

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.17**  
(ID # 20162)

**MEETING DATE:**  
Tuesday, November 01, 2022

**FROM :** TLMA-TRANSPORTATION:

**SUBJECT:** TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION:  
Approve Addendum to Plans and Specifications, Accept the Low Bid and Award the Contract for the Construction of the Stetson Avenue Resurfacing Project, in the Community of East Hemet. District 3. [\$3,172,000 Total Cost - Local Funds 100%] (Companion Item to MT Item 20132)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve one addendum to the plans and specifications issued prior to the August 24, 2022, bid opening;
2. Waive any and all immaterial bid irregularities and accept the low bid of Onyx Paving Company, Inc. (Onyx Paving) of Anaheim, California in the amount of \$3,172,000;
3. Award the contract to Onyx Paving and authorize the Chair of the Board to execute the contract documents; and
4. Approve the project proposed budget as shown on Attachment "A".

**ACTION:Policy**

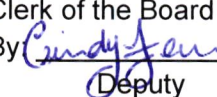
  
Mark Lancaster, Director of Transportation 10/5/2022

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Washington, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Hewitt, and Perez  
Nays: None  
Absent: None  
Date: November 1, 2022  
xc: Trans.

Kecia R. Harper  
Clerk of the Board  
By   
Deputy

(Companion Item 3.16)

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 3,172,000	\$ 0	\$ 3,172,000	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> Gas Tax/SB-1 (94.2%), City of Hemet (5.2%), Eastern Municipal Water District (EMWD) (0.5%) and Frontier Communications (0.1%).  There are no General Funds used in this project.			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 22/23	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

By Minute Order dated August 02, 2022 (Agenda Item 3.36), the County of Riverside (County) Board of Supervisors authorized the Clerk of the Board to advertise for the construction of the Stetson Avenue Resurfacing Project from Santa Fe Street to 150-Feet East of Hemet Street in the Community of East Hemet of Riverside County.

Stetson Avenue is classified as a major road in the County of Riverside's General Plan. Stetson Avenue is a two-lane road servicing vehicular traffic that travel in the east and west directions, and its width varies between 40-feet to 75-feet.

Roadway resurfacing is needed due to the deteriorated pavement conditions. Mainly, the project consists of two treatment types. The first treatment consists of removing the existing asphalt concrete pavement and underlying material and placing back new Hot Mix Asphalt (HMA) pavement and Rubberized Hot Mix Asphalt (RHMA). The second treatment consist of grinding down a portion of the existing asphalt concrete pavement followed by overlaying back with RHMA.

Additional improvements include placement of asphalt concrete dike, construction of asphalt concrete driveways, construction of concrete curb and gutter, sidewalk, Americans with Disabilities Act (ADA) compliant curb ramps, cross gutter and spandrels, residential and commercial driveways, construction of pavement safety edge to protect outside edge of pavement, modifications to existing traffic signals, installation of traffic striping, thermoplastic crosswalk, installation of traffic signs, and other associated work.

During the advertisement period, one addendum was issued to all registered plan holders as a supplement to the plans and specifications. Bidders were required to acknowledge and take into account the issued addendum on their contractor's Bid in order to be considered for award.

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STATE OF CALIFORNIA**

The addendum was issued to clarify and modify the approved contract documents. The addendum is attached and designated as Addendum No. 1.

The Contract includes the following schedules of work:

- Base Bid Schedule: Stetson Street Resurfacing
- Alternative Bid Schedule 1: City of Hemet Portion (Santa Fe Street to City Limit)
- Alternative Bid Schedule 2: EMWD Manhole Adjustments
- Alternative Bid Schedule 3: Frontier Manhole Adjustments

The City of Hemet has accepted the bid prices proposed by Onyx Paving for Alternative Bid Schedule 1. Therefore, the reimbursement Agreement between the City of Hemet and County of Riverside is being submitted to the Board of Supervisors for approval concurrent with the award of this project.

EMWD and Frontier have accepted the bid prices proposed by Onyx Paving for Alternative Bid Schedule's 2 and 3 respectively, and the cost for the work will be reimbursed by EMWD and Frontier through reimbursement Agreements. The Director of Transportation has the authority to sign reimbursement Agreements up to \$100,000 per Minute Order dated November 19, 2019 (Agenda Item 3.25).

The contractor, Onyx Paving, is qualified to perform the work as outlined in the bid, has executed the contract, and has provided bonds and insurance documents which meet the requirements of the contract documents.

Project No. D0-0016

**Impact on Residents and Businesses**

The purpose of this project is to replace existing deteriorated pavement with new hot mix asphalt and rubberized hot mix asphalt for the approximate 2.25 miles segment of Stetson Avenue to provide the public with a smooth paved roadway that will improve the safety and efficiency of vehicular traffic.

The work is anticipated to begin in winter 2022. The work will be phased to keep the road open during construction as much as possible and will take approximately three months to complete.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

Construction is expected to be completed in Fiscal Year 2022/2023 and will be funded with Gas Tax/SB-1, City of Hemet, EMWD and Frontier Communications funds.

The proposed budget as shown on Attachment "A" includes Contract award amount and other associated costs.

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There are no General Funds used in this project.

**Contract History and Price Reasonableness**

A total of four bids were received on Wednesday August 24, 2022 ranging from \$3,172,000 to \$4,480,521. The basis for the selection of a contractor is the lowest responsive and responsible bid. All received bids were responsive to the bidding requirements set forth for the project. The lowest responsive and responsible bid was submitted by Onyx Paving in the amount of \$3,172,000 which is \$248,586 (8.5%) above the engineer's cost estimate.

The Transportation Department recommends the award of the contract to Onyx Paving in the amount of \$3,172,000.

**ATTACHMENTS:**

Vicinity Map  
Attachment "A"  
Summary of Bids  
Addendum No. 1  
Contract/Bonds/Insurance  
Contractor's Bid Proposal

## Contract

THIS CONTRACT is entered into at Riverside, California as of the date set forth below is between County of Riverside hereafter called "County" and **Onyx Paving Company, Inc.**, hereafter called "Contractor".

### WITNESSETH

#### **Recitals:**

1. Contractor has submitted to County his Contractor's Proposal for the construction of County Project, **Stetson Avenue Resurfacing Project, Santa Fe Street to 150-Foot East of Hemet Street, Community of East Hemet, Project No. D0-0016**, in strict accordance with the Contract Documents identified below and County has accepted said Proposal.
2. Contractor states that he has reexamined his Contractor's Proposal and found it to be correct, has ascertained that his subcontractors are properly licensed and possess the requisite skill and forces, has reexamined the site and Contract Documents and is of the opinion that he can presently do the work in accordance with the Contract Documents for the money set forth in his Proposal to be paid as provided in the Contract Documents.

#### **Agreement:**

It is agreed by the parties as follows:

##### 1. Contract Documents

The entire Contract consists of the following: (a) The Construction Contract, (b) The Notice to Bidders, (c) The Instruction to Bidders, (d) The Bid, (e) The Bid Bond, (f) The Payment Bond, (g) The Performance Bond, (h) The General Conditions, (i) The Special Provisions, (j) The Standard Specifications of the State of California Department of Transportation edition of **2018** as modified in other portions of the Contract Documents and as amended by the State of California Department of Transportation, (k) The Standard Plans of the Department of Transportation identified on the plans or in the Special Provisions, (l) The Plans, (m) Addenda **(One)**, (n) The Determination of Prevailing Wage Rates for Public Works, (o) Any Change Orders issued, and (p) Any additional or supplemental specifications, notice, instructions and drawings issued in accordance with the provisions of the Contract Documents. All of said Documents presently in existence are by this reference incorporated herein with like effect as if here set forth in full and upon the proper issuance of other documents they shall likewise be deemed incorporated. The Bid Bond is exonerated upon execution of this Contract and the Payment Bond and Performance Bond.

2. The Work

Contractor shall do all tasks necessary to construct the work generally described in Recital No. 1 in accordance with the Contract Documents.

3. Prosecution, Progress and Liquidated Damages

Attention is directed to the provisions in Section 8-1.04, "Start of Job Site Activities", Section 8-1.05, "Time", and in Section 8-1.10 "Liquidated Damages" of the Standard Specifications and these Special Provisions.

Standard Specification Section 8-1.04B, "Standard Start" is modified to read as follows:

The Contractor shall begin work within fifteen (15) calendar days, or as revised in the Special Provisions, of the date stated within the written "Notice to Proceed".

The Contractor shall notify the Engineer, in writing, of the Contractor's intent to begin work at least 72 hours before work is begun. If the project has more than one (1) location of work, Contractor shall submit a separate notice for each location. The notice shall be delivered to the Transportation Department's Construction Engineer and shall specify the date the Contractor intends to start at said location.

Should the Contractor begin work in advance of receiving a written "Notice to Proceed", any work performed by the Contractor in advance of the date stated in the "Notice to Proceed" shall be considered as having been done by the Contractor at his own risk and as a volunteer and subject to the following:

- A. The Contractor shall, on commencing operations, take all precautions required for public safety and shall observe all the provisions in the Specifications and the Special Provisions.
- B. All work done according to the Contract, prior to the issuance of the "Notice to Proceed", will be considered authorized work and will be paid for as provided in the contract.
- C. The Contractor shall not be entitled to any additional compensation or an extension of time for any delay, hindrance or interference caused by or attributable to commencement of work prior to the issuance of the "Notice to Proceed".

4. Compensation

Contractor shall be paid in the manner set forth in the Contract Documents the amount of his Proposal as accepted by County, the above rates, subject to additions and deductions as provided in the Contract Documents. Said Proposal is on file in the Office of the Clerk of the Board of Supervisors of County.

**Stetson Avenue Resurfacing Project  
Santa Fe Street to 150-Foot East of Hemet Street  
Community of East Hemet  
Project No. D0-0016**

**Contract**

ITEM No.	ITEM CODE	ITEM	Like Bid Items	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>BASE BID SCHEDULE - Stetson Street Resurfacing</b>							
1	100100	DEVELOP WATER SUPPLY	_____	LS	1	11,000.00	11,000.00
2	120100	TRAFFIC CONTROL SYSTEM	_____	LS	1	227,000.00	227,000.00
3	015602	FUNDING AWARENESS SIGN	_____	EA	2	2,000.00	4,000.00
4	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	_____	LS	1	7,000.00	7,000.00
5	170103	CLEARING AND GRUBBING	_____	LS	1	172,769.92	172,769.92
6	066100	DUST ABATEMENT	_____	LS	1	11,000.00	11,000.00
7	190101(F)	ROADWAY EXCAVATION	Like 1	CY	1,050	55.00	57,750.00
8	013903	PLACE ASPHALT CONCRETE DIKE (CRS 212) (6")	_____	LF	7,454	2.00	14,908.00
9	013904	PLACE ASPHALT CONCRETE DIKE (CRS 212) (8")	Like 2	LF	2,906	2.00	5,812.00
10	394076	PLACE HOT MIX ASPHALT DIKE (TYPE E)	_____	LF	248	2.00	496.00
11	394090	PLACE HOT MIX ASPHALT (MISCELLANEOUS AREA) [DRAINAGE INLET PAVING]	_____	EA	6	3,500.00	21,000.00
12	013905	ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206)	Like 3	SQFT	23,100	2.00	46,200.00
13	013905	ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206) [MODIFIED PER PLAN]	_____	SQFT	7,000	2.00	14,000.00
14	390132	HOT MIX ASPHALT (TYPE A)	Like 4	TON	1,400	111.00	155,400.00
15	390137	RUBBERIZED HOT MIX ASPHALT (GAP GRADED)	Like 5	TON	7,950	123.00	977,850.00
16	398200	COLD PLANE ASPHALT CONCRETE PAVEMENT	_____	SQYD	62,000	2.22	137,640.00

