

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 2.6
(ID # 20219)

MEETING DATE:
Tuesday, October 18, 2022

FROM : TLMA-TRANSPORTATION:

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION:
Approval of Final Parcel Map 37787 a Schedule "E" Subdivision in the Homeland area. District
3. [Applicant Fees 100%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Final Parcel Map; and
2. Authorize the Chair of the Board to sign Final Parcel Map 37787.

ACTION:Consent


Mark Lancaster, Director of Transportation 10/7/2022

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: October 18, 2022
xc: Trans.

Kecia R. Harper
Clerk of the Board

By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: Applicant fees 100%			Budget Adjustment:	N/A
			For Fiscal Year:	N/A

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Final Parcel Map 37787 was approved by the Board of Supervisors on March 9, 2021, as Agenda Item 21.1. Final Parcel Map 37787 is a 20.06-acre subdivision creating 2 commercial lots in the Homeland area. This Final Map complies in all respects with the provisions of the Subdivision Map Act and applicable local ordinances. All necessary conditions of approval have been satisfied and departmental clearances have been obtained to allow for the recordation of the final map. The Transportation Department recommends approval of this Final Parcel Map.

All necessary improvements have been or will be installed under the improvement agreements for Plot Plan 190035.

Additional Fiscal Information:

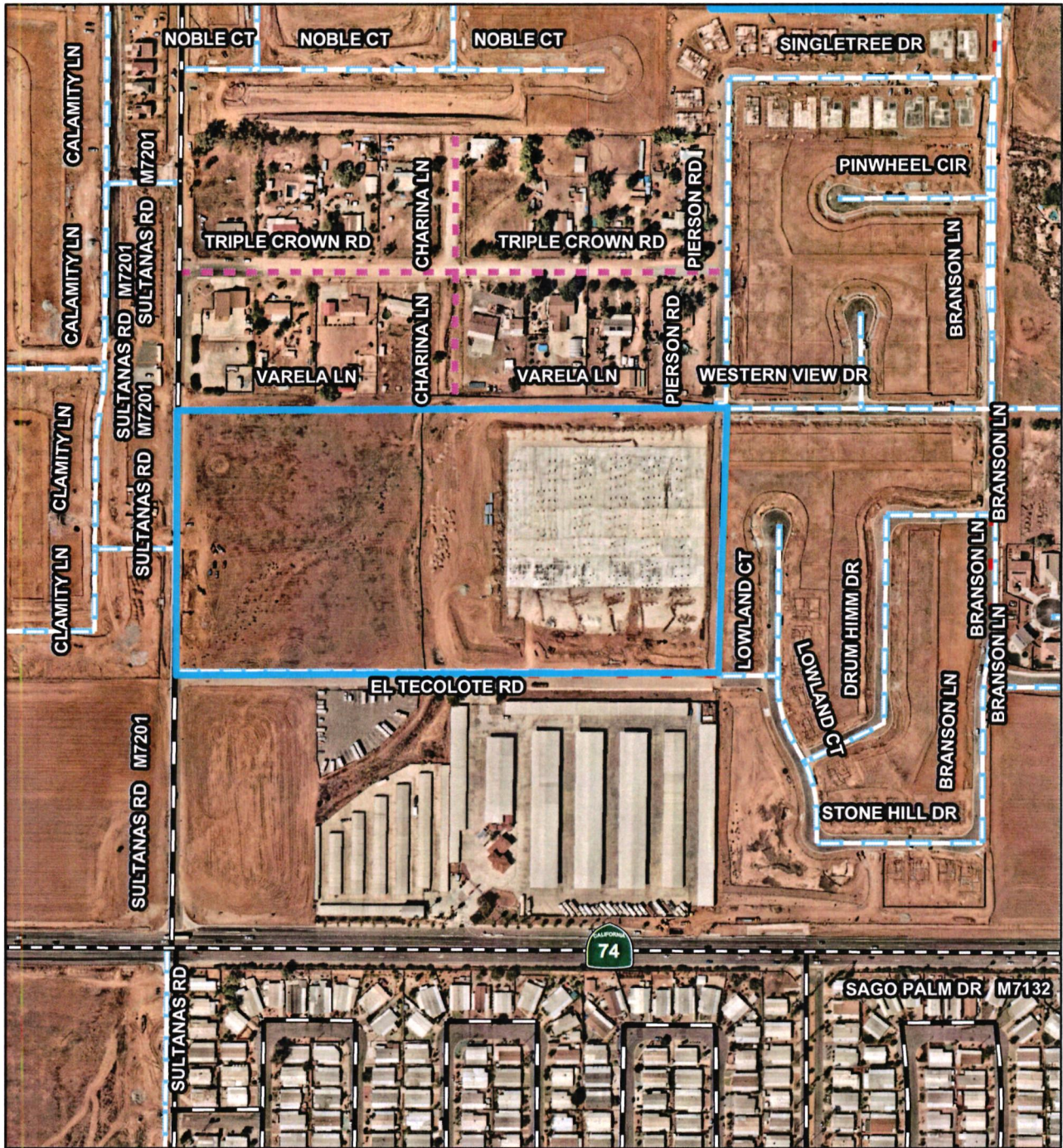
All fees paid by the applicant. There is no general fund obligation.

