

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.1**

During the oral communication section of the agenda for Tuesday, September 13, 2022, Elmer Thomas spoke regarding the City of Moreno Valley Councilmember's David Marquez and Ulises Cabrera.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.1**



# BOARD RULES

## **Requests to Address Board on “Agenda” Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

## **Requests to Address Board on items that are “NOT” on the Agenda/Public Comment:**

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## **Power Point Presentations/Printed Material:**

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.2**

During the oral communication section of the agenda for Tuesday, September 13, 2022, David Samak spoke regarding County of Riverside employee compensation.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.2**

Highest compensation of County Employees 9:42

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: DAVID SAMAK

Address: P.O. BOX 3777

City: FULLERTON Zip: 92834

Phone #: 714-855-8591

Date: 9/13/22 Agenda # GENERAL COMMENT

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

       Support             Oppose             Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

       Support             Oppose             Neutral

I give my 3 minutes to: \_\_\_\_\_

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.3**

During the oral communication section of the agenda for Tuesday, September 13, 2022, Paul Petrella spoke regarding Temecula Wine Country and rental regulations.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.3**



STP/ORD 348

9:45

21.4

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: PAUL PETREWA

Address: 38060 MESA RD

City: TENCENT Zip: 92592

Phone #: 951 295 4307

Date: 09/13/22 Agenda # Public Comment

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

       Support             Oppose             Neutral

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       Support             Oppose             Neutral

I give my 3 minutes to: \_\_\_\_\_

21.4



# BOARD RULES

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**PUBLIC COMMENT:**

**16.4**

During the oral communication section of the agenda for Tuesday, September 13, 2022, Lawrence Droughn thanked the Board for their support for improvements to the Nuevo community and unincorporated areas in Riverside County.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.4**

9:48

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

(DRONE?)

SPEAKER'S NAME: LAWRENCE DROUGHT

Address: 30100 APRIZOT AVE

City: NUMERO Zip: 92567

Phone #: 626-374-9979

Positive

Date: 9-13-22 Agenda # Public Comment

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support       Oppose       Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support       Oppose       Neutral

I give my 3 minutes to: \_\_\_\_\_

# BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.5**

During the oral communication section of the agenda for Tuesday, September 13, 2022, Roy Bleckert spoke regarding inflation and the function of government.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.5**



Credentials of Roy Bleckert

9:50

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Roy Bleckert

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public

Comments

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

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\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

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MINUTES OF THE BOARD OF SUPERVISORS  
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**PUBLIC COMMENT:**

**16.6**

During the oral communication section of the agenda for Tuesday, September 13, 2022, Mercedes DeLeon spoke regarding the right to speak during Board meetings and legal action against remdesivir.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.6**

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Mercedes DeLeon

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: ~~ANNUAL~~ 949-303-3940

Date: 9/13/2022 Agenda # Public Comment

*Keisha, Do your job!!!*

PLEASE STATE YOUR POSITION BELOW:

*I will not tolerate your*  
Position on "Regular" (non-appealed) Agenda Item:

*INCOMPETENCE!*

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

*You have violeted MY Rights*

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

*Numerous times and there*  
\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

*are consequences! Keep it*

I give my 3 minutes to: \_\_\_\_\_

*UP!!!*

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**From:** cob@rivco.org <cob@rivco.org>  
**Sent:** Monday, September 12, 2022 2:48 PM  
**To:** COB <COB@RIVCO.ORG>  
**Subject:** BOS web comments

First Name: John  
Last Name: Parker  
Email: [itppercussion@gmail.com](mailto:itppercussion@gmail.com)  
Agenda Date: 09/13/2022  
Agenda Item #  
or Public: general  
Comment:  
Comments: To: Board of Supervisors  
Riverside County

I was disappointed and angered by Supervisor Perez's remarks about Sheriff Chad Bianco and his "membership" in the Oath Keepers. <https://patch.com/california/palmdesert/sheriffs-tie-oath-keepers-condemned-county-supervisor>

Disappointed but not surprised. I have no personal knowledge of the Oath Keeper organization. I have heard the name and always thought it was a Christian group. They are portrayed in the article as a group that wants to uphold the constitution. Since when is that not a good thing?

Mr Perez tries to tie them to Jan 6th which is the party line but the truth is Jan 6th is a FBI and democrats (along with BLM ANTIFA) operation! We already know what really happened but of course it's being suppressed by the media and propagandized by the Democrats!

I do not know Chad Bianco personally but from what I can tell he's a good honest man and he and his department is doing an outstanding job given the circumstances today. They are the VERY thin blue line that stops Riverside County from descending into the chaos other Counties are experiencing.

Frankly the comments say more about Perez being the political hack partizen he is. Unfortunately he's running unopposed this cycle. Now that he's out of the closest he should be impeached! If he had an ethical bone in his body he would resign!

"He who is without sin..." There are mountains of allegations about Perez's shady dealings and associations so he might want to look in the mirror before he attacks an honest upright man!

Perez is a stain on this County and a disgrace to the board! He should be censured and impeached but since there is no justice anymore he'll skate by like every other democrat. He should apologize to Sheriff Bianco in public and make sure it's in print as were his baseless allegations.

Now that our vote has been thoroughly destroyed in California we have little hope of the matter being settled at the ballot box. It's up to the board to discipline its own and sooner than later! Perez needs to be called out and an example made to send a clear message that his actions and behavior will not be tolerated!

John Parker  
Palm Desert CA

9/13/22 14

## Maxwell, Sue

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**From:** cob@rivco.org  
**Sent:** Monday, September 12, 2022 9:34 AM  
**To:** COB  
**Subject:** BOS web comments

**CAUTION:** This email originated externally from the Riverside County email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Agenda Item # or Public Comment: Public Comment

Comments: I want it on the record that as a citizen of Riverside County that I DO NOT CONSENT to election machines being used this November 2022 for elections.

## Maxwell, Sue

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**From:** cob@rivco.org  
**Sent:** Tuesday, September 13, 2022 9:38 AM  
**To:** COB  
**Subject:** Board comments web submission

**CAUTION:** This email originated externally from the Riverside County email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.



First Name: MERCEDES  
Last Name: DELEON  
Phone: 9493033940  
Agenda Date: 09/13/2022  
Agenda Item # or Public Comment: PUBLIC COMMENT  
State your position below: Neutral

**Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 864 4411 6015 . Password is 20220913. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.**



3:34

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME:

*Holyfield*  
*Roy Greenfield*

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # \_\_\_\_\_

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

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I give my 3 minutes to: \_\_\_\_\_



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3135

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Jennifer Hartman

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # \_\_\_\_\_

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

# BOARD RULES

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3:38

# Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Tricia Kuehl

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # \_\_\_\_\_

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support       Oppose       Neutral

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Support       Oppose       Neutral

I give my 3 minutes to: \_\_\_\_\_

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3:40

# Riverside County Board of Supervisors Request to Speak

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**SPEAKER'S NAME:** Karen Dillon

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 9/13/22 **Agenda #** \_\_\_\_\_

### PLEASE STATE YOUR POSITION BELOW:

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

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**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

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