

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.1

During the oral communication section of the agenda for Tuesday, May 24, 2022, Gerald Avila spoke regarding the noise at the Ben Clark Shooting Range.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.1**

9:37

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Howard Avila

Address: 18081 Clark St.

City: San Jacinto Zip: 92570

Phone #: (951) 204-2561

Date: 5-24-22 Agenda # Ben Clark
Meeting Page

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

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Power Point Presentations/Printed Material:

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Individual Speaker Limits:

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.2

During the oral communication section of the agenda for Tuesday, May 24, 2022, Alexandra DeCarlo, Thomas DeCarlo, Anna Duitrick and Emil Jorge spoke regarding the Short-Term Rental Ordinance.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.2**

Short Term Rental
Ord 927.1

9:37

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Alex De Carlo

Address: _____

City: Temecula Zip: _____

Phone #: _____

Date: May 24/22 Agenda # _____

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

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Short Term Rentals
Ord. 927.1

9:41

Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Tom De Carlo

Address: _____

City: Temecula Zip: _____

Phone #: _____

Date: May 24/22 Agenda # _____

PLEASE STATE YOUR POSITION BELOW:

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_____ Support _____ Oppose _____ Neutral

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I give my 3 minutes to: _____

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Short Term Rental
Ord. 927.1

9:44

Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Anna Duitrak

Address: _____

City: Bermuda Dunes/DHS Zip: _____

Phone #: _____

Date: May 24/22 Agenda # _____

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_____ Support _____ Oppose _____ Neutral

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I give my 3 minutes to: _____

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Short Term Rentals
Ord 927.1

9:46

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Emil Jorge

Address: 77645 Mountain View

City: Palm Desert Zip: 92211

Phone #: 562-208-3645

Date: 5/24/22 Agenda # Ord 927.1

Public
Comment
Short Term
Rental ord.

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: Emil Jorge

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.3

During the oral communication section of the agenda for Tuesday, May 24, 2022, Kris Pillow spoke regarding trash on the roads and littering in Riverside County.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.3**

Littering

9:49

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: KRIS PELLOW

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # public comment

PLEASE STATE YOUR POSITION BELOW:

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_____ Support _____ Oppose _____ Neutral

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I give my 3 minutes to: _____

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.4

During the oral communication section of the agenda for Tuesday, May 24, 2022, Roy Bleckert spoke regarding the lack of trust in the voting systems.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.4**

Politics / Elections

9:50

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: ROY BUCCHICCI

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # PUBLIC COMMENT

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

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I give my 3 minutes to: _____

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MINUTES OF THE BOARD OF SUPERVISORS
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PUBLIC COMMENT:

16.5

During the oral communication section of the agenda for Tuesday, May 24, 2022, Brad Anderson spoke regarding elections and encouraged people to vote.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.5**

Elections - Co Vote

9:52

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Brad Anderson

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

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_____ Support _____ Oppose _____ Neutral

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I give my 3 minutes to: _____

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The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman, may result in removal from the Board Chambers by Sheriff Deputies.

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.6

During the oral communication section of the agenda for Tuesday, May 24, 2022, Savannah Liszka showed a video of the Planning Commission meeting regarding Short-Term Rentals.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.6**

Boydd, April

From: cob@rivco.org
Sent: Monday, May 23, 2022 9:51 AM
To: COB; Savanahliszka@gmail.com
Subject: Board comments web submission

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.



First Name: Savanah
Last Name: Liszka
Phone: 7607933906
Email: Savanahliszka@gmail.com
Agenda Date: 05/24/2022
Agenda Item # or Public Comment: public comment- Ordinance 927
State your position below: Oppose
Comments: I will be showing a video for my time, thank you. <https://youtu.be/MV2B5H6b8HI>

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 864 4411 6015 . Password is 20220524 . You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am am with the phone number you provided in the form so you can be identified during the meeting.

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.7

During the oral communication section of the agenda for Tuesday, May 24, 2022, Jennifer Hartman spoke regarding the Planning Commission meeting on Short-Term Rentals.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.7**

Boydd, April

From: cob@rivco.org
Sent: Sunday, May 22, 2022 7:33 PM
To: COB; Jenniferhartman85@gmail.com
Subject: Board comments web submission

CAUTION: This email originated externally from the Riverside County email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.



First Name: Jennifer
Last Name: Hartman
Phone: 5129094100
Email: Jenniferhartman85@gmail.com
Agenda Date: 05/24/2022
Agenda Item # or Public Comment: public comment; Ordinance 927
State your position below: Oppose

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 864 4411 6015 . Password is 20220524 . You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am am with the phone number you provided in the form so you can be identified during the meeting.

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.8

During the oral communication section of the agenda for Tuesday, May 24, 2022, Mercedes DeLeon spoke regarding the issues at the Borders to enter America, Federal Funding and Freedom in America.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.8**

10:03

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Mercedes DeLeon

Address: _____

City: _____ Zip: _____

Phone #: 949-303-3940

Date: 5/24/22 Agenda # public comment
I signed up

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman, may result in removal from the Board Chambers by Sheriff Deputies.

Boydd, April

From: cob@rivco.org
Sent: Monday, May 23, 2022 10:12 PM
To: COB; kat@temeculavacationrentals.com
Subject: Board comments web submission

CAUTION: This email originated externally from the Riverside County email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.



First Name: Kat
Last Name: Bailey
Address (Street, City and Zip): 35601 Glen Oaks Rd, Temecula 92592
Phone: 9517415626
Email: kat@temeculavacationrentals.com
Agenda Date: 05/24/2022
Agenda Item # or Public Comment: 927.1
State your position below: Oppose
Comments: Please do not pass the 927.1 ordinance draft as it is presented. The occupancy section needs further changes.

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 864 4411 6015 . Password is 20220524 . You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am am with the phone number you provided in the form so you can be identified during the meeting.

Boydd, April

From: cob@rivco.org
Sent: Monday, May 23, 2022 10:38 PM
To: COB; ba4612442@gmail.com
Subject: Board comments web submission

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First Name: B
Last Name: Anderson
Address (Street, City and Zip): N/A
Phone: 7603249637
Email: ba4612442@gmail.com
Agenda Date: 05/24/2022
Agenda Item # or Public Comment: 16
State your position below: Support
Comments: Elections/ Coachella Valley Mosquito and Vector Control District (Indio, CA) mismanaged organization

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 864 4411 6015 . Password is 20220524 . You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am am with the phone number you provided in the form so you can be identified during the meeting.

Boydd, April

From: cob@rivco.org
Sent: Tuesday, May 24, 2022 9:27 AM
To: COB; cedestlnanab@hotmail.com
Subject: Board comments web submission

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.



First Name: MERCEDES
Last Name: DELEON
Phone: 9493033940
Email: cedestlnanab@hotmail.com
Agenda Date: 05/24/2022
Agenda Item # or Public Comment: public comment
Comments: TRUMP 2020
RECALL NEWSOM
B.L.M. (BABIES LIVES MATTER)
NO U.S. TAXPAYER DOLLARS TO FUND THE WORLD HEALTH ORGANIZATION
MY BODY MY CHOICE TO NOT VACCINATE
I AM NOT THE GOVERNMENT'S PROPERTY OR EXPERIMENT

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 864 4411 6015 . Password is 20220524 . You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am am with the phone number you provided in the form so you can be identified during the meeting.