

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.18  
(ID # 19305)**

**MEETING DATE:**  
Tuesday, August 30, 2022

**FROM :** FACILITIES MANAGEMENT:

**SUBJECT:** FACILITIES MANAGEMENT-REAL ESTATE (FM-RE): Adoption of Resolution No. 2022-151 Declaration of Exempt Surplus Real Property and Notice of Intention to Convey Fee Simple Interest in Real Property located in the City of Riverside, Identified with Assessor's Parcel Numbers 215-281-004, 215-281-005, 215-281-006, 215-281-007, 215-281-008, 215-281-009, and Portions of 215-281-010, By Grant Deed to the State of California, District 2 [\$0] (Clerk to Post Notice of Intention) (4/5 Vote Required)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. 2022-151, Declaration of Exempt Surplus Real Property and Notice of Intention to Convey Fee Simple Interest in Real Property located in the City of Riverside, identified with Assessor's Parcel Numbers 215-281-004, 215-281-005, 215-281-006, 215-281-007, 215-281-008, 215-281-009, and portions of 215-281-010, by Grant Deed to the State of California; and
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

**ACTION:Policy, 4/5 Vote Required**

Rose Salgado, Director of Facilities Management

8/16/2022

Aaron Gettis, Deputy County Counsel

8/18/2022

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Spiegel, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for public meeting on or after October 4, 2022, at 9:30 a.m. or as soon as possible thereafter..

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Date: August 30, 2022  
xc: FM, COBzm

Kecia R. Harper  
Clerk of the Board

By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$0	\$0	\$0	\$0
<b>NET COUNTY COST</b>	\$0	\$0	\$0	\$0
<b>SOURCE OF FUNDS:</b> None			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 22/23	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

On May 8, 2007, under Minute Order 3.8, and pursuant to Senate Bill 1732, the Board of Supervisors approved the Transfer Agreement for the Transfer of Responsibility for the Hall of Justice Courthouse located at 4100 Main St, Riverside, CA 92501 as more particularly described by Assessor's Parcel Numbers 215-281-004, 215-281-005, 215-281-006, 215-281-007, 215-281-008, 215-281-009, and portions of 215-281-010 (Property), to the Judicial Council of California, Administrative Office of the Courts (JC-AOC). The Transfer Agreement enabled the transfer of responsibility for funding and operation until the financing obligation was satisfied. Upon the satisfaction of full finance repayment, the County of Riverside (County) was to transfer title to the Property to the State of California (State).

On January 30, 2009, per M.O. 3.9, the Board approved an Amendment to the Transfer Agreement (Amendment) to address the maintenance responsibility for the 2,500-gallon diesel above ground storage tank (AST) located on the property adjacent to the Hall of Justice. The AST provides support for both the Hall of Justice and the Downtown Historic Courthouse. In the Amendment, the JC-AOC agreed to accept managing party responsibility of the AST and related equipment, upon the recognition of the closure and the verification of the permits. Additionally, the parties agreed to share the costs of maintaining the AST with the JC-AOC committing to a 77.78% distribution and the County agreeing to 22.22%. The distribution is based off JC-AOC's 700kw use in support of the Hall of Justice and the County's 200kw use for the Downtown Historic Courthouse.

In 2014, the County issued its final payment pertaining to the finance obligations for the Hall of Justice. The final payment is evidenced by the Termination of Agreement (Ground Lease) dated November 1, 2014 between the County of Riverside and County of Riverside Asset Leasing Corporation, recorded on November 14, 2014 as Instrument No. 0436786, and the Termination of Agreement (Sublease) dated November 1, 2014 between the County of Riverside and State Street Bank and Trust Company, recorded on November 14, 2014 Instrument No. 0436785. The County now seeks to effectuate the transfer of ownership to the State for the Hall of Justice Courthouse as outlined in the Transfer Agreement and Amendment.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

Pursuant to Government Code Section 25365, the County may transfer interests in real property or interest therein, belonging to the County to another public agency, upon the terms and conditions as agreed upon and without complying with any other provisions of the Government Code if the property or interest therein to be conveyed is not required for County use. Finding that the fee simple interest in the Property is no longer necessary for use by the County, the County intends to transfer its fee simple interest in the Property, as described in Exhibit "A" attached to Resolution No. 2022-151, by Grant Deed to the State of California.

Through this action, the County declares this Property as exempt surplus land as the Property will be conveyed to another local, state, or federal agency for the agency's use and is no longer needed to be owned in fee for the County or public purpose, per Government Code Section 54221(f)(1)(D).

Resolution No. 2022-151 has been approved as to form by County Counsel.

**Impact on Citizens and Businesses**

The transfer of the Hall of Justice Courthouse will enable the State to provide necessary court services to residents and businesses of Riverside County. This Courthouse has a positive impact for both residents and businesses in this region of the County.