**Contract (Continued)**

ITEM No.	ITEM CODE	ITEM	Like Bid Items	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>BASE BID SCHEDULE - Stetson Street Resurfacing (continued)</b>							
17	710200	ADJUST MANHOLE [LHMWD, RCFC]	_____	EA	46	1,000.00	46,000.00
18	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	_____	LF	70	95.00	6,650.00
19	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	_____	LF	9	95.00	855.00
20	017315	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)	_____	EA	2	7,000.00	14,000.00
21	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B)	_____	EA	4	7,000.00	28,000.00
22	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B) [MODIFIED]	_____	EA	7	7,000.00	49,000.00
23	731623	MINOR CONCRETE (CURB RAMP) [MODIFIED CALTRANS STD A88A CASE A]	_____	EA	2	7,000.00	14,000.00
24	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL) (AND SPANDREL ONLY)	_____	SQFT	9,400	20.00	188,000.00
25	731516	MINOR CONCRETE (DRIVEWAY) [CRS 206]	_____	SQFT	2,100	16.00	33,600.00
26	017312	MINOR CONCRETE (COMMERCIAL DRIVEWAY) (CRS 207A) [MODIFIED]	_____	SQFT	50	27.00	1,350.00
27	017312	MINOR CONCRETE (COMMERCIAL DRIVEWAY) (CRS 207A)	_____	SQFT	660	27.00	17,820.00
28	730010	MINOR CONCRETE (CURB) [CALTRANS STD. A87A TYPE D-4]	_____	LF	632	48.00	30,336.00
29	731521	MINOR CONCRETE (SIDEWALK)	_____	SQFT	550	11.00	6,050.00
30	810230	PAVEMENT MARKER (RETROREFLECTIVE)	_____	EA	1,054	3.50	3,689.00
31	820250	REMOVE ROADSIDE SIGN [AND SALVAGE]	_____	EA	13	77.00	1,001.00
32	820840	ROADSIDE SIGN - ONE POST	_____	EA	75	222.00	16,650.00
33	840656	PAINT TRAFFIC STRIPE (2-COAT)	_____	LF	27,932	0.69	19,273.08
34	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	_____	SQFT	1,400	11.00	15,400.00



**Contract (Continued)**

ITEM No.	ITEM CODE	ITEM	Like Bid Items	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>BASE BID SCHEDULE - Stetson Street Resurfacing (continued)</b>							
35	810180	DELINEATOR (CLASS 2)	_____	EA	5	100.00	500.00
36	870400	SIGNAL AND LIGHTING SYSTEM [GIRARD STREET]	_____	LS	1	111,000.00	111,000.00
37	870400	SIGNAL AND LIGHTING SYSTEM [COLUMBIA STREET]	_____	LS	1	110,000.00	110,000.00
38	870400	SIGNAL AND LIGHTING SYSTEM [DARTMOUTH STREET]	_____	LS	1	72,000.00	72,000.00
39	870400	SIGNAL AND LIGHTING SYSTEM [BULLDOG WAY (HEMET HIGH SCHOOL)]	_____	LS	1	72,000.00	72,000.00
40	870400	SIGNAL AND LIGHTING SYSTEM [STANFORD STREET]	_____	LS	1	84,000.00	84,000.00
41	018701	3" SCHEDULE 80 PVC CONDUIT	_____	LF	80	300.00	24,000.00
42	018702	PULL BOX (NO. 6 PER CALTRANS STD. ES-8B)	_____	EA	4	2,500.00	10,000.00
43	010602	MISCELLANEOUS WORK (AS DIRECTED)	_____	FA	1	150,000.00	150,000.00

Base Bid Sch: \_\_\_\_\_ Two million nine hundred eighty-nine thousand dollars and zero cents **\$ 2,989,000.00**  
 ITEMS 1 – 43 "WORDS"

**ALTERNATIVE BID SCHEDULE 1 - City of Hemet Portion (Santa Fe Street to City Limit)**

44	100100	DEVELOP WATER SUPPLY	_____	LS	1	3,000.00	3,000.00
45	120100	TRAFFIC CONTROL SYSTEM	_____	LS	1	27,846.00	27,846.00
46	170103	CLEARING AND GRUBBING	_____	LS	1	13,000.00	13,000.00
47	066100	DUST ABATEMENT	_____	LS	1	3,000.00	3,000.00
48	190101(F)	ROADWAY EXCAVATION	Like 1	CY	390	55.00	21,450.00
49	013904	PLACE ASPHALT CONCRETE DIKE (CRS 212) (8")	Like 2	LF	107	2.00	214.00

**Contract (Continued)**

ITEM No.	ITEM CODE	ITEM	Like Bid Items	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>ALTERNATIVE BID SCHEDULE 1 - City of Hemet Portion (Santa Fe Street to City Limit) (continued)</b>							
50	013905	ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206)	Like 3	SQFT	500	2.00	1,000.00
51	390132	HOT MIX ASPHALT (TYPE A)	Like 4	TON	550	111.00	61,050.00
52	390137	RUBBERIZED HOT MIX ASPHALT (GAP GRADED)	Like 5	TON	280	123.00	34,440.00
53	710200	ADJUST MANHOLE [RCFC]	_____	EA	1	1,000.00	1,000.00

Alt Bid Sch 1: \_\_\_\_\_ One hundred sixty-six thousand dollars and zero cents **\$ 166,000.00**  
 ITEMS 44 – 53 "WORDS"

**ALTERNATIVE BID SCHEDULE 2 - EMWD Manhole Adjustments**

54	710200	ADJUST MANHOLE [EMWD]	_____	EA	15	1,000.00	15,000.00
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Alt Bid Sch 2: \_\_\_\_\_ Fifteen thousand dollars and zero cents **\$ 15,000.00**  
 ITEMS 54 "WORDS"

**ALTERNATIVE BID SCHEDULE 3 - Frontier Manhole Adjustments**

55	710200	ADJUST MANHOLE [FRONTIER]	_____	EA	1	2,000.00	2,000.00
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Alt Bid Sch 3: \_\_\_\_\_ Two thousand dollars and zero cents **\$ 2,000.00**  
 ITEM 55 "WORDS"

**PROJECT TOTAL:** \_\_\_\_\_ **Three million one hundred seventy-two thousand dollars, and zero cents** **\$ 3,172,000.00**  
**ITEMS 1 - 55** "WORDS"

Stetson Avenue Resurfacing Project  
Santa Fe Street to 150-Foot East of Hemet Street  
Community of East Hemet  
Project No. D0-0016

IN WITNESS WHEREOF the parties hereto have executed this Contract as of the date set forth below.

COUNTY OF RIVERSIDE

BY: Jeff Hewitt

JEFF HEWITT  
Chair, Board of Supervisors

ONYX PAVING COMPANY, INC.

BY: V

DATED: 11/1/22

TITLE: President  
(If Corporation, affix Seal)

ATTEST:

Kecia R. Harper, Clerk of the Board

BY: Prana Smith

Deputy

ATTEST:

TITLE: Secretary

Licensed in accordance with an act providing for the registration of Contractors,

License No.: 630360

Federal Employer Identification Number:

33-0394344

Department of Industrial Relations Registration Number:

1000004798

BY Riverside

"County"

Onyx Paving Company Inc  
"Corporation"  
(Seal)

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Orange )

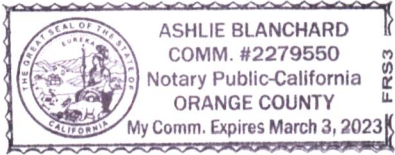
On September 14, 2022 before me, Ashlie Blanchard, Notary Public,  
*Date Here Insert Name and Title of the Officer*

personally appeared Corey R. Kirschner  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Ashlie Blanchard*  
*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_



**ONYX PAVING COMPANY INC**  
LICENSE # 630360 DIR # 1000004798

**UNANIMOUS WRITTEN CONSENT OF  
THE BOARD OF DIRECTORS OF  
ONYX PAVING COMPANY, INC,  
(a California corporation)**

June 17<sup>th</sup>, 2022

The undersigned director, constituting the entire board of directors (the "Board") of Onyx Paving Company, Inc., a California corporation (the "Corporation"), hereby takes the following actions, adopts the following resolutions, and transacts the following business, by written consent without a meeting, as of the date above written, pursuant to Section 307(b) of the General Corporation Law of the State of California and the Corporations Bylaws:

**Approval of Loan Transactions**

**WHEREAS**, Corey Kirschner is currently the Corporation's Chief Executive Officer, Chief Financial Officer (the "Officer") and Secretary with authority to enter into contracts on behalf of the Corporation.

**WHEREAS**, the Corporation opportunities from time to time to bid on various governmental and non-governmental projects;

**WHEREAS**, after careful consideration, the Board has determined that the terms and conditions of the proposed project in the form of the bid attached hereto as Exhibit A (the "Project") are just and equitable and fair as to the Corporation and that it is in the best interests of the Corporation and its stockholder to submit the bid and complete the Project subject to the terms agreed upon by the parties.

**NOW, THEREFORE, BE IT RESOLVED**, the Board on behalf of the Corporation hereby approves and ratifies the Project in all respects, and hereby authorize and direct the Corporation to negotiate, execute, deliver and perform the terms of all documents, required in connection with title Project, together with such changes thereto as may be approved by the Officer executing the same on behalf of the Corporation (pursuant to the authorization provided herein), such approval of the Officer to be conclusively evidenced by its execution and delivery of same.

**RESOLVED FURTHER**, that the Officer may execute and deliver any and all agreements and any and all other documents and instruments, and take such further actions as may be necessary or appropriate, for the financing of the Corporation.

**RESOLVED FURTHER**, that the Officer is hereby authorized, directed, and empowered to execute and deliver any and all agreements and any and all other documents and instruments, and take such further actions as may be necessary or appropriate, for the consummation of the Project.

**RESOLVED FURTHER**, that the Officer, in the name of the Corporation, is hereby authorized, directed, and empowered to negotiate, execute and deliver to the applicable counterparty, any and all documents with respect to the Project and other instruments as may be reasonably requested, and the Officer on behalf of the Corporation is authorized from time to time to execute extensions or other installments as may be necessary.

**RESOLVED FURTHER**, that the authority given hereunder shall be deemed retroactive and any and all acts authorized hereunder performed prior to the passage of this resolution are hereby ratified and affirmed.

The Secretary of the Corporation is directed to file the original executed copy of this Consent with the minutes of proceedings of the Corporation.

**[Signature page follows]**



**ONYX PAVING COMPANY INC**  
LICENSE # 630360 DIR # 1000004798

**IN WITNESS WHEREOF**, the undersigned has executed this Unanimous Written Consent of the Board of Directors as of the date first above written

  
\_\_\_\_\_  
Corey Kirschner

**Performance Bond**

**Recitals:**

Onyx Paving Company Inc (Contractor) has entered into a Contract with COUNTY OF RIVERSIDE (County) for construction of public work known as Stetson Avenue Resurfacing Project, Santa Fe Street to 150-Foot East of Hemet Street, Community of East Hemet Project No. D0-0016

1. Harco National Insurance Company a Illinois corporation (Surety), is the Surety under this Bond.

**Agreement:**

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of \$3,172,000 (Three million one hundred seventy-two thousand dollars and zero cents) and inures to the benefit of County.
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of September 8th, 2022  
Onyx Paving Company, Inc.

