

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.9  
(ID # 17765)

**MEETING DATE:**  
Tuesday, March 29, 2022

**FROM :** FACILITIES MANAGEMENT AND RIVERSIDE UNIVERSITY HEALTH SYSTEM -  
BEHAVIORAL HEALTH :

**SUBJECT:** FACILITIES MANAGEMENT (FM) AND RIVERSIDE UNIVERSITY HEALTH SYSTEM – BEHAVIORAL HEALTH: Riverside University Health System - Behavioral Health Arlington Recovery Community Sobering Center Project - Approval of 9 Notices of Completion for 9 Awarded Multi-Prime Contractors, District 1. [\$125,443 – 100% RUHS Behavioral Health Fund (Previously approved budget)] (Clerk to Record Notices of Completion)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the Riverside University Health System – Behavioral Health Arlington Recovery Community Sobering Center (RUHS – BH ARC Sobering Center) Project, constructed by the 9 awarded multi-prime contractors listed herein, as complete and authorize the Chairman of the Board (Chairman) to execute the attached 9 Notices of Completion;
2. Direct the Clerk of the Board to record the attached 9 Notices of Completion; and
3. Approve the reduction of the contract retention for the 9 awarded multi-prime contractors listed from 5% to 2.5% and authorize the release of undisputed retained funds in the cumulative amount of \$125,443, in accordance with the contract terms and applicable law, per the General Conditions of the contract.

**ACTION:Policy, CIP**

  
Rose Salgado, Director of Facilities Management 3/10/2022

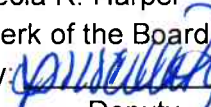
  
Matthew Chang, Director 3/10/2022

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Washington, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Date: March 29, 2022  
xc: FM, RUHS-BH, Recorder

Kecia R. Harper  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

| <b>FINANCIAL DATA</b>  | <b>Current Fiscal Year:</b> | <b>Next Fiscal Year:</b> | <b>Total Cost:</b>                                       | <b>Ongoing Cost</b> |
|--|-----------------------------|--------------------------|--|---------------------|
| <b>COST</b>  | \$ 125,443                  | \$ 0                     | \$ 125,443   | \$ 0                |
| <b>NET COUNTY COST</b>   | \$ 0                        | \$ 0                     | \$ 0   | \$ 0                |
| <b>SOURCE OF FUNDS:</b> RUHS Behavioral Health Fund – 100%<br>(Previously Approved Budget) |                             |                          | <b>Budget Adjustment:</b> No<br>For Fiscal Year: 2021/22 |                     |

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

On June 23, 2020, Item 3.11, the Board of Supervisors (Board) approved a project budget of \$7,640,000 which included a construction budget of \$5,386,700 for the RUHS-BH ARC Sobering Center Project. On November 17, 2020, Item 3.7, the Board approved the plans and specifications to advertise to bid for all trades necessary to complete the Project. In the same Board action, the Board authorized the Chairman to execute the award of the multi-prime (MP) construction contracts to the lowest responsive and responsible bidder for each bid package. A total of 10 multi-prime contracts were awarded and construction began on March 8, 2021.

During construction, 9 change orders were issued to 9 of the 10 listed MP Contractors in the cumulative deductive amount of \$185,547, decreasing the overall construction contracts amount from \$2,694,398 to \$2,508,851. The change orders did not exceed the 10% contingency allowance nor the single change order dollar authority, therefore, no Board action was required.

Pursuant to the general conditions of the contract, Facilities Management (FM) is currently retaining 5% of all progress payments to the 9 MP Contractors listed. The general conditions of the contract state that after the 50% completion point of the contract work, if satisfactory progress is made, the County has sole discretion to reduce the retention to a minimum of 2.5% of the contract.

The 9 MP Contractors have completed the work to the Project and has been inspected and found to comply with the contract requirements. This Board action will release half of the retained undisputed contract retention funds to 9 of the 10 awarded multi-prime contractors listed herein in the cumulative amount of \$62,722. The remaining undisputed contract retention funds in the cumulative amount of \$62,721 will be released after the Notices of Completion have been recorded and the 35-day lien period has expired from the start of the recorded date, per contract terms and applicable law.