**ATTACHMENTS:**

- Resolution No. 2022-151
- Aerial Map

SC:sc/08022022/039EO/30.XXX

  
\_\_\_\_\_  
Meghan Hahn, Senior Management Analyst      8/18/2022

2  
3 **RESOLUTION NO. 2022-151**

4 **RESOLUTION OF THE BOARD OF SUPERVISORS OF**  
5 **THE COUNTY OF RIVERSIDE, DECLARATION OF EXEMPT SURPLUS LAND AND**  
6 **NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST IN REAL PROPERTY**  
7 **LOCATED IN IN THE CITY OF RIVERSIDE,**  
8 **COUNTY OF RIVERSIDE, CALIFORNIA, IDENTIFIED BY ASSESSOR'S PARCEL**  
9 **NUMBERS 215-281-004, 215-281-005, 215-281-006, 215-281-007, 215-281-008, 215-281-009, AND**  
10 **PORTIONS OF 215-281-010,**  
11 **BY GRANT DEED, TO THE STATE OF CALIFORNIA**

12  
13 WHEREAS, the County of Riverside (County) is the owner of certain real property in the  
14 City of Riverside, County of Riverside, State of California, of Assessor's Parcel Numbers 215-281-004,  
15 215-281-005, 215-281-006, 215-281-007, 215-281-008, 215-281-009, and portions of 215-281-010 (the  
16 "Property");

17 WHEREAS, the Property consists of 2.85 acres with improvements consisting of a 168,000  
18 square foot courthouse building;

19 WHEREAS, on May 8, 2007, under Minute Order 3.8, and pursuant to Senate Bill 1732, the  
20 Board of Supervisors approved the Transfer Agreement for the Transfer of Responsibility for Court Facility  
21 for the Hall of Justice court building to the Judicial Council of California, Administrative Office of the  
22 Courts (State of California);

23 WHEREAS, the Transfer Agreement enabled the transfer of responsibility for funding and  
24 operation until the financing obligation was satisfied and that upon the satisfaction of full finance  
25 repayment, the County was to transfer title to the Property to the State of California;

26 WHEREAS, in 2014, the County issued its final payment pertaining to the finance  
27 obligations;

FORM APPROVED COUNTY COUNSEL  
BY  RYAN D. YABKO  
DATE 8/18/22

28  
AUG 30 2022 3.18

1           WHEREAS, pursuant to Government Code Section 25365, the County may transfer interests  
2 in real property or interest therein, belonging to the County to another public agency, upon the terms and  
3 conditions as agreed upon and without complying with any other provisions of the Government Code if the  
4 property or interest therein to be conveyed is not required for County use;

5           WHEREAS, the County deems the Property no longer required for County uses or purposes;

6           WHEREAS, the Property is exempt surplus land under the Surplus Land Act (SLA) pursuant  
7 to California Government code Section 54221 et seq. because the Property is being transferred to another  
8 local, state, or federal agency for the agency's use;

9           WHEREAS, the County desires to transfer the Property to the State of California; and

10          WHEREAS, the State of California and the County concur that it would be in both parties'  
11 best interest to transfer ownership of the Property to the State of California; now, therefore,

12          BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN  
13 by the Board of Supervisors of the County of Riverside, California ("Board"), in regular session assembled  
14 on August 30, 2022, the Board finds that the Property is no longer necessary to be retained by the County  
15 for its uses and purposes and declares the Property exempt surplus land, and intends to convey the Property  
16 to the State of California on or after October 4, 2022, by Grant Deed as more particularly described and  
17 depicted in Exhibit "A" attached hereto and made a part hereof.

18          BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Board of  
19 Supervisors will meet to conclude the proposed transaction on or after October 4 2022, at 9:30 a.m. or  
20 thereafter, at the meeting room of the Board of Supervisors located on the 1st floor of the County  
21 Administrative Center, 4080 Lemon Street, Riverside, California.

22          BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk of the  
23 Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

2 **RESOLUTION 2022-151**

3 **A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF**  
4 **RIVERSIDE, DECLARATION OF EXEMPT SURPLUS LAND AND NOTICE OF**  
5 **INTENTION TO CONVEY FEE SIMPLE INTEREST IN REAL PROPERTY LOCATED**  
6 **IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA, IDENTIFIED**  
7 **BY ASSESSOR'S PARCEL NUMBERS 215-281-004, 215-281-005, 215-281-006, 215-**  
8 **281-007, 215-281-008, 215-281-009, AND PORTIONS OF 215-281-010, BY GRANT**  
9 **DEED, TO THE STATE OF CALIFORNIA**

10 ADOPTED by Riverside County Board of Supervisors on August 30, 2022.

11 ROLL CALL:

12 Ayes: Jeffries, Spiegel, Washington, Perez, and Hewitt  
13 Nays: None  
14 Absent: None

15 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of  
16 Supervisors on the date therein set forth.

17 KECIA R. HARPER, Clerk of said Board

18 By:  \_\_\_\_\_  
19 Deputy

20  
21  
22 08.30.2022 3.18  
23  
24  
25

EXHIBIT A

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

Judicial Council of California  
Facilities Services  
2860 Gateway Oaks Drive, Suite 400  
Sacramento, California 95833  
Attn: Manager, Real Estate

OFFICIAL STATE BUSINESS - EXEMPT FROM RECORDING FEES PURSUANT  
TO GOVERNMENT CODE SECTION 27383 AND DOCUMENTARY TRANSFER  
TAX PURSUANT TO REVENUE AND TAXATION CODE SECTION 11922.

**SPACE ABOVE THIS LINE FOR  
RECORDER'S USE**

<b>GRANT DEED</b>		Agency: Judicial Council of California Project: Hall of Justice, #33-A3
APN: 215-281-004, 215-281-005, 215-281-006, 215-281-007, 215-281-008, 215-281-009, Portions of APN: 215-281-010; County of Riverside		
<p>COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby GRANTS to the STATE OF CALIFORNIA the following described real property situated in the State of California, County of Riverside:</p> <p style="text-align: center;">See Exhibits "A" and "B" consisting of three (3) pages attached hereto and by this reference made a part hereof.</p> <p>Dated: _____</p>		
<p><b>ATTEST:</b> <b>Kecia R. Harper</b> Clerk of the Board</p> <p>By: _____</p> <p><b>APPROVED AS TO FORM</b> <b>County Counsel</b></p> <p>By: _____ Name: Ryan Yabko Title: Deputy County Counsel</p>	<p><b>GRANTOR:</b></p> <p><b>COUNTY OF RIVERSIDE, a political subdivision of the State of California</b></p> <p>By: _____ Name: Jeff Hewitt Title: Chair, Board of Supervisors</p>	

**EXHIBIT "A" TO GRANT DEED**  
**LEGAL DESCRIPTION OF THE LAND**

Block 11, Range 6 of the Town of Riverside, in the City of Riverside, County of Riverside, State of California, as per Map recorded in Book 7, Page 17 of Maps, in the office of the County Recorder of San Bernardino County, California.


