

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.33
(ID # 19438)

MEETING DATE:
Tuesday, July 12, 2022

FROM : TLMA-PLANNING:

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/PLANNING: DENIAL OF CONDITIONAL USE PERMIT NO. 210130, DEVELOPMENT AGREEMENT NO. 2100115, and associated ORDINANCE NO. 664.91 – CEQA Exempt per Section 15061(b)(4) and Section 15270 – Applicant: Sean St. Peter – Engineer/Representative: Caryn Bailey – Third Supervisorial District – REMAP – Community Development: Commercial Retail (CD:CR) – Anza Valley Policy Area – Location: north of Cahuilla Road, east of Bautista Road, and south of Mitchell Road – 1.74 net acres – Zoning: General Commercial (C-1/C-P). REQUEST: Deny Conditional Use Permit No. 210130 and associated Development Agreement No. 2100115. District 3. [Applicant Fees 100%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. **FIND** the denial of Conditional Use Permit No. 210130 exempt from the California Environmental Quality Act pursuant to State CEQA Guidelines Section 15061(b)(4) and 15270 related to projects that are rejected or disapproved by the public agency; and
2. **DENY CONDITIONAL USE PERMIT NO. 210130** and **DEVELOPMENT AGREEMENT NO. 2100115**, based upon the findings and conclusions contained herein and the public testimony provided from the June 14, 2022, Board of Supervisors hearing.

ACTION:Policy


John Hildebrand, Planning Director 6/24/2022


Aaron Gettis, Deputy County Counsel 6/28/2022

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Jeffries and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel and Washington
Nays: None
Absent: Perez
Abstained: Hewitt
Date: July 12, 2022
xc: TLMA-Planning

Kecia R. Harper
Clerk of the Board

By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

| FINANCIAL DATA | Current Fiscal Year: | Next Fiscal Year: | Total Cost: | Ongoing Cost |
|---|-----------------------------|--------------------------|---------------------------|---------------------|
| COST | \$ N/A | \$ N/A | \$ N/A | \$ N/A |
| NET COUNTY COST | \$ N/A | \$ N/A | \$ N/A | \$ N/A |
| SOURCE OF FUNDS: Applicant Fees 100% | | | Budget Adjustment: | No |
| | | | For Fiscal Year: | N/A |

C.E.O. RECOMMENDATION: Approve

Background:

On October 14, 2021, the applicant, Sean St. Peter, submitted Conditional Use Permit No. 210130 (CUP210130) to the County of Riverside for consideration. The application proposes the development of a retail cannabis storefront located at 55050 Hwy 371, Anza, California. The subject site is located within the REMAP Area Plan and is located adjacent to Highway 371. The site is surrounded by commercial uses to the north, residential uses to the east and south, and vacant land to the west.

The Project proposed to use the existing 3,966 square foot building as a storefront for a commercial cannabis facility for retail sales. The interior was to be refabricated with new fixtures and walls, resulting in a floor plan that included the following areas: a secure check-in, cannabis sales area, offices, receiving/delivery, product storage area, vault, clone room, and restroom. The Project would have employed an estimated total of 10 employees, including security personnel, 30 vehicle parking spaces, including two accessible spaces for persons with disabilities and one van accessible EV parking space, and four Class II bicycle racks were proposed to service customers and employees on-site.

Public Hearings:

The Riverside County Planning Commission considered the project at a regularly scheduled public hearing held on April 6, 2022. The applicant initially proposed that the retail operations occur 7 days a week between the hours of 8:00 a.m. to 10:00 p.m., and the mobile delivery operations occur 7 days a week between the hours of 8:00 a.m. to 9:00 p.m. Due to community opposition, the Planning Commission approved the Project with the stipulation that both the retail operations and the mobile delivery operations ceased at 8:00 p.m. The conditions of approval and Project description were amended to reflect this change. The Project was recommended for approval at Planning Commission with a 3 - 1 vote, with Commissioner Shaffer voting No, and Commissioner Sanchez absent from the proceedings.

The Riverside County Board of Supervisors ("Board") considered the project during a public hearing on June 14, 2022. There was public testimony regarding neighborhood compatibility as well as health and safety concerns, which is further detailed in the findings below. After considering the project components, Planning Commission's recommendations, applicant's statements, and extensive public opposition, the Board tentatively denied the project by a vote

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

of 3-1, with Supervisor Perez abstaining and Supervisor Hewitt absent from the proceedings. The referenced Board of Supervisor Public Hearing documents for the June 14, 2022 Agenda Item No. 21.1 are available at:

https://gis1.countyofriverside.us/Html5Viewer/index.html?viewer=Cannabis.Riverside_Cannabis

As a result of the tentative denial, the Board directed staff to return with findings and conclusions for denial of the project. The recommended findings and conclusions for denial are contained herein.