By [Signature]

Harco National Insurance Company  
By [Signature]

By \_\_\_\_\_

Type Name Kerissa Ricciardi

Its Attorney in Fact  
"Surety"

Title President

"Contractor"  
(Corporate Seal)

(Corporate Seal)

NOTE: **This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged.** (Attach acknowledgements)



## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

On September 8, 2022 before me, Hanh T. Le, Notary Public  
(insert name and title of the officer)

personally appeared Kerissa Ricciardi,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Orange )

On September 8, 2022 before me, Ashlie Blanchard, Notary Public,  
Date Here Insert Name and Title of the Officer

personally appeared Corey R. Kirschner  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(x) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Ashlie Blanchard  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

**POWER OF ATTORNEY**

Bond # 0821734

**HARCO NATIONAL INSURANCE COMPANY  
INTERNATIONAL FIDELITY INSURANCE COMPANY**

Member companies of IAT Insurance Group, Headquartered: 4200 Six Forks Rd, Suite 1400, Raleigh, NC 27609

KNOW ALL MEN BY THESE PRESENTS: That HARCO NATIONAL INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Illinois, and INTERNATIONAL FIDELITY INSURANCE COMPANY, a corporation organized and existing under the laws of the State of New Jersey, and having their principal offices located respectively in the cities of Rolling Meadows, Illinois and Newark, New Jersey, do hereby constitute and appoint

**KERISSA RICCIARDI, JAMES BALDASSARE, JR., JEREMY PENDERGAST**

Santa Ana, CA

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY and is granted under and by authority of the following resolution adopted by the Board of Directors of INTERNATIONAL FIDELITY INSURANCE COMPANY at a meeting duly held on the 13th day of December, 2018 and by the Board of Directors of HARCO NATIONAL INSURANCE COMPANY at a meeting held on the 13th day of December, 2018.

"RESOLVED, that (1) the Chief Executive Officer, President, Executive Vice President, Senior Vice President, Vice President, or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY have each executed and attested these presents on this 31st day of December, 2021



STATE OF NEW JERSEY  
County of Essex

Kenneth Chapman

Executive Vice President, Harco National Insurance Company  
and International Fidelity Insurance Company

STATE OF ILLINOIS  
County of Cook



On this 31st day of December, 2021, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

Shirelle A. Outley a Notary Public of New Jersey  
My Commission Expires April 4, 2023

**CERTIFICATION**

I, the undersigned officer of HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this day, September 8th, 2022

A02699

Irene Martins, Assistant Secretary

- Company Profile
- Company Search
- Company Search Results
- Company Information
- Old Company Names
- Agent for Service Reference Information
- NAIC Group List
- Lines of Business
- Workers' Compensation Complaint and Request for Action/Appeals Contact Information
- Financial Statements PDF's
- Annual Statements
- Quarterly Statements
- Company Complaint
- Company Performance & Comparison Data
- Company Enforcement Action
- Composite Complaints Studies
- Additional Info
- Find A Company Representative In Your Area
- View Financial Disclaimer

**COMPANY PROFILE**
**Company Information**
**HARCO NATIONAL INSURANCE COMPANY**

**4200 SIX FORKS RD STE 1400  
RALEIGH, NC 27609  
800-342-0753**

**Old Company Names**
**Effective Date**

HARCO NATIONAL INSURANCE COMPANY OF ILLINOIS	12/31/1994
--	------------

**Agent For Service**

AMANDA GARCIA  
330 N Brand Blvd Ste 700  
Glendale CA 91203-2336

**Reference Information**

NAIC #:	26433
California Company ID #:	3711-9
Date Authorized in California:	09/09/1994
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	ILLINOIS

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**NAIC Group List**

NAIC Group #: **0225** IAT Reins Co Grp

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the [glossary](#).

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION

[back to top](#)

**Payment Bond**

(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are **Onyx Paving Company Inc**, as Principal and Original Contractor and **Harco National Insurance Company**, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for

**\$3,172,000 (Three million one hundred seventy-two thousand dollars and zero cents)**, the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of **Stetson Avenue Resurfacing Project Santa Fe Street to 150-Foot East of Hemet Street Community of East Hemet Project No. D0-0016**

The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: September 8th, 2022

Onyx Paving Company, Inc.  
Original Contractor - Principal

Harco National Insurance Company  
Surety

By A

By Kerissa Ricciardi  
Kerissa Ricciardi  
Its Attorney In Fact

Title President  
(If corporation, affix seal)

(Corporate Seal)

(Corporate Seal)

STATE \_\_\_\_\_  
OF \_\_\_\_\_  
COUNTY \_\_\_\_\_  
OF \_\_\_\_\_

} ss. SURETY'S ACKNOWLEDGEMENT

On \_\_\_\_\_ before me, \_\_\_\_\_ personally appeared, \_\_\_\_\_, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

Notary Public (Seal)

**NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).**

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange )

On September 8, 2022 before me, Hanh T. Le, Notary Public  
(insert name and title of the officer)

personally appeared Kerissa Ricciardi,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Orange )

On September 8, 2022 before me, Ashlie Blanchard, Notary Public,  
*Date Here Insert Name and Title of the Officer*

personally appeared Corey R. Kirschner  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Ashlie Blanchard*  
*Signature of Notary Public*

Place Notary Seal Above

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

**POWER OF ATTORNEY**  
**HARCO NATIONAL INSURANCE COMPANY**  
**INTERNATIONAL FIDELITY INSURANCE COMPANY**

Bond # 0821734

Member companies of IAT Insurance Group, Headquartered: 4200 Six Forks Rd, Suite 1400, Raleigh, NC 27609

KNOW ALL MEN BY THESE PRESENTS: That HARCO NATIONAL INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Illinois, and INTERNATIONAL FIDELITY INSURANCE COMPANY, a corporation organized and existing under the laws of the State of New Jersey, and having their principal offices located respectively in the cities of Rolling Meadows, Illinois and Newark, New Jersey, do hereby constitute and appoint

KERISSA RICCIARDI, JAMES BALDASSARE, JR., JEREMY PENDERGAST

Santa Ana, CA

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY and is granted under and by authority of the following resolution adopted by the Board of Directors of INTERNATIONAL FIDELITY INSURANCE COMPANY at a meeting duly held on the 13th day of December, 2018 and by the Board of Directors of HARCO NATIONAL INSURANCE COMPANY at a meeting held on the 13th day of December, 2018.

"RESOLVED, that (1) the Chief Executive Officer, President, Executive Vice President, Senior Vice President, Vice President, or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY have each executed and attested these presents on this 31st day of December, 2021



STATE OF NEW JERSEY  
County of Essex

Kenneth Chapman

Executive Vice President, Harco National Insurance Company  
and International Fidelity Insurance Company

STATE OF ILLINOIS  
County of Cook



On this 31st day of December, 2021, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

Shirelle A. Outley a Notary Public of New Jersey  
My Commission Expires April 4, 2023

**CERTIFICATION**

I, the undersigned officer of HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this day, September 8th, 2022

A02699

Irene Martins, Assistant Secretary



- Company Profile
- Company Search
- Company Search Results
- Company Information
- Old Company Names
- Agent for Service Reference Information
- NAIC Group List
- Lines of Business
- Workers' Compensation Complaint and Request for Action/Appeals Contact Information
- Financial Statements PDF's
- Annual Statements
- Quarterly Statements
- Company Complaint
- Company Performance & Comparison Data
- Company Enforcement Action
- Composite Complaints Studies
- Additional Info
- Find A Company Representative In Your Area
- View Financial Disclaimer

**COMPANY PROFILE**
**Company Information**
**HARCO NATIONAL INSURANCE COMPANY**

**4200 SIX FORKS RD STE 1400  
RALEIGH, NC 27609  
800-342-0753**

**Old Company Names**
**Effective Date**

HARCO NATIONAL INSURANCE COMPANY OF ILLINOIS	12/31/1994
--	------------

**Agent For Service**

AMANDA GARCIA  
330 N Brand Blvd Ste 700  
Glendale CA 91203-2336

**Reference Information**

NAIC #:	26433
California Company ID #:	3711-9
Date Authorized in California:	09/09/1994
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	ILLINOIS

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**NAIC Group List**

NAIC Group #: **0225** IAT Reins Co Grp

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the [glossary](#).

- AIRCRAFT
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- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION

[back to top](#)



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/21/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Burnham WGB Insurance Solutions CA Insurance License 0F69771 15901 Red Hill Avenue Tustin CA 92780	CONTACT NAME: Michael Tran		
	PHONE (A/C, No, Ext): 714-824-8384	FAX (A/C, No): 714-573-1770	
E-MAIL ADDRESS: mtran@wgbib.com			
INSURED Onyx Paving Company, Inc. 2890 E. La Cresta Avenue Anaheim CA 92806-1816	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : AMERICAN ZURICH INS CO		40142
	INSURER B : ZURICH AMERICAN INS CO		16535
	INSURER C : Ohio Casualty Insurance Co.		24074
	INSURER D :		
	INSURER E :		
INSURER F :			

**COVERAGES**                      **CERTIFICATE NUMBER:** 2008405324                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
C	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b>  <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER: _____			BKO59627044	3/14/2022	3/14/2023	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 \$
A	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b>  <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS			BAP106300603	10/1/2021	10/1/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
B	<input type="checkbox"/> <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> Y    N/A		WC106300503	10/1/2021	10/1/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Certificate holder(s) is/are named as additional insured per the attached endorsements as required by written contract subject to the terms & conditions of the policy:

GL Additional Insured Form #CG 20 10 04 13 and CG 20 37 04 13  
 GL Additional Insured State-Permits Form #CG 20 13 04 13  
 GL Primary and Non-Contributory Form #CG 20 01 04 13  
 GL Waiver of Subrogation Form #CG 88 10 04 13  
 GL Per Project Form #CG 88 70 12 08  
 See Attached...

<b>CERTIFICATE HOLDER</b>	<b>CANCELLATION</b>
County of Riverside Transportation Department Attn: Contracts/Bidding Unit 3525 14th Street Riverside CA 92501	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 

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**ADDITIONAL REMARKS SCHEDULE**

AGENCY Burnham WGB Insurance Solutions		NAMED INSURED Onyx Paving Company, Inc. 2890 E. La Cresta Avenue Anaheim CA 92806-1816	
POLICY NUMBER		EFFECTIVE DATE:	
CARRIER	NAIC CODE		

**ADDITIONAL REMARKS**

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE**

Auto Additional Insured, Primary & Non-Contributory, and Waiver of Subrogation Form #U-CA-424-F CW 04 14  
WC Waiver of Subrogation Form #WC 04 03 06  
RE: Job #22-081. Stetson Avenue Resurfacing Project.

Certificate Holder Vesting:  
County of Riverside, its Agencies, Special Districts and Departments, their respective director, officers, Board of Supervisors, elected and appointed officials, employees, agents, and representatives; The City of Hemet, their elected or appointed officials, directors, employees and agents; Riverside County Flood Control and Water Conservation District, their elected or appointed officials, directors, employees and agents; Lake Hemet Municipal Water District, their elected or appointed officials, directors, employees and agents; Eastern Municipal Water District, their elected or appointed officials, directors, employees and agents; Frontier Communications, their elected or appointed officials, directors, employees and agents

THIS CERTIFICATE SUPERCEDES ANY PREVIOUSLY ISSUED.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED - OWNERS, LESSEES OR  
CONTRACTORS - SCHEDULED PERSON OR  
ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

**Name Of Additional Insured Person(s) Or Organization(s):**

BLANKET

**Location(s) Of Covered Operations**

ALL PROJECTS AND LOCATIONS AS REQUIRED BY WRITTEN  
CONTRACT

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

**A. Section II - Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

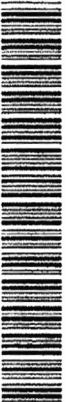
However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

**B.** With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.



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- C. With respect to the insurance afforded to these additional insureds, the following is added to **Section III - Limits Of Insurance**:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement;  
or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.



