

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.14
(ID # 17931)**

MEETING DATE:
Tuesday, March 01, 2022

FROM : FACILITIES MANAGEMENT:

SUBJECT: FACILITIES MANAGEMENT- REAL ESTATE (FM-RE): Adoption of Resolution No. 2022-019, Declaration of Surplus Land Located in the Unincorporated Area of Moreno Valley and Unincorporated Area of Corona, County of Riverside, State of California, Districts 2 and 5. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. 2022-019, Declaration of Land Properties located in the Unincorporated Area of Moreno Valley and Unincorporated Area of Corona; and
2. Authorize Facilities Management – Real Estate to send notices of availability of surplus land identified in Resolution No. 2022-019 being offered for sale to local agencies pursuant to the Surplus Lands Act and to thereafter negotiate with those agencies responding to such notice.

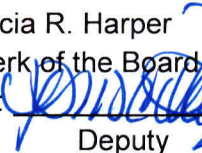
ACTION:


Rose Salgado, Director of Facilities Management 12/30/2021

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Washington seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: March 1, 2022
xc: FM-RE

Kecia R. Harper
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment:	No
			For Fiscal Year:	2021/22

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Pursuant to the Surplus Land Act (SLA) (California Government Code Section 54220 et seq.), land must be declared either “surplus land” or “exempt surplus land” as supported by written findings, before a local agency may take any action to dispose of it consistent with an agency's policies or procedures. Any local agency disposing of surplus land, prior to disposing of that property or participating in negotiations to dispose of that property with a prospective transferee, shall send a written notice of availability (NOA) to certain parties designated in the SLA.

The County of Riverside (County) owns certain real properties listed in Attachment 1 (Properties) of Resolution No. 2022-019. These Properties have been considered and determined to be not necessary for the County’s use. Therefore, it is recommended that the Properties be declared surplus land and disposed of in accordance with the SLA.

The County will send out notices of its desire to sell and offer to other local agencies pursuant to Government Code Section 54222.

Resolution No. 2022-019 has been approved as to form by County Counsel.

Impact on Citizens and Businesses

The surplus sale of the Properties will benefit the citizens and businesses by returning this public property back to private or public use and purpose. The sale will allow the Properties to generate both sales and property taxes and may allow for short term and long-term jobs.

SUPPLEMENTAL:

Additional Fiscal Information

There are no net County costs associated with this transaction, and no budget adjustments are necessary at this time.

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA

Attachment:

- Attachment 1
- Aerial Images
- Resolution No. 2022-019

Project 401FM-406FM


Meghan Hahn, Senior Management Analyst

2/18/2022


Gregory V. Priamos, Director County Counsel

2/18/2022

1 Board of Supervisors

County of Riverside

2 Resolution No. 2022-019

3 Declaration of Surplus Land

4 Located in the Unincorporated Area of Moreno Valley

5 and Unincorporated Area of Corona

6
7 **WHEREAS**, the County of Riverside ("County") owns certain real properties listed in
8 Attachment 1, and legally described in Attachment 2 ("Properties"), both attached hereto and
9 by this reference incorporated herein; and,

10 **WHEREAS**, the Properties have been considered and determined to be no longer
11 necessary for the County's use, and it is therefore recommended that the Properties be
12 disposed of pursuant to California law; and,

13 **WHEREAS**, pursuant to the Surplus Land Act (SLA) (California Government Code
14 Section 54220 et seq.), land must be declared either "surplus land" or "exempt surplus land" as
15 supported by written findings, before a local agency may take any action to dispose of it
16 consistent with an agency's policies or procedures; and,

17 **WHEREAS**, any local agency disposing of surplus land, prior to disposing of that
18 property or participating in negotiations to dispose of that property with a prospective
19 transferee, shall send a written notice of availability (NOA) to certain parties designated in the
20 SLA; and,

21 **WHEREAS**, prior to participating in negotiations to dispose of the Properties, the
22 County will send out notices of availability to local agencies pursuant to Government Code
23 Section 54222; and

24 **WHEREAS**, the County now desires to declare the Properties as surplus land; now,
25 therefore,

26 **BE IT RESOLVED, DETERMINED, AND ORDERED** by the Board of Supervisors of
27 the County of Riverside ("Board"), in regular session assembled in the meeting room of the
28 Board, located at 4080 Lemon Street, Riverside, California, on March 1, 2022, at 9:30 am or

COUNTY OF RIVERSIDE COUNTY COUNSEL
BY:  WESLEY W. STANFIELD
DATE: 3/17/2022

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1 soon thereafter, by a vote of not less than two-thirds of all members concurring, that the
2 Properties, as identified in Attachment 1 and more particularly described in Attachment 2,
3 attached hereto and thereby made a part hereof, are not necessary for the County's use and
4 are hereby declared as surplus land.

