



AGENDA
TUESDAY, JUNE 14, 2022
BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
COUNTY ADMINISTRATIVE CENTER
1st. Floor - Board Chambers
4080 Lemon Street, Riverside, California 92501
(Clerk 951-955-1060)
COB@RIVCO.ORG



Kevin Jeffries
1st. District
Vice-Chair

Karen Spiegel
2nd. District

Chuck Washington
3rd. District

V. Manuel Perez
4th. District

Jeff Hewitt
5th. District
Chair

NOTICE

Any public requesting to call in to speak on an item or during Public Comment must first register at the Clerk of the Board's website at: <https://www.rivcocob.org/comments> 24 hours in advance. Once registered further information will be provided. Please call in prior to 9:00 a.m. on the meeting date.

The public may also submit comments for the Board of Supervisors meeting by emailing Clerk of the Board at cob@rivco.org

Please note that if you are not participating in the meeting you do not need to register. You may view the meeting on the Clerk of the Board's website at <http://riversidecountyca.iqm2.com/citizens/default.aspx>

The County of Riverside is committed to making its public meetings accessible to persons with disabilities. In compliance with the Americans with Disabilities Act (ADA), all County public meetings are conducted in accessible locations. In addition, the County will provide auxiliary aids or services and materials in alternate formats, including interpreter services upon request and at no cost. To request these services, please contact the Clerk of the Board office at least 72 hours prior to the meeting at (951) 955-1069 between 8:00 a.m. and 5:00 p.m., Monday through Friday. Later requests will be accommodated to the extent feasible.

9:30 AM

CALL TO ORDER

**INVOCATION BY RHONDA GOODWIN, SECRETARY I, TRANSPORTATION & LAND
MANAGEMENT AGENCY**

PLEDGE OF ALLEGIANCE

ROLL CALL

CLERK OF THE BOARD UPDATE

AGENDA BUSINESS ITEMS

The Board of Supervisors will vote on the remainder of the business items in a block motion once all items to be pulled have been identified. Items may be pulled by the Supervisors, department staff or members of the public by submitting a speaker request form to the Clerk of the Board staff unless otherwise stated on the agenda.

1 ADMINISTRATIVE ACTION

- 1.1 17783 CLERK OF THE BOARD: Proof of Publication. [\$0]
- 1.2 19146 TRANSPORTATION AND LAND MANAGEMENT AGENCY/PLANNING: FIRST EXTENSION OF TIME for TENTATIVE TRACT MAP NO. 37377 – Applicant: Heather Roberts – **Third Supervisorial District** – Rancho California Zoning Area Southwest Area Plan: Agriculture (AG), Rural (RR) – Location: north of Buck Road, east of Anza Road, south of Borel Road, and west of Rancho California Road and Warren Road - Lot Size: 631 gross acres – Zoning: Wine Country - Winery (WCW). APPROVED PROJECT DESCRIPTION: Schedule 'B' subdivision proposing to subdivide 631 acres into 108 lots. REQUEST: FIRST EXTENSION OF TIME REQUEST for TENTATIVE TRACT MAP NO. 37377, extending the expiration date to March 12, 2025. District 3. [Applicant Fees 100%]