(Continued)

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
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**BACKGROUND:**

**Summary (Continued)**

For the one remaining prime contractor, FM will return to the Board under separate cover for the Clerk of the Board to record the Notice of Completion and authorize the release of the undisputed retained funds in accordance with the contract terms and applicable law, per the General Conditions of the contract.

**Impact on Residents and Businesses**

The RUHS-BH Sobering Center will benefit the community by diverting individuals from jails and unnecessary hospitalization; and furthering the mission of providing substance abuse treatment to individuals as an alternative to incarceration.

**Multi-Prime Contractors Table on Change Orders and Release of Retention**

| <b>MULTI-PRIME CONTRACTORS</b>   | <b>ORIGINAL AMOUNT</b> | <b>PREVIOUSLY APPROVED CHANGE ORDERS</b> | <b>REVISED AMOUNT</b> | <b>RETENTION RELEASE</b> |
|----------------------------------|------------------------|--|-----------------------|--------------------------|
| ACH Mechanical Contractors, Inc. | 200,680                | (11,000)                                 | 189,680               | 9,484                    |
| Caston, Inc.                     | 175,585                | (10,000)                                 | 165,585               | 8,279                    |
| Empyrean Plumbing, Inc.          | 420,386                | (10,008)                                 | 410,378               | 20,519                   |
| Hamel Contracting, Inc.          | 788,008                | (145,833)                                | 642,175               | 32,109                   |
| Infinity Structures, Inc.        | 182,000                | (18,328)                                 | 163,672               | 8,184                    |
| Lee & Stires                     | 327,099                | (1,945)                                  | 325,154               | 16,258                   |

(Continued)

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
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**Multi-Prime Contractors Table on Change Orders and Release of Retention**

| <b>MULTI-PRIME CONTRACTORS</b>   | <b>ORIGINAL AMOUNT</b> | <b>PREVIOUSLY APPROVED CHANGE ORDERS</b> | <b>REVISED AMOUNT</b> | <b>RETENTION RELEASE</b> |
|--|------------------------|--|-----------------------|--------------------------|
| Marina Landscape Inc.  | 221,000                | (9,000)                                  | 212,000               | 10,600                   |
| Robert Clapper Construction Services, Inc dba R.C. Construction Services, Inc. | 308,000                | 25,567                                   | 333,567               | 16,678                   |
| Stone Roofing Company, Inc.  | 71,640                 | (5,000)                                  | 66,640                | 3,332                    |
| <b>TOTAL</b>   | <b>\$ 2,694,398</b>    | <b>\$ (185,547)</b>                      | <b>\$ 2,508,851</b>   | <b>\$ 125,443</b>        |

**Additional Fiscal Information**

The Board previously approved a project budget in the amount of \$7,640,000 on June 23, 2020, (Item 3.11) and is funded by 100% RUHS Behavioral Health Funds. The cumulative retention in the amount of \$125,443 is covered within the previously approved budget and will be expended in FY 2021/22; therefore, no budget adjustment is required.

Attachments:

- Notices of Completion for Multi-Prime Contractors:
  - ACH Mechanical Contractors, Inc.
  - Caston, Inc.
  - Emphyrean Plumbing, Inc.
  - Hamel Contracting, Inc.
  - Infinity Structures, Inc.
  - Lee & Stires

(Continued)

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
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Attachments (Continued):

- Notices of Completion for Multi-Prime Contractors:
  - Marina Landscape Inc.
  - Robert Clapper Construction Services, Inc dba R.C. Construction Services, Inc.
  - Stone Roofing Company, Inc.

