

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT
BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 11.9
(ID # 18840)

MEETING DATE:
Tuesday, April 26, 2022

FROM : FLOOD CONTROL DISTRICT:

SUBJECT: FLOOD CONTROL DISTRICT: Approval of Joint Use Agreement Between the Riverside County Flood Control and Water Conservation District and Southern California Edison Company, Assessor's Parcel Number 461-160-029, Valley South Subtransmission Project, Winchester Hills Line C, Project No. 4-0-00585, CEQA Exempt, District 3. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Find that the Joint Use Agreement is exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Section 15061(b)(3), the "Common Sense" exemption;
2. Approve the Joint Use Agreement between the Riverside County Flood Control and Water Conservation District ("District") and Southern California Edison Company ("Company");
3. Authorize the Chair of the District's Board of Supervisors to execute the Joint Use Agreement documents on behalf of the District; and
4. Direct the Clerk of the Board to return two (2) executed Joint Use Agreements to the District.

ACTION:Policy

Jason Uhley, GENERAL MGR-CHF FLD CNTRL ENG

4/14/2022

Aaron Gettis, Deputy County Counsel

4/18/2022

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel seconded by Supervisor Jeffries and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Perez, and Hewitt
Nays: None
Absent: Washington
Date: April 26, 2022
xc: Flood

Kecia R. Harper
Clerk of the Board

By: 
Deputy

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment: No	
			For Fiscal Year: N/A	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The District has easement rights for a storm drain channel in, upon, over, under and across certain real property known as Assessor's Parcel Number 461-160-029, recorded as Instrument Number 2007-028085. Additionally, pursuant to the approval of County of Riverside Tentative Tract Maps 36417 and 36417-1, the District will be granted fee title as referenced in the Cooperative Agreement between the District and Winchester Meadows, LLC recorded August 16, 2019 as Instrument Number 2019-0314183.

The Company acquired easements in connection with the Valley South Subtransmission Project for the construction and operation of facilities for the transmission and distribution of electricity in, upon, over, under and across the real property pursuant to the Grant of Easement recorded April 8, 2020 as Instrument Number 2020-0156235.

The Joint Use Agreement ("Agreement") sets forth the terms and conditions by which the Company and District agree that both parties will jointly use the property for the operation and maintenance of both parties' facilities in, over, under and/or across the property. The Agreement is necessary to consent to the Company's construction, operation and maintenance of electrical transmission and distribution facilities over, under and/or across the Property. All uses of the Property by either party shall be such as will not unduly interfere with the rights of the other party; uses of the Property by either party which temporarily interfere with the use of the other party will be made only when reasonably necessary and will be terminated as soon as the necessity no longer exists. Each party agrees to notify the other of any significant interference.

County Counsel has approved the Agreement as to legal form.

Environmental Findings

The Agreement is exempt from CEQA pursuant to State CEQA Guidelines Section 15061(b)(3) (Common Sense Exemption), which provides "The activity is covered by the common-sense exemption that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
OF SUPERVISORS
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subject to CEQA." The Agreement merely sets forth the terms and conditions by which the District and Company will work together to allocate responsibility for performing environmental review and, if a proposal for the facilities is later completed and approved by the District and Company, specifying the allocation of responsibility for ownership, construction, operation and maintenance of the potential facilities as described in the Agreement.

Approval of the Agreement would not authorize any development, construction, maintenance, operation or any other activity that would have the potential to result in any significant effect on the environment. Prior to any future Project implementation activities, the appropriate environmental document will be prepared and processed pursuant to the legal requirements of CEQA and NEPA (National Environmental Policy Act). Accordingly, because it can be seen with certainty that there is no possibility that the execution of the Agreement in question may have a significant effect on the environment, Section 15061(b)(3) applies.

Impact on Residents and Businesses

This Agreement will not cause any impact on residents and/or businesses.

ATTACHMENTS:

1. Joint Use Agreement
2. Vicinity Map

YKW:amh
P8/243218



Jason Farin, Principal Management Analyst 4/19/2022

RECORDING REQUESTED BY
SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
2 INNOVATION WAY, 2ND FLOOR
POMONA, CA 91768
ATTN: TITLE & VALUATION

COPY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

A.P.N. 461-160-029
Serial No. 72033A
Affects SCE DOC. 518380

RP File No. ACQ203543939
Service Order: 801704628

JOINT USE AGREEMENT

THIS AGREEMENT, made entered into this 13 day of April, 2022, ("Agreement") by and between SOUTHERN CALIFORNIA EDISON COMPANY, a California corporation ("Company"), and the RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a body corporate and politic ("District"), is made with reference to the following facts:

- A. The District has easement rights for a storm drain channel in, upon, over, under and across certain real property by virtue of the Irrevocable Offer of Dedication recorded as Instrument Number 2007-028085 in the Unincorporated County of Riverside, State of California ("District's Channel"), attached hereto as **Attachment 1** and incorporated herein. Additionally, pursuant to the County of Riverside conditions of approval for tentative tract map 36417 and 36417-1, upon the District's acceptance of Winchester Hills Line C, Stages 3 and 4, the District will be granted fee title as referenced in the Cooperative Agreement between County of Riverside, District and Winchester Meadows, LLC, recorded on June 16, 2019 as Instrument Number 2019-0314183 attached hereto as **Attachment 2** and incorporated herein.
- B. Company has acquired easement(s) in connection with Valley South Subtransmission Project for the construction and operation of facilities for the transmission and distribution of electricity in, upon, over, under, and across the real property pursuant to the Grant of Easement, Serial 71888A, Instrument Number 2020-0156235 recorded April 8, 2020 attached hereto as depicted on **Attachment 3** and incorporated herein ("Company's Easement"). The portion of the Company's Easement that will traverse the District's Easement shall be referenced to in this Agreement as the "Property"; and
- C. The District and Company desire the joint use of the Property for the operation and maintenance of both parties' facilities in, over, under, and/or across the Property.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, the parties hereby agree as follows:

The District hereby consents to Company's construction, operation and maintenance of electrical transmission and distribution facilities over, under and/or across the Property subject to the following:

- a) In the event that the future use or alteration of the Property by the Company shall at any time or times necessitate a rearrangement, relocation or reconstruction of the District's improvements on the Property, or the acquisition of additional property easements, or both,

JOINT USE AGREEMENT

S.C.E. Co., a corp., to
The Riverside County Flood Control
and Water Conservation District
Serial No. 72033A
Project: Valley South Subtransmission Project

the same shall be performed by the District, or by any other party with the consent of the District, at the Company's sole cost and expense; the Company shall make reasonable provisions in cooperation with the District so that the District's customers served by improvements impacted by such future use or alteration continue to receive service. During any construction, reconstruction, repair or excavation by the Company or its agents, the Company will be responsible for protecting the District's existing improvements. Company shall indemnify and hold harmless the District from any liability, claim, damage, proceeding or action based upon, or arising out of, any future use or alteration of the Property by Company that necessitates rearrangement, relocation or reconstruction of the District's improvements on the Property, or the acquisition of additional property easements, or both.

- b) In the event that the future use or alteration of the Property by the District shall at any time or times necessitate a rearrangement, relocation or reconstruction of the Company's facilities on the Property or the acquisition of additional property easements, or both, the same shall be performed by the Company, or by any other party with the consent of the Company, at the District's sole cost and expense; the District shall make reasonable provisions in cooperation with Company so that Company's customers served by facilities impacted by such future use or alteration continue to receive service. During any construction, reconstruction, repair or excavation by the District or its agents, the District will be responsible for protecting Company's existing facilities. District shall indemnify and hold harmless the Company from any liability, claim, damage, proceeding or action based upon, or arising out of, any future use or alteration of the Property by District that necessitates rearrangement, relocation or reconstruction of the Company's improvements on the Property, or the acquisition of additional property easements, or both.
- c) Company and the District agree that both parties will jointly use the Property pursuant to Code of Civil Procedure section 1240.5130. All uses of the Property by either party shall be such as will not unduly interfere with the rights of the other party; uses of the Property by either party which temporarily interfere with the use of the other party will be made only when reasonably necessary and will be terminated as soon as the necessity no longer exists. Each party agrees to notify the other of any significant interference.
- d) District and Company shall each notify the other in writing 60 days prior to any planned upgrade being performed on the facilities within the Property.
- e) Each party retains the right to review and approve the specific locations of all facilities within the Property and improvements on the Property to avoid conflicts with existing and future uses of the Property. Such approvals shall be granted by a "Letter of Consent for Additional Improvements" and those approvals shall not be unreasonably withheld.
- f) Grantee's facilities shall be installed a minimum of 50 feet above the ground.
- g) Except as expressly herein set forth, this Agreement shall not in any way alter, modify or terminate any of the District's or the Company's prior rights in the Property, including, but not limited to, any rights stemming from the Irrevocable Offer of Dedication (Instrument No. 2007-028085), the Cooperative Agreement (Instrument No. 2019-0314183) or the Grant of Easement, included as Attachments 1, 2 and 3, respectively, to the Agreement.

JOINT USE AGREEMENT
S.C.E. Co., a corp., to
The Riverside County Flood Control
and Water Conservation District
Serial No. 72033A
Project: Valley South Subtransmission Project

- h) Company shall have the right to remove, trim or top any vegetation, brush, tree or trees which may grow in or on the Property, and which in the opinion of Company may endanger or interfere with the proper operation or maintenance of Company's facilities, to the extent necessary to prevent any such interference or danger.
- i) This agreement shall inure to the benefit of and be binding upon the Company and the District and their respective successors and assigns.
- j) In the event Company acquires Company's Easement through court proceedings (i.e., an eminent domain action), Company shall request the Court to incorporate the terms of the Agreement in any Final Order of Condemnation in such proceedings.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by duly authorized officers at the date set forth above.

