

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.1**

During the oral communication section of the agenda for Tuesday, October 18, 2022, Bryant Rumbaugh spoke regarding freedom of speech.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.1**

9:34

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: BRYANT Rumbaugh

Address: \_\_\_\_\_

City: TEMECULA Zip: \_\_\_\_\_

Phone #: 951-852-5700

Date: 10/18/22 Agenda # 16

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

         Support               Oppose               Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

         Support               Oppose               Neutral

I give my 3 minutes to: \_\_\_\_\_

# BOARD RULES

## **Requests to Address Board on "Agenda" Items:**

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## **Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:**

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

## **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

## **Individual Speaker Limits:**

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MINUTES OF THE BOARD OF SUPERVISORS  
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**PUBLIC COMMENT:**

**16.2**

During the oral communication section of the agenda for Tuesday, October 18, 2022, Paul Petrella and Esther Petrella spoke regarding the rights of residence and District 3.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.2**

Supr. Washington is being dismissed 9:40  
by other BOS members

# Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: ESYler Petrella

Address: 38060 mesa Rd.

City: Fremont Zip: 92592

Phone #: \_\_\_\_\_

Date: 10/18/22 Agenda # open comment

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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I give my 3 minutes to: \_\_\_\_\_

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.3**

During the oral communication section of the agenda for Tuesday, October 18, 2022, Roy Bleckert spoke regarding government politics.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.3**

*Election - Washington endorsed a racist 9:45 candidate*

# Riverside County Board of Supervisors

*Budgets  
nipped off*

## Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Roy Beckwith

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public

*Common*

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

       Support             Oppose             Neutral

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I give my 3 minutes to: \_\_\_\_\_

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Vet - needs assistance  
District 3

9/4/

### Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Faith Rashidi

Address: P.O. Box 478

City: Teme caly Zip: 92593

Phone #: 425 444 32 5T

Date: 10/18/22 Agenda # \_\_\_\_\_

#### PLEASE STATE YOUR POSITION BELOW:

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I give my 3 minutes to: ✓ public common

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