Findings:

1. Conditional Use Permit No. 210130 (CUP210130), would, if approved, permit the use of an existing 3,966 square foot structure as a storefront cannabis retailer to operate 7 days a week between the hours of 8:00 A.M. to 8:00 P.M.
2. The associated Development Agreement No. 2100115 (DA2100115) and Ordinance No. 664.91 would grant the applicant the ability to develop the project in accordance with terms consistent with Board of Supervisor's Policy No. B-9. DA2100115 would impose a lifespan on the proposed cannabis project of 10 years and would provide community benefits to the Anza Area.
3. The project site is designated Community Development: Commercial Retail (CD:CR) within the REMAP.
4. The project is surrounded by properties which are designated CD:CR to the north, Rural Community – Estate Density Residential (RC-EDR) to the east, and Rural: Rural Residential (R:RR) to the south and west.
5. The project site's existing zoning classification is General Commercial (C-1/C-P).
6. The project site is surrounded by properties that are zoned C-1/C-P to the north, and Rural Residential (R-R) to the east, south, and west.
7. The project site is located in a rural area and is designated to be used for commercial purposes in order to support the surrounding residential uses within the Anza Community.
8. Pursuant to Ordinance No. 348 Article XIXh Commercial Cannabis Activities Section 19.518, Cannabis Retailers are permitted within the C-1/C-P Zone with an approved Conditional Use Permit.
9. The Board of Supervisors received all public comments provided to Planning Commission and to the Board prior to the June 14th hearing. The majority of the public testimonies were in opposition of the proposed project. Numerous testimonies and signed petitions were submitted from those who reside in the Anza Community. The statements expressed

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

concerns with the proposed Cannabis Retailer's compatibility with the surrounding rural neighborhood, quality of life and public health and safety, and the element of crime with cannabis in an area primarily composed of residential properties.

10. During the public hearings, members of the public expressed concerns related to, but not exclusive of, the following:
 - a. The proximity of two local churches to the subject site, and the number of children and youth who attend those churches;
 - b. The slow response times for emergency services in the area. As stated by Supervisor Washington, the closest Sheriff station is upwards of 20 minutes away;
 - c. The safety of the local highways – especially Highway 371 that the subject site is located along – if products were to be consumed on site or nearby the site as these roadways already experience high rates of car accidents;
 - d. Lack of compatibility with surrounding rural and residential nature of the area and the potential for exacerbated impacts on the residents, given the smaller geography of the Anza community;
 - e. Lack of support from the Anza Valley Municipal Advisory Committee, which voted 4 against the project, with one abstention;
 - f. Increase of potential traffic from surrounding cities/communities to the area to purchase product;
 - g. Lack of local demand due to residents in the area growing their own cannabis for personal use on their properties;
 - h. The loss of a local restaurant, and associated food truck service, that would be replaced by this cannabis facility in an area with limited number of, and access to, commercial eateries; and
 - i. The limited number of commercial properties available in the Anza Area due to restrictions related to water, which does not permit new commercial lots to be created.

11. At the conclusion of the public testimony, including rebuttal statements from the applicant, the Board of Supervisors closed the public hearing for the proposed project.

12. In light of the above opposition and the comments taken into consideration as discussed under subsection 10 above, the Board of Supervisors finds that the proposed project is not a compatible use with the surrounding rural community due to close proximity to residential homes and community churches; the level of impact the cannabis facility would have on a community of this size; potential impacts to roadway safety; the distance between the community and emergency services and the impact the project may have on such services; and the desire for the commercially designated site to be used for services more oriented to the needs of the community. In consideration of all these findings, collectively and individually, it was determined that the project would detrimentally affect the public health, safety, and general welfare of the community.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

13. Pursuant to Ordinance No. 348 Section 18.28. D Conditions, a conditional use permit shall not be granted unless the applicant demonstrates that the proposed use will not be detrimental to the health, safety, and general welfare of the community. Given the testimony provided and the findings and determinations from the Board, the applicant did not meet that required burden.
14. The denial of the proposed project is CEQA exempt per State CEQA Guidelines Section 15061(b)(4) and 15270, projects which are disapproved.

Conclusions:

1. The proposed project is not a compatible use with the surrounding rural area as the surrounding lots are primarily designated Rural Community – Estate Density Residential (RC-EDR) and Rural: Rural Residential (R:RR).
2. The public's health, safety, and general welfare are not protected through project design nor the use of the site for retail cannabis activities, as discussed in greater detail in the findings above, and the Board of Supervisors has determined the project, if approved, would negatively impact the public's health, safety, and general welfare.
3. The proposed project is not compatible with the present and future logical development of the area, as discussed in the findings above.
4. The denial of the proposed project will not have a significant effect on the environment.

Impact on Residents and Businesses:

The impacts of the proposed project have been evaluated through the public hearing process.

Additional Fiscal Information:

All fees are paid by the applicant; there is no General Fund obligation.


Jason Farin | Principal Management Analyst | 7/6/2022

Maxwell, Sue

From: cob@rivco.org
Sent: Tuesday, July 12, 2022 7:54 AM
To: COB; lisa@sdumservices.com
Subject: Board comments web submission

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.



First Name: Sean
Last Name: St.Peter
Address (Street, City and Zip): 1333 Camino Del Rio South Suite 300, San Diego Ca 92108
Phone: 6196188139
Email: lisa@sdumservices.com
Agenda Date: 07/12/2022

Agenda Item # or Public Comment: Policy 3.33

State your position below: Oppose

Comments: Tara and myself are the Business Owners of Cannabis 21+
We are respectfully requesting to have Agenda Item 3.33 Continued to the next Board meeting on July 26, 2022.
We have our Engineers, Architect and professional staff are diligently compiling our response to the Findings and Conclusions. We appreciate your consideration and support.

We will be calling in for today's meeting.

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 864 4411 6015 . Password is 20220712 . You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am am with the phone number you provided in the form so you can be identified during the meeting.

From: Lisa Cohen <lisa@sdumservices.com>

Sent: Monday, July 11, 2022 5:40 PM

To: COB <COB@RIVCO.ORG>

Subject: Urgent! Respectfully requesting to postpone! Re: Board of Supervisors meeting status and reasoning Anza CUP 210130

Dear Clerk of the Board,

We have reached out to John Hildebrand and Kathleen Mitchell, also to Supervisor Chuck Washington's Staff, to have an item under Policy 3.33 pulled from tomorrow's Board of Supervisors Agenda at their meeting. We would like to postpone this item please, to the date of July 26th, 2022. We have responses to all the "Findings and the Conclusions".

Below is the email that was sent to John and Kathleen.

We would Respectfully request this Item 3.33 under policy for CUP 210130 be pulled and postponed.

Thank you.

Warm regards,

Lisa

----- Forwarded message -----

From: Lisa Cohen <lisa@sdumservices.com>

Date: Mon, Jul 11, 2022 at 4:26 PM

Subject: Urgent! Respectfully requesting to postpone one week! Re: Board of Supervisors meeting status and reasoning Anza CUP 210130

To: Hildebrand, John <JHildebr@rivco.org>

Cc: Mitchell, Kathleen <KMitchell@rivco.org>, Sean St. Peter <sean_stpeter@yahoo.com>, Tara St. Peter <tara@cannabis21plus.com>

Hi John and Kathleen,

Thank you for your assistance in finding the details for the denial of our Project CUP 210130 today.

We have read through the findings and conclusions and we were only made aware today. We are respectfully requesting to have this Item pulled from the Agenda for tomorrow's meeting and postponed a week. We have responses to all the items listed.

We were told that we were going to be notified as soon as Riverside County drafted their denial of our project.

Please let me know as soon as possible if this is possible.

Warm regards,

Lisa

Lisa Cohen

Senior Executive Vice President

San Diego Universal Management

Cannabis 21+, C21+ & SDRC

Cell: 619-341-4313

Email: Lisa@sdumservices.com



7/12/22 3.33

1:01

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: STEPHEN MACIE

Address: 16334 HARWOOD CIR.

City: RIVERSIDE Zip: 92503

Phone #: 702-497-3101 3.33

Date: 7-12-22 Agenda # 33/19438

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral
REQUEST 30 DAY CONTINUANCE

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. *Note: if you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.*

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman, may result in removal from the Board Chambers by Sheriff Deputies.

Turpin Children

10:24

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Jacki McCray

Address: 17265 Gardner Ave

City: Riv. Zip: 92504

Phone #: 951-237-2077 3,360

Date: 7-12-22 Agenda # DPSS

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on “Agenda” Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are “ NOT” on the Agenda/Public Comment:

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning “Oral Communications” segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board’s Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk’s Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead “Elmo” projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the “green” podium light will light. The “yellow” light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the “yellow” light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the “red” light flashes. The Chairman adheres to a strict three (3) minutes per speaker. *Note: If you intend to give your time to a “Group/Organized Presentation”, please state so clearly at the very bottom of the reverse side of this form.*

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman’s discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed “Request to Speak” form, and clearly indicated at the bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman, may result in removal from the Board Chambers by Sheriff Deputies.

12:02

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Ray Buckner

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # 3:36

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. *Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.*

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman, may result in removal from the Board Chambers by Sheriff Deputies.

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. *Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.*

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman, may result in removal from the Board Chambers by Sheriff Deputies.