TOGETHER WITH that portion of Eleventh Street, as vacated by City of Riverside Resolution No. 17050, a certified copy of which was recorded on November 1, 1989 as Instrument Number 381397, records of Riverside County and more particularly described as follows:

That portion of Eleventh Street, as per Map of the Town of Riverside, on file in Book 7, Page 17 of Maps, records of San Bernardino County, State of California, lying northeasterly of the southwesterly prolongation of the northwesterly line of Block 10, Range 6 of said map and lying northwesterly of the southwesterly prolongation of the southeasterly line of said Block 10, Range 6.

EXCEPTING THEREFROM those portions of Block 11, Range 6 and Eleventh Street as shown by Map of the Town of Riverside, in the City of Riverside, County of Riverside, State of California, recorded in Book 7, Page 17 of Maps, in the office of the County Recorder of San Bernardino County, California, described as follows:

BEGINNING at the northeast corner of said Block 11, Range 6; thence South 28°59'57" West along the westerly line of Orange Street 168.90 feet; thence North 61°07'51" West 49.63 feet; thence North 28°52'09" East 32.04 feet; thence North 60°59'56" West 109.30 feet; thence North 29°04'33" East 34.26 feet; thence North 60°53'47" West 3.85 feet; thence North 28°50'13" East 155.16 feet; thence North 60°59'21" West 167.77 feet to a point on the southwesterly prolongation of the northwesterly line of said Block 10, Range 6; thence North 28°59'27" East along said southwesterly prolongation 13.58 feet to the southwest corner of said Block 10, Range 6; thence South 60°59'21" East along the southerly line of said Block 10, Range 6 a distance of 331.01 feet to the southeast corner of said Block 10, Range 6; thence South 28°59'57" West along the southwesterly prolongation of the southeasterly line of said Block 10, Range 6 a distance of 66.00 feet to the POINT OF BEGINNING.

Prepared by:  
TRANSTECH ENGINEERS, INC.