2 CONSENT CALENDAR

- 2.1 18909 SUPERVISOR KEVIN JEFFRIES: Reappointment of Walter Theodore Haessler, M.D. to the Behavioral Health Commission, First District [\$0]
- 2.2 19084 SUPERVISOR KEVIN JEFFRIES: Reappointment of Sterlon Marie Sims, Veronica Valencia, and Paz Trevino to the Mead Valley Municipal Advisory Council, First District [\$0]
- 2.3 19320 SUPERVISOR KEVIN JEFFRIES: Appointment of Marissa Gruytch from an Alternate to a Regular Member of the Woodcrest Municipal Advisory Council, First District [\$0]
- 2.4 19249 SUPERVISOR KEVIN JEFFRIES: Reappointment of Sonya Alemdar and Michael Osmon to the Woodcrest Municipal Advisory Council, First District [\$0]
- 2.5 19319 SUPERVISOR KAREN SPIEGEL: Reappointment of Jennifer Grob to the Highgrove Municipal Advisory Council, Second District [\$0]
- 2.6 19321 SUPERVISOR KAREN SPIEGEL: Reappointment of Richard Divine to the Behavioral Health Commission, Second District [\$0]
- 2.7 19323 SUPERVISOR KAREN SPIEGEL: Appointment of Standby Supervisors, Second District [\$0]
- 2.8 19188 AUDITOR-CONTROLLER: Internal Audit Report 2022-013: Riverside University Health System, Behavioral Health Audit [District: All]; [\$0]
- 2.9 19197 AUDITOR-CONTROLLER: Authorization of denial of state assessed unitary property tax refund claims for Tax Year 2017-18, Districts: All. [\$0]
- 2.10 19125 FIRST 5 RIVERSIDE COUNTY CHILDREN & FAMILIES COMMISSION: Receive and File Riverside County Children & Families Commission, First 5 Riverside County Fiscal Year 2022/2023 Annual Budget; All Districts. [\$0]
- 2.11 19129 FIRST 5 RIVERSIDE COUNTY CHILDREN & FAMILIES COMMISSION: Receive and File Riverside County Children & Families Commission, First 5 Riverside County Revised Strategic Plan IV; All Districts. [\$0]

2.12 19326 TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION: Approval of Final Tract Map 37153 a Schedule "A" Subdivision in the Glen Ivy Hot Springs area. District 1. [Applicant Fees 100%]

2.13 19294 SUPERVISOR V. MANUEL PEREZ: Reappointment of Sandra Van Dyke to the Palo Verde Cemetery District, Fourth District [\$0]

3 POLICY CALENDAR

3.1 19317 BOS DISTRICT 1: First District use of Community Improvement Designation Funds (CIDF) to be allocated to the Grove Community Church and the Riverside County Sheriff's Department. [\$2,000 – General Fund 100%] **(4/5 Vote Required)**

3.2 19048 BOS DISTRICT 2: Second District Use of Community Improvement Designation (CID) Funds to provide scholarships to high school seniors who have served on the Second District Youth Advisory Council. [\$3,250.00 - General Fund 100%] **(4/5 Vote Required)**

3.3 19190 EXECUTIVE OFFICE: Adopt Resolution No. 2022-130, Authorizing the Advance of Property Tax Revenue to the Palo Verde Valley Library District, District 4. [\$200,000 Property Tax Revenue]

3.4 19191 ASSESSOR-COUNTY CLERK-RECORDER/RMAP: Approval of the Revised Departmental Records Retention Schedule, All Districts. [\$0] **(4/5 Vote Required)**

3.5 18746 FACILITIES MANAGEMENT (FM): Indio Fairgrounds - Shalimar Building Structural Roof Repair Project - California Environmental Quality Act Exempt, Approval of In-Principle and Preliminary Project Budget, District 4. [\$866,315, 71.82% Facilities Management Department Budget - General Funds, 28.18% County Insurance Carrier Funds]

3.6 18766 FACILITIES MANAGEMENT- REAL ESTATE (FM-RE) AND TRANSPORTATION AND LAND MANAGEMENT AGENCY (TLMA) TRANSPORTATION DEPARTMENT: Adoption of Resolution No 2022-098, Objecting to the Public Sale of Tax Defaulted Property and Offer to Purchase those Certain Fee Simple Interests in Real Property Located on Gilman Springs Road in the unincorporated Area of Moreno Valley, Riverside County, State of California, with Assessor's Parcel Numbers 423-100-017 and 423-100-019 from the County of Riverside Treasurer-Tax Collector's Office, CEQA Exempt, District 5. [\$49,620 - Local Funds 100%] (Clerk to file Notice of Exemption)