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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED - OWNERS, LESSEES OR  
CONTRACTORS - COMPLETED OPERATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART  
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

**SCHEDULE**

**Name Of Additional Insured Person(s) Or Organization(s)**  
BLANKET

**Location And Description Of Completed Operations**  
ALL PROJECTS AS REQUIRED BY WRITTEN CONTRACT

ALL LOCATIONS AND JOBS AS REQUIRED BY WRITTEN  
CONTRACT

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

**A. Section II - Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the Schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

**B.** With respect to the insurance afforded to these additional insureds, the following is added to **Section III - Limits Of Insurance**:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
  2. Available under the applicable Limits of Insurance shown in the Declarations;
- whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

  
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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED - STATE  
OR GOVERNMENTAL AGENCY OR SUBDIVISION  
OR POLITICAL SUBDIVISION - PERMITS  
OR AUTHORIZATIONS RELATING TO PREMISES**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART  
SCHEDULE

State Or Governmental Agency Or Subdivision Or Political Subdivision:  
BLANKET

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. **Section II - Who Is An Insured** is amended to include as an additional insured any state or governmental agency or subdivision or political subdivision shown in the Schedule, subject to the following additional provision:

This insurance applies only with respect to the following hazards for which the state or governmental agency or subdivision or political subdivision has issued a permit or authorization in connection with premises you own, rent or control and to which this insurance applies:

1. The existence, maintenance, repair, construction, erection or removal of advertising signs, awnings, canopies, cellar entrances, coal holes, driveways, man-holes, marquees, hoist away openings, sidewalk vaults, street banners or decorations and similar exposures; or
2. The construction, erection or removal of elevators; or
3. The ownership, maintenance or use of any elevators covered by this insurance.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to **Section III - Limits Of Insurance**:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.



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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**PRIMARY AND NONCONTRIBUTORY -  
OTHER INSURANCE CONDITION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART  
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

The following is added to the **Other Insurance Condition** and supersedes any provision to the contrary:

**Primary And Noncontributory Insurance**

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured under your policy provided that:

(1) The additional insured is a Named Insured under such other insurance; and

(2) You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.



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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**COMMERCIAL GENERAL LIABILITY EXTENSION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

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**P. EXTENDED PROPERTY DAMAGE**

Exclusion a. of **COVERAGE A. BODILY INJURY AND PROPERTY DAMAGE LIABILITY** is replaced by the following:

**a. Expected Or Intended Injury**

"Bodily injury" or "property damage" expected or intended from the standpoint of the insured. This exclusion does not apply to "bodily injury" or "property damage" resulting from the use of reasonable force to protect persons or property.

**Q. WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US - WHEN REQUIRED IN A CONTRACT OR AGREEMENT WITH YOU**

Under **Section IV - Commercial General Liability Conditions**, the following is added to **Condition 8. Transfer Of Rights Of Recovery Against Others To Us**:

We waive any right of recovery we may have against a person or organization because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "products-completed operations hazard" provided:

1. You and that person or organization have agreed in writing in a contract or agreement that you waive such rights against that person or organization; and
2. The injury or damage occurs subsequent to the execution of the written contract or written agreement.



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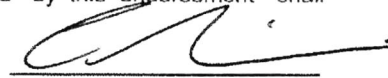
THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**CONSTRUCTION PROJECT(S) - GENERAL AGGREGATE LIMIT  
(PER PROJECT)**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

- A. For all sums which the insured becomes legally obligated to pay as damages caused by "occurrences" under **Section I - Coverage A - Bodily Injury And Property Damage Liability**, and for all medical expenses caused by accidents under **Section I - Coverage C Medical Payments**, which can be attributed only to ongoing operations at a single construction project away from premises owned by or rented to you:
1. A separate Construction Project General Aggregate Limit applies to each construction project, and that limit is equal to the amount of the General Aggregate Limit shown in the Declarations .
  2. The Construction Project General Aggregate Limit is the most we will pay for the sum of all damages under Coverage A, except damages because of "bodily injury" or "property damage" included in the "products-completed operations hazard", and for medical expenses under Coverage C regardless of the number of:
    - a. Insureds;
    - b. Claims made or "suits" brought; or
    - c. Persons or organizations making claims or bringing "suits".
  3. Any payments made under Coverage A for damages or under Coverage C for medical expenses shall reduce the Construction Project General Aggregate Limit for that construction project. Such payments shall not reduce the General Aggregate Limit shown in the Declarations nor shall they reduce any other Construction Project General Aggregate Limit for any other construction project.
  4. The limits shown in the Declarations for Each Occurrence, Fire Damage and Medical Expense continue to apply. However, instead of being subject to the General Aggregate Limit shown in the Declarations, such limits will be subject to the applicable Construction Project General Aggregate Limit.
- B. For all sums which the insured becomes legally obligated to pay as damages caused by "occurrences" under **Section I - Coverage A - Bodily Injury And Property Damage Liability**, and for all medical expenses caused by accidents under **Section I - Coverage C Medical Payments**, which cannot be attributed only to ongoing operations at a single construction project away from premises owned by or rented to you:
1. Any payments made under Coverage A for damages or under Coverage C for medical expenses shall reduce the amount available under the General Aggregate Limit or the Products-Completed Operations Aggregate Limit, whichever is applicable; and
  2. Such payments shall not reduce any Construction Project General Aggregate Limit.
- C. When coverage for liability arising out of the "products-completed operations hazard" is provided, any payments for damages because of "bodily injury" or "property damage" included in the "products-completed operations hazard" will reduce the Products-Completed Operations Aggregate Limit, and not reduce the General Aggregate Limit nor the Construction Project General Aggregate Limit.
- D. If the applicable construction project has been abandoned, delayed, or abandoned and then restarted, or if the authorized contracting parties deviate from plans, blueprints, designs, specifications or timetables, the project will still be deemed to be the same construction project.
- E. The provisions of **Section III - Limits Of Insurance** not otherwise modified by this endorsement shall continue to apply.

  
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# Coverage Extension Endorsement

Policy No.	Eff. Date of Pol.	Exp. Date of Pol.	Eff. Date of End.	Producer No.	Add'l. Prem	Return Prem.
BAP 1063006-03	10/01/2021	10/01/2022		39774000	INCL	

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

This endorsement modifies insurance provided under the:

**Business Auto Coverage Form  
Motor Carrier Coverage Form**

## A. Amended Who Is An Insured

1. The following is added to the **Who Is An Insured** Provision in **Section II – Covered Autos Liability Coverage**:

The following are also "insureds":

- a. Any "employee" of yours is an "insured" while using a covered "auto" you don't own, hire or borrow for acts performed within the scope of employment by you. Any "employee" of yours is also an "insured" while operating an "auto" hired or rented under a contract or agreement in an "employee's" name, with your permission, while performing duties related to the conduct of your business.
- b. Anyone volunteering services to you is an "insured" while using a covered "auto" you don't own, hire or borrow to transport your clients or other persons in activities necessary to your business.
- c. Anyone else who furnishes an "auto" referenced in Paragraphs **A.1.a.** and **A.1.b.** in this endorsement.
- d. Where and to the extent permitted by law, any person(s) or organization(s) where required by written contract or written agreement with you executed prior to any "accident", including those person(s) or organization(s) directing your work pursuant to such written contract or written agreement with you, provided the "accident" arises out of operations governed by such contract or agreement and only up to the limits required in the written contract or written agreement, or the Limits of Insurance shown in the Declarations, whichever is less.

2. The following is added to the **Other Insurance** Condition in the Business Auto Coverage Form and the **Other Insurance – Primary and Excess Insurance Provisions Condition** in the Motor Carrier Coverage Form:

Coverage for any person(s) or organization(s), where required by written contract or written agreement with you executed prior to any "accident", will apply on a primary and non-contributory basis and any insurance maintained by the additional "insured" will apply on an excess basis. However, in no event will this coverage extend beyond the terms and conditions of the Coverage Form.

## B. Amendment – Supplementary Payments

Paragraphs **a.(2)** and **a.(4)** of the **Coverage Extensions** Provision in **Section II – Covered Autos Liability Coverage** are replaced by the following:

- (2) Up to \$5,000 for the cost of bail bonds (including bonds for related traffic law violations) required because of an "accident" we cover. We do not have to furnish these bonds.
- (4) All reasonable expenses incurred by the "insured" at our request, including actual loss of earnings up to \$500 a day because of time off from work.

### C. Fellow Employee Coverage

The **Fellow Employee** Exclusion contained in **Section II – Covered Autos Liability Coverage** does not apply.

### D. Driver Safety Program Liability and Physical Damage Coverage

1. The following is added to the **Racing** Exclusion in **Section II – Covered Autos Liability Coverage**:

This exclusion does not apply to covered "autos" participating in a driver safety program event, such as, but not limited to, auto or truck rodeos and other auto or truck agility demonstrations.

2. The following is added to Paragraph 2. in the **Exclusions** of **Section III – Physical Damage Coverage** of the Business Auto Coverage Form and Paragraph 2.b. in the **Exclusions** of **Section IV – Physical Damage Coverage** of the Motor Carrier Coverage Form:

This exclusion does not apply to covered "autos" participating in a driver safety program event, such as, but not limited to, auto or truck rodeos and other auto or truck agility demonstrations.

### E. Lease or Loan Gap Coverage

The following is added to the **Coverage** Provision of the **Physical Damage Coverage** Section:

#### Lease Or Loan Gap Coverage

In the event of a total "loss" to a covered "auto", we will pay any unpaid amount due on the lease or loan for a covered "auto", less:

- a. Any amount paid under the **Physical Damage Coverage** Section of the Coverage Form; and
- b. Any:
  - (1) Overdue lease or loan payments at the time of the "loss";
  - (2) Financial penalties imposed under a lease for excessive use, abnormal wear and tear or high mileage;
  - (3) Security deposits not returned by the lessor;
  - (4) Costs for extended warranties, credit life insurance, health, accident or disability insurance purchased with the loan or lease; and
  - (5) Carry-over balances from previous leases or loans.

### F. Towing and Labor

Paragraph **A.2.** of the **Physical Damage Coverage** Section is replaced by the following:

We will pay up to \$75 for towing and labor costs incurred each time a covered "auto" of the private passenger type is disabled. However, the labor must be performed at the place of disablement.

### G. Extended Glass Coverage

The following is added to Paragraph **A.3.a.** of the **Physical Damage Coverage** Section:

If glass must be replaced, the deductible shown in the Declarations will apply. However, if glass can be repaired and is actually repaired rather than replaced, the deductible will be waived. You have the option of having the glass repaired rather than replaced.

### H. Hired Auto Physical Damage – Increased Loss of Use Expenses

The **Coverage Extension** for **Loss Of Use Expenses** in the **Physical Damage Coverage** Section is replaced by the following:

#### Loss Of Use Expenses

For Hired Auto Physical Damage, we will pay expenses for which an "insured" becomes legally responsible to pay for loss of use of a vehicle rented or hired without a driver under a written rental contract or written rental agreement. We will pay for loss of use expenses if caused by:

- (1) Other than collision only if the Declarations indicate that Comprehensive Coverage is provided for any covered "auto";
  - (2) Specified Causes Of Loss only if the Declarations indicate that Specified Causes Of Loss Coverage is provided for any covered "auto"; or
  - (3) Collision only if the Declarations indicate that Collision Coverage is provided for any covered "auto".
- However, the most we will pay for any expenses for loss of use is \$100 per day, to a maximum of \$3000.