5 **BE IT FURTHER RESOLVED, DETERMINED, AND ORDERED** that Facilities
6 Management-Real Estate is hereby directed to provide the notices of availability pursuant to
7 the Surplus Land Act and negotiate with interested entities thereafter.

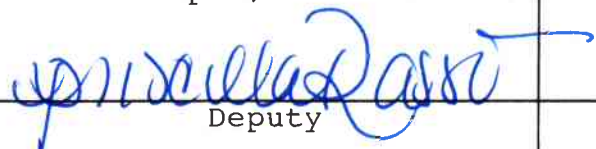
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ROLL CALL:

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution
duly adopted by said Board of Supervisors on the date therein set
forth.

Kecia R. Harper, Clerk of said Board

By 
Deputy

Attachment 1

	<u>APN</u>	<u>Acres</u>	<u>City</u>
1.	471-070-047	5.70	Unincorporated Area of Moreno Valley
2.	259-090-021	2.58	Unincorporated Area of Moreno Valley
3.	277-240-030 and 277-240-052 (Portions)	0.62	Unincorporated Area of Corona

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Attachment 2

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Vacant Land #1

Legal Description

All that certain real property situated in the County of Riverside, State of California, described as follows:

ALL THAT PORTION OF FRACTIONAL SECTION 18, TOWNSHIP 2 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF RECHE CANYON ROAD AND THE WESTERLY LINE OF A PARCEL OF LAND CONVEYED TO C. A. CANARA AND ANNA MAE CANARA BY DEED RECORDED IN BOOK 1200 PAGE 507 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE SOUTH 00 DEGREES 58' 30" EAST, ALONG SAID WESTERLY LINE, 445.62 FEET;

THENCE SOUTH 82 DEGREES 03' 30" EAST, 509.63 FEET;

THENCE NORTH 73 DEGREES 44' 90" EAST, 131.10 FEET;

THENCE NORTH 17 DEGREES 07' 30" EAST, 226.78 FEET TO A POINT IN THE SOUTHERLY RIGHT OF WAY LINE OF RECHE CANYON ROAD;

THENCE NORTHWESTERLY ALONG THE SAID SOUTHERLY RIGHT OF WAY LINE ALONG A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 1970.00 FEET THROUGH A CENTRAL ANGLE OF 09 DEGREES 16', A DISTANCE OF 318.62 FEET;

THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY LINE NORTH 71 DEGREES 32' 00" EAST, 434.58 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM A PORTION OF PROPERTY CONVEYED TO COUNTY OF RIVERSIDE RECORDED ON APRIL 16, 2003 AS INSTRUMENT NO. 2003-268478 OF OFFICIAL RECORDS.

APN: 471-070-047

Vacant Land #2

Legal Description

All that certain real property situated in the County of Riverside, State of California, described as follows:

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED BY GRANT DEED RECORDED SEPTEMBER 29, 2009 AS INSTRUMENT NUMBER 2009-0502702, AND AS SHOWN ON MAP ON FILE IN BOOK 90, PAGE 74 OF RECORDS OF SURVEY, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, LYING WITHIN THE SOUTHWEST ONE-QUARTER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WESTERLY LINE OF SAID SECTION, 332.33 FEET S 0°00'50" W, OF THE WEST QUARTER CORNER THEREOF, SAID POINT BEING THE INTERSECTION OF SAID WESTERLY LINE WITH THE NORTHEAST LINE OF RECHE CANYON ROAD, DESCRIBED IN DEED TO THE COUNTY OF RIVERSIDE, RECORDED MARCH 20, 1957 IN BOOK 2058, PAGE 295, OFFICIAL RECORDS; THENCE S 42°09'30" E, 35.33 FEET ON SAID NORTHEASTERLY LINE TO THE MOST WESTERLY CORNER OF THAT CERTAIN PARCEL 20.00 FEET IN WIDTH, DESCRIBED IN DEED TO THE COUNTY OF RIVERSIDE, RECORDED JUNE 1, 1959 AS INSTRUMENT NO. 47563 IN BOOK 2483, PAGE 235, OFFICIAL RECORDS; THENCE N 47°60'30" E, 20.00 FEET ON THE NORTHWESTERLY LINE OF SAID PARCEL TO THE MOST NORTHERLY CORNER THEREOF, BEING THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY WITH A RADIUS OF 1450.00 FEET; THENCE SOUTHEASTERLY 183.10 FEET THROUGH A CENTRAL ANGLE OF 7°14'06" TO THE MOST EASTERLY CORNER OF SAID 20.00 FOOT PARCEL; THENCE S 40°36'24" W, 20.00 FEET ON THE SOUTHEASTERLY LINE OF SAID PARCEL, TO THE MOST SOUTHERLY CORNER THEREOF, BEING A POINT ON THE NORTHEASTERLY LINE OF SAID RECHE CANYON ROAD DESCRIBED IN SAID DEED RECORDED IN BOOK 2058, PAGE 295, OFFICIAL RECORDS, SAID POINT BEING ALSO ON A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 1470.00 FEET; THENCE SOUTHEASTERLY 109.42 FEET ON THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 4°15'54"; THENCE S 53°39'30" E 716.57 FEET ON SAID NORTHEASTERLY LINE TO THE MOST SOUTHERLY CORNER OF THAT CERTAIN PARCEL DESCRIBED IN DEED TO THOMAS C. MUSGROVE, ET UX, RECORDED MAY 21, 1962, IN BOOK 3143, PAGE 390, OFFICIAL RECORDS, AS INSTRUMENT NO. 46966, FOR THE POINT OF BEGINNING.