3.7 18774 FACILITIES MANAGEMENT - REAL ESTATE (FM-RE) AND TRANSPORTATION AND LAND MANAGEMENT AGENCY (TLMA) TRANSPORTATION DEPARTMENT: Approval of Right of Way Acquisition and Temporary Construction Access Agreements with Scott-Murrieta Service Station, LP, Bonsall Service Station, LP, and Murrieta Marketplace Holdings, LP, Regarding a Portion of Assessor's Parcel Numbers 963-060-065, 480-100-073, 480-100-074, 963-450-021, 963-450-023, 963-450-025, 963-450-026, 963-450-027, 963-450-031 and 963-450-032, Clinton Keith Road Project-Phase 3, Murrieta, CEQA Finding of Nothing Further is Required; District 3. [\$132,083; 100% CFD 07-2 Clinton Keith Road]

3.8 19199 HOUSING AND WORKFORCE SOLUTIONS / COMMUNITY ACTION PARTNERSHIP (HWS/CAP): Adopt the Amended Bylaws of the Community Action Commission - Riverside and Direct the Director of HWS to Draft the Low-Income Commissioner Election Policy, All Districts. [\$0]

- 3.9 19186 HUMAN RESOURCES: Approval of changes to the Memorandum of Understanding with Riverside Sheriffs' Association Corrections Unit, for the period of December 10, 2019 through December 9, 2024, All Districts.[Total Cost: \$154,463, 100% Sheriff Department Budget]
- 3.10 18920 OFFICE ON AGING: Ratify and Approve the Riverside County Office on Aging Standard Agreements with the providers listed in Attachment A to deliver services required by the Older Americans Act (OAA) Title IIIB Supportive Services Program, and IIIC Elderly Nutrition Program for the initial period of March 1, 2022 to June 30, 2022, with the ability to renegotiate and renew annually by fiscal year through June 30, 2024, All Districts. [Total Annual Cost: \$2,572,080; Source of Funds: Federal 69%, State 19%, Net County Cost 12%]
- 3.11 18606 DEPARTMENT OF PUBLIC SOCIAL SERVICES (DPSS): Accept the Bringing Families Home Program (BFHP) Allocation from the California Department of Social Services (CDSS) to establish, continue and expand housing and homelessness assistance, through June 30, 2024; All Districts. [Total Cost \$2,661,216; 100% State Funding] **(4/5 Vote Required)**
- 3.12 19142 DEPARTMENT OF PUBLIC SOCIAL SERVICES (DPSS): Approve the Professional Services Agreement # DPSS-0004172 with Eco Bear for residential cleaning services without seeking competitive bids for five years, effective July 1, 2022 through June 30, 2027; All Districts. [Total Aggregate Cost \$250,000; up to \$50,000 in additional compensation; 45% Federal, 55% Realignment]
- 3.13 18430 DEPARTMENT OF PUBLIC SOCIAL SERVICES (DPSS): Ratify and Approve the Second Amended and Restated Professional Services Agreement DPSS-0001155B-02 with Riverside County Superintendent of Schools for vocational training with the option to renew two additional one-year periods; All Districts. [Total Cost Increase: \$200,000; up to \$265,000 in additional compensation; Funding: Federal 82%, State 18%]
- 3.14 19343 BOS DISTRICT 2: Second District Use of Community Improvement Designation (CID) Funds to American Legion Joe Dominguez Post #742, Corona Fire Safety Foundation, and the Corona Heritage Foundation. [\$15,000.00 - General Fund 100%] **(4/5 Vote Required)**
- 3.15 19229 RIVERSIDE COUNTY INFORMATION TECHNOLOGY (RCIT), ASSESSOR-COUNTY CLERK-RECORDER (ACR): Approve additional compensation to the Research and Advisory Service Agreement with Gartner, Inc., to provide Information Technology Research Subscription Services from July 1, 2022 through June 30, 2024 for the total amount of \$296,377; All Districts. [Total Aggregate Cost \$296,377, up to \$100,000 in additional compensation for future purchases of Gartner's Services – RCIT Budget - 57%, ACR Budget - 43%]
- 3.16 19157 RIVERSIDE UNIVERSITY HEALTH SYSTEM - BEHAVIORAL HEALTH: Approve the Participation Agreement Amendment to Increase to the Riverside University Health System – Behavioral Health California Mental Health Services Authority Local funding for the Mental Health Services Act Tech Suite Innovation Project, All Districts. II [Total Amendment Cost \$5,600,946 through FY 2023/2024, 100% State]