#### I. Personal Effects Coverage

The following is added to the **Coverage** Provision of the **Physical Damage Coverage** Section:

##### Personal Effects Coverage

- a. We will pay up to \$750 for "loss" to personal effects which are:
  - (1) Personal property owned by an "insured"; and
  - (2) In or on a covered "auto".
- b. Subject to Paragraph **a.** above, the amount to be paid for "loss" to personal effects will be based on the lesser of:
  - (1) The reasonable cost to replace; or
  - (2) The actual cash value.
- c. The coverage provided in Paragraphs **a.** and **b.** above, only applies in the event of a total theft of a covered "auto". No deductible applies to this coverage. However, we will not pay for "loss" to personal effects of any of the following:
  - (1) Accounts, bills, currency, deeds, evidence of debt, money, notes, securities, or commercial paper or other documents of value.
  - (2) Bullion, gold, silver, platinum, or other precious alloys or metals; furs or fur garments; jewelry, watches, precious or semi-precious stones.
  - (3) Paintings, statuary and other works of art.
  - (4) Contraband or property in the course of illegal transportation or trade.
  - (5) Tapes, records, discs or other similar devices used with audio, visual or data electronic equipment.

Any coverage provided by this Provision is excess over any other insurance coverage available for the same "loss".

#### J. Tapes, Records and Discs Coverage

1. The Exclusion in Paragraph **B.4.a.** of **Section III – Physical Damage Coverage** in the Business Auto Coverage Form and the Exclusion in Paragraph **B.2.c.** of **Section IV – Physical Damage Coverage** in the Motor Carrier Coverage Form does not apply.
2. The following is added to Paragraph **1.a. Comprehensive Coverage** under the **Coverage** Provision of the **Physical Damage Coverage** Section:

We will pay for "loss" to tapes, records, discs or other similar devices used with audio, visual or data electronic equipment. We will pay only if the tapes, records, discs or other similar audio, visual or data electronic devices:

- (a) Are the property of an "insured"; and
- (b) Are in a covered "auto" at the time of "loss".

The most we will pay for such "loss" to tapes, records, discs or other similar devices is \$500. The **Physical Damage Coverage Deductible** Provision does not apply to such "loss".

#### **K. Airbag Coverage**

The Exclusion in Paragraph **B.3.a.** of **Section III – Physical Damage Coverage** in the Business Auto Coverage Form and the Exclusion in Paragraph **B.4.a.** of **Section IV – Physical Damage Coverage** in the Motor Carrier Coverage Form does not apply to the accidental discharge of an airbag.

#### **L. Two or More Deductibles**

The following is added to the **Deductible** Provision of the **Physical Damage Coverage** Section:

If an accident is covered both by this policy or Coverage Form and by another policy or Coverage Form issued to you by us, the following applies for each covered "auto" on a per vehicle basis:

1. If the deductible on this policy or Coverage Form is the smaller (or smallest) deductible, it will be waived; or
2. If the deductible on this policy or Coverage Form is not the smaller (or smallest) deductible, it will be reduced by the amount of the smaller (or smallest) deductible.

#### **M. Physical Damage – Comprehensive Coverage – Deductible**

The following is added to the **Deductible** Provision of the **Physical Damage Coverage** Section:

Regardless of the number of covered "autos" damaged or stolen, the maximum deductible that will be applied to Comprehensive Coverage for all "loss" from any one cause is \$5,000 or the deductible shown in the Declarations, whichever is greater.

#### **N. Temporary Substitute Autos – Physical Damage**

1. The following is added to **Section I – Covered Autos**:

##### **Temporary Substitute Autos – Physical Damage**

If Physical Damage Coverage is provided by this Coverage Form on your owned covered "autos", the following types of vehicles are also covered "autos" for Physical Damage Coverage:

Any "auto" you do not own when used with the permission of its owner as a temporary substitute for a covered "auto" you do own but is out of service because of its:

1. Breakdown;
  2. Repair;
  3. Servicing;
  4. "Loss"; or
  5. Destruction.
2. The following is added to the Paragraph **A. Coverage** Provision of the **Physical Damage Coverage** Section:

##### **Temporary Substitute Autos – Physical Damage**

We will pay the owner for "loss" to the temporary substitute "auto" unless the "loss" results from fraudulent acts or omissions on your part. If we make any payment to the owner, we will obtain the owner's rights against any other party.

The deductible for the temporary substitute "auto" will be the same as the deductible for the covered "auto" it replaces.

#### **O. Amended Duties In The Event Of Accident, Claim, Suit Or Loss**

Paragraph **a.** of the **Duties In The Event Of Accident, Claim, Suit Or Loss** Condition is replaced by the following:

- a. In the event of "accident", claim, "suit" or "loss", you must give us or our authorized representative prompt notice of the "accident", claim, "suit" or "loss". However, these duties only apply when the "accident", claim, "suit" or "loss" is known to you (if you are an individual), a partner (if you are a partnership), a member (if you are a limited liability company) or an executive officer or insurance manager (if you are a corporation). The failure of any

agent, servant or employee of the "insured" to notify us of any "accident", claim, "suit" or "loss" shall not invalidate the insurance afforded by this policy.

Include, as soon as practicable:

- (1) How, when and where the "accident" or "loss" occurred and if a claim is made or "suit" is brought, written notice of the claim or "suit" including, but not limited to, the date and details of such claim or "suit";
- (2) The "insured's" name and address; and
- (3) To the extent possible, the names and addresses of any injured persons and witnesses.

If you report an "accident", claim, "suit" or "loss" to another insurer when you should have reported to us, your failure to report to us will not be seen as a violation of these amended duties provided you give us notice as soon as practicable after the fact of the delay becomes known to you.

#### **P. Waiver of Transfer Of Rights Of Recovery Against Others To Us**

The following is added to the **Transfer Of Rights Of Recovery Against Others To Us** Condition:

This Condition does not apply to the extent required of you by a written contract, executed prior to any "accident" or "loss", provided that the "accident" or "loss" arises out of operations contemplated by such contract. This waiver only applies to the person or organization designated in the contract.

#### **Q. Employee Hired Autos – Physical Damage**

Paragraph **b.** of the **Other Insurance** Condition in the Business Auto Coverage Form and Paragraph **f.** of the **Other Insurance – Primary and Excess Insurance Provisions** Condition in the Motor Carrier Coverage Form are replaced by the following:

For Hired Auto Physical Damage Coverage, the following are deemed to be covered "autos" you own:

- (1) Any covered "auto" you lease, hire, rent or borrow; and
- (2) Any covered "auto" hired or rented under a written contract or written agreement entered into by an "employee" or elected or appointed official with your permission while being operated within the course and scope of that "employee's" employment by you or that elected or appointed official's duties as respect their obligations to you.

However, any "auto" that is leased, hired, rented or borrowed with a driver is not a covered "auto".

#### **R. Unintentional Failure to Disclose Hazards**

The following is added to the **Concealment, Misrepresentation Or Fraud** Condition:

However, we will not deny coverage under this Coverage Form if you unintentionally:

- (1) Fail to disclose any hazards existing at the inception date of this Coverage Form; or
- (2) Make an error, omission, improper description of "autos" or other misstatement of information.

You must notify us as soon as possible after the discovery of any hazards or any other information that was not provided to us prior to the acceptance of this policy.

#### **S. Hired Auto – World Wide Coverage**

Paragraph **7a.(5)** of the **Policy Period, Coverage Territory** Condition is replaced by the following:

- (5) Anywhere in the world if a covered "auto" is leased, hired, rented or borrowed for a period of 60 days or less,

#### **T. Bodily Injury Redefined**

The definition of "bodily injury" in the **Definitions** Section is replaced by the following:

"Bodily injury" means bodily injury, sickness or disease, sustained by a person including death or mental anguish, resulting from any of these at any time. Mental anguish means any type of mental or emotional illness or disease.



**U. Expected Or Intended Injury**

The **Expected Or Intended Injury** Exclusion in Paragraph **B. Exclusions** under **Section II – Covered Auto Liability Coverage** is replaced by the following:

**Expected Or Intended Injury**

"Bodily injury" or "property damage" expected or intended from the standpoint of the "insured". This exclusion does not apply to "bodily injury" or "property damage" resulting from the use of reasonable force to protect persons or property.

**V. Physical Damage – Additional Temporary Transportation Expense Coverage**

Paragraph **A.4.a.** of **Section III – Physical Damage Coverage** is replaced by the following:

**4. Coverage Extensions**

**a. Transportation Expenses**

We will pay up to \$50 per day to a maximum of \$1,000 for temporary transportation expense incurred by you because of the total theft of a covered "auto" of the private passenger type. We will pay only for those covered "autos" for which you carry either Comprehensive or Specified Causes of Loss Coverage. We will pay for temporary transportation expenses incurred during the period beginning 48 hours after the theft and ending, regardless of the policy's expiration, when the covered "auto" is returned to use or we pay for its "loss".

**W. Replacement of a Private Passenger Auto with a Hybrid or Alternative Fuel Source Auto**

The following is added to Paragraph **A. Coverage** of the **Physical Damage Coverage** Section:

In the event of a total "loss" to a covered "auto" of the private passenger type that is replaced with a hybrid "auto" or "auto" powered by an alternative fuel source of the private passenger type, we will pay an additional 10% of the cost of the replacement "auto", excluding tax, title, license, other fees and any aftermarket vehicle upgrades, up to a maximum of \$2500. The covered "auto" must be replaced by a hybrid "auto" or an "auto" powered by an alternative fuel source within 60 calendar days of the payment of the "loss" and evidenced by a bill of sale or new vehicle lease agreement.

To qualify as a hybrid "auto", the "auto" must be powered by a conventional gasoline engine and another source of propulsion power. The other source of propulsion power must be electric, hydrogen, propane, solar or natural gas, either compressed or liquefied. To qualify as an "auto" powered by an alternative fuel source, the "auto" must be powered by a source of propulsion power other than a conventional gasoline engine. An "auto" solely propelled by biofuel, gasoline or diesel fuel or any blend thereof is not an "auto" powered by an alternative fuel source.

**X. Return of Stolen Automobile**

The following is added to the **Coverage Extension** Provision of the **Physical Damage Coverage** Section:

If a covered "auto" is stolen and recovered, we will pay the cost of transport to return the "auto" to you. We will pay only for those covered "autos" for which you carry either Comprehensive or Specified Causes of Loss Coverage.

All other terms, conditions, provisions and exclusions of this policy remain the same.



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**WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT—  
CALIFORNIA**

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

You must maintain payroll records accurately segregating the remuneration of your employees while engaged in the work described in the Schedule.

The additional premium for this endorsement shall be 0 % of the California workers' compensation premium otherwise due on such remuneration.

**Schedule**

**Job Description**

**Person or Organization**

**ALL PERSONS AND/OR  
ORGANIZATIONS THAT  
ARE REQUIRED BY  
WRITTEN CONTRACT OR  
AGREEMENT WITH THE  
INSURED, EXECUTED  
PRIOR TO THE  
ACCIDENT OR LOSS,  
THAT WAIVER OF  
SUBROGATION BE  
PROVIDED UNDER THIS  
POLICY FOR WORK  
PERFORMED BY YOU FOR  
FOR THAT PERSON  
AND/OR ORGANIZATION.**



Authorized Broker

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**COMPANY PROFILE**
**Company Information**
**AMERICAN ZURICH INSURANCE COMPANY**

**1299 ZURICH WAY  
SCHAUMBURG, IL 60196  
800-987-3373**

**Old Company Names**
**Effective Date**
**Agent For Service**

Melissa DeKoven  
2710 Gateway Oaks Drive, Suite 150N  
Sacramento CA 95833-3505

**Reference Information**

NAIC #:	40142
California Company ID #:	2931-4
Date Authorized in California:	11/16/1983
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	ILLINOIS

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**NAIC Group List**

NAIC Group #: **0212** ZURICH INS GRP

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms; please refer to the [glossary](#).

- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- TEAM AND VEHICLE
- WORKERS' COMPENSATION

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**COMPANY PROFILE**
**Company Information**

**ZURICH AMERICAN INSURANCE COMPANY**  
**1299 ZURICH WAY**  
**SCHAUMBURG, IL 60196**  
**800-936-5873**

**Old Company Names**
**Effective Date**
**Agent For Service**

Melissa DeKoven  
 2710 Gateway Oaks Drive, Suite 150N  
 Sacramento CA 95833-3505

**Reference Information**

NAIC #:	16535
California Company ID #:	4581-5
Date Authorized in California:	01/01/1999
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	NEW YORK

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**NAIC Group List**

NAIC Group #: **0212** ZURICH INS GRP

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the [glossary](#).

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION

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- View Financial Disclaimer

**COMPANY PROFILE**
**Company Information**

**OHIO CASUALTY INSURANCE COMPANY (THE)**  
**175 BERKELEY STREET**  
**BOSTON, MA 02116**

**Old Company Names**
**Effective Date**
**Agent For Service**

Melissa DeKoven  
 2710 Gateway Oaks Drive, Suite 150N  
 Sacramento CA 95833-3505

**Reference Information**

NAIC #:	24074
California Company ID #:	5133-4
Date Authorized in California:	11/17/2008
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	NEW HAMPSHIRE

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**NAIC Group List**

NAIC Group #: **0111** LIBERTY MUT GRP

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the [glossary](#).

- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- WORKERS' COMPENSATION

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## Bid

Date: 08/22/2022

To: County of Riverside, hereafter called "County";

Bidder: ONYX PAVING COMPANY, INC.  
(hereafter called "Contractor")

The undersigned, Contractor, having carefully examined the site and the Contract Documents for the construction of **Stetson Avenue Resurfacing Project, Santa Fe Street to 150-Foot East of Hemet Street, Community of East Hemet, Project No. D0-0016** hereby proposes to construct the work in accordance with the Contract Documents, including **Addenda Number(s)**   1   (Fill in addenda numbers if addenda have been issued.) for the amount stated in this Bid.

By submitting this Bid, Contractor agrees with County:

1. That unless withdrawn in person by Contractor or some person authorized in writing by Contractor (not by telephone or facsimile) before the time specified in the Notice Inviting Bids for the public opening of bids, this Bid constitutes an irrevocable offer for 90 calendar days after that date.
2. County has the right to reject any or all Bids and to waive any irregularities or informalities contained in a Bid.
3. To execute the Contract and deliver the Performance Bond, Payment Bond and Insurance Certificate with endorsements, that comply with the requirements set forth in the Instruction to Bidders and General Conditions, within ten (10) business days of the date of the Notice of Acceptance of Bid and Intent to Award as issued by the County.
4. That the contract shall be awarded upon a resolution or minute order to that effect duly adopted by the governing body of County; and that execution of the Contract shall constitute a written memorial thereof.
5. To submit to the County such information as County may require determining whether a particular Bid is the lowest responsible bid submitted.
6. That the accompanying Bid Bond, certified check or cashier's check is in an amount not less than 10% of the total bid submitted and constitutes a guarantee that if awarded the contract, Contractor will execute the Contract and deliver the required bonds within ten (10) business days after notice of award. If Contractor fails to execute and deliver said documents, the bond or check is to be charged with the costs of the resultant damages to the County, including but not limited to: publication costs, the difference in money between the amount bid and the amount in excess of the bid which it costs County to do or cause to be done for the work involved, lease and rental costs, additional salaries and overhead, increased interest and costs of funding the project, attorney expense, additional engineering and architectural expense and cost of maintaining or constructing alternate facilities occasioned by the failure to execute and deliver said documents.
7. By signing this Bid the Contractor certifies that the representations made therein are made under penalty of perjury.

**Stetson Avenue Resurfacing Project  
Santa Fe Street to 150-Foot East of Hemet Street  
Community of East Hemet  
Project No. D0-0016**

REVISED PROPOSAL

ITEM No.	ITEM CODE	ITEM	Like Bid Item*	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>BASE BID SCHEDULE - Stetson Street Resurfacing</b>							
1	100100	DEVELOP WATER SUPPLY	-----	LS	1	11,000	11,000
2	120100	TRAFFIC CONTROL SYSTEM	-----	LS	1	227,000	227,000
3	015602	FUNDING AWARENESS SIGN	-----	EA	2	2,000	4,000
4	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	-----	LS	1	7,000	7,000
5	170103	CLEARING AND GRUBBING	-----	LS	1	172,769.92	172,769.92
6	066100	DUST ABATEMENT	-----	LS	1	11,000	11,000
7	190101 (F)	ROADWAY EXCAVATION	Like 1	CY	1,050	55	57,750
8	013903	PLACE ASPHALT CONCRETE DIKE (CRS 212) (6")	-----	LF	7,454	2	14,908
9	013904	PLACE ASPHALT CONCRETE DIKE (CRS 212) (8")	Like 2	LF	2,906	2	5,812
10	394076	PLACE HOT MIX ASPHALT DIKE (TYPE E)	-----	LF	248	2	496
11	394090	PLACE HOT MIX ASPHALT (MISCELLANEOUS AREA) [DRAINAGE INLET PAVING]	-----	EA	6	3,500	21,000
12	013905	ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206)	Like 3	SQFT	23,100	2	46,200
13	013905	ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206) [MODIFIED PER PLAN]	-----	SQFT	7,000	2	14,000
14	390132	HOT MIX ASPHALT (TYPE A)	Like 4	TON	1,400	111	155,400
15	390137	RUBBERIZED HOT MIX ASPHALT (GAP GRADED)	Like 5	TON	7,950	123	977,850
16	398200	COLD PLANE ASPHALT CONCRETE PAVEMENT	-----	SQYD	62,000	2.22	137,640
17	710200	ADJUST MANHOLE [LHMWD, RCFC]	-----	EA	46	1,000	46,000
18	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	-----	LF	70	95	6,650
19	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	-----	LF	9	95	855
20	017315	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)	-----	EA	2	7,000	14,000
21	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B)	-----	EA	4	7,000	28,000
22	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B) [MODIFIED]	-----	EA	7	7,000	49,000
23	731623	MINOR CONCRETE (CURB RAMP) [MODIFIED CALTRANS STD. A88A CASE A]	-----	EA	2	7,000	14,000
24	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL) (AND SPANDREL ONLY)	-----	SQFT	9,400	20	188,000

**REVISED PROPOSAL**

ITEM No.	ITEM CODE	ITEM	Like Bid Item*	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>BASE BID SCHEDULE - Stetson Street Resurfacing - Continued</b>							
25	731516	MINOR CONCRETE (DRIVEWAY) [CRS 206]	-----	SQFT	2,100	16	33,600
26	017312	MINOR CONCRETE (COMMERCIAL DRIVEWAY) (CRS 207A) [MODIFIED]	-----	SQFT	50	27	1,350
27	017312	MINOR CONCRETE (COMMERCIAL DRIVEWAY) (CRS 207A)	-----	SQFT	660	27	17,820
28	730010	MINOR CONCRETE (CURB) [CALTRANS STD A87A TYPE D-4]	-----	LF	632	48	30,336
29	731521	MINOR CONCRETE (SIDEWALK)	-----	SQFT	550	11	6,050
30	810230	PAVEMENT MARKER (RETROREFLECTIVE)	-----	EA	1,054	3.50	3,689
31	820250	REMOVE ROADSIDE SIGN [AND SALVAGE]	-----	EA	13	77	1,001
32	820840	ROADSIDE SIGN - ONE POST	-----	EA	75	222	16,650
33	840656	PAINT TRAFFIC STRIPE (2-COAT)	-----	LF	27,932	0.69	19,273.08
34	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	-----	SQFT	1,400	11	15,400
35	810180	DELINEATOR (CLASS 2)	-----	EA	5	100	500
36	870400	SIGNAL AND LIGHTING SYSTEM [GIRARD STREET]	-----	LS	1	111,000	111,000
37	870400	SIGNAL AND LIGHTING SYSTEM [COLUMBIA STREET]	-----	LS	1	110,000	110,000
38	870400	SIGNAL AND LIGHTING SYSTEM [DARTMOUTH STREET]	-----	LS	1	72,000	72,000
39	870400	SIGNAL AND LIGHTING SYSTEM [BULLDOG WAY (HEMET HIGH SCHOOL)]	-----	LS	1	72,000	72,000
40	870400	SIGNAL AND LIGHTING SYSTEM [STANFORD STREET]	-----	LS	1	84,000	84,000
41	018701	3" SCHEDULE 80 PVC CONDUIT	-----	LF	80	300	24,000
42	018702	PULL BOX (NO. 6 PER CALTRANS STD. ES-8B)	-----	EA	4	2,500	10,000
43	010602	MISCELLANEOUS WORK (AS DIRECTED)	-----	FA	1	150,000.00	150,000.00

BASE BID TOTAL: two million, nine hundred eighty-nine thousand dollars \$ 2,989,000  
ITEMS 1 - 43 "WORDS"

\* NOTE: See Instructions to Bidders, Section 16 "Like Bid Items", on page A9; corrections will apply if Like Bid items cost discrepancies are submitted. Applicable to Base Bid Schedule and Alt. Bid Schedule 1.



**REVISED PROPOSAL**

ITEM No.	ITEM CODE	ITEM	Like Bid Item*	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>ALTERNATIVE BID SCHEDULE 1 - City of Hemet Portion (Santa Fe Street to City Limit)</b>							
44	100100	DEVELOP WATER SUPPLY	-----	LS	1	3,000	3,000
45	120100	TRAFFIC CONTROL SYSTEM	-----	LS	1	27,846	27,846
46	170103	CLEARING AND GRUBBING	-----	LS	1	13,000	13,000
47	066100	DUST ABATEMENT	-----	LS	1	3,000	3,000
48	190101 (F)	ROADWAY EXCAVATION	Like 1	CY	390	55	21,450
49	013904	PLACE ASPHALT CONCRETE DIKE (CRS 212) (8")	Like 2	LF	107	2	214
50	013905	ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206)	Like 3	SQFT	500	2	1,000
51	390132	HOT MIX ASPHALT (TYPE A)	Like 4	TON	550	111	61,050
52	390137	RUBBERIZED HOT MIX ASPHALT (GAP GRADED)	Like 5	TON	280	123	34,440
53	710200	ADJUST MANHOLE [RCFC]	-----	EA	1	1,000	1,000

ALT. BID SCH. 1

TOTAL: one hundred sixty-six thousand dollars \$ 166,000

ITEMS 44 - 53

"WORDS"

\* NOTE: See Instructions to Bidders, Section 16 "Like Bid Items", on page A9; corrections will apply if Like Bid items cost discrepancies are submitted. Applicable to Base Bid Schedule and Alt. Bid Schedule 1.

**REVISED PROPOSAL**

ITEM No.	ITEM CODE	ITEM	Like Bid Item*	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
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**ALTERNATIVE BID SCHEDULE 2 - EMWD Manhole Adjustments**

54	710200	ADJUST MANHOLE [EMWD]	-----	EA	15	1,000	15,000
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ALT. BID SCH. 2

TOTAL:                     fifteen-thousand dollars                     \$ 15,000  
ITEM 54 "WORDS"

**ALTERNATIVE BID SCHEDULE 3 - Frontier Manhole Adjustments**

55	710200	ADJUST MANHOLE [FRONTIER]	-----	EA	1	2,000	2,000
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ALT. BID SCH. 3

TOTAL:                     two thousand dollars                     \$ 2,000  
ITEM 55 "WORDS"

**BASE BID SCH. + ALT. BID SCH. 1 + ALT. BID SCH. 2 + ALT. BID SCH. 3**

PROJECT

TOTAL:                     three million, one hundred seventy-two thousand dollars                     \$ 3,172,000  
ITEMS 1 - 55 "WORDS"

## Bidder Data and Signature

Name of Bidder: ONYX PAVING COMPANY, INC.