RS:SP:RB:mg

FM08410010254

MT Item # 17765

G:\Project Management Office\FORM 11'S\FORM 11's\_In Process\17765\_D4 - 010254 - RUHS-BH ARC Sobering Ctr Project -  
NOCs for 9 MP Contractors\_032922.doc

  
Cynthia M. Gwartzel, Chief Deputy County Counsel 3/16/2022

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
**RIVERSIDE COUNTY CLERK OF THE BOARD**  
**P. O. BOX 1147 - RIVERSIDE, CA 92502**

COPY

sent to recorder

**THIS SPACE FOR RECORDERS USE ONLY**

**NOTICE OF COMPLETION**  
(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Riverside University Health System Behavioral Health Arlington Recovery Community Sobering Center Project - (FM08410010254)

**Date of Completion:** Date Hereof **MAR 29 2022**

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** ACH Mechanical Contractors, Inc.,  
411 Business Center Court, Redlands, CA 92373

**Street or legal description of site:** 10001 County Farm Road, Riverside, CA 92503

**Dated:** MAR 29 2022

**Owner:** County of Riverside  
(Name of Public Entity)

**By:** Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk

By: [Signature]  
Deputy

Executed at Riverside, California on MAR 29 2022

[Signature]  
Jeff Hewitt, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY: [Signature]  
DANIELLE D MALAND

Updated 5/2016

MAR 29 2022 39

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**Date of Completion:** Date Hereof **MAR 29 2022**

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Caston, Inc., 354 South Allen Street, San Bernardino, CA 92408

**Street or legal description of site:** 10001 County Farm Road, Riverside, CA 92503

**Dated:** MAR 29 2022

**Owner:** County of Riverside  
(Name of Public Entity)

**By:** Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

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By: [Signature]  
Deputy

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FOR APPOINTED COUNTY COUNSEL  
BY: [Signature]  
DANIELLE G. MALAND

Revised 5/2016

MAR 29 2022 3.9

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Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: Empryan Plumbing, Inc., P.O. Box 5680, Riverside, CA 92517

Street or legal description of site: 10001 County Farm Road, Riverside, CA 92503

Dated: MAR 29 2022

Owner: County of Riverside  
(Name of Public Entity)

By: Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

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ATTEST: Kecia R. Harper, Clerk

By: [Signature]  
Deputy

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Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

FORM AP7E (11/11) COUNTY COUNSEL  
BY: [Signature]  
DANIELLE D. MALAND



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**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Hamel Contracting, Inc., 26431 Jefferson Avenue, Murrieta, CA 92562

**Street or legal description of site:** 10001 County Farm Road, Riverside, CA 92503

**Dated:** MAR 29 2022

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**By:** Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

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[Signature]  
By: [Signature]  
Deputy

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FORM APPROVED COUNTY COUNSEL  
BY: [Signature]  
DANIELLE MALANG

Updated 5/2016

MAR 29 2022 3.9

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**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Infinity Structures, Inc., 20200 Gaston Road, Perris, CA 92570

**Street or legal description of site:** 10001 County Farm Road, Riverside, CA 92503

**Dated:** MAR 29 2022

Owner: County of Riverside  
(Name of Public Entity)

By: Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

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COUNTY OF RIVERSIDE )

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FORM APPROVED BY COUNTY COUNSEL  
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DANIELLE C. MAJAND

Updated 1/2016

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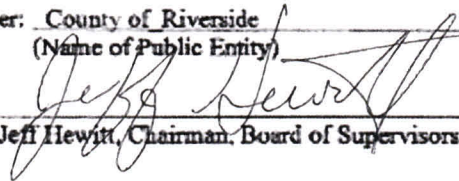
**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Lee & Stires, Inc., 634 South Palmetto Avenue, Ontario, CA 91762

**Street or legal description of site:** 10001 County Farm Road, Riverside, CA 92503

**Dated:** MAR 29 2022

**Owner:** County of Riverside  
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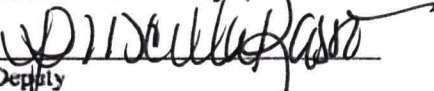
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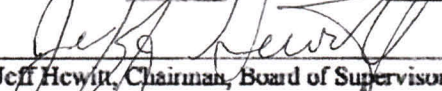
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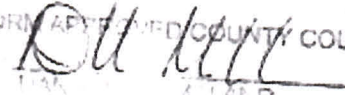
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ATTEST: Kecia R. Harper, Clerk

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Deputy

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FORM APPROVED COUNTY COUNSEL  
  
COUNTY CLERK

Updated 5/2016

MAR 29 2022 3,9

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**Date of Completion:** Date Hereof **MAR 29 2022**

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Marina Landscape, Inc., 3707 W. Garden Grove Blvd., Orange, CA 92868

