

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.1**

During the oral communication section of the agenda for Tuesday, June 7, 2022, Kris Pillow spoke regarding the voting process and issues with her mothers ballot not being accepted.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.1**

Voting

9:35

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: KAIS PILLOW

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # public comment

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

         Support               Oppose               Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

         Support               Oppose               Neutral

I give my 3 minutes to: \_\_\_\_\_

# BOARD RULES

## **Requests to Address Board on "Agenda" Items:**

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## **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

## **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

## **Group/Organized Presentations:**

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.2**

During the oral communication section of the agenda for Tuesday, June 7, 2022, Michelle Randall spoke regarding affordable housing and Code Enforcement.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.2**

1. ... Veterans
  2. Code Enforcement mtg w/Charissa Beach
  - 3.
- 9:40

## Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Michelle Randall

**Address:** 12401 Dawson Cv Rd

**City:** Corona **Zip:** 92783

**Phone #:** 951-277-3583

**Date:** 6/7/2022 **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

           **Support**                 **Oppose**                 **Neutral**

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           **Support**                 **Oppose**                 **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

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MINUTES OF THE BOARD OF SUPERVISORS  
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**PUBLIC COMMENT:**

**16.3**

During the oral communication section of the agenda for Tuesday, June 7, 2022, Daryl Terrell spoke regarding the negative impact of Prop 47 on public safety.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.3**

Prop 47 - Crime, Theft 9:43

## Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Daryl Terrell

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 6-7-22 Agenda # 16 (Public Comment)

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

         Support               Oppose               Neutral

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         Support               Oppose               Neutral

I give my 3 minutes to: \_\_\_\_\_



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MINUTES OF THE BOARD OF SUPERVISORS  
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**PUBLIC COMMENT:**

**16.4**

During the oral communication section of the agenda for Tuesday, June 7, 2022, Roy Bleckert spoke regarding the high gas tax in California compared to other states and the increase of crime in California.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.4**

Government

9:46

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: ROY BELICER

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # PUBLIC

COMMENT

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

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I give my 3 minutes to: \_\_\_\_\_

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**PUBLIC COMMENT:**

**16.5**

During the oral communication section of the agenda for Tuesday, June 7, 2022, Jeff Bils spoke regarding a Cal/OSHA penalty placed on the County of Riverside and the Sheriff's Department.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.5**

## Boydd, April

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**From:** cob@rivco.org  
**Sent:** Monday, June 6, 2022 8:26 PM  
**To:** COB; jeffrey.bils@gmail.com  
**Subject:** Board comments web submission

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.



First Name: Jeffrey  
Last Name: Bils  
Phone: 5594955566  
Email: jeffrey.bils@gmail.com  
Agenda Date: 06/07/2022  
Agenda Item # or  
Public Comment: Public Comment

Comments: I request an opportunity to speak during the Public Comment portion of the 6/7/2022 Board Meeting regarding the \$7200.00 penalty that Riverside County was assessed by Cal/OSHA due to serious violations at 4095 Lemon, Riverside, CA 92501. Please see the attached Citation and Notification of Penalty. I would welcome an opportunity to speak without receiving personal insults from sheriff's department and other county personnel as has happened in the past, and without being retaliated against by the sheriff's department as has happened in the past. Thank you.

Attachments (Must be .pdf, .doc, or .docx): [CalOSHA-citation-and-penalty-due-to-sheriffs-misconduct.pdf](#)

**Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 864 4411 6015 . Password is 20220607 . You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.**

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.6**

During the oral communication section of the agenda for Tuesday, June 7, 2022, Mercedes DeLeon spoke in support of the Sheriff and free speech.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.6**

**Maxwell, Sue**

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**From:** cob@rivco.org  
**Sent:** Tuesday, June 7, 2022 9:25 AM  
**To:** COB  
**Subject:** Board comments web submission

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.



First Name: MERCEDES  
Last Name: DELEON  
Phone: 949-303-3940  
Agenda Date: 06/07/2022  
Agenda Item # or Public Comment: PUBLIC COMMENT

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