- 3.17 19105 RIVERSIDE UNIVERSITY HEALTH SYSTEM – PUBLIC HEALTH: Ratify and Approve the Amendment No. 2 to the Subrecipient Agreement Between Desert Health Care Foundation and County of Riverside for Fiscal Intermediary and COVID-19 Support to Community Based Organizations (“CBOs”) and Faith Based Organizations (“FBOs”) in the Coachella Valley and Eastern Coachella Valley, without seeking competitive bids, in the amount of \$750,000 through December 31, 2022, All Districts. [\$750,000 - 100% Federal Funds]
- 3.18 19160 SHERIFF-CORONER-PA: Approve the First Amendment to the Agreement for Law Enforcement Services Between the City of Indian Wells and the County of Riverside (7/1/19-6/30/22) and Amend Salary Ordinance No. 440 Pursuant to Resolution No. 440-9262 Submitted Herewith; District 4; [\$22,000- Contract City Law Enforcement 100%]
- 3.19 19236 SHERIFF-CORONER-PA: Approve the Agreement to Purchase Between Motor Coach Industries, Inc. (MCI) and the County for the Purchase of Four (4) Inmate Security Buses Without Seeking Competitive Bids; All Districts; [Total Cost \$2,841,059; Up to \$284,106 in Additional Compensation - 100% Sheriff’s Budget]
- 3.20 19347 BOS DISTRICT 2: Second District Use of Community Improvement Designation (CID) Funds to the Jurupa Valley Chamber of Commerce, Bicycles for Children, and the Riverside County Sheriff’s Department. [\$8,000.00 - General Fund 100%] **(4/5 Vote Required)**
- 3.21 18978 TRANSPORTATION AND LAND MANAGEMENT AGENCY/AVIATION: Approval of Jacqueline Cochran Regional Airport Hangar Lease Agreement – Between the County of Riverside and Larry and Marla Strasbaugh, Thermal, CEQA Exempt, District 3, [\$2,000 Total Cost - TLMA Aviation Revenue Fund 100%] (Clerk to file Notice of Exemption)
- 3.22 19138 TRANSPORTATION AND LAND MANAGEMENT AGENCY/AVIATION: Consent to Assignment and Bill of Sale between William N. Earnshaw, and Andrew David Hendrickson, at French Valley Airport, District 3. [\$1,000 Total Cost - TLMA Aviation Revenue Fund 100%] (Clerk to file Notice of Exemption)
- 3.23 19153 TRANSPORTATION AND LAND MANAGEMENT AGENCY/PLANNING: Approve the Professional Services Agreements with AECOM Technical Services, Inc. (AECOM) and Michael Baker International, Inc. (MBI), for Air Quality Review and Analysis Services through June 30, 2027; All Districts. [\$1,500,000 Total Aggregate Cost; up to \$150,000 in Additional Compensation - Deposit Based Fee Revenue 100%]
- 3.24 19099 TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION: Approval and execution of the Transportation Uniform Mitigation Fee Funding Agreement between Western Riverside Council of Governments and the County of Riverside for reimbursement of planning costs for the Grand Avenue Widening Project, CEQA Exempt, District 1. [\$774,000 Total Cost - Transportation Uniform Mitigation Fee 100%]
- 3.25 17719 TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION DEPARTMENT: Ratification and Approval of Amendment No. 2 to the Service Agreement by and between County of Riverside and City of Calimesa for the Cherry Valley Boulevard at I-10 Interchange Project to designate the County as lead agency for the Design Phase Authorizing Specified Services to the City of Calimesa for the Cherry Valley Boulevard at Interstate 10 Interchange Project. District 5. [\$3,656,000 Total Amendment Cost - City of Calimesa Funds 100%] **(4/5 Vote Required)**