  
David B. Bagland, L.S. 5173

3/12/20  
Date





# EXHIBIT "B" TO GRANT DEED

## PLAT TO ACCOMPANY LEGAL DESCRIPTION OF THE LAND

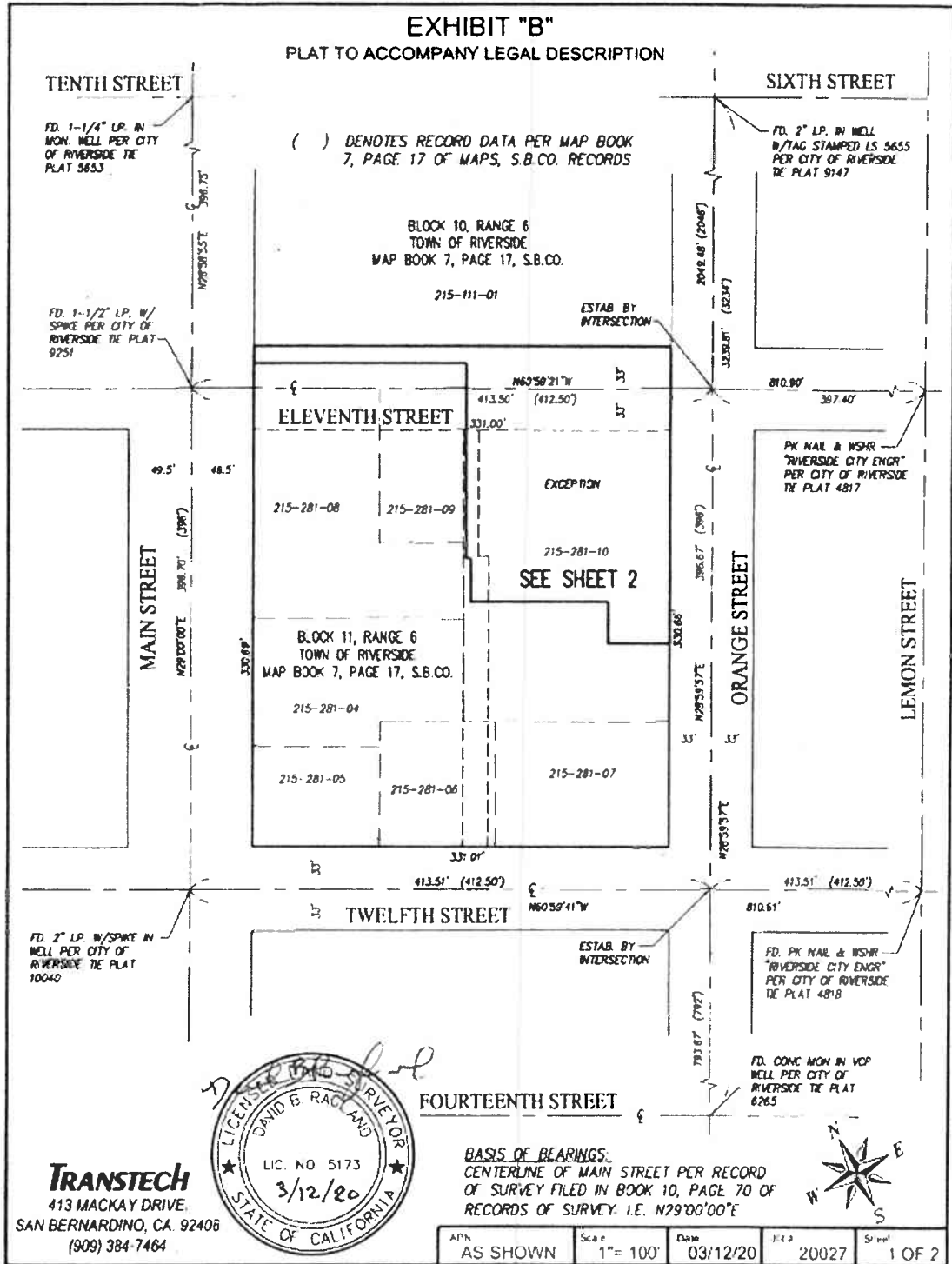
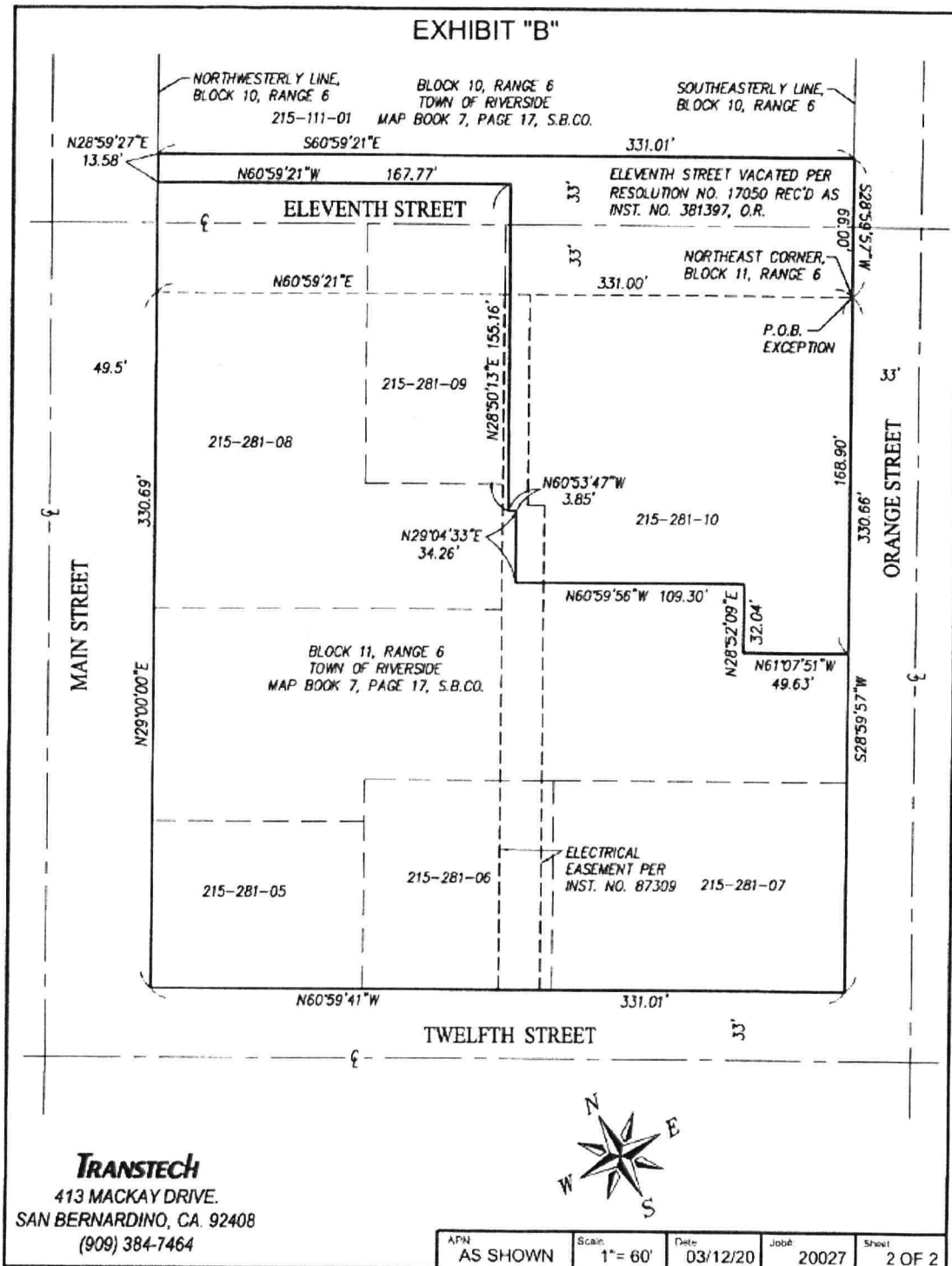


EXHIBIT "B"



**TRANSTECH**  
 413 MACKAY DRIVE.  
 SAN BERNARDINO, CA. 92408  
 (909) 384-7464



NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)

**Agency:** Judicial Council of California  
**Project Name:** Hall of Justice

**DGS Parcel No.:** \_\_\_\_\_  
**Assessor Parcel No.:** APN: 215-281-04, 215-281-05, 215-281-06, 215-281-07, 215-281-08, 215-281-09, Portions of APN: 215-281-10  
**County:** Riverside

**Court Facility No.:** 33-A3

### CERTIFICATE OF ACCEPTANCE

This is to certify that, pursuant to sections 15853, 27281 and 70301 et seq. of the California Government Code, the interest in real property conveyed by the Grant Deed dated \_\_\_\_\_, from the COUNTY OF RIVERSIDE, a political subdivision of the State of California, to the STATE OF CALIFORNIA, on behalf of the Judicial Council, is hereby accepted by the undersigned officer on behalf of the State Public Works Board pursuant to the approval action by said Board and duly adopted on \_\_\_\_\_. The Grantee consents to the recordation thereof by its duly authorized officer.