ATTACHMENTS:

- FPM 37787 Vicinity Map
- FPM 37787 Mylars













 Jason Farin, Principal Management Analyst 10/12/2022



Legend

Road Book Centerline

TYPE

-  F.A.U. Maintained
-  F.A.S. Maintained
-  Paved Surface Maintained
-  Graveled Surface Maintained
-  Dirt Surface Maintained
-  Accepted for Public Use
-  Non-County Road
-  Vacated
-  City Road
-  Maintained for City/Non-County



NOT TO SCALE

VICINITY MAP

Parcel Map 37787

Section 7, T.5S. R2W.

Supervisorial District: 3

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 37787

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP 7736, AS SHOWN BY MAP ON FILE IN BOOK 28 PAGE 6 AND 7 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, LYING WITHIN SECTION 7, TOWNSHIP 5 SOUTH, RANGE 2 WEST S.B.B.M. SP2 & Co. MARCH 2022

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNER OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: LOTS "A" THROUGH "E", INCLUSIVE. THE DEDICATION IS FOR STREET AND PUBLIC UTILITY PURPOSES;

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: "WATER QUALITY EASEMENT", AS SHOWN HEREON. THE DEDICATION IS FOR WATER QUALITY AND INSPECTION PURPOSES.

WE HEREBY RETAIN THE EASEMENT INDICATED AS "PRIVATE DRAINAGE EASEMENT", LYING WITHIN PARCEL 2 AS SHOWN HEREON, FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND PARCEL OWNERS WITHIN THIS PARCEL MAP.

StaxUp STORAGE - HOMELAND, L.P., A California Limited Partnership

BY: Randall U. Strauss
RANDALL U. STRAUSS, VICE PRESIDENT

BENEFICIARY

SUN COMMUNITY FEDERAL CREDIT UNION, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED JULY 12, 2022, AS INSTRUMENT NO. 2022 0310048, OF OFFICIAL RECORDS.

BY: Rafael Bernal
RAFAEL BERNAL, VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF California
COUNTY OF San Diego

ON September 20, 2022 BEFORE ME, Ayat Rawala, A NOTARY PUBLIC PERSONALLY APPEARED Randall U. Strauss, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE Ayat Rawala
PRINT NAME Ayat Rawala
MY COMMISSION EXPIRES March 26, 2023
MY PRINCIPAL PLACE OF BUSINESS IS San Diego COUNTY.



NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CA
COUNTY OF Imperial

ON 09/19/2022 BEFORE ME, Veronica S. Tabares, A NOTARY PUBLIC PERSONALLY APPEARED Veronica S. Tabares, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE Veronica S. Tabares
PRINT NAME Veronica S. Tabares
MY COMMISSION EXPIRES May 4, 2023
MY PRINCIPAL PLACE OF BUSINESS IS Imperial COUNTY.



TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, ~~EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$~~

DATED: October 5, 2022
MATTHEW JENNINGS, COUNTY TAX COLLECTOR
BY: Matthew Jennings
DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: _____, 2022
CASH OR SURETY BOND
MATTHEW JENNINGS
COUNTY TAX COLLECTOR
BY: _____
DEPUTY

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2022
AT _____, IN BOOK _____ OF
PARCEL MAPS, AT PAGES _____, AT THE
REQUEST OF THE CLERK OF THE BOARD.
NO. _____
FEE _____
PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER
BY: _____, DEPUTY
SUBDIVISION GUARANTEE: CHICAGO TITLE

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DONALD CLAUDON, IN AUGUST OF 2019. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP, AND THAT SAID MONUMENTS ARE/WILL BE SET SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATE: 9/14, 2022
Miguel A. Villaseñor
MIGUEL A. VILLASEÑOR L.S. 8509
EXP. 12/31/22



COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF PARCEL MAP NO. 37787 AS FILED, AMENDED, AND APPROVED BY THE BOARD OF SUPERVISORS ON MARCH 9, 2021, THE EXPIRATION DATE BEING MARCH 9, 2024, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED: 10-6, 2022
David L. McMillan
DAVID L. McMILLAN
COUNTY SURVEYOR
L.S. 8486, EXP. DATE 12-31-22



BOARD OF SUPERVISORS STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS, HEREBY APPROVES THE PARCEL MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART COUNTY MAINTAINED ROAD SYSTEM, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH COUNTY STANDARDS.

THE DEDICATION OF THE "WATER QUALITY EASEMENT" AS SHOWN HEREON, IS HEREBY ACCEPTED.

DATED: _____, 2022 ATTEST:
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA KEVA HARPER
CLERK OF THE BOARD OF SUPERVISORS

BY: _____, DEPUTY
CHAIRMAN OF THE BOARD OF SUPERVISORS

NOTICE OF DRAINAGE FEES

"NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE HOMELAND/RIVOLAND-LINE AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10.25 OF ORDINANCE 460 AND SECTION 66483, ET SEQ. OF THE GOVERNMENT CODE AND THAT SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA. NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10.25 OF ORDINANCE 460, PAYMENT OF THE DRAINAGE FEES SHALL BE PAID TO THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT AT THE TIME OF ISSUANCE OF THE GRADING OR BUILDING PERMIT FOR SAID PARCELS, WHICHEVER OCCURS FIRST, AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF EITHER THE GRADING OR BUILDING PERMIT, SHALL PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT."

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 37787

SHEET 2 OF 2 SHEETS

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP 7736, AS SHOWN BY MAP ON FILE IN BOOK 28 PAGE 6 AND 7 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, LYING WITHIN SECTION 7, TOWNSHIP 5 SOUTH, RANGE 2 WEST S.B.M.

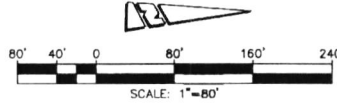
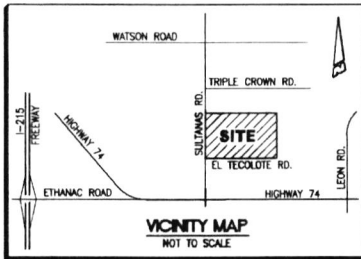
SP2 & Co. MARCH 2022

ENVIRONMENTAL CONSTRAINT NOTE

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE RIVERSIDE COUNTY SURVEYOR IN E.C.S. BOOK 54 PAGE 54. THIS AFFECTS ALL PARCELS.

