

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 1.3
(ID # 20155)

MEETING DATE:
Tuesday, October 04, 2022

FROM : TLMA-PLANNING:

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/PLANNING: Receive and File of the Director's Hearing Decision as Stated in the Report of Actions. District 1. [\$0]

RECOMMENDED MOTION: The Planning Department recommends that the Board of Supervisors:

RECEIVE and FILE the Director's Hearing Notice of Decision for the Director's Hearing cases acted on by the Planning Director on **August 29, 2022**, as stated in the Report of Actions.

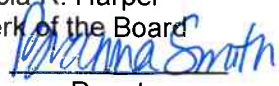
ACTION:Consent


John Hildebrand, Planning Director 9/29/2022

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Perez, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is received and filed as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: October 4, 2022
xc: TLMA-Planning

Kecia R. Harper
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment: No	
			For Fiscal Year: N/A	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

A revision to Ordinance No. 348 (Land Use), approved by the Board of Supervisors on March 2, 2021, resulted in changing how actions taken at Riverside County's Director's Hearing and Planning Commission are reported to the Board of Supervisors. Previously, Ordinance No. 348, specified that certain types of projects are required to be individually heard by the Board of Supervisors as a Receive and File ("R&F") item. The amendment to Ordinance No. 348 standardized the way all projects are reported. Rather than some projects being subject to the R&F process, resulting in an inconsistent reporting process, now all actions taken at each Director's Hearing and Planning Commission hearing will be taken as single Report of Actions item for the Board of Supervisors consideration.

The Director's Hearing considered and took the following actions as stated in these Report of Actions related to hearings dated **August 29, 2022**.

Board Action

The Director's Hearing decision is final and no action by the Board of Supervisors is required unless the applicant or an interested person timely files a complete appeal application within 10 days from the date the action was taken at the Director's Hearing.

Impact on Citizens and Businesses

The impacts of this project have been evaluated through the environmental review and public hearing process by the Planning Department and the Planning Commission.

SUPPLEMENTAL:

Additional Fiscal Information

Each item's fiscal information is detailed in the accompanying staff report package, which is available on the Riverside County's Planning Department website here: <https://planning.rctlma.org/Public-Hearings>

ATTACHMENTS:

A. DIRECTOR'S HEARING REPORT OF ACTIONS – AUGUST 29, 2022



RIVERSIDE COUNTY PLANNING DEPARTMENT

REPORT OF ACTIONS RIVERSIDE COUNTY PLANNING DEPARTMENT DIRECTOR'S HEARING – AUGUST 29, 2022 COUNTY ADMINISTRATIVE CENTER 12th Floor, Conference Room A 4080 Lemon Street, Riverside, Ca 92501

CALL TO ORDER: 1:30 p.m.

1.0 CONSENT CALENDAR

- 1.1 **SECOND EXTENSION of TIME for TENTATIVE PARCEL MAP NO. 33206** – Applicant: Norbert Casillas – First Supervisorial District – Cajalco Zoning District – Lake Mathews/Woodcrest Area Plan: Rural Community: Very Low Density Residential (RCVLDR) (1 Acre Min.) – Location: Northerly of Avenue C, southerly of Avenue B, easterly of Cedar Street, and westerly of Wood Road – 5.00 Acres – Zoning: Residential Agricultural (R-A) – Approved Project Description: Tentative Parcel Map No. 33206 is a Schedule H subdivision proposal of 5.00 gross acres into four (4) residential parcels with a minimum parcel size of one (1) acre gross, and one (1) remainder parcel – **REQUEST:** Second Extension of Time Request for Tentative Parcel Map No. 33206 extending the expiration date to September 10, 2025. Project Planner: Rene Aguilar at (951) 955-9128 or email at renaguil@rivco.org.

Planning Director's Actions:

APPROVED the Second Extension of Time Request for Tentative Parcel Map No. 33206 extending the expiration date to September 10, 2025.

2.0 PUBLIC HEARINGS – CONTINUED ITEMS:

- 2.1 NONE

3.0 PUBLIC HEARINGS – NEW ITEMS:

- 3.1 **PLOT PLAN WIRELESS 210110 – Exempt from the California Environmental Quality Act (CEQA)**, pursuant to State CEQA Guidelines Section 15303 (New Construction or Conversion of Small Structures) – Applicant: Alisha Strasheim (Smartlink) – First Supervisorial District – Woodcrest Zoning District – Lake Mathews/Woodcrest Area Plan: Community Development: Commercial Retail (CD-CR) - Location: North of Van Buren Blvd., east of King Ave., south of Palomino Pl., west of Washington St. - Gross Acreage: 0.89 – Zoning: Scenic Highway Commercial (C-P-S) - **REQUEST:** Plot Plan Wireless No. 210110 is a proposal to construct an unmanned disguised wireless AT&T telecommunications facility, including a 70-foot-tall eucalyptus with panel antennas, an equipment shelter, a generator, a fuel tank, and a 10-foot-tall CMU perimeter wall. APN: 273-141-006. Address: 16822 Van Buren Blvd., Riverside, CA 92504. Project Planner: Calora Boyd at (951) 955-6035 or email at cboyd@rivco.org.

Staff Report Recommendation:

FIND the project exempt from the California Environmental Quality Act (CEQA); and,

APPROVE Plot Plan No. 210110, subject to conditions of approval.

Staff's Recommendation:

FIND the project exempt from the California Environmental Quality Act (CEQA); and,

APPROVE Plot Plan No. 210110, subject to conditions of approval.

Planning Director's Actions:

CONTINUED to September 26, 2022.

DIRECTOR'S HEARING – REPORT OF ACTIONS – AUGUST 29, 2022

4.0 SCOPING SESSION

- 4.1 **SCOPING SESSION for ENVIRONMENTAL IMPACT REPORT FOR MAJESTIC FREEWAY BUSINESS CENTER PHASE II – PLOT PLAN NOS. 220003, 220008, 220009, 220015** – CEQ220006 – Applicant: Majestic Freeway Business Center – Engineer/Representative: T&B Planning, Inc. – First Supervisorial District – March Area – Mead Valley Area Plan: Community Development: Light Industrial (CD-LI) – Zoning: Manufacturing – Service Commercial (M-SC) - Industrial Park (I-P) – Location: Southerly of Oleander Avenue, westerly of Interstate 215 Freeway, northerly of Martin Street, and easterly of Decker Road – 67.86 Acres – **REQUEST:** The Environmental Impact Report analyzes the environmental impacts of Plot Plan Nos. 220003, 220008, 220009, and 220015. Plot Plan No. 220003 is a proposal for the construction and operation of a total of 317,760 sq. ft. warehouse/distribution/manufacturing development on 13.40-acres. Plot Plan No. 220008 is a proposal for the construction and operation of a total of 307,616 sq. ft. warehouse/distribution/manufacturing development on 18.33-acres. Plot Plan No. 220009 is a proposal for the construction and operation of a total of 256,148 sq. ft. warehouse/distribution/manufacturing development on 15.77-acres. Plot Plan No. 220015 is a proposal for the construction and operation of a total of 337,698 sq. ft. within two (2) buildings of warehouse/distribution/manufacturing development on 20.34-acres. The first building (Building 14A) is 200,624 sq. ft. and the second building (Building 14B) is 137,074 sq. ft. Project Planner: Russell Brady at (951) 955-3025 or email at RBrady@rivco.org.

Planning Director's Actions:

ITEM presented and opened for public comments. Public comments received at hearing.

5.0 PUBLIC COMMENTS

ADJOURNMENT: 2:10 p.m.