**Accepted**  
STATE OF CALIFORNIA  
STATE PUBLIC WORKS BOARD

By: \_\_\_\_\_  
Koreen H. van Ravenhorst  
Deputy Director

Dated: \_\_\_\_\_

**Consent**  
JUDICIAL COUNCIL OF CALIFORNIA

By: \_\_\_\_\_  
Martin Hoshino  
Administrative Director

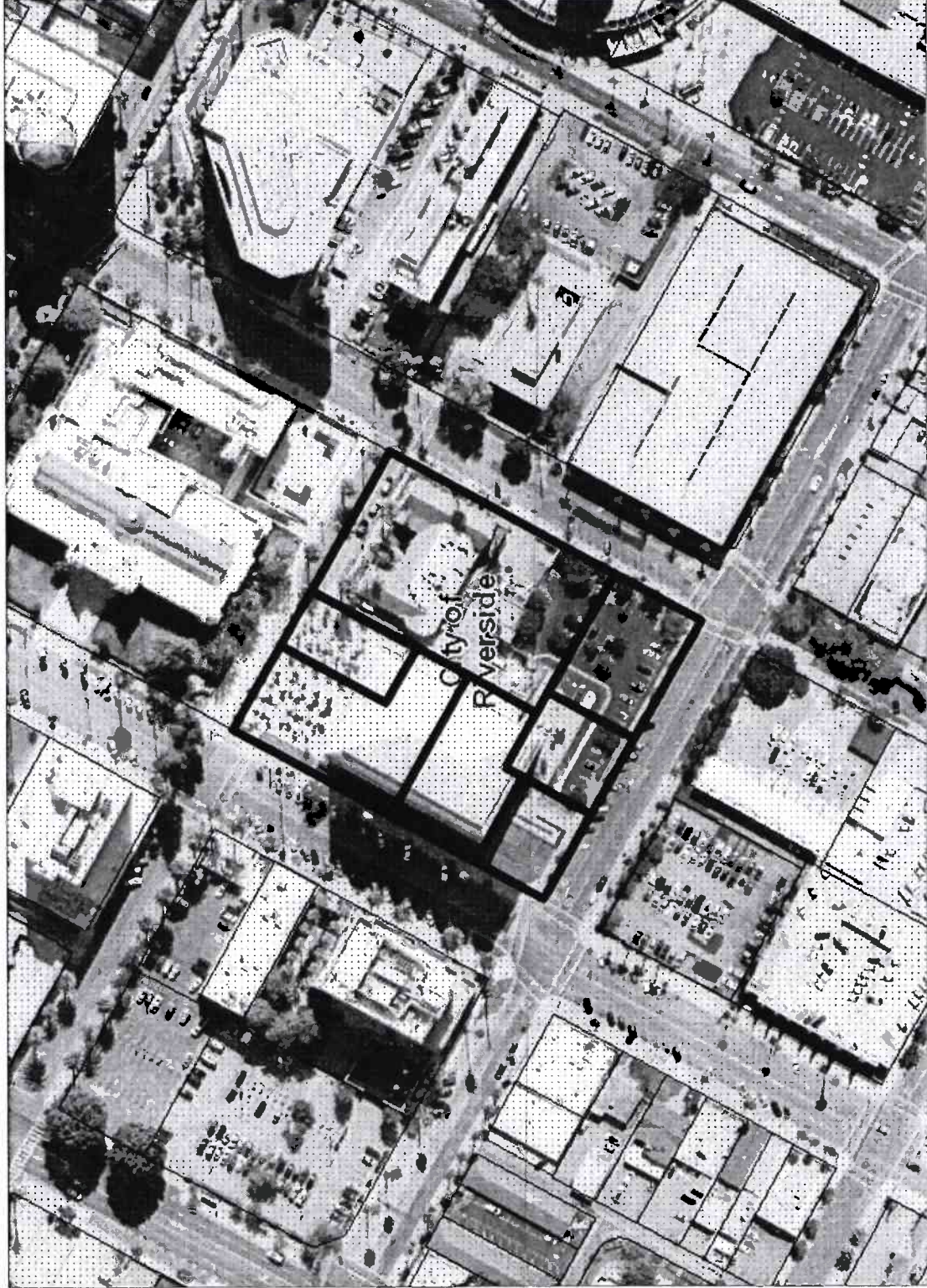
Dated: \_\_\_\_\_

Approved as to form:  
JUDICIAL COUNCIL OF CALIFORNIA  
LEGAL SERVICES

By: \_\_\_\_\_  
Charles R. Martel  
Supervising Attorney, Real Estate Unit

Dated: \_\_\_\_\_

# Hall of Justice Aerial






Los Angeles



San Diego

Tijuana Mexico

## Legend

-  Parcels
-  Blueline Streams
-  City Areas

**\*IMPORTANT\*** Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

**Notes**  
 Assessor's Parcel Numbers  
 215-281-004, 215-281-005,  
 215-281-006, 215-281-007,  
 215-281-008, 215-281-009, and portions  
 of 215-281-010