LINE DATA

L1 = N00°36'31"E	45.06'
L2 = N00°36'31"E	44.93'
L3 = N00°35'55"E	20.29'
L4 = N00°15'47"E	14.46'

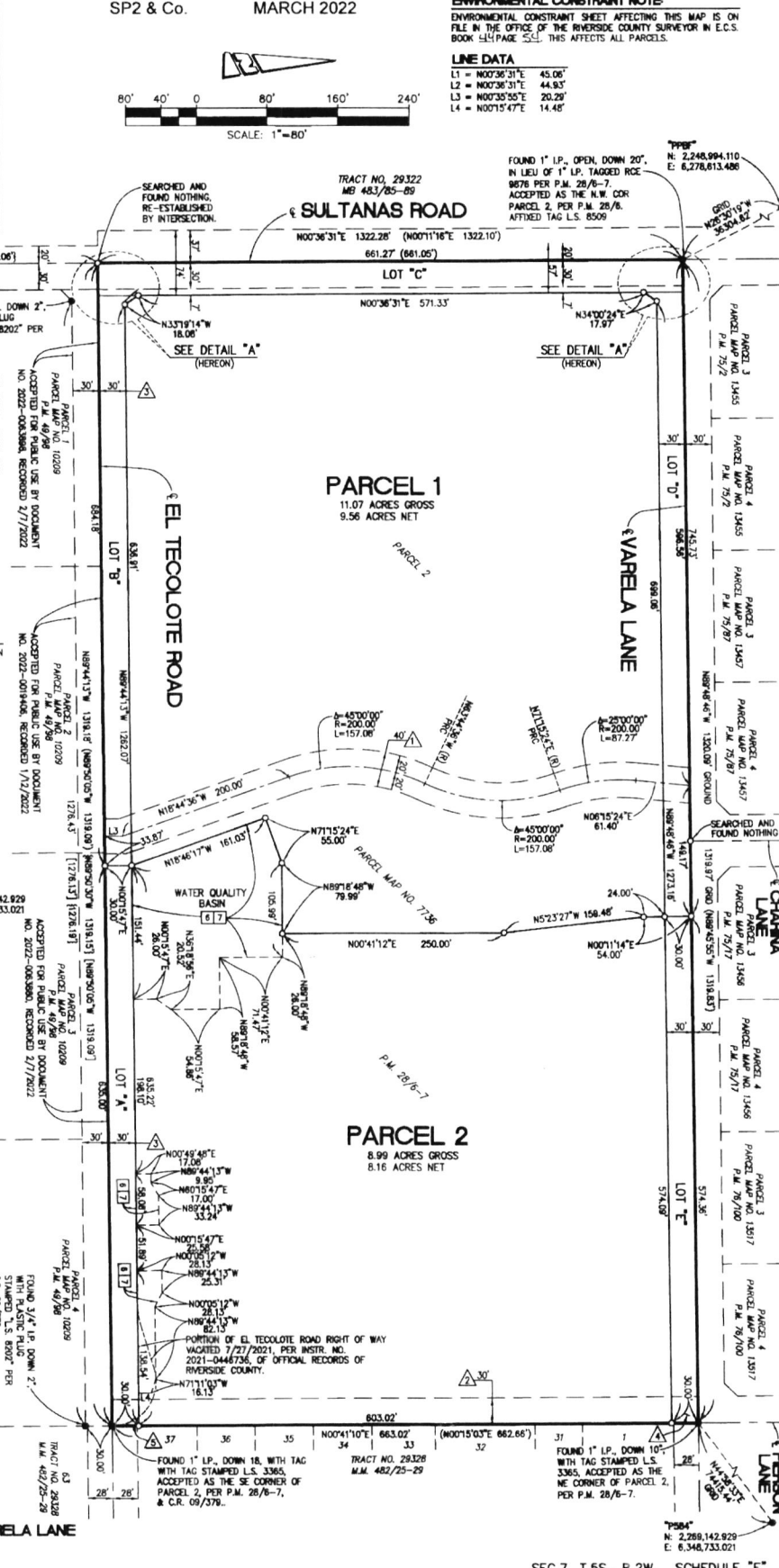
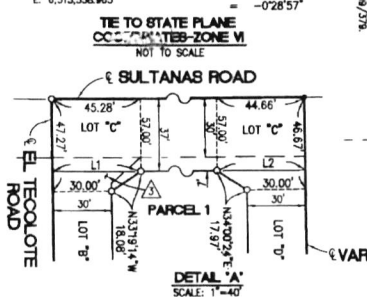
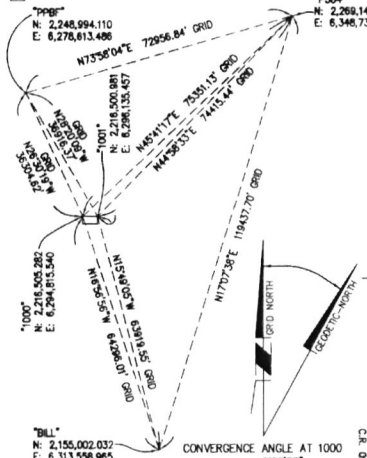