- 3.26 18996 TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION: Adopt Resolution No. 2022-115, Approval of a list of projects to be funded in FY 2022/23 by SB 1: The Road Repair and Accountability Act, All Districts. [\$0]
- 3.27 19102 TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION: Approval and execution of the Transportation Uniform Mitigation Fee Funding Agreement between Western Riverside Council of Governments and the County of Riverside for reimbursement of planning costs for the Wood Road Widening Project, CEQA Exempt, District 1. [\$400,000 Total Cost - Transportation Uniform Mitigation Fee 100%]
- 3.28 19106 TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION: Approval of the Consulting Services Agreement by and between the County of Riverside and Biggs Cardosa Associates, Inc. for the Gilman Springs Road Over Potrero Creek Bridge Replacement Project. Fiscal Years 21/22-29/30. District 3. [\$2,084,793 Total Cost – Federal Highway Bridge Program 88.53%, HUTA Gas Tax Funds 11.47%]
- 3.29 19175 TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION DEPARTMENT: Approval of Supplemental Agreement between the County of Riverside and Union Pacific Railroad Company, for Grade Separation Improvements on Jurupa Road. District 2. [\$525,000 FY 21/22-25/26 Cost, \$550,000 Total Cost - State Funds 100%]
- 3.30 19241 SHERIFF-CORONER-PA: Request to purchase two hundred twenty-eight (228) vehicles for the Sheriff's Department for FY 2021-22. [All Districts]; [Total Estimated Cost - \$9,126,460]; 100% Sheriff's Budget.

4 SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY MEETING

- 4.1 18803 SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY: Adoption of Resolution No. 2022-01, Declaring Certain Real Properties Located in the County of Riverside and Identified in its Long-Range Property Management Plan as Surplus Land, All Districts. [\$0]

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5A PUBLIC FINANCING AUTHORITY MEETING

(NO BUSINESS)

5B COUNTY OF RIVERSIDE ASSET LEASING CORPORATION MEETING

(NO BUSINESS)

5C RIVERSIDE COUNTY INFRASTRUCTURE FINANCING AUTHORITY MEETING

(NO BUSINESS)

5D RIVERSIDE DISTRICT COURT FINANCING CORPORATION MEETING

(NO BUSINESS)

6 INDUSTRIAL DEVELOPMENT AUTHORITY MEETING

(NO BUSINESS)

7 IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY MEETING

(NO BUSINESS)

8 COMMUNITY FACILITIES DISTRICT LEGISLATIVE BODY MEETING

(NO BUSINESS)

9 RIVERSIDE COUNTY LIBRARY SYSTEM FOUNDATION MEETING

(NO BUSINESS)

10 HOUSING AUTHORITY MEETING

10.1 17074 HOUSING AUTHORITY: Approve and Accept Lowest Bid for Elevator Replacement at the Housing Authority of the County of Riverside's Main Office Building Located at 5555 Arlington Avenue in Riverside Submitted by Amtech Elevator Services, Inc., and Ratify and Approve the Elevator Renovation Contract Between the Housing Authority of the County of Riverside and Amtech Elevator Services, Inc., District 2. [\$160,435 Housing Authority Operating Funds 100%]; CEQA and NEPA Exempt.