REPORT PRINTED ON... 8/11/2022 10:20:48 AM

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# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

## PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

### PROOF OF PUBLICATION OF

Ad Desc.: Notice of Intent Reso. No. 2022-151 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**09/09/2022**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: September 09, 2022  
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0011558639-01

P.O. Number:

Ad Copy:

**RESOLUTION NO. 2022-151  
RESOLUTION OF THE BOARD OF SUPERVISORS OF  
THE COUNTY OF RIVERSIDE, DECLARATION OF EXEMPT SURPLUS LAND  
AND NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST IN REAL  
PROPERTY LOCATED IN IN THE CITY OF RIVERSIDE,  
COUNTY OF RIVERSIDE, CALIFORNIA, IDENTIFIED BY ASSESSOR'S  
PARCEL NUMBERS 215-281-004, 215-281-005, 215-281-006, 215-281-007, 215-281-008,  
215-281-009, AND PORTIONS OF 215-281-010,  
BY GRANT DEED, TO THE STATE OF CALIFORNIA**

WHEREAS, the County of Riverside (County) is the owner of certain real property in the City of Riverside, County of Riverside, State of California, of Assessor's Parcel Numbers 215-281-004, 215-281-005, 215-281-006, 215-281-007, 215-281-008, 215-281-009, and portions of 215-281-010 (the "Property");

WHEREAS, the Property consists of 2.85 acres with improvements consisting of a 168,000 square foot courthouse building;

WHEREAS, on May 8, 2007, under Minute Order 3.8, and pursuant to Senate Bill 1732, the Board of Supervisors approved the Transfer Agreement for the Transfer of Responsibility for Court Facility for the Hall of Justice court building to the Judicial Council of California, Administrative Office of the Courts (State of California);

WHEREAS, the Transfer Agreement enabled the transfer of responsibility for funding and operation until the financing obligation was satisfied and that upon the satisfaction of full finance repayment, the County was to transfer title to the Property to the State of California;

WHEREAS, in 2014, the County issued its final payment pertaining to the finance obligations;

WHEREAS, pursuant to Government Code Section 25365, the County may transfer interests in real property or interest therein, belonging to the County to another public agency, upon the terms and conditions as agreed upon and without complying with any other provisions of the Government Code if the property or interest therein to be conveyed is not required for County use;

WHEREAS, the County deems the Property no longer required for County uses or purposes;

WHEREAS, the Property is exempt surplus land under the Surplus Land Act (SLA) pursuant to California Government code Section 54221 et seq. because the Property is being transferred to another local, state, or federal agency for the agency's use;

WHEREAS, the County desires to transfer the Property to the State of California; and

WHEREAS, the State of California and the County concur that it would be in both parties' best interest to transfer ownership of the Property to the State of California; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California ("Board"), in regular session assembled on August 30, 2022, the Board finds that the Property is no longer necessary to be retained by the County for its uses and purposes and declares the Property exempt surplus land, and intends to convey the Property to the State of California on or after October 4, 2022, by Grant Deed as more particularly described and depicted in Exhibit "A" attached hereto and made a part hereof.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Board of Supervisors will meet to conclude the proposed transaction on or after October 4 2022, at 9:30 a.m. or thereafter, at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

EXHIBIT A

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

Judicial Council of California  
Facilities Services  
2860 Gateway Oaks Drive, Suite 400  
Sacramento, California 95833  
Attn: Manager, Real Estate

OFFICIAL STATE BUSINESS - EXEMPT FROM RECORDING FEES PURSUANT TO GOVERNMENT CODE SECTION 27383 AND DOCUMENTARY TRANSFER TAX PURSUANT TO REVENUE AND TAXATION CODE SECTION 11922.		SPACE ABOVE THIS LINE FOR RECORDER'S USE
<b>GRANT DEED</b>	Agency: Judicial Council of California Project: Hall of Justice, #33-A3	
APN: 215-281-004, 215-281-005, 215-281-006, 215-281-007, 215-281-008, 215-281-009, Portions of APN: 215-281-010; County of Riverside		
<p>COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby GRANTS to the STATE OF CALIFORNIA the following described real property situated in the State of California, County of Riverside:</p> <p align="center">See Exhibits "A" and "B" consisting of three (3) pages attached hereto and by this reference made a part hereof.</p> <p>Dated: _____</p>		
<p><b>ATTEST:</b> <b>Kecia R. Harper</b> Clerk of the Board</p> <p>By: _____</p> <p><b>APPROVED AS TO FORM</b> <b>County Counsel</b></p> <p>By: _____ Name: Ryan Yabko Title: Deputy County Counsel</p>	<p><b>GRANTOR:</b> <b>COUNTY OF RIVERSIDE, a political subdivision of the State of California</b></p> <p>By: _____ Name: Jeff Hewitt Title: Chair, Board of Supervisors</p>	

**EXHIBIT "A" TO GRANT DEED**

**LEGAL DESCRIPTION OF THE LAND**

Block 11, Range 6 of the Town of Riverside, in the City of Riverside, County of Riverside, State of California, as per Map recorded in Book 7, Page 17 of Maps, in the office of the County Recorder of San Bernardino County, California.

TOGETHER WITH that portion of Eleventh Street, as vacated by City of Riverside Resolution No. 17050, a certified copy of which was recorded on November 1, 1989 as Instrument Number 381397, records of Riverside County and more particularly described as follows:

That portion of Eleventh Street, as per Map of the Town of Riverside, on file in Book 7, Page 17 of Maps, records of San Bernardino County, State of California, lying northeasterly of the southwesterly prolongation of the northwesterly line of Block 10, Range 6 of said map and lying northwesterly of the southwesterly prolongation of the southeasterly line of said Block 10, Range 6.