THENCE CONTINUING S 53°39'30" E 291.34 FEET ON SAID NORTHEASTERLY LINE TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A CENTRAL ANGLE OF 15°45'47", THENCE SOUTHEASTERLY 211.84 FEET ON THE ARC OF SAID CURVE; THENCE N 0°29'20" W, 327.00 FEET, THENCE N 04°12'04" W, 264.21 FEET TO AN ANGLE POINT, BEING THE MOST EASTERLY CORNER OF SAID MUSGROVE PARCEL HEREINABOVE REFERRED TO; THENCE S 31°20'41" W, 60.64 FEET; THENCE S 58°00'09" W, 74.20 FEET; THENCE S 80°11'20" W, 96.54 FEET; THENCE S 44°55'59" W, 296.15 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED DECEMBER 4, 2003 AS INSTRUMENT NO. 2003-951478 OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

BEGINNING AT THE AFOREMENTIONED MOST SOUTHERLY CORNER OF SAID THOMAS C. MUSGROVE PARCEL, SAID CORNER BEING ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID RECHE CANYON ROAD DESCRIBED IN DEED TO THE COUNTY OF RIVERSIDE, RECORDED MARCH 20, 1957 IN BOOK 2058, PAGE 295, OFFICIAL RECORDS; THENCE S 53°05'00" E ALONG THE SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF RECHE CANYON ROAD, A DISTANCE OF 97.00 FEET; THENCE LEAVING SAID NORTHEASTERLY RIGHT-OF-WAY LINE N 47°59'43" E, A DISTANCE OF 160.00 FEET; THENCE N 41°30'02" W A DISTANCE OF 103.00 FEET TO A POINT ON THE AFOREMENTIONED SOUTHEASTERLY LINE OF SAID MUSGROVE PARCEL; THENCE S 45°30'23" W A DISTANCE OF 179.72 FEET TO THE POINT OF BEGINNING.

CONTAINING: 112,551 SQUARE FEET, OR 2.584 ACRES, MORE OR LESS.

APN: 259-090-021

Vacant Land #3

Legal Description

All that certain real property situated in the County of Riverside, State of California, described as follows:

Parcel "A": APN: 277-240-030

Parcel 2 of Parcel Map Number 7323 per map filed in Book 24, page 10 of Parcel Maps in the Office of the County Recorder of the County of Riverside, in the unincorporated territory of the County of Riverside, State of California in Government Lot 14 of Section 8, Township 4 South, Range 6 West, San Bernardino Base and Meridian.

Parcel "B": APN: 277-240-052

That portion of Government Lot 14 in Section 8, Township 4 South, Range 6 West, San Bernardino Base and Meridian, in the unincorporated territory of the County of Riverside, State of California, described as follows:

Beginning at the most Northerly corner of Parcel 2 as shown by map filed in Book 24, page 10 of Parcel Maps in the Office of the County Recorder of the County of Riverside;

Thence along the Northeasterly and Southeasterly lines of said Parcel 2 the following 3 courses:

1. South 29°49'52" East a distance of 120.96 feet along the Northeasterly line of said Parcel 2 to an angle point therein;
2. Thence North 60°10'08" East along the Northeasterly line of said Parcel 2 a distance of 60.01 feet to an angle point therein;
3. Thence South 29°49'52" East along the Southeasterly line of said Parcel 2 a distance of 100.00 feet to the most Southerly corner of the land described in Parcel "B" of deed recorded June 5, 2009 as Instrument No. 285566 of Official Records in the Office of said County Recorder;