Type of organization: CORPORATION

Person(s) authorized to sign for Bidder: ONYX PAVING COMPANY, INC.

2890 E. LA CRESTA AVE. ANAHEIM, CA 92806

COREY R. KIRSCHNER - CEO, PRES, VP, SEC, TREA

Note:

If Bidder is a **Corporation**, state legal name of Corporation and also names of the president, vice-president, secretary, treasurer and manager thereof.

If Bidder is a **Co-Partnership**, state true name of firm and also names of all individual co-partners composing firm.

If Bidder is a sole proprietorship or an **Individual**, state first and last name(s) in full.

If Bid is signed by an agent other than an owner, partner or corporate officer, Bid shall be accompanied by a power-of-attorney.

Business Street Address: 2890 E. LA CRESTA AVE.  
(Please include business address even if P.O. Box is used.)

Business City, State, Zip Code: ANAHEIM, CA 92806

P.O. Box- Number: N/A

P.O. Box- City, State, Zip Code: N/A

Phone: ( 714 ) 632-6699

Facsimile: ( 714 ) 632-1883

E-mail: BIDS@ONYXPAVING.NET

Contractor's license number: 630360

License Classification(s): A, C-12

Expiration date: 10/31/2023

Department of Industrial Relations Registration Number: 1000004798

**Bidder Data and Signature (continued)**

Accompanying this Bid is a certified check, cashier check or bid bond in an amount equal to at least ten (10) percent of the total bid for:

**Stetson Avenue Resurfacing Project  
Santa Fe Street to 150-Foot East of Hemet Street  
Community of East Hemet  
Project No. D0-0016**

By my signature on this Bid, I certify, under penalty of perjury under the laws of the State of California, that all the information on this form is true and correct.

IN WITNESS WHERE OF Bidder/Contractor executed this Bid as of the date set forth on page **B1** of this Bid.

**Signature:**



Name (printed):

COREY R. KIRSCHNER

Title:

CEO, PRES, VP, SEC, TREA  
"Contractor"



## Subcontractor List

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

Check box on right side of row if any construction item, for the listed Subcontractor, is partial work. If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portion(s) of the work to be performed by the different subcontractors or Bidder/Contractor will be subject to provisions of Public Contract Code Section 4106.

Name of Bidder (Prime/General Contractor): ONYX PAVING COMPANY, INC.

	Subcontractor Name	License Number	DIR Registration Number	Business Address (City, State)	Construction Item(s) [Item Number and Description]	Check if Partial Work
1.	superior pavement markings	776 306	1000001476	Beaumont, CA	30-35	<input type="checkbox"/>
2.	AC DIKE	407 417	100000 5929	Lincoln, CA	8, 9, 10, 49	<input checked="" type="checkbox"/>
3.	EBS Utilities Adjusting	932 798	100000 4286	Corona, CA	17, 53-55	<input type="checkbox"/>
4.	Pavement Rehab Company	1051374	1000064823	Corona, CA	18-29	<input type="checkbox"/>
5.	Belco	158 C.C. 738518	100000 4804	Chino, CA	36-42	<input type="checkbox"/>
6.						<input type="checkbox"/>

Additional Subcontractor List(s) may be attached to the Bid.  
(A copy of this form may be attached with additional Subcontractor information.)

Percent of work to be performed by Subcontractors: 30.58 %

Note: A minimum of 50% of the work is required to be performed by the prime/general Contractor.

### Subcontractor List

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

Check box on right side of row if any construction item, for the listed Subcontractor, is partial work. If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portion(s) of the work to be performed by the different subcontractors or Bidder/Contractor will be subject to provisions of Public Contract Code Section 4106.

**Name of Bidder (Prime/General Contractor):** ONYX PAVING COMPANY, INC.

	Subcontractor Name	License Number	DIR Registration Number	Business Address (City, State)	Construction Item(s) [Item Number and Description]	Check if Partial Work
1.						<input type="checkbox"/>
2.						<input type="checkbox"/>
3.						<input type="checkbox"/>
4.						<input type="checkbox"/>
5.						<input type="checkbox"/>
6.						<input type="checkbox"/>

Additional Subcontractor List(s) may be attached to the Bid.  
(A copy of this form may be attached with additional Subcontractor information.)

**Percent of work to be performed by Subcontractors:** \_\_\_\_\_%

Note: A minimum of 50% of the work is required to be performed by the prime/general Contractor.

## Subcontractor List

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

Check box on right side of row if any construction item, for the listed Subcontractor, is partial work. If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portion(s) of the work to be performed by the different subcontractors or Bidder/Contractor will be subject to provisions of Public Contract Code Section 4106.

**Name of Bidder (Prime/General Contractor):** ONYX PAVING COMPANY, INC.

	Subcontractor Name	License Number	DIR Registration Number	Business Address (City, State)	Construction Item(s) [Item Number and Description]	Check if Partial Work
1.						<input type="checkbox"/>
2.						<input type="checkbox"/>
3.						<input type="checkbox"/>
4.						<input type="checkbox"/>
5.						<input type="checkbox"/>
6.						<input type="checkbox"/>

Additional Subcontractor List(s) may be attached to the Bid.  
(A copy of this form may be attached with additional Subcontractor information.)

**Percent of work to be performed by Subcontractors:** \_\_\_\_\_ %

Note: A minimum of 50% of the work is required to be performed by the prime/general Contractor.

## Non-Collusion Declaration

To be executed by bidder and submitted with bid.  
(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

The undersigned declares:

I am the CEO, PRES, VP, SEC, TREA (Title) of ONYX PAVING COMPANY, INC. (Company), the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder.

All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price of any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the applicable laws that the foregoing is true and correct and that this declaration is executed on

AUGUST (Month) 22 (Day) of 2022 (Year),

at ANAHEIM (City), CA (State).

Signature of Declarant: \_\_\_\_\_

Printed name of Declarant: COREY R. KIRSCHNER

Name of Bidder (Company): ONYX PAVING COMPANY, INC.

Title or Office: CEO, PRES, VP, SEC, TREA

Note: Notarization of signature required.  
 Check box if attachment is included.





**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Orange )

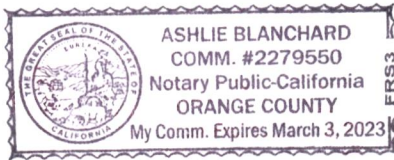
On August 22, 2022 before me, Ashlie Blanchard, Notary Public,  
*Date Here Insert Name and Title of the Officer*

personally appeared Corey R. Kirschner  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Ashlie Blanchard  
*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

**Iran Contracting Act**  
(Public Contract Code sections 2200-2208)

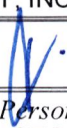
Prior to bidding on, submitting a proposal or executing a contract or renewal for a County of Riverside contract for goods or services of **\$1,000,000 or more**, a Contractor must either:

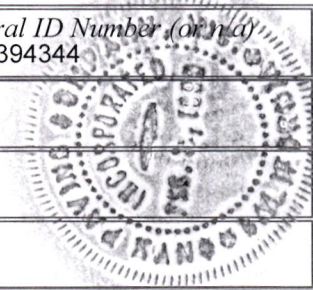
- a) Certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services (“DGS”) pursuant to Public Contract Code section 2203(b) and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or
- b) Demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your Contractor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made; contract termination; and three-year ineligibility to bid on contracts. (Public Contract Code section 2205.)

**Option #1 – Certification**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

<i>Contractor Name/Financial Institution (Printed)</i> ONYX PAVING COMPANY, INC.		<i>Federal ID Number (or n/a)</i> 33-0394344
<i>By (Authorized Signature)</i> 		
<i>Printed Name and Title of Person Signing</i> COREY R. KIRSCHNER - CEO, PRES, VP, SEC, TREA		
<i>Date Executed</i> 08/22/2022	<i>Executed in</i> ANAHEIM, CA 92806	



**Option #2 – Exemption**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a Contractor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

**If you have obtained an exemption** from the certification requirement under the Iran Contracting Act, please fill out the information below, and **attach documentation demonstrating the exemption approval.**

<i>Contractor Name/Financial Institution (Printed)</i>		<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>		
<i>Printed Name and Title of Person Signing</i>		
<i>Date Executed</i>	<i>Executed in</i>	

*\*\* Onyx Paving Company, Inc. Does not opt out of  
pavement adjustments for price index fluctuations \*\**

### Opt Out of Payment Adjustments for Price Index Fluctuations

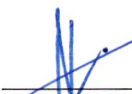
**Stetson Avenue Resurfacing Project  
Santa Fe Street to 150-Foot East of Hemet Street  
Community of East Hemet  
Project No. D0-0016**

To opt out of the payment adjustments for price index fluctuations, as specified in Standard Specifications Section 9-1.07 "Payment Adjustments for Price Index Fluctuations," completely fill in, date, sign, and submit this form with the Bid documents.

By signing and submitting this form, our company hereby opts out of the payment adjustments for price index fluctuations for the above-named project.

Date: 08/22/2022 <sup>CK</sup>

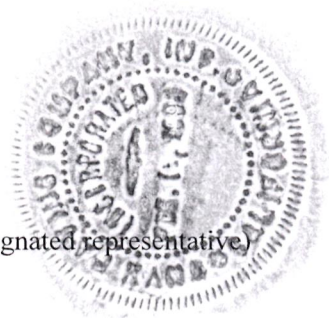
Company Name (Bidder): ONYX PAVING COMPANY, INC. <sup>CK</sup>

Signature:  <sup>CK</sup>

(Signature of Company's authorized officer or designated representative)

Name (printed): COREY R. KIRSCHNER <sup>CK</sup>

Title: CEO, PRES, VP, SEC, TREA <sup>CK</sup>



**Bid Bond**

**Recitals:**

1. Onyx Paving Company, Inc. "Contractor", has submitted his/her Contractor's Proposal to County of Riverside, "County", for the construction of public work for **Stetson Avenue Resurfacing Project, Santa Fe Street to 150-Foot East of Hemet Street, Community of East Hemet, Project No. D0-0016** in accordance with a Notice Inviting Bids from the County.
2. Harco National Insurance Company a Illinois corporation, hereafter called "Surety", is the surety of this bond.

**Agreement:**

We, Contractor as Principal and Surety as Surety, jointly and severally agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of the Contractor's Proposal, including bid alternates, and inures to the benefit of County.
2. This Bond is exonerated by (1) County rejecting said Proposal or, in the alternate, (2) if said Proposal is accepted, Contractor executes the Contract and furnishes the Bonds as agreed to in its Proposal, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to act as agreed to in its Proposal. Some types of possible loss, damage and expense are specified in the Contractor's Proposal.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which County may accept the Proposal and waives notice of any such extension.
4. This Bond is binding on our heirs, executors, administrators, successors and assigns.

Dated: August 19th, 2022

Signatures:

Harco National Insurance Company  
 By: [Signature]  
 Title: Attorney in Fact  
 "Surety"

Onyx Paving Company, Inc.  
 By: [Signature]  
 Title: Corey P. Kibchner CEO/PRES.  
 "Contractor"



STATE OF \_\_\_\_\_ } ss. SURETY'S ACKNOWLEDGEMENT  
COUNTY \_\_\_\_\_ }  
OF \_\_\_\_\_ }

On \_\_\_\_\_ before me, \_\_\_\_\_ personally appeared, \_\_\_\_\_ known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacities, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public  
Notary Public (Seal)  
Note: This Bond must be executed by both Contractor and Surety with corporate seal affixed. All signatures must be notarized. (Attach acknowledgements).