**Street or legal description of site:** 10001 County Farm Road, Riverside, CA 92503

**Dated:** MAR 29 2022

**Owner:** County of Riverside  
(Name of Public Entity)


**By:**   
Jeff Hewitt, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

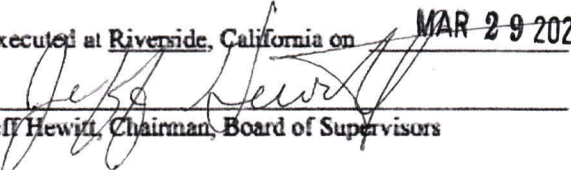
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Jeff Hewitt, Chairman, Board of Supervisors

FOR RIVERSIDE COUNTY COUNSEL  
BY:   
DANIEL D. MALAND

updated 5/2016

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**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Robert Clapper Construction Services, Inc. dba RC Construction Services,  
2223 N. Locust Avenue, Rialto, CA 92377

**Street or legal description of site:** 10001 County Farm Road, Riverside, CA 92503

**Dated:** **MAR 29 2022**

**Owner:** County of Riverside  
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**By:** Jeff Hewitt  
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By: [Signature]  
Deputy

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[Signature]  
Jeff Hewitt, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY: [Signature]  
DANIELLE [unclear]

Updated 5/2016

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KECIA R. HARPER, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
**RIVERSIDE COUNTY CLERK OF THE BOARD**  
**P. O. BOX 1147 - RIVERSIDE, CA 92502**

COPY

sent to recorder

THIS SPACE FOR RECORDERS USE ONLY

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Riverside University Health System Behavioral Health Arlington Recovery Community Sobering Center Project - (FM08410010254)

**Date of Completion:** Date Hereof **MAR 29 2022**

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Stone Roofing Company, Inc., 730 N. Coney Avenue, Azusa, CA 91702

**Street or legal description of site:** 10001 County Farm Road, Riverside, CA 92503

**Dated:** MAR 29 2022

Owner: County of Riverside  
(Name of Public Entity)

By: Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk

By: [Signature]  
Deputy

Executed at Riverside, California on MAR 29 2022

Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

FOR THE COUNTY COUNCIL  
[Signature]

Updated 5/2016

MAR 29 2022 39

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
**RIVERSIDE COUNTY CLERK OF THE BOARD**  
**P. O. BOX 1147 - RIVERSIDE, CA 92502**

**2022-0168170**

04/08/2022 11:05 AM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONLY

6080

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Riverside University Health System Behavioral Health Arlington Recovery Community Sobering Center Project - (FM08410010254)

**Date of Completion:** Date Hereof **MAR 29 2022**

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** ACH Mechanical Contractors, Inc.,  
411 Business Center Court, Redlands, CA 92373

**Street or legal description of site:** 10001 County Farm Road, Riverside, CA 92503

**Dated:** MAR 29 2022

**Owner:** County of Riverside  
(Name of Public Entity)

**By:** Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk

By: [Signature]  
Deputy

Executed at Riverside, California on MAR 29 2022

By: Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY: [Signature]  
DANIELLE D. MALAND

Updated 5/2016

MAR 29 2022 39

PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

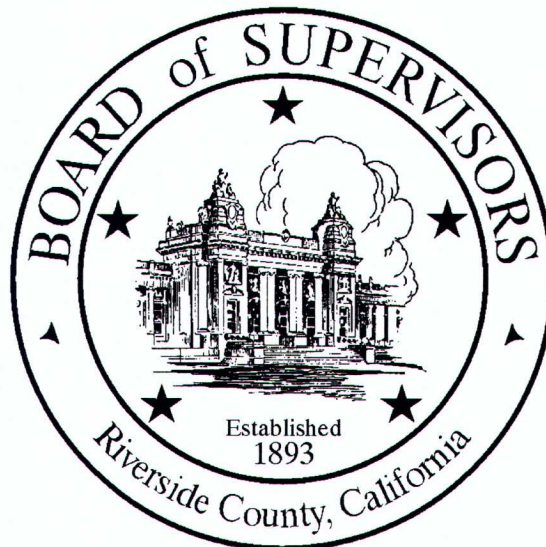
www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date:

March 29, 2022

Signature:

Priscilla Rasso

Print Name: Priscilla Rasso, Board Assistant



PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
**RIVERSIDE COUNTY CLERK OF THE BOARD**  
**P. O. BOX 1147 - RIVERSIDE, CA 92502**

**2022-0168171**

04/08/2022 11:05 AM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



**THIS SPACE FOR RECORDERS USE ONLY**

6080

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Riverside University Health System Behavioral Health Arlington Recovery Community Sobering Center Project - (FM08410010254)

**Date of Completion:** Date Hereof **MAR 29 2022**

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Caston, Inc., 354 South Allen Street, San Bernardino, CA 92408

**Street or legal description of site:** 10001 County Farm Road, Riverside, CA 92503

**Dated:** MAR 29 2022

**Owner:** County of Riverside  
(Name of Public Entity)

**By:** Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk  
By: [Signature]  
Deputy

Executed at Riverside, California on MAR 29 2022  
Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY: [Signature]  
DANIELLE D. MALAND

Updated 5/2016

MAR 29 2022 3.9

PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date:

March 29, 2022

Signature:

Priscilla Rasso

Print Name: Priscilla Rasso, Board Assistant

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
**RIVERSIDE COUNTY CLERK OF THE BOARD**  
**P. O. BOX 1147 - RIVERSIDE, CA 92502**

**2022-0168172**

04/08/2022 11:05 AM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONLY

6080

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Riverside University Health System Behavioral Health Arlington Recovery Community Sobering Center Project - (FM08410010254)

**Date of Completion:** Date Hereof **MAR 29 2022**

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Lee & Stires, Inc., 634 South Palmetto Avenue, Ontario, CA 91762

**Street or legal description of site:** 10001 County Farm Road, Riverside, CA 92503

**Dated:** MAR 29 2022

**Owner:** County of Riverside  
(Name of Public Entity)

**By:** Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk

By: [Signature]  
Deputy

Executed at Riverside, California on MAR 29 2022

Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY: [Signature]  
DANIE COLLIERLAND

Updated 5/2016

MAR 29 2022 3,9

PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date:

March 29, 2022

Signature:

Priscilla Rasso

Print Name: Priscilla Rasso, Board Assistant

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
**RIVERSIDE COUNTY CLERK OF THE BOARD**  
**P. O. BOX 1147 - RIVERSIDE, CA 92502**

**2022-0168173**

04/08/2022 11:05 AM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONLY

6080

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Riverside University Health System Behavioral Health Arlington Recovery Community Sobering Center Project - (FM08410010254)

**Date of Completion:** Date Hereof **MAR 29 2022**

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Emprycan Plumbing, Inc., P.O. Box 5680, Riverside, CA 92517

**Street or legal description of site:** 10001 County Farm Road, Riverside, CA 92503

**Dated:** MAR 29 2022

**Owner:** County of Riverside  
(Name of Public Entity)

**By:** Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk

By: [Signature]  
Deputy

Executed at Riverside, California on MAR 29 2022

Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY: [Signature]  
DANIELLE D. MALAND

Updated 5/2016

MAR 29 2022 3.9

**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date:

March 24, 2022

Signature:

Priscilla Rasso

Print Name: Priscilla Rasso, Board Assistant

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
**RIVERSIDE COUNTY CLERK OF THE BOARD**  
**P. O. BOX 1147 - RIVERSIDE, CA 92502**

**2022-0168174**

04/08/2022 11:05 AM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



6080

**THIS SPACE FOR RECORDERS USE ONLY**

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Riverside University Health System Behavioral Health Arlington Recovery Community Sobering Center Project - (FM08410010254)

**Date of Completion:** Date Hereof **MAR 29 2022**

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Infinity Structures, Inc., 20200 Gaston Road, Perris, CA 92570

**Street or legal description of site:** 10001 County Farm Road, Riverside, CA 92503

**Dated:** MAR 29 2022

**Owner:** County of Riverside  
(Name of Public Entity)

**By:** Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk  
By: [Signature]  
Deputy

Executed at Riverside, California on MAR 29 2022  
Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY: [Signature]  
DANIELLE G. MALAND