11 FLOOD CONTROL AND WATER CONSERVATION DISTRICT MEETING

11.1 18791 FLOOD CONTROL DISTRICT: Adopt Resolution F2022-10 Accepting the Engineer's Report and Setting the Date of the Public Hearing for the NPDES Program Santa Ana Watershed Benefit Assessment Area, Districts 1, 2, 3 and 5. [\$0] **(CLERK TO ADVERTISE) (Set for Hearing)**

11.2 18794 FLOOD CONTROL DISTRICT: Adopt Resolution F2022-11 Accepting the Engineer's Report and Setting the Date of the Public Hearing for the NPDES Program Santa Margarita Watershed Benefit Assessment Area, Districts 1, 3 and 5. [\$0] **(Clerk to Advertise) (Set for Hearing)**

11.3 18795 FLOOD CONTROL DISTRICT: Adopt Resolution F2022-12 Accepting the Engineer's Report and Setting the Date of the Public Hearing for the NPDES Program Whitewater Watershed Benefit Assessment Area, Districts 3, 4 and 5. [\$0] **(CLERK TO ADVERTISE) (Set for Hearing)**

11.4 19205 FLOOD CONTROL DISTRICT: Approval of Second Amendment to Legal Services Agreement Between the Riverside County Flood Control and Water Conservation District and Meyers Nave for the Representation in All Aspects of an Action Filed in United States District Court Against the U.S. Army Corps of Engineers in Endangered Habitats League, et al. v. U.S. Army Corps of Engineers, Case No. 2:16-CVG-09178-MWF-E, District 2. [\$30,000 Total Amendment Cost – District Funds 100%]

11.5 19248 FLOOD CONTROL DISTRICT: Approval of the Joint Community Facilities Agreement (Flood Control Improvements) for Community Facilities District No. 40 of Riverside Unified School District (Lake Ranch – Tract Map No. 36730) Between the Riverside County Flood Control and Water Conservation District, the Riverside Unified School District and Pulte Home Company, LLC, Nothing Further is Required Under CEQA, District 1. [\$0]

12 COUNTY BOARD AND WASTE RESOURCES MANAGEMENT DISTRICT MEETING

C. COUNTY

(NO BUSINESS)

D. DISTRICT

(NO BUSINESS)

13 COUNTY BOARD AND REGIONAL PARK AND OPEN SPACE DISTRICT MEETING

C. COUNTY

13.1 19295 PARKS DEPARTMENT: Allocation of Development Impact Fee Funds to the Riverside County Regional Park and Open-Space District for Western Trails; District 2. [\$850,000 Total Cost - DIF Fund 30533 100%]

13.2 19297 PARKS DEPARTMENT: Allocation of Developer Agreement Funds (30561) to the Riverside County Regional Park and Open-Space District for Mountain Parks Expansion; District 3. [\$241,807 Total Cost - Developer Agreement Public Services Fund 100%]

D. DISTRICT

13.1 19318 SUPERVISOR KAREN SPIEGEL: Appointment of Bartholomew Moreno to the Riverside County Regional Park and Open-Space Advisory Commission, Second District [\$0]

14 RIVERSIDE COMMUNITY HOUSING CORP. MEETING

(NO BUSINESS)

15 RIVERSIDE UNIVERSITY HEALTH SYSTEM MEDICAL CENTER GOVERNING BOARD MEETING

15.1 19212 RIVERSIDE UNIVERSITY HEALTH SYSTEM-MEDICAL CENTER: Ratification and Approval of the Fifth Amendment to the Agreement for Professional Medical Services with CEP America-California to provide Correctional Health Physician Services Effective April 15, 2022, All Districts. [Total Amendment Cost \$1,245,995; up to \$124,600 in additional compensation - 100% County General Fund]

15.2 19234 RIVERSIDE UNIVERSITY HEALTH SYSTEM-CHC: Approve the Agreement for Professional Medical Services with CEP America-AUC, PC for Same Day Services on behalf of the Riverside University Health System – Community Health Centers (CHC) for five years, effective June 15, 2022 through June 30, 2027, All Districts. [Total Cost \$7,376,775; 100% Community Health Centers Fund].