SURVEYOR'S NOTES

1. THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "BILL", "PPB", AND "P564" NAD 83 (NRS2011) EPOCH 2010.00 AS SHOWN HEREIN. ALL BEARINGS SHOWN ON THIS MAP ARE GRID. QUOTED BEARINGS AND DISTANCES FROM REFERENCE MAPS OR DEEDS ARE AS SHOWN PER THAT RECORD. REFERENCE ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES, MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A COMBINATION FACTOR OF 0.9999100795. CALCULATIONS ARE MADE AT 1000' WITH COORDINATES OF: N: 2,216,505.282, E: 6,294,815.540, USING AN ELEVATION OF 1560.82'.
2. ● FOUND MONUMENT AS NOTED.
3. ○ INDICATES SET 1" I.P. (FLUSH) WITH TAG L.S. 8509
4. () INDICATES RECORD DATA PER P.M. 28/6-7.
5. [] INDICATES RECORD DATA PER P.M. 49/96.
6. | | INDICATES RECORD DATA PER C.R. 09/379.
7. THIS PARCEL MAP CONTAINS 20.06 ACRES GROSS WITHIN THE DISTINCTIVE BORDER.
8. ALL MONUMENTS SET PER RIVERSIDE COUNTY ORDINANCE 461.10.
9. ALL MONUMENTS SHOWN AS "SET" SHALL BE SET IN ACCORDANCE WITH MONUMENT AGREEMENT FOR THE MAP.

EASEMENT NOTES

- 1. IRREVOCABLE OFFER OF DEDICATION FOR A FLOWAGE EASEMENT, IN FAVOR OF THE PUBLIC, RECORDED 04/13/70 AS INSTR. NO. 34425 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.
- 2. AN EASEMENT FOR POLE LINES AND CONDUITS, IN FAVOR OF GENERAL TELEPHONE COMPANY, RECORDED 8/7/1981, AS INSTR. NO. 150499, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.
- 3. AN EASEMENT FOR PUBLIC ROAD, PUBLIC UTILITY AND PUBLIC SERVICE PURPOSES, IN FAVOR OF THE COUNTY OF RIVERSIDE, RECORDED 06/19/2003, AS INSTR. NO. 2003-449455, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.
- 4. AN EASEMENT FOR PUBLIC ROAD, PUBLIC UTILITY AND PUBLIC SERVICE PURPOSES, IN FAVOR OF THE COUNTY OF RIVERSIDE, RECORDED 04/23/2021, AS INSTR. NO. 2021-0255529, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.
- 5. AN EASEMENT FOR PUBLIC ROAD, PUBLIC UTILITY AND PUBLIC SERVICE PURPOSES, IN FAVOR OF THE COUNTY OF RIVERSIDE, RECORDED 04/26/2021, AS INSTR. NO. 2021-0254546, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.
- 6. WATER QUALITY EASEMENT DEDICATED HEREIN.
- 7. PRIVATE DRAINAGE EASEMENT, RETAINED HEREIN.



