

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 2.1
(ID # 17807)

MEETING DATE:

Tuesday, April 05, 2022

FROM : SUPERVISOR CHUCK WASHINGTON:

SUBJECT: SUPERVISOR CHUCK WASHINGTON: Renewal of the Revised Local Emergency Declaration for Riverside County due to the epidemic infestation of bark beetles in the Mountain Communities of Idyllwild and Pine Cove, and the positive find of the Golden Spotted Oak Borer (GSOB) in the community of Idyllwild. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

That the Declaration relating to the Emergency due to the Epidemic Infestation of Bark Beetles in the Mountain Communities of Idyllwild and Pine Cove adopted as Agenda Item 3.42 on March 5, 2002, Resolution Number 2002-97, and revised on September 10, 2002 to include "severe drought and fire hazard", and revised again on December 18, 2012 to include the Golden Spotted Oak Borer (BSOB) be renewed.

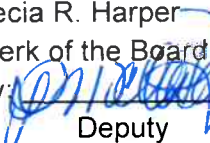
ACTION:Consent

Supervisor Chuck Washington, Supervisor 3rd District 4/12/2021

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Hewitt, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: April 5, 2022
xc: Third District, COB, Fire

Kecia R. Harper
Clerk of the Board
By: 
Deputy

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BACKGROUND:

The Riverside County Fire Department has reviewed the emergency conditions necessitating the Declaration of March 5, 2002, and as revised on September 10, 2002, and finds that these *conditions* still exist. Government Code Section 8630 requires the Board to review the need for continuation of the Local Emergency every 30 days.

CLERK OF THE BOARD: Due to the unique circumstances and unknown duration of this situation, request that renewal of this Declaration be automatically submitted as an agenda item every 30 days until request to terminate is submitted by the Riverside County Board of Supervisors.

Maxwell, Sue

From: cob@rivco.org
Sent: Monday, April 4, 2022 10:10 PM
To: COB; ba4612442@gmail.com
Subject: Board comments web submission

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First Name: B
Last Name: Anderson
Address (Street, City and Zip): N/A
Phone: 7603249637
Email: ba4612442@gmail.com
Agenda Date: 04/05/2022
Agenda Item # or Public Comment: 2.1
State your position below: Oppose
Comments: Never ending miss-use of taxpayers resources - and the unwillingness of Supervisors to control this precived local political emergency

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 864 4411 6015 . Password is 20220405 . You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am am with the phone number you provided in the form so you can be identified during the meeting.