EXCEPTING THEREFROM those portions of Block 11, Range 6 and Eleventh Street as shown by Map of the Town of Riverside, in the City of Riverside, County of Riverside, State of California, recorded in Book 7, Page 17 of Maps, in the office of the County Recorder of San Bernardino County, California, described as follows:

BEGINNING at the northeast corner of said Block 11, Range 6; thence South 28°59'57" West along the westerly line of Orange Street 168.90 feet; thence North 61°07'51" West 49.63 feet; thence North 28°52'09" East 32.04 feet; thence North 60°59'56" West 109.30 feet; thence North 29°04'33" East 34.26 feet; thence North 60°53'47" West 3.85 feet; thence North 28°50'13" East 155.16 feet; thence North 60°59'21" West 167.77 feet to a point on the southwesterly prolongation of the northwesterly line of said Block 10, Range 6; thence North 28°59'27" East along said southwesterly prolongation 13.58 feet to the southwest corner of said Block 10, Range 6; thence South 60°59'21" East along the southerly line of said Block 10, Range 6 a distance of 331.01 feet to the southeast corner of said Block 10, Range 6; thence South 28°59'57" West along the southwesterly prolongation of the southeasterly line of said Block 10, Range 6 a distance of 66.00 feet to the POINT OF BEGINNING.

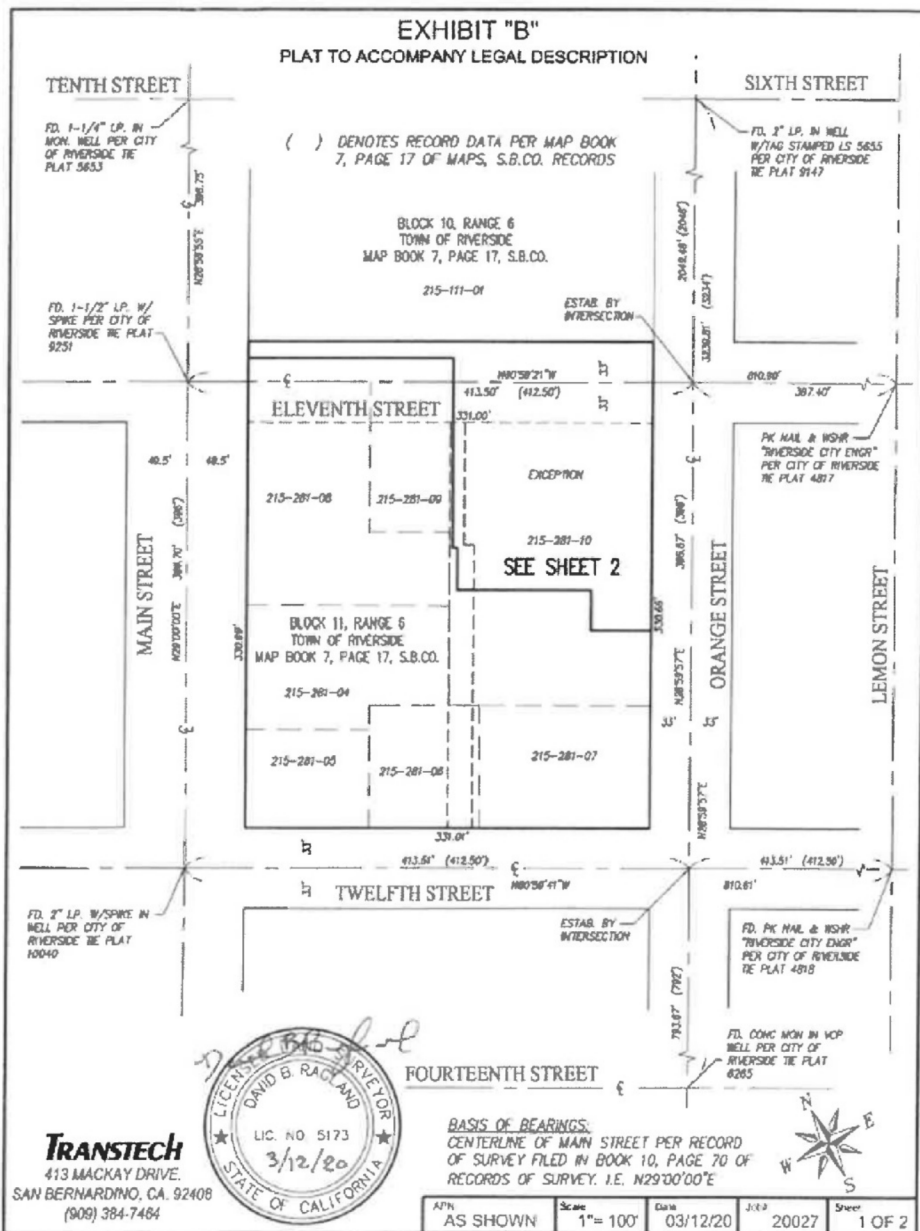
Prepared by:  
TRANSTECH ENGINEERS, INC.