SEC. 7, T. 5S., R. 2W. SCHEDULE "E"



TRANSPORTATION DEPARTMENT

FORM 11 SUMMARY/ROUTING FORM

RECEIVED RIVERSIDE COUNTY
CLERK/BOARD OF SUPERVISORS

BOARD APPROVAL REQUIRED: Yes No

COUNTY COUNSEL APPROVAL: Yes No

AGREEMENT/CONTRACT

NO.:

2022 OCT 12 AM 10:20

REQUESTED BOARD DATE: 10/18/2022

CAN IT GO AT A LATER DATE: YES NO

<input type="checkbox"/> AMENDMENT	NO.	<input type="checkbox"/> CHANGE ORDER	NO.
<input type="checkbox"/> RESOLUTION	NO.	<input type="checkbox"/> ORDINANCE	NO.
<input type="checkbox"/> AWARD PACKAGE	<input checked="" type="checkbox"/> FINAL MAP	<input type="checkbox"/> ACQUISITION/EDA	<input type="checkbox"/> ADVERTISEMENT PACKAGE
<input type="checkbox"/> OTHER:	SUPERVISORIAL DISTRICT: 3		

PROJECT/SUBJECT:

FINAL PARCEL MAP NO: 37787 (Schedule "E")

DESCRIPTION: APPROVAL OF FINAL PARCEL MAP.

CONTRACTING PARTY: Paul Hillmer	W.O. NO.: FPM 37787 (TC-SU21)(DBF)
PROJECT MANAGER: Paul Hillmer	EXTENSION: 5-1843
FORM 11 AUTHOR/CONTACT: Paul Hillmer	EXTENSION:

FISCAL

AMOUNT: \$ (0)	CHANGE ORDER AMOUNT: \$
FUNDING SOURCE (S): Applicant Fees	FUNDING SOURCE(S):

ROUTING

SPECIAL ROUTING INSTRUCTIONS (e.g., who receives original agreements, companion item, rush, etc.):

THE FINAL PARCEL MAP IS TO BE EXECUTED BY THE CHAIR OF THE BOARD.

THE FINAL PARCEL MAP IS TO BE DELIVERED TO THE COUNTY RECORDER.

MINUTETRAQ (MT) NO:	TRANS TRACKING ID:	DATE RECEIVED:	INITIALS:
20219			

10/18/22 2.6
2022-10-153535

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
PARCEL MAP NO. 37787
BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP 7736, AS SHOWN BY MAP ON FILE IN BOOK 28 PAGE 6 AND 7 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, LYING WITHIN SECTION 7, TOWNSHIP 5 SOUTH, RANGE 2 WEST S.B.B.M.
SP2 & Co. MARCH 2022

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNER OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: LOTS "A" THROUGH "E", INCLUSIVE. THE DEDICATION IS FOR STREET AND PUBLIC UTILITY PURPOSES;

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: "WATER QUALITY EASEMENT", AS SHOWN HEREON. THE DEDICATION IS FOR WATER QUALITY AND INSPECTION PURPOSES;

WE HEREBY RETAIN THE EASEMENT INDICATED AS "PRIVATE DRAINAGE EASEMENT", LYING WITHIN PARCEL 2 AS SHOWN HEREON, FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND PARCEL OWNERS WITHIN THIS PARCEL MAP.

StaxUp STORAGE - HOMELAND, L.P., A California Limited Partnership

BY: Randall U. Strauss
RANDALL U. STRAUSS, VICE PRESIDENT

BENEFICIARY

SUN COMMUNITY FEDERAL CREDIT UNION, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED JULY 12, 2022, AS INSTRUMENT NO. 2022-0310048, OF OFFICIAL RECORDS.