Thence North 60°10'08" East along the Southeasterly line of the land described in said Parcel "B" a distance of 63.39 feet to a point in the Southwesterly line of El Cerrito Frontage Road as shown by California Department of Transportation right-of-way Map No. 98959 (Riverside County File 204/421);

Thence along said Southwesterly line the following 2 courses;

1. North 43°01'59" West a distance of 102.71 feet to an angle point therein;
2. Thence North 45°44'46" West a distance of 145.58 feet to the Northerly corner of the land described in deed recorded September 10, 2004 as Instrument No. 721012 of Official Records in the Office of said County Recorder;

Thence South $60^{\circ} 08'45''$ West along the Northwesterly line of the land described in the aforesaid Deed a distance of 60.01 feet to the most Westerly corner thereof;

Thence South $29^{\circ}49'52''$ East along the Southwesterly line of the land described in the aforesaid Deed a distance of 19.00 feet to the point of beginning.

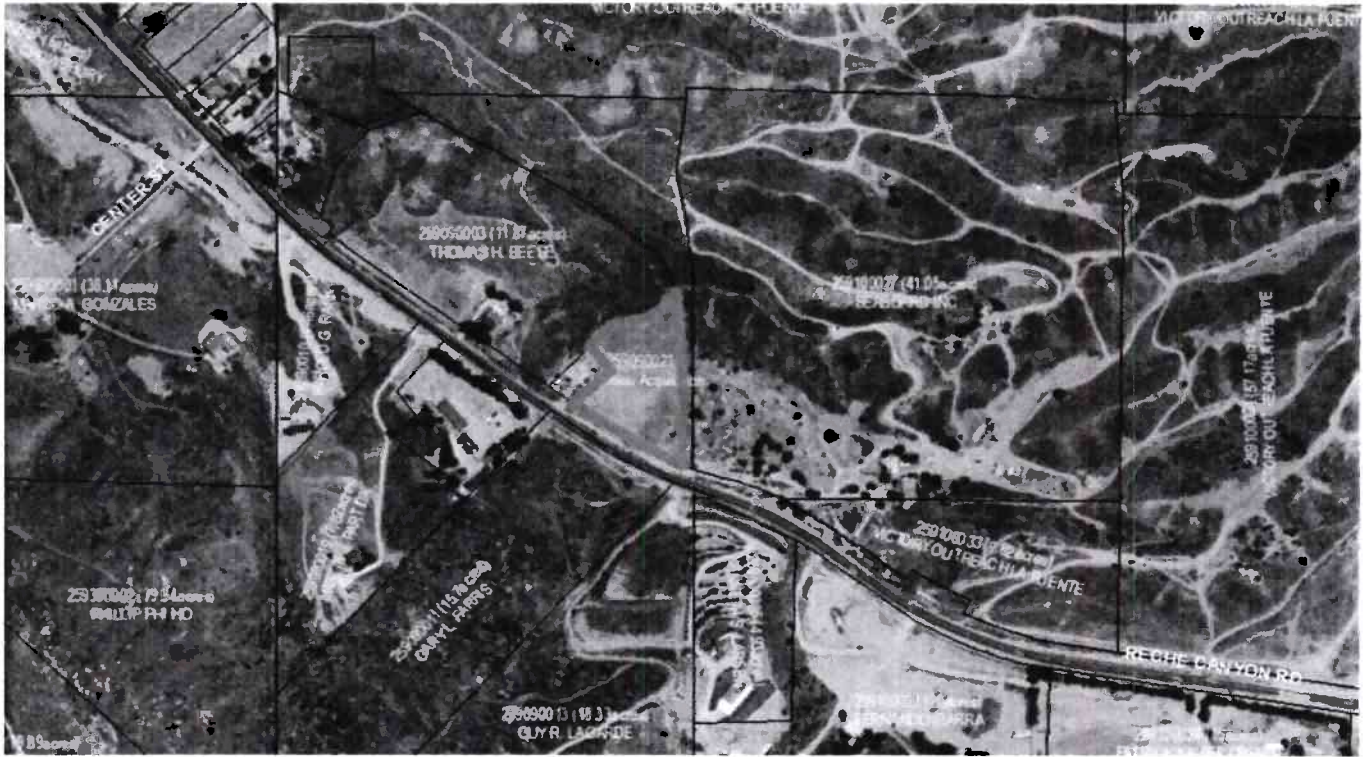
Vacant Land #1

APN: 471-070-047



Vacant Land #2

APN: 259-090-021



Vacant Land #3

APNs: Portions of 277-240-030 and 277-240-052