*David B. Bagland* 3/12/20  
David B. Bagland, L.S. 5173 Date



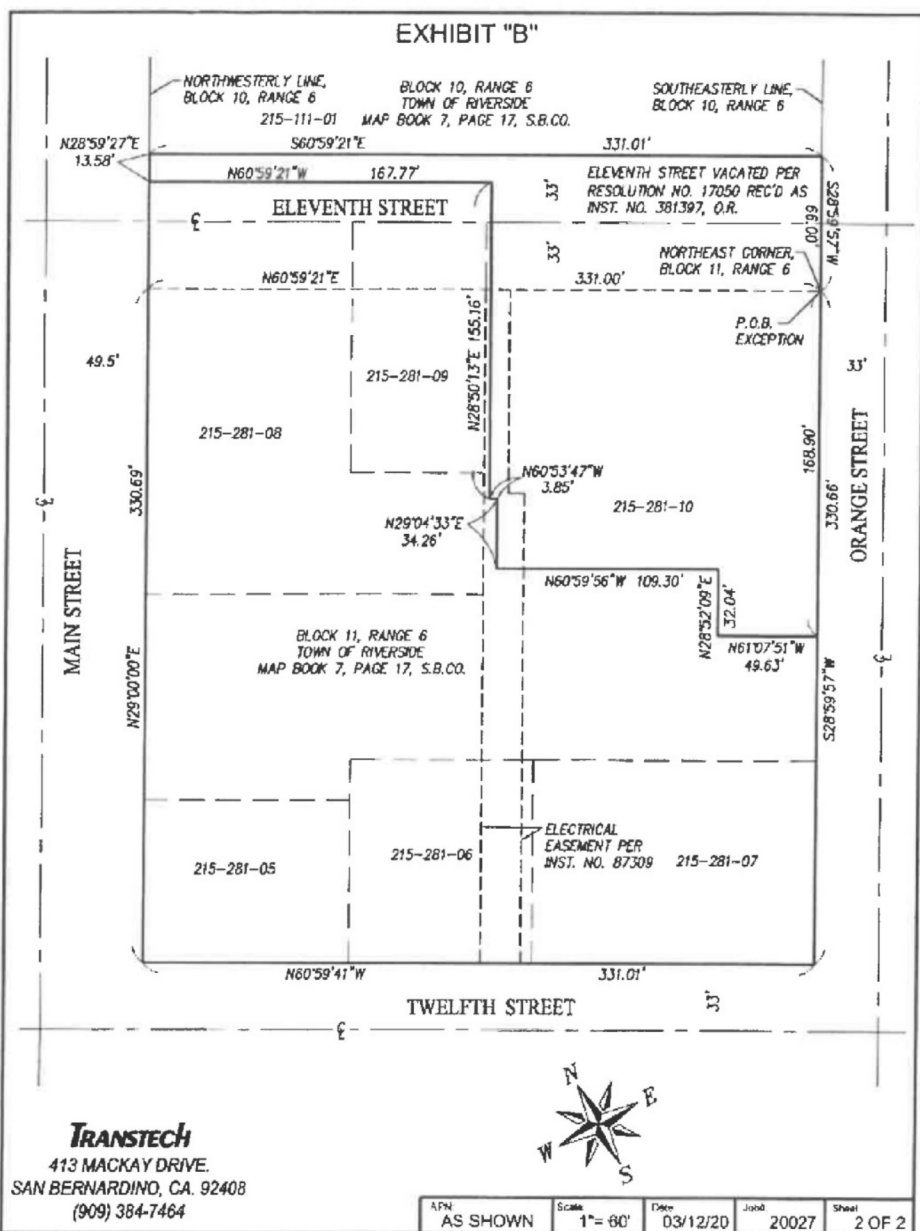
EXHIBIT "B" TO GRANT DEED

PLAT TO ACCOMPANY LEGAL DESCRIPTION OF THE LAND



Grant Deed (Facility No. 33-A3)

3



Grant Deed (Facility No. 33-A3)

4

**NOTARY ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)

Court Facility: #33-A3



Agency: Judicial Council of California DGS Parcel No.:  
Project Name: Hall of Justice Assessor Parcel No: APN: 215-281-04, 215-281-05, 215-281-06, 215-281-07, 215-281-08, 215-281-09, Portions of APN: 215-281-10  
Court Facility No.: 33-A3 County: Riverside

**CERTIFICATE OF ACCEPTANCE**

This is to certify that, pursuant to sections 15853, 27281 and 70301 et seq. of the California Government Code, the interest in real property conveyed by the Grant Deed dated \_\_\_\_\_, from the COUNTY OF RIVERSIDE, a political subdivision of the State of California, to the STATE OF CALIFORNIA, on behalf of the Judicial Council, is hereby accepted by the undersigned officer on behalf of the State Public Works Board pursuant to the approval action by said Board and duly adopted on \_\_\_\_\_. The Grantee consents to the recordation thereof by its duly authorized officer.

**Accepted**  
STATE OF CALIFORNIA  
STATE PUBLIC WORKS BOARD

By: \_\_\_\_\_ Dated: \_\_\_\_\_  
Koreen H. van Ravenhorst  
Deputy Director

**Consent**  
JUDICIAL COUNCIL OF CALIFORNIA

By: \_\_\_\_\_ Dated: \_\_\_\_\_  
Martin Hoshino  
Administrative Director

Approved as to form:  
JUDICIAL COUNCIL OF CALIFORNIA  
LEGAL SERVICES

By: \_\_\_\_\_ Dated: \_\_\_\_\_  
Charles R. Martel  
Supervising Attorney, Real Estate Unit

Court Facility: #33-A3

**ROLL CALL:**  
Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on August 30, 2022.

KECIA R. HARPER, Clerk of said Board  
By: Zuly Martinez, Board Assistant

Alternative formats available upon request to individuals with disabilities.

Dated: September 2, 2022 Kecia R. Harper, Clerk of the Board  
By: Zuly Martinez, Board Assistant

**Press-Enterprise**  
**Published: 9/9/22**