BY: Rafael Bernal
RAFAEL BERNAL, VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF California
COUNTY OF San Diego

ON September 20, 2022 BEFORE ME, Ayat Rawala, A NOTARY PUBLIC PERSONALLY APPEARED Randall U. Strauss, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Ayat Rawala

PRINT NAME Ayat Rawala

MY COMMISSION EXPIRES March 24, 2023

MY PRINCIPAL PLACE OF BUSINESS IS San Diego COUNTY.



NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CA
COUNTY OF Imperial

ON 09/19/2022 BEFORE ME, Veronica S. Tabarez A NOTARY PUBLIC PERSONALLY APPEARED Rafael Bernal, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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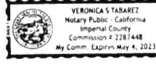
WITNESS MY HAND

SIGNATURE Veronica Tabarez

PRINT NAME Veronica Tabarez

MY COMMISSION EXPIRES May 4, 2023

MY PRINCIPAL PLACE OF BUSINESS IS Imperial COUNTY.



TAX COLLECTORS CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____.

DATED: October 5, 2022

MATTHEW JENNINGS, COUNTY TAX COLLECTOR

BY: Matthew Jennings
DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: _____, 2022

CASH OR SURETY BOND
MATTHEW JENNINGS
COUNTY TAX COLLECTOR

BY: _____
DEPUTY

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2022
AT _____ IN BOOK _____ OF
PARCEL MAPS, AT PAGES _____, AT THE
REQUEST OF THE CLERK OF THE BOARD.

NO. _____
FEE _____
PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER
BY: _____, DEPUTY
SUBDIVISION GUARANTEE : CHICAGO TITLE

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF PARCEL MAP NO. 37787 AS FILED, AMENDED, AND APPROVED BY THE BOARD OF SUPERVISORS ON MARCH 9, 2021, THE EXPIRATION DATE BEING MARCH 9, 2024, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATE: 9/14, 2022
Miguel
MIGUEL A. VILLASENOR L.S. 8509
EXP. 12/31/22



COUNTY SURVEYORS STATEMENT

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF PARCEL MAP NO. 37787 AS FILED, AMENDED, AND APPROVED BY THE BOARD OF SUPERVISORS ON MARCH 9, 2021, THE EXPIRATION DATE BEING MARCH 9, 2024, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED: 10-6, 2022
David L. McMillan
DAVID L. McMILLAN
COUNTY SURVEYOR
L.S. 8488, EXP. DATE 12-31-22



BOARD OF SUPERVISORS STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS, HEREBY APPROVES THE PARCEL MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART COUNTY MAINTAINED ROAD SYSTEM, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH COUNTY STANDARDS.

THE DEDICATION OF THE "WATER QUALITY EASEMENT" AS SHOWN HEREON, IS HEREBY ACCEPTED.

DATED: 10/18/2022 ATTEST:
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA KECIA HARPER
CLERK OF THE BOARD OF SUPERVISORS

BY: Judd Stewart BY: Sue Maxwell, DEPUTY
CHAIRMAN OF THE BOARD OF SUPERVISORS

NOTICE OF DRAINAGE FEES

"NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE HOMELAND/ROMOLAND-LINE A AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10.25 OF ORDINANCE 460 AND SECTION 66483, ET SEQ. OF THE GOVERNMENT CODE AND THAT SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA. NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10.25 OF ORDINANCE 460, PAYMENT OF THE DRAINAGE FEES SHALL BE PAID TO THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT AT THE TIME OF ISSUANCE OF THE GRADING OR BUILDING PERMIT FOR SAID PARCELS, WHICHEVER OCCURS FIRST, AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF EITHER THE GRADING OR BUILDING PERMIT, SHALL PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT."