

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.2  
(ID # 19931)

MEETING DATE:  
Tuesday, August 30, 2022

FROM : BOS DISTRICT 1:

**SUBJECT:** BOS DISTRICT 1: Approve the First District Unincorporated Communities Initiative projects and direct the Executive Office to transfer \$355,000 from the Unincorporated Communities Fund to the Transportation and Land Management Agency to support funding of the projects, District 1. [\$355,000 Total Cost – 100% NCC Funds] (4/5 Vote Required)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the First District Unincorporated Communities Initiative projects outlined below;
2. Direct the Riverside County Transportation and Land Management Agency to initiate work on the Unincorporated Communities Initiative projects using the allocated resources from the Unincorporated Communities Fund; and
3. Direct the Executive Office to include the necessary budget adjustment to fund the First District Unincorporated Communities Initiative projects.

**ACTION:4/5 Vote Required**

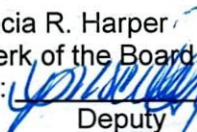
  
Supervisor Kevin Jeffries, Vice Chair 8/24/2022

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Spiegel, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Date: August 30, 2022  
xc: BOS-District 1, TLMA, E.O.

Kecia R. Harper  
Clerk of the Board  
By:   
Deputy

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<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 355,000	\$ 0	\$ 355,000	\$ 0
<b>NET COUNTY COST</b>	\$ 355,000	\$ 0	\$ 355,000	\$ 0
<b>SOURCE OF FUNDS: Unincorporated Community Fund</b>			<b>Budget Adjustment:</b>	<b>No</b>
			<b>For Fiscal Year:</b>	<b>22/23</b>

**BACKGROUND:**

On November 17, 2020, the Riverside County Board of Supervisors (Board) directed the Executive Office to implement an Unincorporated Communities Initiative (UCI). The UCI is a focused, ongoing, and coordinated effort to improve the infrastructure and services provided to the residents of unincorporated communities, with emphasis on Disadvantaged Unincorporated Communities (DUCs). The program is funded through the Unincorporated Communities Fund (UCF). The UCF receives authorized General Fund/Net County Cost (NCC) monies from the County during the annual budget and quarterly budget revision process.

On December 15, 2020, the Executive Office presented a proposed framework for planning and implementation of the UCI. With the support of the Board, the Executive Office established a team of staff and department heads to facilitate the UCI program. Through March 31, 2021, the Executive Office team held 15 community meetings and conducted online surveys to better understand community needs for services, infrastructure, and infrastructure maintenance. On May 25, 2021, the UCI Team presented the needs assessment to the Board.

On June 21, 2022, the Board adopted the FY22/23 Budget, which included the allocation of \$10,000,000 in NCC General Funds to the Unincorporated Communities Fund. The \$10,000,000 was to be divided evenly between the five Supervisorial Districts for each Supervisor's use within their unincorporated communities.

Based on the foundational work completed by the UCI Team and further analysis by this office, \$355,000 in available UCF funding for the First District will be allocated to the following projects in the Lakeland Village community:

1. Construction of sidewalk on the easterly side of MacKay Drive between 33260 MacKay Drive to the northerly end of the street at the Lakeland Village Community Center - \$150,000
2. Paving of Marvella Lane, from Grand Avenue to approximately 500 feet southerly of Grand Avenue- \$140,000
3. Paving of Gamel Way, from Grand Avenue to approximately 570 feet southerly of Grand Avenue- \$65,000

**IMPACTS TO RESIDENTS AND BUSINESS:**

These projects will enhance infrastructure service levels to residents in Lakeland Village. The projects reflect strongly stated community preferences for additional sidewalks and integration of private streets into the County maintained road network.

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The long-term goal of the Unincorporated Communities initiative is to ultimately improve infrastructure and services to all of our unincorporated communities. This is another early step to meeting that commitment.



## Boydd, April

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**From:** cob@rivco.org  
**Sent:** Saturday, August 27, 2022 1:14 PM  
**To:** COB; greatfull@msn.com  
**Subject:** Board comments web submission

**CAUTION:** This email originated externally from the Riverside County email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.



**First Name:** Paulie  
**Last Name:** Tehrani  
**Address (Street, City and Zip):** 4036 Ash Street, Lake Elsinore, CA 92530  
**Phone:** 951/245-4282  
**Email:** greatfull@msn.com  
**Agenda Date:** 08/30/2022  
**Agenda Item # or Public Comment:** BOS Meeting date August 30, 2022, Agenda Item 3.2 or 3.6, Alberhill Ranch Boys and Girls Club  
**State your position below:** Oppose  
**Comments:** Good Morning Honorable Supervisors,

I am asking you to read the following during the upcoming BOS meeting regarding the Alberhill Ranch Boys and Girls Club. I don't believe it's a good idea for the county to refurbish a Boys and Girls Club located in Lake Elsinore, when there are developers who will probably, we happy to refurbish the building. The Boys and Girls Club is a business, and they charge the families of the children who use the facility and also the charter schools that have used it in the past. Following is what I have been working on for your information.

We have two developers who have recently began working in our area and we also have the City of Lake Elsinore Measure Z, tax increase money for discretionary spending on the repair of this building. The Lake Elsinore City Council should pay for this not the county in my opinion.

Note: I have been reaching out to David Murdock the owner of Castle & Cooke and Dole to refurbish the Boys & Girls Club, but he hasn't responded yet, in the meantime I sent this email to Pulte Homes and Van Daele. By the way Pulte Homes is working with the city to add streetlights along Nichols Road and Van Daele Homes is the developer who will be building the multifamily homes (10.5) acres behind Ladrillo and the Alberhill Ranch regional park. At the present time we do not know if they will be building townhouses or rental apartments, when we know I share with you.

FYI EMAIL SENT TO PULTE HOMES and Van Daele Homes.

Good morning Matt,

8-30-2022  
3.2

Hope all is well with you and look forward to seeing you tomorrow during our Alberhill Ranch Homeowners Association board meeting.

The people of Alberhill Ranch and Lake Elsinore need your help and the help of Pulte Homes's generosity! Today I am reaching out to you not as the Alberhill Ranch HOA president but as a Alberhill Ranch Neighborhood Watch Captain. The safety of children is monumental here in Alberhill Ranch and we need the Boys and Girls Club opened once again for the safety of our children, when out of school.

Castle & Cooke built the Boys and Girls Club approximately 17 years ago and it has been closed for well over a decade, due to rain and mold damage, it could be condemned. I know a working Boys and Girls Club which is next door to the Alberhill Elementary School would be a huge selling point for your future Pulte Homes here in Alberhill Ranch. The building needs to be refurbished; I am certain you recognize the importance to Pulte to be the builder who does this.

I would like to be included in all talks regarding the Boys and Girls Club refurbishment, since it is one of the most critical issues of desirability here in Alberhill Ranch and the City of Lake Elsinore for years.

Thank you for your time and consideration,

Warm regards,

Paulie Tehrani

Alberhill Ranch Neighborhood Watch Block Captain

**Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 864 4411 6015 . Password is 20220830. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.**