Updated 5/2016

MAR 29 2022 39

PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date:

March 29, 2022

Signature:

Priscilla Rasso

Print Name: Priscilla Rasso, Board Assistant



PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
**RIVERSIDE COUNTY CLERK OF THE BOARD**  
**P. O. BOX 1147 - RIVERSIDE, CA 92502**

**2022-0168175**

04/08/2022 11:05 AM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONLY

6080

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Riverside University Health System Behavioral Health Arlington Recovery Community Sobering Center Project - (FM08410010254)

**Date of Completion:** Date Hereof **MAR 29 2022**

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Stone Roofing Company, Inc., 730 N. Coney Avenue, Azusa, CA 91702

**Street or legal description of site:** 10001 County Farm Road, Riverside, CA 92503

**Dated:** MAR 29 2022

**Owner:** County of Riverside  
(Name of Public Entity)

**By:** *Jeff Hewitt*  
Jeff Hewitt, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk

*Kecia R. Harper*  
By: \_\_\_\_\_  
Deputy

Executed at Riverside, California on

*Jeff Hewitt*  
By: \_\_\_\_\_  
Jeff Hewitt, Chairman, Board of Supervisors

MAR 29 2022

FORM APPROVED COUNTY COUNSEL  
BY: *Daniel L. Fairland*  
DANIEL L. FAIRLAND

Updated 5/2016

MAR 29 2022 39

PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

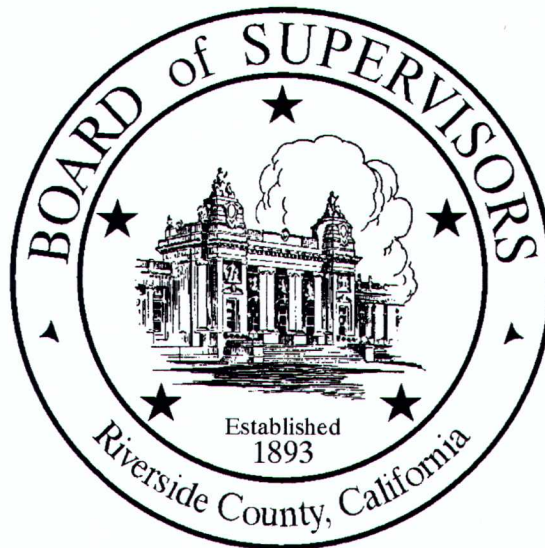
www.riversideacr.com

CERTIFICATION

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(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date:

March 29, 2022

Signature:

*Priscilla Rasso*

Print Name: Priscilla Rasso, Board Assistant

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
**RIVERSIDE COUNTY CLERK OF THE BOARD**  
**P. O. BOX 1147 - RIVERSIDE, CA 92502**

**2022-0168176**

04/08/2022 11:05 AM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



6080

THIS SPACE FOR RECORDERS USE ONLY

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Riverside University Health System Behavioral Health Arlington Recovery Community Sobering Center Project - (FM08410010254)

**Date of Completion:** Date Hereof **MAR 29 2022**

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Hamel Contracting, Inc., 26431 Jefferson Avenue, Murrieta, CA 92562

**Street or legal description of site:** 10001 County Farm Road, Riverside, CA 92503

**Dated:** MAR 29 2022

**Owner:** County of Riverside  
(Name of Public Entity)  
**By:** Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk

By: [Signature]  
Deputy

Executed at Riverside, California on MAR 29 2022

Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY: [Signature]  
DANIELLE U. MALAND

Updated 5/2016

MAR 29 2022 3.9

PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date:

March 24, 2022

Signature:

*Priscilla Rasso*

Print Name: Priscilla Rasso, Board Assistant

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
**RIVERSIDE COUNTY CLERK OF THE BOARD**  
**P. O. BOX 1147 - RIVERSIDE, CA 92502**

**2022-0168177**

04/08/2022 11:05 AM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



6080

THIS SPACE FOR RECORDERS USE ONLY

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Riverside University Health System Behavioral Health Arlington Recovery Community Sobering Center Project - (FM08410010254)

**Date of Completion:** Date Hereof **MAR 29 2022**

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Marina Landscape, Inc., 3707 W. Garden Grove Blvd., Orange, CA 92868

**Street or legal description of site:** 10001 County Farm Road, Riverside, CA 92503

**Dated:** MAR 29 2022

**Owner:** County of Riverside  
(Name of Public Entity)

**By:** *Jeff Hewitt*  
Jeff Hewitt, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk

By: *Kecia R. Harper*  
Deputy

Executed at Riverside, California on MAR 29 2022

*Jeff Hewitt*  
Jeff Hewitt, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY: *Danielle J. Maland*  
DANIELLE J. MALAND

Updated 5/2016

MAR 29 2022 3.9



**PETER ALDANA**  
**COUNTY OF RIVERSIDE**  
**ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

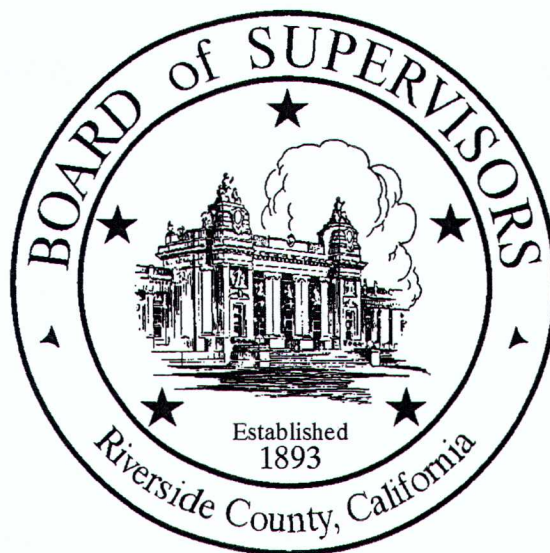
www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date:

March 29, 2022

Signature:

*Priscilla Rasso*

Print Name:

Priscilla Rasso, Board Assistant

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
**RIVERSIDE COUNTY CLERK OF THE BOARD**  
**P. O. BOX 1147 - RIVERSIDE, CA 92502**

**2022-0168178**

04/08/2022 11:05 AM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



0080  
0080

**THIS SPACE FOR RECORDERS USE ONLY**

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Riverside University Health System Behavioral Health Arlington Recovery Community Sobering Center Project - (FM08410010254)

**Date of Completion:** Date Hereof **MAR 29 2022**

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Robert Clapper Construction Services, Inc. dba RC Construction Services,  
2223 N. Locust Avenue, Rialto, CA 92377

**Street or legal description of site:** 10001 County Farm Road, Riverside, CA 92503

**Dated:** MAR 29 2022

**Owner:** County of Riverside  
(Name of Public Entity)

**By:** Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk

By: [Signature]  
Deputy

Executed at Riverside, California on MAR 29 2022

By: Jeff Hewitt  
Jeff Hewitt, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL

BY: [Signature]  
DANIELLE D. MALAND

Updated 5/2016

MAR 29 2022 3.9



**PETER ALDANA**  
**COUNTY OF RIVERSIDE**  
**ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

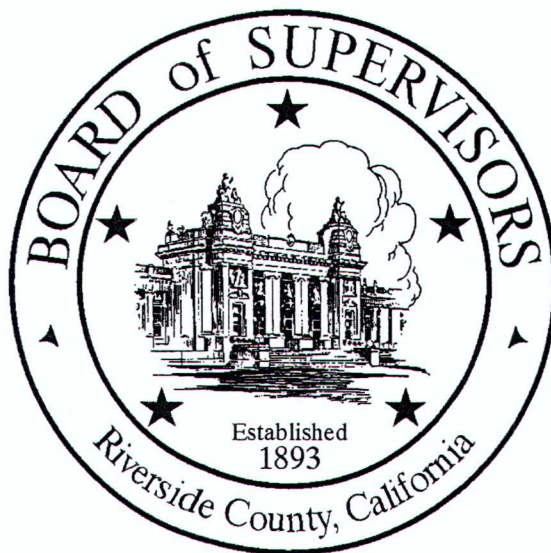
www.riversideacr.com

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Date:

March 29, 2022

Signature:

Priscilla Passo

Print Name:

Priscilla Passo, Board Assistant