of Cruelty to Animals (hereinafter, "ASPCA"), and Riverside County Department of Animal Services (the "Grantee") (each a "Party" and collectively, the "Parties").

The Parties hereby amend the Agreement as follows:

1. The Parties hereby amend the Grant to add an additional \$55,000 for a new total of \$130,000.
2. The Parties hereby agree to amend the Grant Term to be December 18, 2020 – December 31, 2022.
3. The Report Schedule shall be deleted in its entirety and replaced with the following:

Report Type	Due Date
Interim Report	January 14, 2022
Final Report	January 14, 2023

4. Except to the extent specifically modified by this First Amendment, all provisions of the Agreement remain in full force and effect. This First Amendment and the Agreement constitute the entire, full and complete agreement between the Parties concerning the subject matter hereof and supersedes all prior or contemporaneous oral or written communications.

IN WITNESS WHEREOF, the Parties hereto have duly executed this First Amendment as of the Effective Date.

**THE AMERICAN SOCIETY FOR  
THE PREVENTION OF  
CRUELTY TO ANIMALS**

By: \_\_\_\_\_

Date: \_\_\_\_\_

Name: Beverly Jones  
Title: Senior Vice President and  
Chief Legal Officer

**RIVERSIDE COUNTY  
DEPARTMENT OF ANIMAL  
SERVICES**

By: \_\_\_\_\_

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

DocuSigned by:

*Charissa Leach*

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1/3/2022

Charissa Leach

County Asst. CEO/Interim DAS Director

FEB 08 2022 3.4

FORM APPROVED COUNTY COUNSEL  
BY: RONAK N. PATEL  
DATE: 1/26/22