SOUTHERN CALIFORNIA EDISON COMPANY,
a corporation

By



Elizabeth Zelaya
Land Acquisition
Major Projects
Land and
Vegetation Management

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

Date: APR 26 2022

By:

Karen S. Spiegel
KAREN SPIEGEL,
Chairman
Board of Supervisors

FORM APPROVED COUNTY COUNSEL

BY:

WESLEY W. STANFIELD

4/14/2022
DATE

ATTEST:

KECIA R. HARPER, Clerk

By



DEPUTY

JOINT USE AGREEMENT
S.C.E. Co., a corp., to
The Riverside County Flood Control
and Water Conservation District
Serial No. 72033A
Project: Valley South Subtransmission Project

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)

On April 26, 2022, before me, Priscilla Russo, Board Assistant, personally appeared Karen Spiegel, Chairman of the Board of Supervisors of the Riverside County Flood Control and Water Conservation District, State of California, who provided to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

By: Priscilla Russo
Deputy

(Seal)

JOINT USE AGREEMENT
S.C.E. Co., a corp., to
The Riverside County Flood Control
and Water Conservation District
Serial No. 72033A
Project: Valley South Subtransmission Project

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Bernardino

On 13 April 2022 before me, JEN COLE, a Notary Public, personally appeared ELIZABETH ZETAYA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he ~~is~~ she ~~is~~ they executed the same in his ~~or~~ her ~~or~~ their authorized capacity(ies), and that by his ~~or~~ her ~~or~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jen Cole



Attachment "1"

ATTACHEMENT 1

DOC # 2007-0028085

01/12/2007 08:00R Fee:NC

Page 1 of 6

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



CONSENT TO RECORD (GOV. CODE 7050)

THIS IS TO CERTIFY that the County of Riverside consents to the recordation of this Irrevocable Offer of Dedication pursuant to a Cooperative Agreement recorded on 08/25/06 as Instrument No. 2006-0630305

AFTER RECORDING RETURN TO:
RIVERSIDE COUNTY FLOOD CONTROL
1995 MARKET STREET, RIVERSIDE, CA 92501

NO FEE (GOV. CODE 6103)

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M	A	L	465	426	PCOR	NCOR	SMF	(NCHG)	EXAM CUL

Winchester Line C CFD
Project No. 4-0-00580
APN 461-160-029
Bridge Crossing



IRREVOCABLE OFFER OF DEDICATION

PULTE HOME CORPORATION, a Michigan Corporation, hereby Irrevocably Dedicates in Perpetuity to the County of Riverside, on behalf of Riverside County Flood Control and Water Conservation District, a flood control easement for the construction, use, repair, reconstruction, inspection, operation and maintenance of flood control facilities, drainage purposes, and all appurtenant works including ingress and egress thereto, over, under and across that certain real property situated in the County of Riverside, State of California, described in legal description attached hereto as Exhibits "A" and "B" and made a part hereof.

**PULTE HOME CORPORATION,
a Michigan Corporation:**

Dated: 5/11/2006

By: [Signature]
(signature)

TIM WELLMAN
(print)

Title: ATTORNEY-IN-FACT

Dated: _____

By: _____
(signature)

(print)

Title: _____

(Notary)

ATTACHEMENT 1

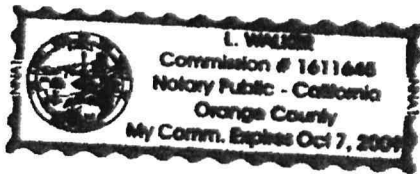
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Orange } ss.

On 5/11/2006 before me, L. Walker, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Tim Wellman
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

L. Walker
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Offer of Dedication, flood control

Document Date: 5/11 casement Number of Pages: _____

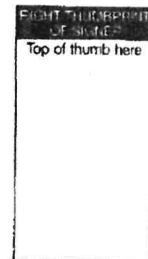
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer is Representing: _____



ATTACHEMENT 1

EXHIBIT "A"

STORM DRAIN EASEMENT

BEING A PORTION OF PARCEL 1 OF AMENDED PARCEL MAP 13771 ON FILE IN BOOK 114 OF PARCEL MAPS AT PAGE 35, IN THE OFFICE OF THE RECORDER OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT "B" AS SHOWN ON SAID AMENDED PARCEL MAP;

THENCE ALONG THE EASTERLY LINE OF SAID LOT "B", SOUTH 00°06'55" EAST 66.85 FEET;

THENCE AT RIGHT ANGLES, SOUTH 89°53'05" WEST 50.00 FEET TO AN ANGLE POINT IN THE WESTERLY LINE OF SAID LOT "B" AND THE EASTERLY LINE OF SAID PARCEL 1 AND THE TRUE POINT OF BEGINNING;

THENCE ALONG SAID LINE, SOUTH 00°06'55" EAST, A DISTANCE OF 992.13 FEET TO THE NORTHERLY LINE OF PARCEL 4110-6 AS SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 70 OF RECORDS OF SURVEY AT PAGES 26 THROUGH 33, IN THE OFFICE OF THE RECORDER OF SAID COUNTY;

THENCE ALONG SAID NORTHERLY LINE, NORTH 89°55'47" WEST, A DISTANCE OF 91.68 FEET;

THENCE LEAVING SAID LINE NORTH 27°25'27" EAST, A DISTANCE OF 142.04 FEET; TO A LINE PARALLEL WITH AND DISTANT 26.00 FEET WESTERLY AS MEASURED AT RIGHT ANGLES FROM SAID EASTERLY LINE OF PARCEL 1;



ATTACHEMENT 1

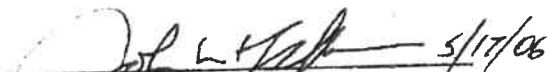
THENCE ALONG SAID LINE, NORTH 00°06'55" WEST, A DISTANCE OF 888.89 FEET TO THE SOUTHERLY LINE OF LOT "C" AS SHOWN ON SAID PARCEL MAP AND THE NORTHERLY LINE OF SAID PARCEL 1;

THENCE ALONG SAID LINE, SOUTH 89°59'36" EAST, A DISTANCE OF 3.05 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE OF PARCEL 1 AND SAID WESTERLY LINE OF LOT "B";

THENCE ALONG SAID LINE SOUTH 45°03'16" EAST, A DISTANCE OF 32.49 FEET TO THE TRUE POINT OF BEGINNING.

DESCRIBED EASEMENT CONTAINS 0.69 ACRES, MORE OR LESS.
THE HEREIN DESCRIBED PARCEL IS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED UNDER THE DIRECTION OF:


JOHN L. KOEPKE
L.S. 7841 LIC. EXPIRES 12-31-2006

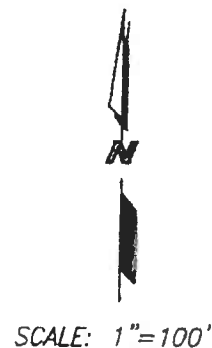
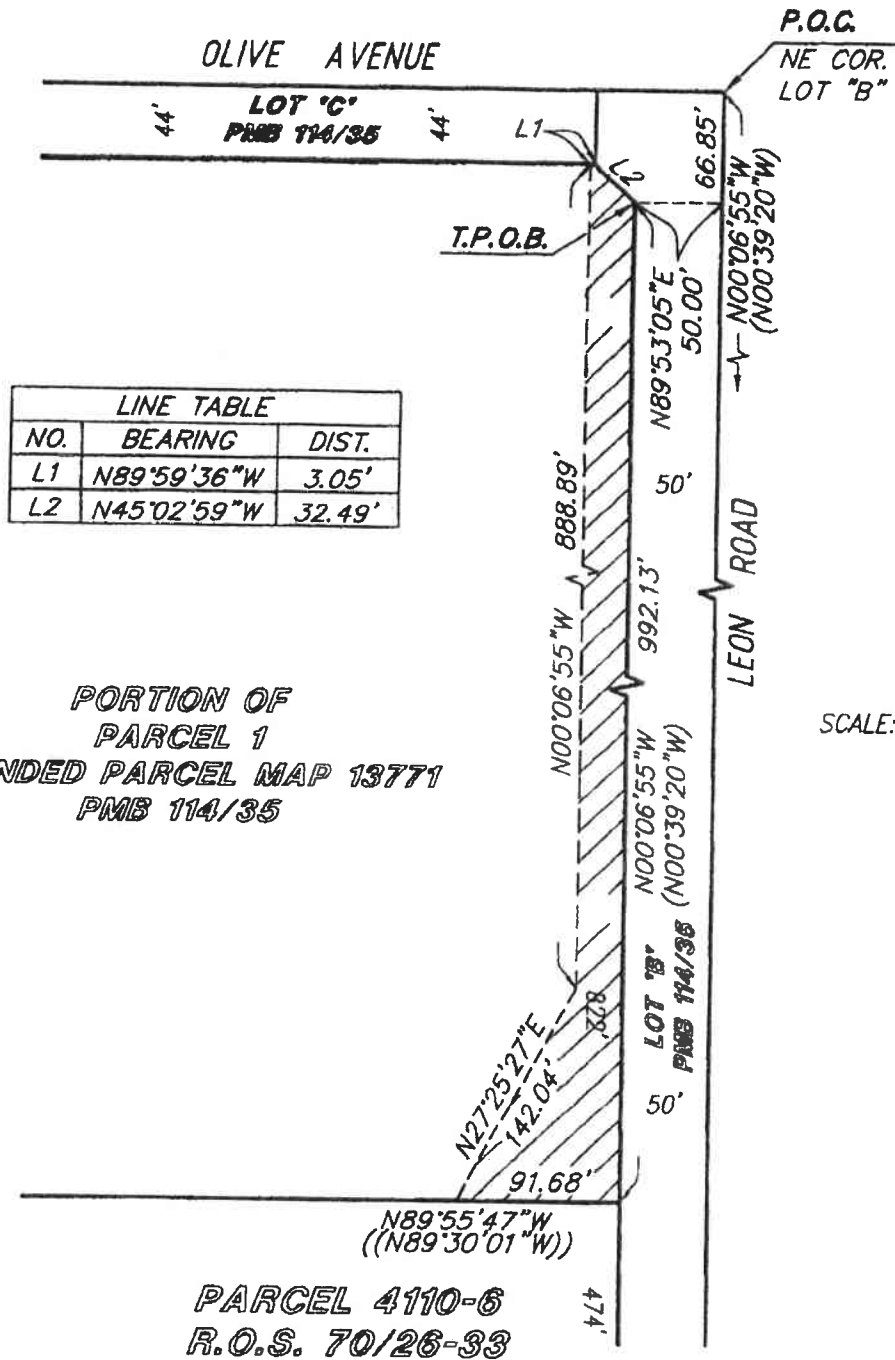


2007-0028085
01/12/2007 08:00A
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EXHIBIT "B"

ATTACHEMENT 1

SHEET 2 OF 2



91/12/2007 09:09:00
 6 of 6



STANTEC CONSULTING INC.
 277 RANCHEROS DRIVE
 SUITE 300
 SAN MARCOS, CA 92069
 760.891.3200

stantec.com

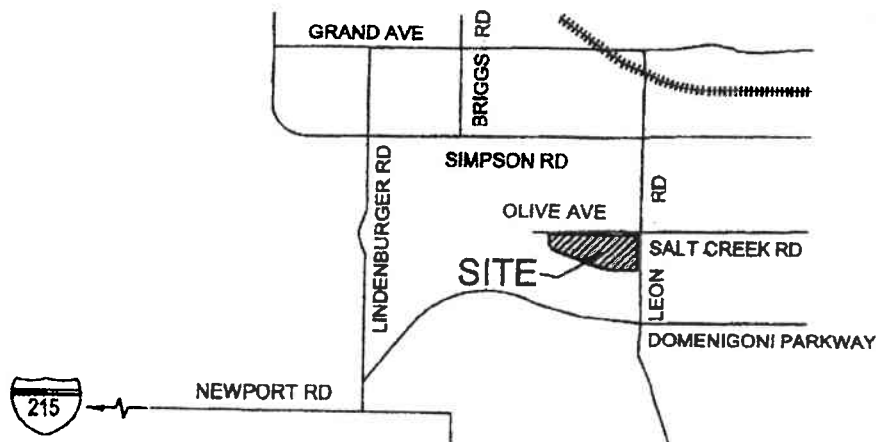
**RIVERSIDE COUNTY FLOOD CONTROL
 AND WATER CONSERVATION DISTRICT
 EASEMENT**

D:\1684141\1684141.dwg\VINCHESER BRANAGE EMT PLAT-04-20-06.dwg
 May 17, 2006 - 2:43pm

EXHIBIT "B"

ATTACHEMENT 1

SHEET 1 OF 2



VICINITY MAP

NO SCALE

LEGEND:

- P.O.C. INDICATES POINT OF COMMENCEMENT
- T.P.O.B. INDICATES TRUE POINT OF BEGINNING
- () INDICATES RECORD DATA PER AMENDED PARCEL MAP 13771 PMB 114/35
- (()) INDICATES RECORD DATA PER ROS 70/26-33
- ▤▤▤▤▤▤ INDICATES EASEMENT - AREA = 0.69 ACRES ±



John L. Koepke 5/17/06
JOHN L. KOEPKE vs. 7841 DATE
LIC. EXP. DATE: 12/31/2006



01/12/2007 09:59:59
5 of 6



Stantec

STANTEC CONSULTING INC.
277 RANCHEROS DRIVE
SUITE 300
SAN MARCOS, CA 92069
760.891.3200

stantec.com

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT
EASEMENT

Attachment "2"

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT**

FREE RECORDING

This instrument is for the benefit of the Riverside County
Flood Control and Water Conservation District and should
Be recorded without a fee pursuant to Govt. Code 6103.

AND WHEN RECORDED MAIL TO:

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT
1995 MARKET STREET
RIVERSIDE, CA 92501-1770**

ATTACHEMENT 2

2019-0314183

08/16/2019 12:01 PM Fee: \$ 0.00

Page 1 of 38

Recorded in Official Records
County of Riverside
Peter Aidana
Assessor-County Clerk-Recorder



001

THIS SPACE FOR RECORDER'S USE ONLY

COOPERATIVE AGREEMENT

Title of Document

PROJECT: Winchester Hills – Line C, Stage 3
PROJECT NO.: 4-0-00580
DEVELOPER: Winchester Meadows, LLC
SUBDIVISION: Tract Map No. 36417

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(\$3.00 Additional Recording Fee Applies)

COOPERATIVE AGREEMENT
Winchester Hills - Line C, Stage 3
Project No. 4-0-00580
Tract No. 36417

This Cooperative Agreement ("Cooperative Agreement"), dated as of August 6, 2019, is entered into by and between Riverside County Flood Control and Water Conservation District, a body politic ("DISTRICT"), the County of Riverside, a political subdivision of the State of California ("COUNTY"), and Winchester Meadows LLC, a California limited liability company ("DEVELOPER"), (together, the "Parties"). The Parties hereto agree as follows:

RECITALS

A. DEVELOPER is the legal owner of record of certain real property, including Tract No. 36417, located within the County of Riverside. DEVELOPER has submitted for approval Tract No. 36417 located in an unincorporated area of western Riverside County. As a condition of approval for Tract No. 36417, DEVELOPER must construct certain flood control facilities in order to provide flood protection and drainage for DEVELOPER's planned development; and

B. The legal description of Tract No. 36417 is provided in Exhibit "A" attached hereto and made a part hereof; and

C. The required flood control facilities and drainage improvements as shown on District Drawing No. 4-1126 and as shown in concept in blue on Exhibit "B", attached hereto and made a part hereof, includes the construction of:

- (i) Approximately 962 lineal feet of trapezoidal channel ("CHANNEL"); approximately 219 lineal feet of 13.5'W x 6'H double reinforced concrete box ("BOX") and its associated riprap outlet structure

ATTACHEMENT 2

226157

("OUTLET"). CHANNEL, BOX and OUTLET are hereinafter called "LINE C STAGE 3". At its downstream terminus, LINE C STAGE 3 will connect and drain into DISTRICT's existing Salt Creek Channel;

(ii) Four (4) storm drains that are thirty-six inches (36") or less in diameter that are located within DISTRICT held easements or rights of way ("STORM DRAINS"). At its downstream terminus, STORM DRAINS will drain into DISTRICT's existing Salt Creek Channel;

(iii) All safety devices requested by DISTRICT staff during the course of PROJECT construction, including but not limited to concrete pads, slope protection barriers, signage and fencing, ("SAFETY DEVICES"). SAFETY DEVICES shall be purchased and installed by DEVELOPER and are subject to DISTRICT's inspection and approval. Together, LINE C STAGE 3, STORM DRAINS and SAFETY DEVICES are hereinafter called ("DISTRICT FACILITIES"); and

D. Associated with the construction of DISTRICT FACILITIES are the construction of certain catch basins, inlets, outlets, connector pipes, concrete drainage apron, riprap, wing and headwalls, emergency spillway and various lateral storm drains that are thirty-six inches (36") or less in diameter that are located within COUNTY held easements or rights of way ("APPURTENANCES"); and

E. Also associated with the construction of DISTRICT FACILITIES is the construction of four (4) water quality basins and four (4) storm drains that are thirty-six inches (36") or less in diameter and located within privately held easements or rights of way ("DEVELOPER FACILITIES"). DEVELOPER FACILITIES are to be initially owned and maintained by DEVELOPER and, subsequently, owned by the Home Owners' Association for

ATTACHEMENT 2

Tract No. 34617 and maintained by either the Home Owners' Association for Tract No. 34617 or via the anticipated formation of a maintenance Community Facilities District ("CFD"). DEVELOPER intends to enter into a separate agreement with COUNTY, on behalf of COUNTY's Economic Development Agency, setting forth the maintenance responsibilities for DEVELOPER FACILITIES; and

F. Altogether, DISTRICT FACILITIES, APPURTENANCES, and DEVELOPER FACILITIES are called "PROJECT"; and

G. At the upstream terminus of CHANNEL, is the proposed construction of approximately 146 lineal feet of riprap inlet structure ("INLET"). INLET is to be constructed pursuant to separate a Cooperative Agreement between DISTRICT, COUNTY and Ranchos Property for Tract No. 34677. Said Cooperative Agreement for Winchester Hills - Line C, Stage 4 is hereinafter called the "LINE C STAGE 4 AGREEMENT". Under the terms of this Cooperative Agreement, DEVELOPER will convey to DISTRICT, the necessary rights of way for the construction, inspection, operation and maintenance of INLET; and

H. Due to mutual interests in the PROJECT, Watermarke Homes, LLC, a California limited liability company ("WATERMARKE"), Ranchos Property, a California general partnership ("RANCHOS") and DEVELOPER anticipate entering into a separate cost-share agreement setting forth the terms and conditions by which each party would contribute funding for the construction of PROJECT. Therefore, WATERMARKE and RANCHOS consent is not required for the purposes of this Cooperative Agreement as it pertains to the obligations of DEVELOPER; and

I. DEVELOPER and COUNTY desire DISTRICT to accept ownership and responsibility for the operation and maintenance of DISTRICT FACILITIES. Therefore,

ATTACHEMENT 2

226157

DISTRICT must review and approve DEVELOPER's plans and specifications for PROJECT and subsequently inspect the construction of DISTRICT FACILITIES; and

J. DEVELOPER and DISTRICT desire COUNTY to accept ownership and responsibility for the operation and maintenance of APPURTENANCES. Therefore, COUNTY must review and approve DEVELOPER's plans and specifications for PROJECT and subsequently inspect the construction of APPURTENANCES; and

K. DISTRICT is willing to (i) review and approve DEVELOPER's plans and specifications for PROJECT; (ii) inspect the construction of DISTRICT FACILITIES; (iii) accept ownership and responsibility for the operation and maintenance of DISTRICT FACILITIES; and (iv) accept ownership and responsibility for the conveyance of BOX, provided DEVELOPER (a) complies with this Cooperative Agreement, (b) constructs PROJECT in accordance with DISTRICT and COUNTY approved plans and specifications, (c) obtains and conveys to DISTRICT all rights of way necessary for the inspection, operation and maintenance of DISTRICT FACILITIES as set forth herein, and (d) accepts ownership and responsibility for the operation and maintenance of PROJECT following completion of PROJECT construction until such time as DISTRICT accepts ownership and responsibility for the operation and maintenance of DISTRICT FACILITIES and COUNTY accepts ownership and responsibility for operation and maintenance of APPURTENANCES; and

L. COUNTY is willing to (i) review and approve DEVELOPER's plans and specifications for PROJECT; (ii) inspect the construction of PROJECT; (iii) accept and hold faithful performance and payment bonds submitted by DEVELOPER for DISTRICT FACILITIES and APPURTENANCES; (iv) grant DISTRICT the right to inspect, operate and maintain DISTRICT FACILITIES within COUNTY rights of way; (v) accept ownership and responsibility for the operation and maintenance of APPURTENANCES; and (vi) accept

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ownership and responsibility for the structural integrity of BOX, provided PROJECT is constructed in accordance with plans and specifications approved by DISTRICT and COUNTY.

NOW, THEREFORE, the Parties hereto mutually agree as follows:

SECTION I

DEVELOPER shall:

1. Prepare PROJECT plans and specifications ("IMPROVEMENT PLANS") in accordance with applicable DISTRICT and COUNTY standards, and submit to DISTRICT and COUNTY for their respective review and approval.
2. Continue to pay DISTRICT, within thirty (30) days after receipt of periodic billings from DISTRICT, any and all such amounts as are deemed reasonably necessary by DISTRICT to cover DISTRICT's costs associated with the review of IMPROVEMENT PLANS, review and approval of rights of way and conveyance documents, and with the processing and administration of this Cooperative Agreement.
3. Deposit with DISTRICT (Attention: Business Office -- Accounts Receivable), at the time of providing written notice to DISTRICT of the start of PROJECT construction as set forth in Section I.8. herein, the estimated cost of providing construction inspection for DISTRICT FACILITIES, in an amount as determined and approved by DISTRICT in accordance with Ordinance Nos. 671 and 749 of the County of Riverside, including any amendments thereto, based upon the bonded value of DISTRICT FACILITIES. If at any time the costs exceed the deposit or are anticipated by DISTRICT to exceed the deposit with DISTRICT, DEVELOPER shall pay such additional amount(s), as deemed reasonably necessary by DISTRICT to complete inspection of DISTRICT FACILITIES, within thirty (30) days after receipt of billing from DISTRICT.

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4. Grant DISTRICT and COUNTY, by execution of this Cooperative Agreement, the right to enter upon DEVELOPER's property where necessary and convenient for the purpose of gaining access to and performing inspection service for the construction of PROJECT as set forth herein.

5. Secure, at its sole cost and expense, all necessary licenses, agreements, permits and rights of entry as may be needed for the construction, inspection, operation and maintenance of DISTRICT FACILITIES. DEVELOPER shall furnish DISTRICT, at the time of providing written notice to DISTRICT of the start of construction as set forth in Section 1.8., with sufficient evidence of DEVELOPER having secured such necessary licenses, agreements, permits and rights of entry, as determined and approved by DISTRICT.

6. Prior to commencing construction, furnish DISTRICT with copies of all permits, approvals or agreements required by any federal, state or local resource and/or regulatory agency for the construction, operation and maintenance of DISTRICT FACILITIES. Such documents include but are not limited to those issued by the U.S. Army Corps of Engineers, California Regional Water Quality Control Board, California State Department of Fish and Wildlife, State Water Resources Control Board and Western Riverside County Regional Conservation Authority ("REGULATORY PERMITS").

7. Provide COUNTY, at the time of providing written notice to DISTRICT of the start of construction as set forth in Section 1.8., with faithful performance and payment bonds, each in the amount of one hundred percent (100%) of the estimated cost for construction of DISTRICT FACILITIES as determined by DISTRICT and of the APPURTENANCES as determined by COUNTY. The surety, amount and form of the bonds shall be subject to approval of DISTRICT and COUNTY. The bonds shall remain in full force and effect until the PROJECT is accepted by DISTRICT and COUNTY as complete; at which time, the bond amount may be

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reduced to five percent (5%) for a period of one (1) year to guarantee against any defective work, labor or materials.

8. Notify DISTRICT in writing (Attention: Contract Services Section) at least twenty (20) days prior to the start of construction of PROJECT. Construction shall not begin on any element of PROJECT, for any reason whatsoever, until DISTRICT has issued to DEVELOPER a written Notice to Proceed authorizing DEVELOPER to commence construction of PROJECT.

9. Obtain and provide DISTRICT (Attention: Right of Way Acquisition Section), at the time of providing written notice to DISTRICT of the start of construction as set forth in Section I.8., or not less than twenty (20) days prior to the recordation of the final map for Tract No. 36417 or any phase thereof, whichever occurs first, with duly executed Irrevocable Offer(s) of Dedication to the public for flood control and drainage purposes, including ingress and egress, for the rights of way deemed necessary by DISTRICT for the construction, inspection, operation and maintenance of DISTRICT FACILITIES. The Irrevocable Offer(s) of Dedication shall be in a form approved by DISTRICT and shall be executed by all legal and equitable owners of the property described in the offer(s).

10. Furnish DISTRICT, when submitting the Irrevocable Offer(s) of Dedication as set forth in Section I.9. with Preliminary Reports on Title dated not more than thirty (30) days prior to date of submission of all the property described in the Irrevocable Offer(s) of Dedication.

11. Furnish DISTRICT, at the time of providing written notice to DISTRICT of the start of construction as set forth in Section I.8., with a complete list of all contractors and subcontractors to be performing work on DISTRICT FACILITIES, including the corresponding license number and license classification of each. At such time, DEVELOPER shall further identify in writing its designated superintendent for PROJECT construction.

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12. Furnish DISTRICT, at the time of providing written notice to DISTRICT of the start of construction as set forth in Section I.8., a construction schedule which shall show the order and dates in which DEVELOPER or DEVELOPER's contractor proposes to carry out the various parts of work, including estimated start and completion dates. As construction of DISTRICT FACILITIES progresses, DEVELOPER shall update said construction schedule as requested by DISTRICT.

13. Furnish DISTRICT with final mylar PROJECT plans and assign their ownership to DISTRICT prior to the start on any portion of PROJECT construction.

14. Not permit any change to or modification of DISTRICT and COUNTY approved IMPROVEMENT PLANS without the prior written permission and consent of DISTRICT and COUNTY.

15. Comply with all Cal/OSHA safety regulations including regulations concerning confined space and maintain a safe working environment for DEVELOPER, COUNTY and DISTRICT employees on the site.

16. Furnish DISTRICT, at the time of providing written notice to DISTRICT of the start of construction as set forth in Section I.8., a confined space entry procedure specific to PROJECT. The procedure shall comply with requirements contained in California Code of Regulations, Title 8, Section 5158, Other Confined Space Operations; Section 5157, Permit Required Confined Space; and District Confined Space Procedures, SOM-18. The procedure shall be reviewed and approved by DISTRICT prior to the issuance of a Notice to Proceed.

17. DEVELOPER shall not commence operations until DISTRICT and COUNTY have been furnished with original certificate(s) of insurance and original certified copies of endorsements and, if requested, certified original policies of insurance including all endorsements and any and all other attachments as required in this section.

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Without limiting or diminishing DEVELOPER's obligation to indemnify or hold DISTRICT or COUNTY harmless, DEVELOPER shall procure and maintain or cause to be maintained, at its sole cost and expense, the following insurance coverages during the term of this Cooperative Agreement:

A. Workers' Compensation:

If DEVELOPER has employees as defined by the State of California, DEVELOPER shall maintain statutory Workers' Compensation Insurance (Coverage A) as prescribed by the laws of the State of California. Policy shall include Employers' Liability (Coverage B) including Occupational Disease with limits not less than \$1,000,000 per person per accident. Policy shall be endorsed to waive subrogation in favor of DISTRICT.

B. Commercial General Liability:

Commercial General Liability insurance coverage, including but not limited to premises liability, unmodified contractual liability, products and completed operations liability, personal and advertising injury, and cross liability coverage, covering claims which may arise from or out of DEVELOPER's performance of its obligations hereunder. Policy shall name DISTRICT and COUNTY, its agencies, districts, special districts, and departments, their respective directors, officers, Board of Supervisors, employees, elected or appointed officials, agents or representatives as additional insureds. Policy's limit of liability shall not be less than \$2,000,000 per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply

separately to this Cooperative Agreement or be no less than two (2) times the occurrence limit.

C. Vehicle Liability:

If DEVELOPER's vehicles or mobile equipment are used in the performance of the obligations under this Cooperative Agreement, then DEVELOPER shall maintain liability insurance for all owned, non-owned or hired vehicles so used in an amount not less than \$1,000,000 per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this Cooperative Agreement or be no less than two (2) times the occurrence limit. Policy shall name DISTRICT and COUNTY, its agencies, districts, special districts, and departments, their respective directors, officers, Board of Supervisors, employees, elected or appointed officials, agents or representatives as additional insureds.

D. Professional Liability:

DEVELOPER shall cause any architect or engineer retained by DEVELOPER in connection with the performance of DEVELOPER's obligations under this Cooperative Agreement to maintain Professional Liability Insurance providing coverage for the performance of their work included within this Cooperative Agreement, with a limit of liability of not less than \$2,000,000 per occurrence and \$4,000,000 annual aggregate. DEVELOPER shall require that, if such Professional Liability Insurance is written on a claims made basis rather than an occurrence basis, such insurance shall continue through the term of this

Cooperative Agreement and that such architect or engineer shall purchase at such architect or engineer's sole expense either 1) an Extended Reporting Endorsement (also known as Tail Coverage); or 2) Prior Dates Coverage from a new insurer with a retroactive date back to the date of, or prior to, the inception of this Cooperative Agreement; or 3) demonstrate through Certificates of Insurance that such architect or engineer has maintained continuous coverage with the same or original insurer. Coverage provided under items: 1), 2) or 3) shall continue for the term specified in the insurance policy as long as the law allows.

E. Pollution Liability:

DEVELOPER or its construction contractor(s) shall obtain, at its sole expense and keep in effect during the term of the contract, Pollution Legal Liability and/or Asbestos Legal Liability and/or Errors and Omissions (if project involves environmental hazards) covering DEVELOPER's or its construction contractor(s) liability for a third party bodily injury and property damage arising from pollution conditions caused by DEVELOPER or its construction contractor(s) while performing their operations under the contract. The insurance coverage shall apply to sudden and accidental pollution events. Any coverage restriction as to time limit for discovery of a pollution incident and/or a time limit for notice to the insurer must be accepted by DISTRICT and COUNTY. The insurance coverage shall also respond to cleanup cost. This coverage may be written in combination with the

commercial general liability insurance or professional liability insurance.

DEVELOPER or its construction contractor(s) shall maintain Pollution Legal Liability and/or Asbestos Legal Liability and/or Errors and Omissions with limits no less than \$1,000,000 per occurrence or claim, and \$2,000,000 policy aggregate. The policy shall be endorsed to state that the general aggregate limit of liability shall apply separately to this contract. Any self-insured retention/deductible amount shall be submitted to DISTRICT and COUNTY for review and approval. If DEVELOPER or its construction contractor(s) maintains broader coverage and/or higher limits than the minimums shown above, DISTRICT requires and shall be entitled to the broader coverage and/or higher limits maintained by DEVELOPER or its construction contractor(s). Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to DISTRICT.

In the event, DEVELOPER or its construction contractor(s) encounters materials on the site that is believed to be asbestos or polychlorinated biphenyl (PCB) which has not been rendered harmless, DEVELOPER or its construction contractor(s) shall immediately stop work in the area affected and report the condition to DISTRICT and COUNTY in writing. The work in the affected area shall not thereafter be resumed except by written agreement of DISTRICT, COUNTY and DEVELOPER, if in fact the material is asbestos or polychlorinated

biphenyl (PCB) and has not been rendered harmless. The work in the affected area shall be resumed in the absence of asbestos or polychlorinated biphenyl (PCB), or when it has been rendered harmless, by written agreement of DISTRICT, COUNTY and DEVELOPER.

DEVELOPER or its construction contractor(s) shall not be required to perform without consent any work relating to asbestos or polychlorinated biphenyl (PCB).

F. General Insurance Provisions – All Lines:

- i. Any insurance carrier providing insurance coverage hereunder shall be admitted to the State of California and have an A.M. BEST rating of not less than an A:VIII (A: 8) unless such requirements are waived, in writing, by the County Risk Manager. If the County Risk Manager waives a requirement for a particular insurer such waiver is only valid for that specific insurer and only for one policy term.
- ii. DEVELOPER must declare its insurance self-insured retention for each coverage required herein. If any such self-insured retention exceeds \$500,000 per occurrence each such retention shall have the prior written consent of the County Risk Manager before the commencement of operations under this Cooperative Agreement. Upon notification of self-insured retention deemed unacceptable to DISTRICT, and at the election of the County Risk Manager, DEVELOPER's carriers shall either: 1) reduce or

- eliminate such self-insured retention with respect to this Cooperative Agreement with DISTRICT; or 2) procure a bond which guarantees payment of losses and related investigations, claims administration, and defense costs and expenses.
- iii. DEVELOPER shall cause their insurance carrier(s) or its contractor's insurance carrier(s), to furnish DISTRICT with 1) a properly executed original certificate(s) of insurance and certified original copies of endorsements effecting coverage as required herein; and 2) if requested to do so orally or in writing by the County Risk Manager, provide original certified copies of policies including all endorsements and all attachments thereto, showing such insurance is in full force and effect. Further, said certificate(s) and policies of insurance shall contain the covenant of the insurance carrier(s) that a minimum of thirty (30) days written notice shall be given to DISTRICT prior to any material modification, cancellation, expiration or reduction in coverage of such insurance. If DEVELOPER insurance carrier(s) policies does not meet the minimum notice requirement found herein, DEVELOPER shall cause DEVELOPER's insurance carrier(s) to furnish a 30 day Notice of Cancellation Endorsement. In the event of a material modification, cancellation, expiration or reduction in coverage, this Cooperative Agreement shall terminate forthwith, unless DISTRICT receives, prior to such effective date, another properly executed original certificate of

insurance and original copies of endorsements or certified original policies, including all endorsements and attachments thereto, evidencing coverages set forth herein and the insurance required herein is in full force and effect. An individual authorized by the insurance carrier to do so on its behalf shall sign the original endorsements for each policy and the certificate of insurance.

- iv. It is understood and agreed by the Parties hereto that DEVELOPER's insurance shall be construed as primary insurance, and DISTRICT's insurance and/or deductibles and/or self-insured retentions or self-insured programs shall not be construed as contributory.
- v. If, during the term of this Cooperative Agreement or any extension thereof, there is a material change in the scope of services or there is a material change in the equipment to be used in the performance of the scope of work which will add additional exposures (such as the use of aircraft, watercraft, cranes, etc.); or the term of this Cooperative Agreement, including any extensions thereof, exceeds five (5) years, DISTRICT reserves the right to adjust the types of insurance required under this Cooperative Agreement and the monetary limits of liability for the insurance coverages currently required herein, if, in the County Risk Manager's reasonable judgment, the amount or type of insurance carried by DEVELOPER has become inadequate.

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- vi. DEVELOPER shall pass down the insurance obligations contained herein to all tiers of subcontractors working under this Cooperative Agreement.
- vii. The insurance requirements contained in this Cooperative Agreement may be met with a program(s) of self-insurance acceptable to DISTRICT.
- viii. DEVELOPER agrees to notify DISTRICT of any claim by a third party or any incident or event that may give rise to a claim arising from the performance of this Cooperative Agreement.

Failure to maintain the insurance required by this paragraph shall be deemed a material breach of this Cooperative Agreement and shall authorize and constitute authority for DISTRICT, at its sole discretion, to provide written notice to DEVELOPER that DISTRICT is unable to perform its obligations hereunder, nor to accept responsibility for ownership, operation and maintenance of DISTRICT FACILITIES due, either in whole or in part, to said breach of this Cooperative Agreement.

18. Construct or cause to be constructed PROJECT at DEVELOPER's sole cost and expense, in accordance with DISTRICT and COUNTY approved IMPROVEMENT PLANS.

19. Within two (2) weeks of completing PROJECT construction, provide DISTRICT (Attention: Construction Management Section) and COUNTY with written notice that PROJECT construction is substantially complete and requesting that DISTRICT conduct a final inspection of DISTRICT FACILITIES and COUNTY conduct a final inspection of APPURTENANCES.

20. Upon completion of PROJECT construction, and upon acceptance by COUNTY of all rights of way deemed necessary by DISTRICT and COUNTY for the operation

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and maintenance of PROJECT, but prior to DISTRICT acceptance of DISTRICT FACILITIES for ownership, operation and maintenance, convey, or cause to be conveyed to DISTRICT the flood control easement(s) or grant deed(s) of fee title where appropriate. The easement(s) or grant deed(s) shall be in a form approved by both DISTRICT and COUNTY, to the rights of way as shown in concept cross-hatched in red on Exhibit "C", and shall be executed by all legal and equitable owners of the property described in the easement(s) or grant deed(s).

21. At the time of recordation of the conveyance document(s) as set forth in Section I.20., furnish DISTRICT with policies of title insurance, each in the amount of not less than (i) fifty percent (50%) of the estimated fee value, as determined by DISTRICT, for each easement parcel to be conveyed to DISTRICT, or (ii) one hundred percent (100%) of the estimated value, as determined by DISTRICT, for each fee parcel to be conveyed to DISTRICT, guaranteeing DISTRICT's interest in said property as being free and clear of all liens, encumbrances, assessments, easements, taxes and leases (recorded or unrecorded), and except those which, in the sole discretion of DISTRICT, are acceptable.

22. Prior to acceptance of DISTRICT FACILITIES, obtain the necessary permits, approvals or agreements as may be required by any federal, state or local resource and/or regulatory agency for the continuing operation and maintenance of DISTRICT FACILITIES ("ONGOING REGULATORY PERMITS"). Upon completion of construction, DISTRICT FACILITIES may be considered jurisdictional or may otherwise require regulatory approvals and therefore may require ONGOING REGULATORY PERMITS in order to be maintained. ONGOING REGULATORY PERMITS include, but are not limited to those issued by the U.S. Army Corps of Engineers, California Regional Water Quality Control Board, California State Department of Fish and Wildlife, State Water Resources Control Board and Western Riverside

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County Regional Conservation Authority. DISTRICT will not accept DISTRICT FACILITIES until all required regulatory permits have been issued and transferred to DISTRICT.

23. Accept ownership and sole responsibility for the operation and maintenance of PROJECT until such time as DISTRICT accepts ownership and responsibility for operation and maintenance of DISTRICT FACILITIES, COUNTY accepts ownership and responsibility for operation and maintenance of APPURTENANCES, and DEVELOPER or the Homeowners' Association for Tract No. 36417 accepts ownership and responsibility of DEVELOPER FACILITIES.

24. Accept all liability whatsoever associated with the ownership, operation and maintenance of DISTRICT FACILITIES until such time as DISTRICT FACILITIES are formally accepted by DISTRICT for ownership, operation and maintenance.

25. Pay, if suit is brought upon this Cooperative Agreement or any bond guaranteeing the completion of PROJECT, all costs and reasonable expenses and fees, including reasonable attorneys' fees, and acknowledge that, upon entry of judgment, all such costs, expenses and fees shall be computed as costs and included in any judgment rendered.

26. Upon completion of PROJECT construction, but prior to DISTRICT acceptance of DISTRICT FACILITIES for ownership, operation and maintenance, provide or cause its civil engineer of record or construction civil engineer of record, duly registered in the State of California, to provide DISTRICT with a redlined "record drawings" copy of PROJECT plans. After DISTRICT approval of the redlined "record drawings", DEVELOPER's engineer shall schedule with DISTRICT a time to transfer the redlined changes onto DISTRICT's original mylars at DISTRICT's office, after which the engineer shall review, stamp and sign the original PROJECT engineering plans "record drawings".

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27. Ensure that all work performed pursuant to this Cooperative Agreement by DEVELOPER, its agents or contractors is done in accordance with all applicable laws and regulations, including but not limited to all applicable provisions of the Labor Code, Business and Professions Code, and Water Code. DEVELOPER shall be solely responsible for all costs associated with compliance with applicable laws and regulations.

SECTION II

DISTRICT shall:

1. Review IMPROVEMENT PLANS and approve when DISTRICT has determined that such plans meet DISTRICT standards and are found acceptable to DISTRICT prior to the start of PROJECT construction.
2. Provide COUNTY an opportunity to review and approve IMPROVEMENT PLANS prior to DISTRICT's final approval.
3. Upon execution of this Cooperative Agreement, record or cause to be recorded a copy of this Cooperative Agreement in the Official Records of the Riverside County Recorder.
4. Record, or cause to be recorded, the Irrevocable Offer(s) of Dedication provided by DEVELOPER pursuant to Section I.9.
5. Inspect DISTRICT FACILITIES construction.
6. Keep an accurate accounting of all DISTRICT costs associated with the review and approval of IMPROVEMENT PLANS, the review and approval of right of way and conveyance documents, and the processing and administration of this Cooperative Agreement.
7. Keep an accurate accounting of all DISTRICT construction inspection costs, and within forty-five (45) days after DISTRICT acceptance of DISTRICT FACILITIES as being complete, submit a final cost statement to DEVELOPER. If the deposit as set forth in Section I.3.

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exceeds such costs, DISTRICT shall reimburse DEVELOPER the excess amount within sixty (60) days after DISTRICT acceptance of DISTRICT FACILITIES as being complete.

8. Accept ownership and sole responsibility for the operation and maintenance of DISTRICT FACILITIES and conveyance of BOX upon (i) DISTRICT inspection of DISTRICT FACILITIES in accordance with Section 1.19.; (ii) DISTRICT acceptance of PROJECT construction as being complete; (iii) DISTRICT receipt of stamped and signed "record drawings" of PROJECT plans as set forth in Section 1.26.; (iv) COUNTY acceptance of APPURTENANCES for ownership, operation and maintenance; and (v) DISTRICT's sole determination that DISTRICT FACILITIES is in a satisfactorily maintained condition.

9. Provide COUNTY with a reproducible duplicate copy of "record drawings" PROJECT plans upon DISTRICT acceptance of DISTRICT FACILITIES as being complete.

SECTION III

COUNTY shall:

1. Review IMPROVEMENT PLANS and approve when COUNTY has determined that such plans meet County standards and are found acceptable to COUNTY prior to the start of PROJECT construction.

2. Accept COUNTY and DISTRICT approved faithful performance and payment bonds submitted by DEVELOPER as set forth in Section 1.7., and hold said bonds as provided herein.

3. Inspect PROJECT construction.

4. Consent, by execution of this Cooperative Agreement, to the recording of any Irrevocable Offer(s) of Dedication furnished by DEVELOPER pursuant to this Cooperative Agreement.

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5. As requested by DISTRICT, accept the Irrevocable Offer(s) of Dedication as set forth herein, and any other outstanding offers of dedication necessary for the construction, inspection, operation and maintenance of DISTRICT FACILITIES, and convey sufficient rights of way to DISTRICT to allow DISTRICT to construct, inspect, operate and maintain DISTRICT FACILITIES.

6. Grant DISTRICT, by execution of this Cooperative Agreement, the right to construct, inspect, operate and maintain DISTRICT FACILITIES within COUNTY rights of way.

7. Accept ownership and sole responsibility for the operation and maintenance of APPURTENANCES and structural integrity of BOX from DEVELOPER upon COUNTY acceptance of PROJECT construction as being complete.

8. Release occupancy permits in accordance with the approved conditions of approval.

9. Upon DISTRICT acceptance of PROJECT construction as being complete, accept sole responsibility for the adjustment of all PROJECT manhole rings and covers located within COUNTY rights of way which must be performed at such time(s) that the finished grade along and above the underground portions of DISTRICT FACILITIES is improved, repaired, replaced or changed. It being further understood and agreed that any such adjustments shall be performed at no cost to DISTRICT.

SECTION IV

It is further mutually agreed:

1. All work involved with PROJECT shall be inspected by DISTRICT and COUNTY but shall not be deemed complete until DISTRICT and COUNTY mutually agree in writing that construction is completed in accordance with DISTRICT and COUNTY approved IMPROVEMENT PLANS.

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2. COUNTY and DEVELOPER personnel may observe and inspect all work being done on DISTRICT FACILITIES, but shall provide any comments to DISTRICT personnel who shall be solely responsible for all quality control communications with DEVELOPER's contractor(s) during the construction of PROJECT.

3. DISTRICT acceptance of ownership and responsibility for the operation and maintenance of DISTRICT FACILITIES shall be in a satisfactorily maintained condition as solely determined by DISTRICT. If, subsequent to the inspection and in the sole discretion of DISTRICT, DISTRICT FACILITIES are not in an acceptable condition, corrections shall be made at sole expense of DEVELOPER.

4. DEVELOPER shall complete construction of PROJECT within thirty-six (36) consecutive months after execution of this Cooperative Agreement and within one hundred twenty (120) consecutive calendar days after commencing work on PROJECT. It is expressly understood that since time is of the essence in this Cooperative Agreement, failure of DEVELOPER to perform the work within the agreed upon time shall constitute authority for DISTRICT to perform the remaining work and require DEVELOPER's surety to pay to COUNTY the penal sum of any and all bonds. In which case, COUNTY shall subsequently reimburse DISTRICT for DISTRICT costs incurred.

5. If DEVELOPER fails to commence construction of PROJECT within eighteen (18) months after execution of this Cooperative Agreement, then DISTRICT reserves the right to withhold issuance of the Notice to Proceed pending a review of the existing site conditions as they exist at the time DEVELOPER provides written notification to DISTRICT of the start of construction as set forth in Section I.8. In the event of a change in the existing site conditions that materially affects PROJECT function or DISTRICT's ability to operate and

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maintain DISTRICT FACILITIES, DISTRICT may require DEVELOPER to modify IMPROVEMENT PLANS as deemed necessary by DISTRICT.

6. DISTRICT shall endeavor to issue DEVELOPER a Notice to Proceed within twenty (20) days of receipt of DEVELOPER's complete written notice as set forth in Section 1.8.; however, DISTRICT's construction inspection staff is limited and, therefore, the issuance of a Notice to Proceed is subject to staff availability.

In the event DEVELOPER wishes to expedite issuance of a Notice to Proceed, DEVELOPER may elect to furnish an independent qualified construction inspector at DEVELOPER's sole cost and expense. DEVELOPER shall furnish appropriate documentation of the individual's credentials and experience to DISTRICT for review and, if appropriate, approval. DISTRICT shall review the individual's qualifications and experience, upon approval thereof, said individual, hereinafter called "DEPUTY INSPECTOR", shall be authorized to act on DISTRICT's behalf on all DISTRICT FACILITIES construction and quality control matters. If DEVELOPER's initial construction inspection deposit furnished pursuant to Section 1.3. exceeds ten thousand dollars (\$10,000), DISTRICT shall refund to DEVELOPER up to eighty percent (80%) of DEVELOPER's initial inspection deposit within forty-five (45) days of DISTRICT'S approval of DEPUTY INSPECTOR; however, a minimum balance of ten thousand dollars (\$10,000) shall be retained on account.

7. PROJECT construction work shall be on a five (5) day, forty (40) hour work week with no work on Saturdays, Sundays or DISTRICT designated legal holidays, unless otherwise approved in writing by DISTRICT. If DEVELOPER feels it is necessary to work more than the normal forty (40) hour work week or on holidays, DEVELOPER shall make a written request for permission from DISTRICT to work the additional hours. The request shall be submitted to DISTRICT at least seventy-two (72) hours prior to the requested additional work

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hours and state the reasons for the overtime and the specific time frames required. The decision of granting permission for overtime work shall be made by DISTRICT at its sole discretion and shall be final. If permission is granted by DISTRICT, DEVELOPER will be charged the cost incurred at the overtime rates for additional inspection time required in connection with the overtime work in accordance with Ordinance Nos. 671 and 749, including any amendments thereto, of the County of Riverside.

8. DEVELOPER shall indemnify and hold harmless DISTRICT and COUNTY (including their agencies, districts, special districts and departments, their respective directors, officers, Board of Supervisors, elected and appointed officials, employees, agents and representatives) from any liability, claim, damage, proceeding or action, present or future, based upon, arising out of or in any way relating to DEVELOPER's (including its officers, employees, subcontractors and agents) actual or alleged acts or omissions related to this Cooperative Agreement, performance under this Cooperative Agreement, or failure to comply with the requirements of this Cooperative Agreement, including but not limited to (a) property damage; (b) bodily injury or death; (c) liability or damage pursuant to Article I, Section 19 of the California Constitution, the Fifth Amendment of the United States Constitution or any other law, ordinance or regulation caused by the diversion of waters from the natural drainage patterns or the discharge of drainage within or from PROJECT; or (d) any other element of any kind or nature whatsoever.

DEVELOPER shall defend, at its sole expense, including all costs and fees (including but not limited to attorney fees, cost of investigation, defense and settlements or awards), DISTRICT and COUNTY (including their agencies, districts, special districts and departments, their respective directors, officers, Board of Supervisors, elected and appointed officials, employees, agents and representatives) in any claim, proceeding or action for which indemnification is required.

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With respect to any of DEVELOPER's indemnification requirements, DEVELOPER shall, at its sole cost, have the right to use counsel of their own choice and shall have the right to adjust, settle or compromise any such claim, proceeding or action without the prior consent of DISTRICT and COUNTY; provided, however, that any such adjustment, settlement or compromise in no manner whatsoever limits or circumscribes DEVELOPER's indemnification obligations to DISTRICT or COUNTY.

DEVELOPER's indemnification obligations shall be satisfied when DEVELOPER has provided to DISTRICT and COUNTY the appropriate form of dismissal (or similar document) relieving DISTRICT or COUNTY from any liability for the claim, proceeding or action involved.

The specified insurance limits required in this Cooperative Agreement shall in no way limit or circumscribe DEVELOPER's obligations to indemnify and hold harmless DISTRICT and COUNTY from third party claims.

In the event there is conflict between this section and California Civil Code Section 2782, this section shall be interpreted to comply with California Civil Code Section 2782. Such interpretation shall not relieve DEVELOPER from indemnifying DISTRICT and COUNTY to the fullest extent allowed by law.

9. DEVELOPER for itself, its successors and assigns hereby releases DISTRICT and COUNTY, their respective officers, agents and employees from any and all claims, demands, actions or suits of any kind arising out of any liability, known or unknown, present or future, including, but not limited to any claim or liability, based or asserted, pursuant to Article I, Section 19 of the California Constitution, the Fifth Amendment of the United States Constitution, or any other law or ordinance which seeks to impose any other liability or damage whatsoever for damage caused by the discharge of drainage within or from PROJECT. Nothing

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contained herein shall constitute a release by DEVELOPER of DISTRICT or COUNTY, their officers, agents and employees from any and all claims, demands, actions or suits of any kind arising out of any liability, known or unknown, present or future, for the negligent maintenance of DISTRICT FACILITIES and APPURTENANCES after the acceptance of DISTRICT FACILITIES and APPURTENANCES by DISTRICT and COUNTY, respectively.

10. Any waiver by DISTRICT or by COUNTY of any breach of any one or more of the terms of this Cooperative Agreement shall not be construed to be a waiver of any subsequent or other breach of the same or of any other term hereof. Failure on the part of DISTRICT or COUNTY to require exact, full and complete compliance with any terms of this Cooperative Agreement shall not be construed as in any manner changing the terms hereof or estopping DISTRICT or COUNTY from enforcement hereof.

11. Any and all notices sent or required to be sent to the Parties of this Cooperative Agreement will be mailed by first class mail, postage prepaid, to the following addresses:

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT
1995 Market Street
Riverside, CA 92501
Attn: Contract Services Section

COUNTY OF RIVERSIDE
4080 Lemon Street, 8th Floor
Riverside, CA 92502-1090
Attn: Transportation Department
Plan Check Section

WINCHESTER MEADOWS, LLC
1064 Pescador Drive
Newport Beach, CA 92660
Attn: Robert W. Love

12. This Cooperative Agreement is to be construed in accordance with the laws of the State of California. If any provision of this Cooperative Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force without being impaired or invalidated in any way.

ATTACHEMENT 2

13. Any action at law or in equity brought by any of the Parties hereto for the purpose of enforcing a right or rights provided for by the Cooperative Agreement shall be tried in a court of competent jurisdiction in the County of Riverside, State of California, and the Parties hereto waive all provisions of law providing for a change of venue in such proceedings to any other county.

14. This Cooperative Agreement is the result of negotiations between the Parties hereto and the advice and assistance of their respective counsel. The fact that this Cooperative Agreement was prepared as a matter of convenience by DISTRICT shall have no import or significance. Any uncertainty or ambiguity in this Cooperative Agreement shall not be construed against DISTRICT because DISTRICT prepared this Cooperative Agreement in its final form.

15. The rights and obligations of DEVELOPER shall inure to and be binding upon all heirs, successors and assignees.

16. DEVELOPER shall not assign or otherwise transfer any of its rights, duties or obligations hereunder to any person or entity without the written consent of the other parties hereto being first obtained. In the event of any such transfer or assignment, DEVELOPER expressly understands and agrees that it shall remain liable with respect to any and all of the obligations and duties contained in this Cooperative Agreement.

17. The individual(s) executing this Cooperative Agreement on behalf of DEVELOPER certify that they have the authority within their respective company(ies) to enter into and execute this Cooperative Agreement, and have been authorized to do so by all boards of directors, legal counsel and/or any other board, committee or other entity within their respective company(ies) which have the authority to authorize or deny entering into this Cooperative Agreement.

ATTACHEMENT 2

226157

18. This Cooperative Agreement is intended by the Parties hereto as a final expression of their understanding with respect to the subject matter hereof and as a complete and exclusive statement of the terms and conditions thereof and supersedes any and all prior and contemporaneous agreements and understandings, oral or written, in connection therewith. This Cooperative Agreement may be changed or modified only upon the written consent of the Parties hereto.

19. This Cooperative Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which taken together shall constitute one and the same instrument.

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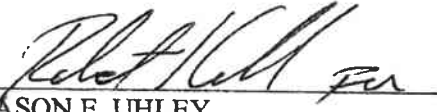
ATTACHEMENT 2

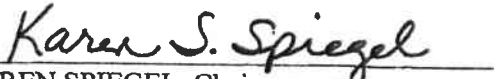
IN WITNESS WHEREOF, the Parties hereto have executed this Cooperative

Agreement on AUG 06 2019
(to be filled in by Clerk of the Board)

RECOMMENDED FOR APPROVAL:

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT**

By 
JASON E. UHLEY
General Manager-Chief Engineer


By 
KAREN SPIEGEL, Chairwoman
Riverside County Flood Control and Water
Conservation District Board of Supervisors

APPROVED AS TO FORM:

ATTEST:

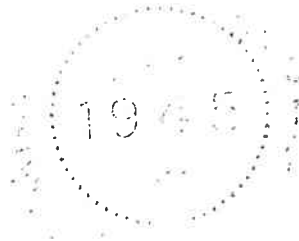
GREGORY P. PRIAMOS
County Counsel

KECIA HARPER
Clerk of the Board

By 
LELA MOSHREF-DANESH
Deputy County Counsel

By 
Deputy

(SEAL)




Cooperative Agreement:
Winchester Hills – Line C, Stage 3
Project No. 4-0-00580
Tract No. 36417
AMR:mcv
06/24/19

ATTACHEMENT 2

RECOMMENDED FOR APPROVAL:

COUNTY OF RIVERSIDE

By 
PATRICIA ROMO
Director of Transportation

By 
KEVIN JEFFRIES, Chairman
Board of Supervisors

APPROVED AS TO FORM:

ATTEST:

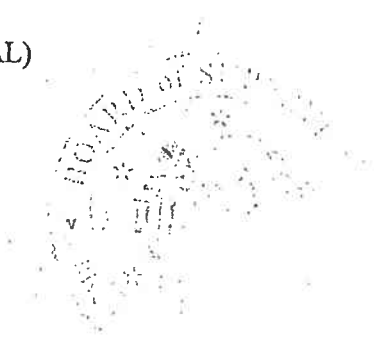
GREGORY P. PRIAMOS
County Counsel

KECIA HARPER
Clerk of the Board

By 
KRISTINE BELL-VALDEZ
Supervising Deputy County Counsel

By 
Deputy

(SEAL)



Cooperative Agreement:
Winchester Hills - Line C, Stage 3
Project No. 4-0-00580
Tract No. 36417
AMR:mcv
06/24/19

ATTACHEMENT 2

WINCHESTER MEADOWS, LLC
a California limited liability company

By: R.K.E. Companies, Inc.,
a California corporation
Its Manager

By *Robert W. Love*
ROBERT W. LOVE
President

(ATTACH NOTARY WITH CAPACITY
STATEMENT)

Notary Certificate attached pursuant
 CA Civil Code § 1189
 CA Government Code § 8202

Cooperative Agreement:
Winchester Hills - Line C, Stage 3
Project No. 4-0-00580
Tract No. 36417
AMR:mcv
06/24/19

CALIFORNIA ACKNOWLEDGMENT

California Civil Code § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

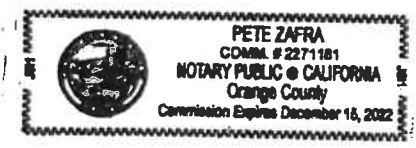
County of Orange

On June 28, 2019 before me, Pete Zafra, Notary Public, personally appeared Robert W. Love who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



OPTIONAL

Additional information provided in this section is not required however may deter fraudulent attachment of this certificate to a document other than originally intended.

Description of Attached Document:

Title or Type of Document: Cooperative Agreement

Document Date: June 28, 2019

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s):

Signer's Name: Robert W. Love

- Capacity Claimed:
- Individual Trustee Attorney-in-Fact
 - Guardian or Conservator
 - Corporate Officer - Title(s) _____
 - Other _____

Signer is Representing: _____

Capacity(ies) Claimed by Signer(s):

Signer's Name: _____

- Capacity Claimed:
- Individual Trustee Attorney-in-Fact
 - Guardian or Conservator
 - Corporate Officer - Title(s) _____
 - Other _____


Signer is Representing: _____

CONSENT TO COOPERATIVE AGREEMENT

Ranchos Property, a California general partnership ("RANCHOS"), hereby consents to the foregoing Cooperative Agreement ("Agreement") by and between the Riverside County Flood Control and Water Conservation District, a body politic, the County of Riverside, a political subdivision of the State of California, and Winchester Meadows, LLC, a California limited liability company. The Agreement sets forth each party's rights and obligations for the construction, operation and maintenance of certain flood control facilities required as a Condition of Approval for Tract No. 36417. RANCHOS' consent, including with respect to any future developments thereunder, is not and will not be deemed or construed to modify, waive or affect any of the provisions, covenants or conditions of the Agreement, waive any breach of the Agreement or any rights of RANCHOS, or enlarge or increase RANCHOS' obligations under the Agreement.

CONSENTING PROPERTY OWNER

RANCHOS PROPERTY,
a California general partnership



NANCY MURAKAMI
General Partner

(ATTACH NOTARY WITH CAPACITY
STATEMENT)

Cooperative Agreement:
Winchester Hills - Line C, Stage 3
Project No. 4-0-00580
Tract No. 36417
AMR:mcv
06/24/19

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles

On 6/27/2019 before me, Eun Young Lee, Notary Public
(Insert name and title of the officer)

personally appeared Nancy Murakami
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)



Exhibit A

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of Riverside, State of California, described as follows:

PARCEL 1 OF AMENDED PARCEL MAP NO. 13711, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 114 PAGE 35 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM, PARCEL 4110-6 AS SHOWN ON RECORD OF SURVEY RECORDED JULY 23, 1983 IN BOOK 70, PAGES 26 THROUGH 33 OF RECORDS OF SURVEY, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

ALSO EXCEPTING THEREFROM, ANY PORTION LYING WITHIN AMENDED TRACT NO. 30266-1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 431 PAGES 19 THROUGH 26, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 461-160-029-1

COOPERATIVE AGREEMENT

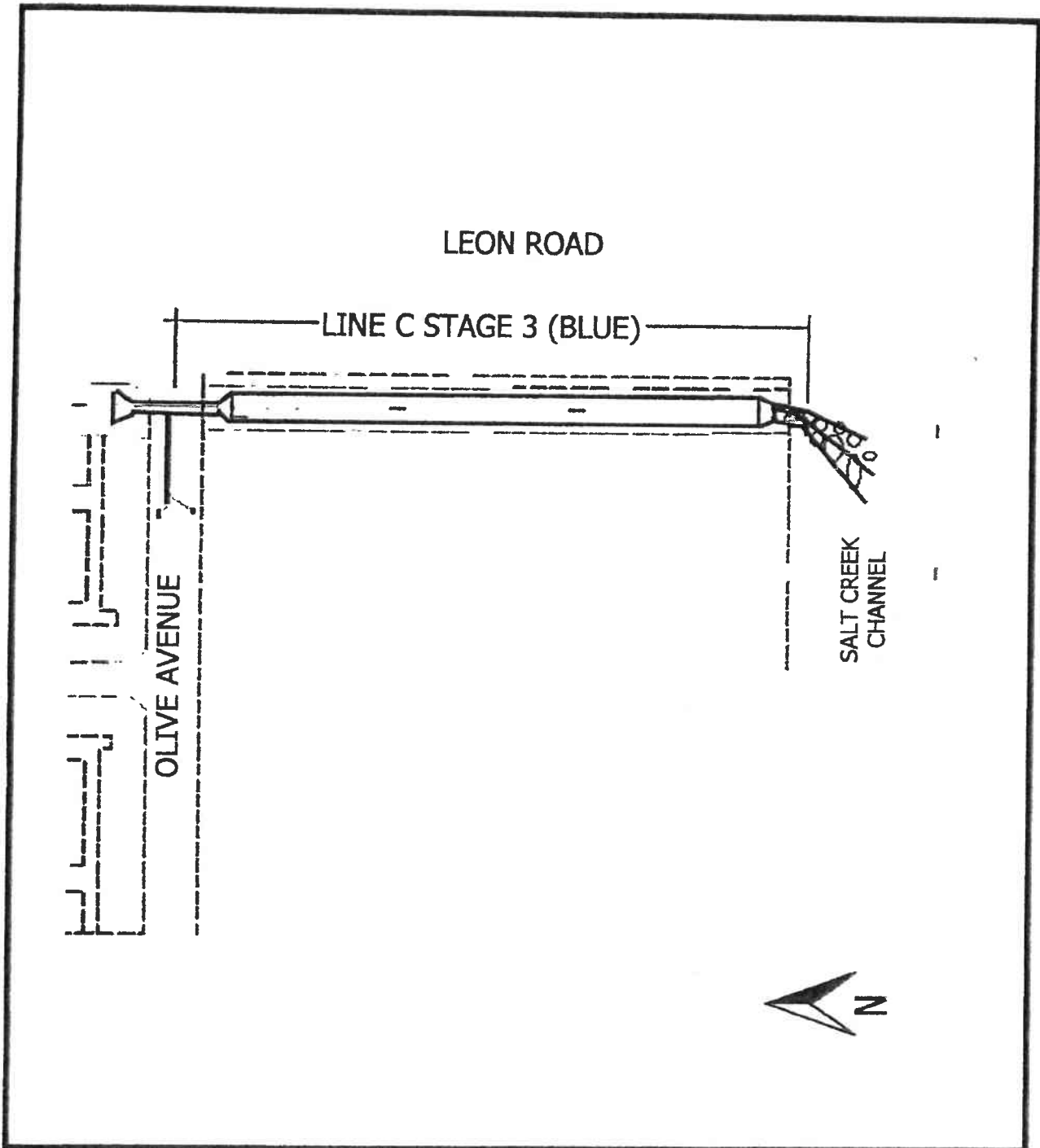
Winchester Hills - Line C, Stage 3

Project No. 4-0-00580

Tract Map No. 36417

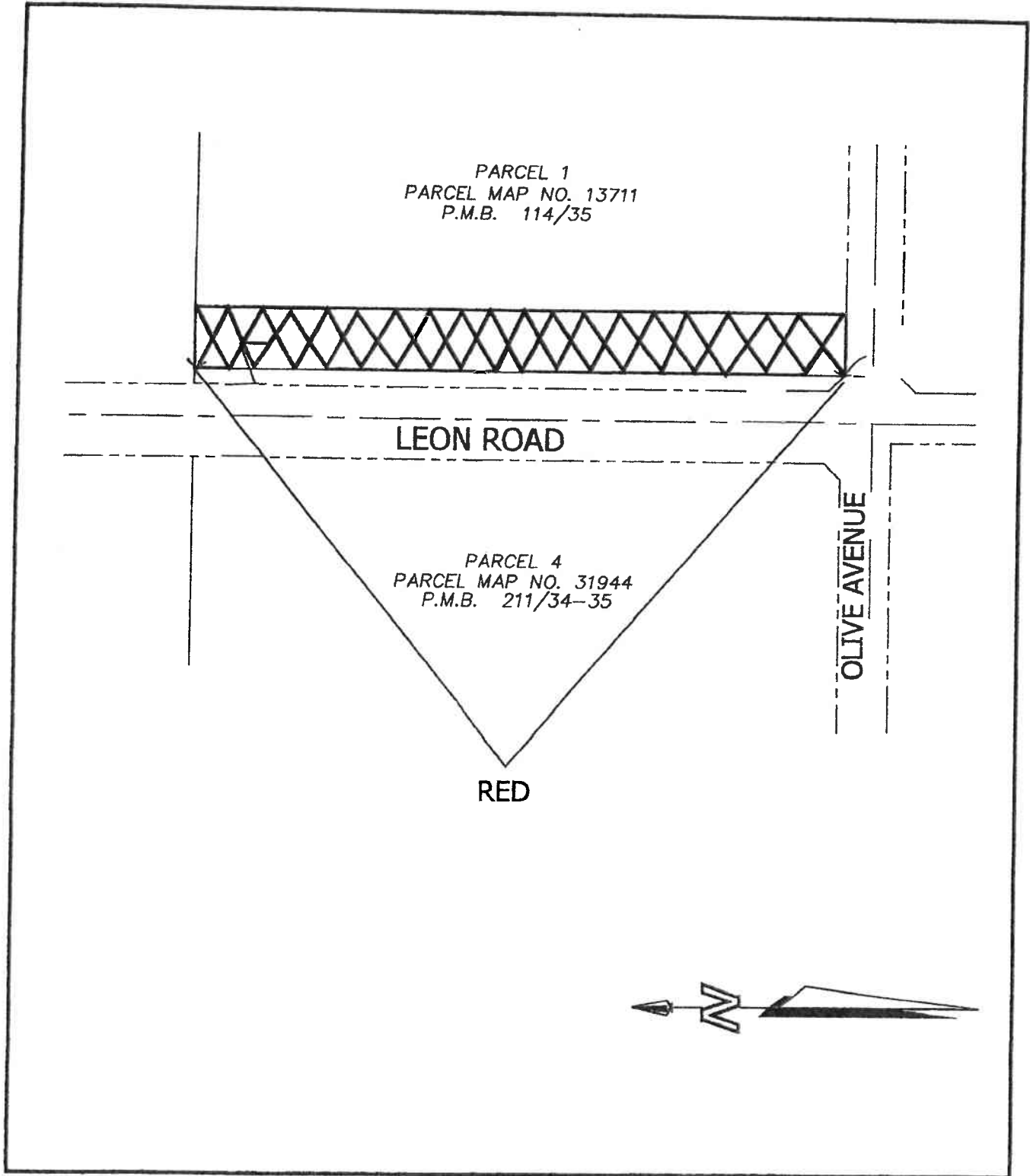
Page 1 of 1

Exhibit B



COOPERATIVE AGREEMENT
Winchester Hills - Line C, Stage 3
Project No. 4-0-00580
Tract Map No. 36417
Page 1 of 1

EXHIBIT C

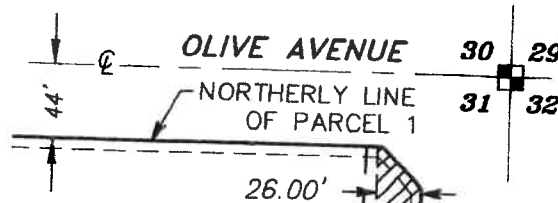


Attachment "3"

ATTACHMENT "3" JOINT USE AGREEMENT

LEGEND

- DOC DOCUMENT NUMBER
- RS RECORD OF SURVEY
- O.R. OFFICIAL RECORDS
- MB MAP BOOK
- REC RECORDED
- NO. NUMBER
- JOINT USE AGREEMENT
- CENTERLINE
- SECTION CORNER
- R.C.F.C.D. RIVERSIDE COUNTY
FLOOD CONTROL AND
WATER DISTRICT



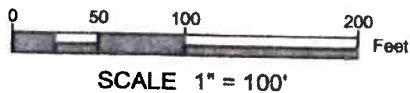
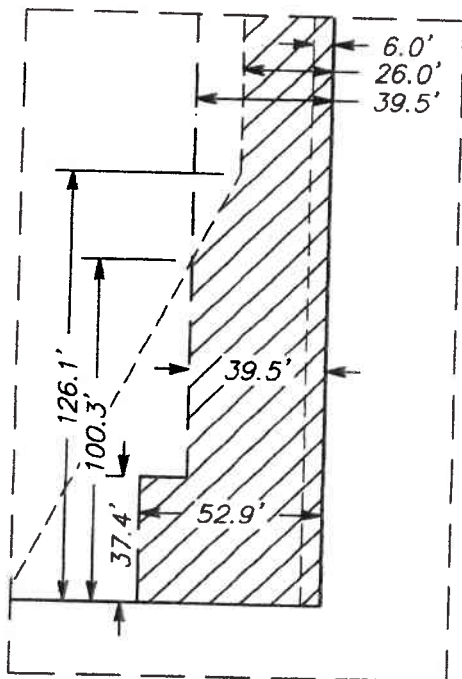
6' GRANT OF EASEMENT TO
SOUTHERN CALIFORNIA EDISON
COMPANY PER INSTRUMENT
NO. 2957, O.R.
REC. JANUARY 7, 1982

WINCHESTER MEADOWS LLC

APN: 461-160-029
PARCEL 1
AMENDED PARCEL MAP NO.
13711
114 PM 35

WESTERLY LINE OF
SOUTHERN CALIFORNIA
EDISON TRANSMISSION
LINE EASEMENT 26.0'
(DOC 2020-0156235,
RECORDED 04/08/2020)

R.C.F.C.D.
STORM DRAIN EASEMENT
(INST 2007-0028085,
RECORDED 01/12/2007)



0.65 Ac
28,152± sf

SEE DETAIL

SOUTHERLY LINE
OF PARCEL 1

PARCEL 4110-6
70 RS 26

SALT CREEK CHANNEL
(PER 431 MB 19)

EASTERLY LINE
OF PARCEL 1

LEON ROAD



PROJECT NAME: VALLY SOUTH SUB-TRANSMISSION PROJECT

M.S.: 1"=100'

ORDER NO.: 801704628

NOT. NO.: -

CITY: -

COUNTY: RIVERSIDE

STATE: CA

SURVEYED BY: MARK THOMAS

SCE F.B. REF.: -

DATE: 4/23/2020

DRAWN BY: BRM

MAP REF.: -

CHECKED BY: SJZ

TRES: -

SERIAL NO.: 72033A

FILE NAME: WINCHESTER

.DWG