16 PUBLIC COMMENT

Members of the public are encouraged to address the Board of Supervisors. Anyone who wishes to speak must submit a comment request card to the board clerk. Each speaker should begin by identifying themselves for the record and is allowed up to three minutes. The digital numbers on the display will turn to red when there are 30 seconds remaining.

No one may give their time to a speaker during the public comment. In accordance with Board Policy A-2, section 14, the Chair requests that all present refrain from any action that might disrupt the orderly course of the meeting. Coarse, crude, profane, or vulgar language, or unsolicited comments from the audience, which disrupts or disturbs the Board meeting, may result in exclusion from the meeting. Board members are not allowed to take formal action on items not on the published agenda. As a result, immediate response to public comments may be limited.

17 PRESENTATIONS

(NO BUSINESS)

18 ITEMS PULLED FOR DISCUSSION

19 PUBLIC HEARINGS

(NO BUSINESS)

20 10:00 A.M. COUNTY GENERAL PLAN AMENDMENT INITIATION PROCEEDINGS MEETING

(NO BUSINESS)

21 10:00 A.M. COUNTY LAND USE PUBLIC HEARINGS MEETING

21.1 18932 TRANSPORTATION AND LAND MANAGEMENT AGENCY/PLANNING: Public Hearing on CONDITIONAL USE PERMIT NO. 210130, DEVELOPMENT AGREEMENT NO. 2100115, and associated ORDINANCE NO. 664.91 – Exempt from the California Environmental Quality Act (CEQA), pursuant to Sections 15061(b)(3) (Common Sense Exemption), 15301 (Existing Facilities), and 15303 (New Construction or Conversion of Small Structures) – Applicant: Sean St. Peter – Engineer/Representative: Caryn Bailey – **Third Supervisorial District** – REMAP – Community Development: Commercial Retail (CD:CR) – Anza Valley Policy Area – Location: north of Cahuilla Road, east of Bautista Road, and south of Mitchell Road – 1.74 net acres – Zoning: General Commercial (C-1/C-P). REQUEST: CONDITIONAL USE PERMIT NO. 210130 is a proposal to use an existing 3,966 square foot structure as a storefront cannabis retailer to operate seven (7) days a week between the hours of 8:00 A.M. and 8:00 P.M. The alterations to the existing building would include interior demolition and replacement of existing walls and fixtures, as well as exterior façade improvements. Mobile deliveries are also proposed seven (7) days a week between the hours of 8:00 A.M. and 8:00 P.M. The Project would provide 30 vehicle parking spaces, including two (2) accessible spaces for persons with disabilities, one (1) van accessible EV parking space, a secured bike rack area, and a gate-secured loading area located at the rear of the building. Landscaping and a trash enclosure are also proposed. DEVELOPMENT AGREEMENT NO. 2100115 is the associated development agreement to CUP210130 and has a term life of 10 years. It will grant the applicant vesting rights to develop the project in accordance with the terms of DA2100115 and CUP210130. District 3. [Applicant Fees 100%]

22 COMMENTS

BOARD MEMBERS (5 MINUTES)

BOARD COMMITTEE REPORT / UPDATE

EXECUTIVE OFFICER / STATE BUDGET UPDATE

COUNTY COUNSEL REPORT ON CLOSED SESSIONS

23 MEMORIALS / ADJOURNMENTS

CONCURRENT EXECUTIVE SESSION-COUNTY OF RIVERSIDE, GOVERNING BOARD OF THE RIVERSIDE UNIVERSITY HEALTH SYSTEM MEDICAL CENTER, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY, REGIONAL PARK AND OPEN SPACE DISTRICT, FLOOD CONTROL AND WATER CONSERVATION DISTRICT, WASTE RESOURCES MANAGEMENT DISTRICT, HOUSING AUTHORITY, RIVERSIDE COMMUNITY HOUSING CORP., IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY AND COMMUNITY FACILITIES DISTRICTS.

