



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIVED RIVERSIDE COUNTY
 CLERK/BOARD OF SUPERVISORS

2022 JUL 12 AM 10:13

RECEIPT NUMBER: 22-210506
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CLERK OF THE BOARD OF SUPERVISORS	LEAD AGENCY EMAIL COB@RIVCO.ORG	DATE 06/01/2022
COUNTY/STATE AGENCY OF FILING RIVERSIDE		DOCUMENT NUMBER E-202200499
PROJECT TITLE CUP210130, DA2100115		

PROJECT APPLICANT NAME CLERK OF THE BOARD OF SUPERVISORS	PROJECT APPLICANT EMAIL COB@RIVCO.ORG	PHONE NUMBER (951) 955-1069
PROJECT APPLICANT ADDRESS 4080 LEMON ST, 1ST FLOOR,	CITY RIVERSIDE	STATE CA
		ZIP CODE 92501

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input type="checkbox"/> County documentary handling fee		\$ _____ \$0.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ _____ \$0.00

SIGNATURE X <i>R. Sandral</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy
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2022-7-153318
 6/14/22 21.1



Lead Agency: Clerk of the Board
ATTN: Zuly Martinez
Address: 4080 Lemon Street 1st floor
Riverside, Ca. 92502

FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202200499
06/01/2022 01:46 PM Fee: \$ 0.00
Page 1 of 2

Removed: 7/8/2022 By: *Scamachs* Deputy



Project Title

CUP 210130, DA 2100115

Filing Type

- Environmental Impact Report
- Mitigated/Negative Declaration
- Notice of Exemption
- Other: Notice of Public Hearing

Notes

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CONDITIONAL USE PERMIT AND DEVELOPMENT AGREEMENT IN THE THIRD SUPERVISORIAL DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, June 14, 2022 at 10:00 A.M.** or as soon as possible thereafter, to consider the Planning Commission's recommendation to **approve Conditional Use Permit No. 210130 and Development Agreement No. 2100115.** **Conditional Use Permit No. 210130** is a proposal to use an existing 3,966 square foot structure as a storefront cannabis retailer to operate seven (7) days a week between the hours of 8:00 A.M. and 8:00 P.M. The alterations to the existing building would include interior demolition and replacement of existing walls and fixtures, as well as exterior façade improvements. Mobile deliveries are also proposed seven (7) days a week between the hours of 8:00 A.M. and 8:00 P.M. The Project would provide 30 vehicle parking spaces, including two (2) accessible spaces for persons with disabilities, one (1) van accessible EV parking space, a secured bike rack area, and a gate-secured loading area located at the rear of the building. Landscaping and a trash enclosure are also proposed. **Development Agreement No. 2100115** is the associated development agreement to CUP210130 and has a term life of 10 years. It will grant the applicant vesting rights to develop the project in accordance with the terms of DA2100115 and CUP210130. This proposed project is located north of Cahuilla Road, east of Bautista Road, and south of Mitchell Road in the Third Supervisorial District.

The Riverside County Planning Department recommends that the Board of Supervisors **Find that the project is EXEMPT from the California Environmental Quality Act (CEQA), APPROVE Conditional Use Permit No. 210130, and Introduce, Read Title and Waive Further Reading of, and ADOPT on successive weeks Ordinance No. 664.91,** an ordinance of the County of Riverside approving **Development Agreement No. 2100115.**

On April 6, 2022 the Planning Commission approved staff recommendation to the Board of Supervisors by a vote of 3-1, with Commissioner Shaffer voting No and Commissioner Sanchez absent from the proceedings. The Planning Department meeting documents for the proposed project may be viewed online under the Planning Commission hearing date on the Public Hearing page of the Planning Department website: <https://planning.rctlma.org/Public-Hearings>.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT KATHLEEN MITCHELL, PROJECT PLANNER, AT (951) 955-6836 OR EMAIL KMITCHELL@RIVCO.ORG.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Department or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: May 31, 2022

Kecia R. Harper, Clerk of the Board
By: Zuly Martinez, Board Assistant