

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.29
(ID # 18641)

MEETING DATE:
Tuesday, March 29, 2022

FROM : SUPERVISOR CHUCK WASHINGTON:

SUBJECT: BOS DISTRICT 3: Approve the Third District Unincorporated Communities Initiative project and direct the Executive Office to transfer \$180,000 from the Unincorporated Communities Fund to the Transportation and Land Management Agency to support project funding, District 3. [\$180,000 Total Cost – 100% NCC Funds]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Third District Unincorporated Communities Initiative project outlined below;
2. Direct the Riverside County Transportation and Land Management Agency to initiate work on the Unincorporated Communities Initiative project using the allocated resources from the Unincorporated Communities Fund; and
3. Direct the Executive Office to include the necessary budget adjustment in the fourth quarter report to fund the Third District Unincorporated Communities Initiative projects.

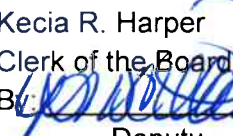
ACTION:4/5 Vote Required, Policy


Supervisor Chuck Washington, Supervisor 3rd District 3/25/2022

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Washington, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: March 29, 2022
xc: Third District, TLMA, E.O.

Kecia R. Harper
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 180,000	\$ 0	\$ 180,000	\$ 0
NET COUNTY COST	\$ 180,000	\$ 0	\$ 180,000	\$ 0
SOURCE OF FUNDS: Unincorporated Community Fund			Budget Adjustment: No	
			For Fiscal Year: 21/22	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

On November 17, 2020, the Riverside County Board of Supervisors (Board) directed the Executive Office to implement an Unincorporated Communities Initiative (UCI). The UCI is a focused, ongoing, and coordinated effort to improve the infrastructure and services provided to the residents of unincorporated communities, with emphasis on Disadvantaged Unincorporated Communities (DUCs). The program is funded through the Unincorporated Communities Fund (UCF). The UCF receives authorized General Fund/Net County Cost (NCC) monies from the County during the annual budget and quarterly budget revision process.

On December 15, 2020, the Executive Office presented a proposed framework for planning and implementation of the UCI. With the support of the Board, the Executive Office established a team of staff and department heads to facilitate the UCI program. Through March 31, 2021, the Executive Office team held 15 community meetings and conducted online surveys to better understand community needs for services, infrastructure, and infrastructure maintenance. On May 25, 2021, the UCI Team presented the needs assessment to the Board.

On June 29, 2021, the Board adopted the FY21/22 Budget, which included the allocation of \$5,000,000 in NCC General Funds to the Unincorporated Communities Fund. The \$5,000,000 was to be divided evenly between the five Supervisorial Districts for each Supervisor's use within their unincorporated communities.

Based on the foundational work completed by the UCI Team and further analysis by this office, \$180,000 of the \$1,000,000 in available UCF funding for the Third District will be allocated to the following project in the Valle Vista community:

- 1. Paving of the Valle Vista Library overflow parking lot to include 3" of pavement over the existing base and detention area to treat runoff from the new pavement in compliance with Water Quality Management Plan (WQMP) standards.**

IMPACTS TO RESIDENTS AND BUSINESS:

The Valle Vista Library services the Valle Vista community with a population of 16,194. The library has an average monthly visitor count of 3,896 patrons. Currently, the facility has 26 standard parking stalls and two ADA stalls. The proposed project will add an additional 11,000 sq ft of available parking space.

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The long-term goal of the Unincorporated Communities initiative is to ultimately improve infrastructure and services to all of our unincorporated communities. This is a first step to meeting that commitment.

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN certify that on November 04, 2020,

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers CUP03123R1 for

Company or Individual's Name RCIT - GIS,

Distance buffered 2400'

Pursuant to application requirements furnished by the Riverside County Planning Department. Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

TITLE: GIS Analyst

ADDRESS: 4080 Lemon Street 9TH Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158

557100003
RON J. ESPARZA
P O BOX 270
MT CENTER CA 92561

557100007
AVDUL M. PULA
PO BOX 152
MOUNTAIN CENTER CA 92561

557070034
SHAWAF TAREK M
P O BOX 928
IDYLLWILD CA 92549

557100006
MOUNTAIN CENTER
P O BOX 243
IDYLLWILD CA 92549

557110011
RICHARD TIMOTHY GILBERT
P O BOX 48
MTN CENTER CA 92561

557070029
SHAWFIVE HOLDING NV
P O BOX 928
IDYLLWILD CA 92549

557100004
LOUIS R. SIMPSON
P O BOX 41
MTN CENTER CA 92561

557110007
CECIL L. PETERS
P O BOX 311
MOUNTAIN CENTER CA 92561

557110016
JODY R. POSEY
PO BOX 295
MOUNTAIN CENTER CA 92561

557110023
MARY K. LEGGETT
P O BOX 54
MTN CENTER CA 92561

557110025
P LANCE TERNASKY
265 GAYMAN CT
AVON IL 61415

557110002
WILLIAMS ENERGY CO
1 LIBERTY PLAZA
LIBERTY MO 64068

557110018
NOAH LAWRENCE BISCHOF
PO BOX 151
MOUNTAIN CENTER CA 92561

557110020
LAWRENCE J BISCHOF
P O BOX 59
MTN CENTER CA 92561

567140016
USA AGRICULTURE
1824 S COMMERCENTER CIR
SAN BERNARDINO CA 92408

567220003
USA DEPT OF AGRICULTURE
10845 RANCHO BERNARDO 200
SAN DIEGO CA 92127

557060015
USA 557
1824 S COMMERCENTER CIR
SAN BERNARDINO CA 92408

557100008
HAROLD K. SMITH
P O BOX 115
IDYLLWILD CA 92549

557110015
MIRANDA FAMILY HOLDINGS
126 N CARMALITA ST
HEMET CA 92543

557110026
LAWRENCE J. BISCHOF
P O BOX 59
MOUNTAIN CENTER CA 92561

557100016
CHAPEL IN THE PINES CHRISTIAN FELLOWSHIP
P O BOX 111
MTN CENTER CA 92561

557110021
KANTER FAMILY TRUST DATED 07/03/2019
PO BOX 483
IDYLLWILD CA 92549

557110006
DORIS P. TELLES
P O BOX 452
MOUNTAIN CENTER CA 92561

557110010
BISCHOF FAMILY TRUST DATED 11/28/2018
PO BOX 59
MOUNTAIN CENTER CA 92561

557110012
SERENITY WOOD
43430 E FLORIDA AVE F177
HEMET CA 92544

557110022
ROBERT C. KANTER
P O BOX 483
IDYLLWILD CA 92549

567140014
LIVING FREE
P O BOX 5
MOUNTAIN CENTER CA 92561

557100001
DORIS JEAN LOMBARD
P O BOX 75
MOUNTAIN CENTER CA 92561

557100002
MARY ANN HUNT
1645 AMALFI DR
PACIFIC PALISADES CA 90272

557110003
DORE CAPITANI
P O BOX 455
MTN CENTER CA 92549

557110019
ANCHETA ANNA P TRUST UNDER INSTRUMENT
PO BOX 63
MOUNTAIN CENTER CA 92561

567220010
USA 567
1824 S COMMERCENTER CIR
SAN BERNARDINO CA 92408

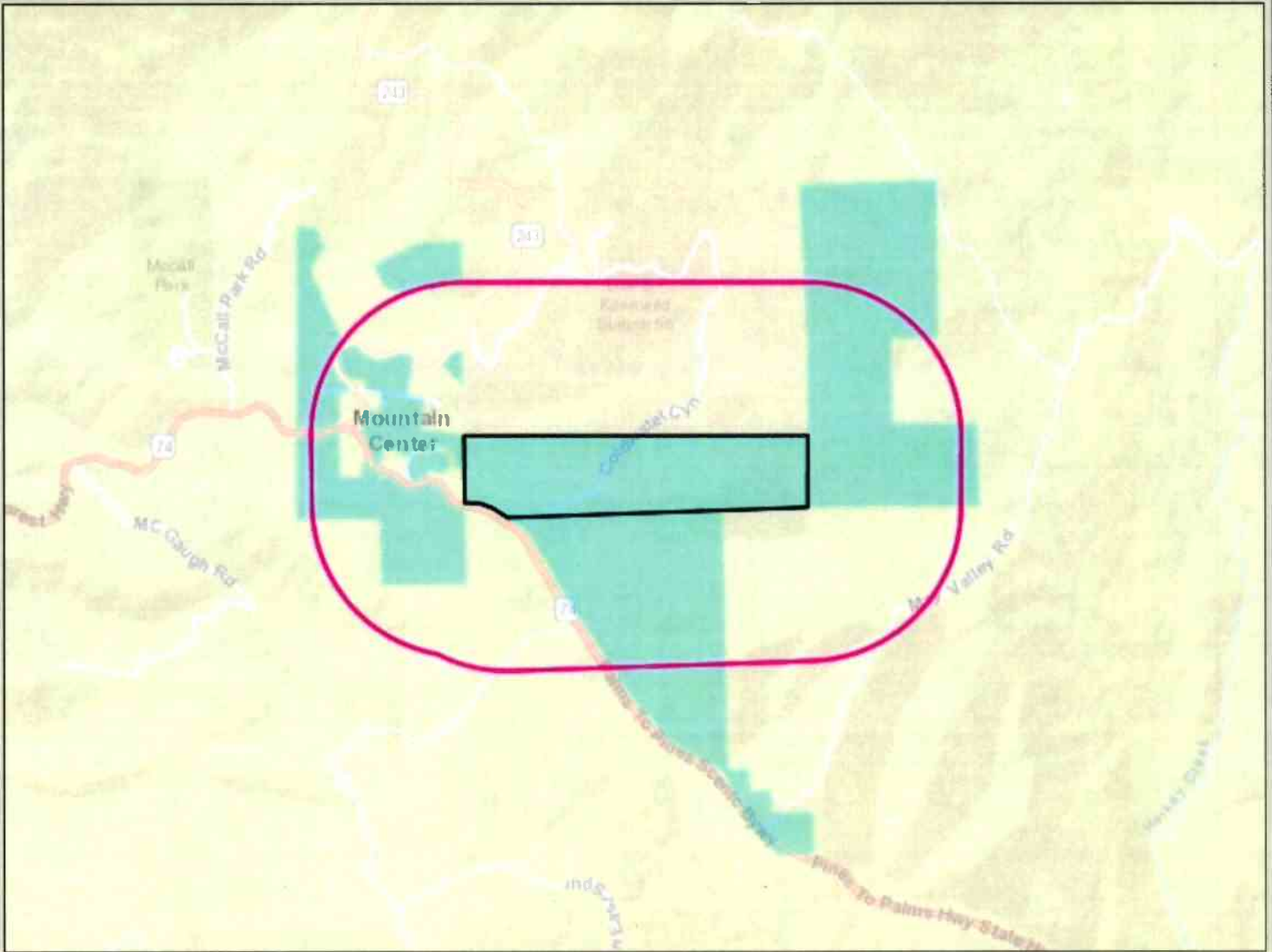
11/17/2021 12:28:01 PM

Victor Ella
1880 Compton Ave, Suite 100
Corona CA 92881




Ray Baramore
Living Free Animal Sanctuary
PO Box 5
Mountain Center CA 92561

Riverside County GIS Mailing Labels

CUP03123R1 (2400 feet buffer)



Legend

-  County Boundary
-  Cities
-  World Street Map

Notes



0 3,009 6,019 Feet

IMPORTANT Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

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THE PRESS-ENTERPRISE

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951-368-9018 FAX

**PROOF OF PUBLICATION
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Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF


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I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

03/19/2022

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: March 19, 2022
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0011524443-01

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Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE, CONDITIONAL USE PERMIT, AND REVISION PERMIT IN THE SAN JACINTO MOUNTAIN AREA, THIRD SUPERVISORIAL DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, March 29, 2022 at 10:00 A.M.** or as soon as possible thereafter, to consider the Planning Commission's recommendation to **approve Change of Zone No. 2100119, Ordinance No. 348.4979, and Conditional Use Permit 3123 Revision Permit No. 1.** The Conditional Permit is a revision for the expansion of the operations of an existing animal sanctuary, Class IV Kennel, Class II cattery and menagerie located on 153.45 gross acres. The proposal will extend and remove the expiration date on the existing Conditional Use Permit, continue the existing use of an animal sanctuary, and add additional buildings that will contribute to the existing use. A Change of Zone to change the Zoning Classification of the subject property from Rural Residential, 20-acre minimum (R-R-20) to Light Agriculture (A-1). This proposed project is located northerly and easterly of Highway 74, southerly of Highway 243, and westerly of May Valley Road in the Third Supervisorial District.

The Riverside County Planning Department recommends that the Board of Supervisors **ADOPT a Mitigated Negative Declaration for Environmental Assessment No. 42881, APPROVE Change of Zone No. 2100119, ADOPT Ordinance No. 2100119, ADOPT Ordinance No. 348.4979, and APPROVE Conditional Use Permit No. 3123 Revision No. 1.**

On December 1, 2021 the Planning Commission approved staff recommendation to the Board of Supervisors by a vote of 5-0. The Planning Department meeting documents for the proposed project may be viewed online under the Planning Commission hearing date on the Public Hearing page of the Planning Department website: <https://planning.rctlma.org/Public-Hearings>.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT BRETT DAWSON, CONTRACT PLANNER, AT (951) 955-0972 OR EMAIL BDAWSON@RIVCO.ORG.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Department or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, and Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: March 16, 2022 Kecia R. Harper, Clerk of the Board
By: Zuly Martinez, Board Assistant
Press-Enterprise: 3/19

Planning
3/29/22
Item 21.1