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

On August 19, 2022 before me, Hanh T. Le, Notary Public  
(insert name and title of the officer)

personally appeared Kerissa Ricciardi,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Orange )

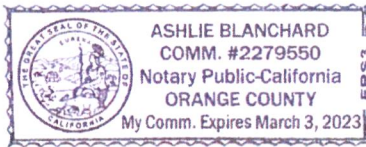
On August 19, 2022 before me, Ashlie Blanchard, Notary Public,  
*Date Here Insert Name and Title of the Officer*

personally appeared Corey R. Kirschner  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(x) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(x) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Ashlie Blanchard  
*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer -- Title(s): \_\_\_\_\_  
 Partner --  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer -- Title(s): \_\_\_\_\_  
 Partner --  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**POWER OF ATTORNEY**  
**HARCO NATIONAL INSURANCE COMPANY**  
**INTERNATIONAL FIDELITY INSURANCE COMPANY**

Bond # TS22-286

Member companies of IAT Insurance Group, Headquartered: 4200 Six Forks Rd, Suite 1400, Raleigh, NC 27609

KNOW ALL MEN BY THESE PRESENTS: That HARCO NATIONAL INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Illinois, and INTERNATIONAL FIDELITY INSURANCE COMPANY, a corporation organized and existing under the laws of the State of New Jersey, and having their principal offices located respectively in the cities of Rolling Meadows, Illinois and Newark, New Jersey, do hereby constitute and appoint

KERISSA RICCIARDI, JAMES BALDASSARE, JR., JEREMY PENDERGAST

Santa Ana, CA

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY and is granted under and by authority of the following resolution adopted by the Board of Directors of INTERNATIONAL FIDELITY INSURANCE COMPANY at a meeting duly held on the 13th day of December, 2018 and by the Board of Directors of HARCO NATIONAL INSURANCE COMPANY at a meeting held on the 13th day of December, 2018.

"RESOLVED, that (1) the Chief Executive Officer, President, Executive Vice President, Senior Vice President, Vice President, or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY have each executed and attested these presents on this 31st day of December, 2021



STATE OF NEW JERSEY  
County of Essex

Kenneth Chapman

Executive Vice President, Harco National Insurance Company  
and International Fidelity Insurance Company

STATE OF ILLINOIS  
County of Cook



On this 31st day of December, 2021, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

Shirelle A. Outley a Notary Public of New Jersey  
My Commission Expires April 4, 2023

**CERTIFICATION**

I, the undersigned officer of HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this day, August 19th, 2022



Irene Martins, Assistant Secretary

- Company Profile
- Company Search
- Company Search Results
- Company Information
- Old Company Names
- Agent for Service Reference Information
- NAIC Group List
- Lines of Business
- Workers' Compensation Complaint and Request for Action/Appeals Contact Information
- Financial Statements PDF's
- Annual Statements
- Quarterly Statements
- Company Complaint
- Company Performance & Comparison Data
- Company Enforcement Action
- Composite Complaints Studies
- Additional Info
- Find A Company Representative In Your Area
- View Financial Disclaimer

**COMPANY PROFILE**
**Company Information**
**HARCO NATIONAL INSURANCE COMPANY**

**4200 SIX FORKS RD STE 1400  
RALEIGH, NC 27609  
800-342-0753**

**Old Company Names**
**Effective Date**

HARCO NATIONAL INSURANCE COMPANY OF ILLINOIS	12/31/1994
--	------------

**Agent For Service**

AMANDA GARCIA  
330 N Brand Blvd Ste 700  
Glendale CA 91203-2336

**Reference Information**

NAIC #:	26433
California Company ID #:	3711-9
Date Authorized in California:	09/09/1994
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	ILLINOIS

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**NAIC Group List**

NAIC Group #: **0225** IAT Reins Co Grp

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the [glossary](#).

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION

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**ONYX PAVING COMPANY, INC.**  
License # 630360 – DIR # 1000004798

**UNANIMOUS WRITTEN CONSENT OF  
THE BOARD OF DIRECTORS OF  
ONYX PAVING COMPANY, INC.  
(a California corporation)**

October 28, 2020

The undersigned director, constituting the entire board of directors (the “*Board*”) of Onyx Paving Company, Inc., a California corporation (the “*Corporation*”), hereby takes the following actions, adopts the following resolutions, and transacts the following business, by written consent without a meeting, as of the date above written, pursuant to Section 307(b) of the General Corporation Law of the State of California and the Corporation’s Bylaws:

**Approval of Loan Transaction**

**WHEREAS**, Corey Kirschner is currently the Corporation’s Chief Executive Officer, and Chief Financial Officer (the “*Officer*”) with authority to enter into contracts on behalf of the Corporation.

**WHEREAS**, the Corporation opportunities from time to time to bid on various governmental and non-governmental projects;

**WHEREAS**, after careful consideration, the Board has determined that the terms and conditions of the proposed project in the form of the bid attached hereto as Exhibit A (the “*Project*”) are just and equitable and fair as to the Corporation and that it is in the best interests of the Corporation and its stockholder to submit the bid and complete the Project subject to the terms agreed upon by the parties.

**NOW, THEREFORE, BE IT RESOLVED**, the Board on behalf of the Corporation hereby approves and ratifies the Project in all respects, and hereby authorize and direct the Corporation to negotiate, execute, deliver and perform the terms of all documents, required in connection with the Project, together with such changes thereto as may be approved by the Officer executing the same on behalf of the Corporation (pursuant to the authorization provided herein), such approval of the Officer to be conclusively evidenced by its execution and delivery of same.

**RESOLVED FURTHER**, that the Officer may execute and deliver any and all agreements and any and all other documents and instruments, and take such further actions as may be necessary or appropriate, for the financing of the Corporation.

**RESOLVED FURTHER**, that the Officer is hereby authorized, directed, and empowered to execute and deliver any and all agreements and any and all other documents and instruments, and take such further actions as may be necessary or appropriate, for the consummation of the Project.

**RESOLVED FURTHER**, that the Officer, in the name of the Corporation, is hereby authorized, directed, and empowered to negotiate, execute and deliver to the applicable counterparty, any and all documents with respect to the Project and other instruments as may be reasonably requested, and the Officer on behalf of the Corporation is authorized from time to time to execute renewals or extensions or other instruments as may be necessary.

**RESOLVED FURTHER**, that the authority given hereunder shall be deemed retroactive and any and all acts authorized hereunder performed prior to the passage of this resolution are hereby ratified and affirmed.


The Secretary of the Corporation is directed to file the original executed copy of this Consent with the minutes of proceedings of the Corporation.

[Signature page follows]



**ONYX PAVING COMPANY, INC.**  
License # 630360 - DIR # 1000004798

**IN WITNESS WHEREOF**, the undersigned has executed this **Unanimous Written Consent of the Board of Directors** as of the date first above written.

  
\_\_\_\_\_  
Corey Kirschner



## REFERENCES

**PROJECT NAME:** PAVING THE WAY – PHASE 3

**PROJECT DESCRIPTION:** CITYWIDE STREET IMPROVEMENTS

**APPROXIMATE CONSTRUCTION DATES:** 2020 – 2021

**CONSULTING COMPANY:** CITY OF MONTEBELLO – 1600 W. BEVERLY BLVD, MONTEBELLO, CA 90640

**CONTACT PERSON:** JAMES ENRIQUEZ 323-887-1462

**ORIGINAL CONTRACT AMOUNT:** \$1,929,000

**FINAL CONTRACT AMOUNT:** \$3,149,848.10

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN:** ADDITIONAL SCOPES OF WORK

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU?** NO

**PROJECT NAME:** PAVEMENT REPAIR PROJECT

**PROJECT DESCRIPTION:** PAVEMENT REPAIR

**APPROXIMATE CONSTRUCTION DATES:** JAN 2020

**AGENCY:** CITY OF CLAREMONT – 207 HARVARD AVE, CLAREMONT, CA 91711

**CONTACT PERSON:** ENRIQUE VILLALOBOS 909-399-5479

**ORIGINAL CONTRACT AMOUNT:** \$105,000

**FINAL CONTRACT AMOUNT:** \$120,727.40

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN:** FIELD QUANTITIES DIFFERED FROM BID SCHEDULE QUANTITIES.

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU?** NO

**PROJECT NAME:** 2019-2020 PAVEMENT REHABILITATION

**PROJECT DESCRIPTION:** VARIOUS PAVEMENT REHABILITATION

**APPROXIMATE CONSTRUCTION DATES:** MAY 2020 - SEPTEMBER 2020

**AGENCY:** CITY OF ARCADIA – 240 W. HUNTINGTON DR, ARCADIA, CA 91007

**CONTACT PERSON:** JAN BALANAY 626-254-2726

**ORIGINAL CONTRACT AMOUNT:** \$2,128,000

**FINAL CONTRACT AMOUNT:** \$ 1,980,917.60

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN:** AGENCY HAD ADDITIONAL SCOPES IN ORIGINAL BID TO COVER FOR EXTRA WORK.

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU?** NO

**ONYX PAVING COMPANY, INC.**

2890 EAST LA CRESTA AVE, ANAHEIM, CA 92806 – TEL (714) 632-6699 – FAX (714) 632-1883



**PROJECT NAME: DESERT VIEW AVENUE PROJECT**

**PROJECT DESCRIPTION: CITYWIDE STREET IMPROVEMENTS**

**APPROXIMATE CONSTRUCTION DATES: 2019**

**AGENCY: CITY OF DESERT HOT SPRINGS – 11999 PALM DRIVE, DESERT HOT SPRINGS, CA 92240**

**CONTACT PERSON: DANIEL PORRAS 760-329-6411**

**ORIGINAL CONTRACT AMOUNT: \$741,330.98**

**FINAL CONTRACT AMOUNT: \$741,330.98**

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN: N/A**

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU? NO**

**PROJECT NAME: TWEEDY LANE STREET IMPROVEMENT PROJECT**

**PROJECT DESCRIPTION: STREET IMPROVEMENTS**

**APPROXIMATE CONSTRUCTION DATES: JULY 2020 – AUG 2020**

**AGENCY: CITY OF DOWNEY – 11111 BROOKSHIRE AVE, DOWNEY, CA 90241**

**CONTACT PERSON: DESI GUTIERREZ 562-622-3468**

**ORIGINAL CONTRACT AMOUNT: \$308,000**

**FINAL CONTRACT AMOUNT: \$308,000**

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN: N/A**

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU? NO**

**PROJECT NAME: CHICAGO AVE RECONSTRUCTION PROJECT**

**PROJECT DESCRIPTION: STREET REHABILITATION AND RECONSTRUCTION**

**APPROXIMATE CONSTRUCTION DATES: AUG 2020 – OCT 2020**

**AGENCY: RIVERSIDE COUNTY TRANSPORTATION DEPARTMENT – 3525 14<sup>TH</sup> STREET, RIVERSIDE, CA 92507**

**CONTACT PERSON: MEHRAN SANATI 951-255-2762**

**ORIGINAL CONTRACT AMOUNT: \$ 1,424,000**

**FINAL CONTRACT AMOUNT: \$1,445,396**

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN: ADD'L SCOPES OF WORK BY AGENCY**

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU? NO**

**ONYX PAVING COMPANY, INC.**

2890 EAST LA CRESTA AVE, ANAHEIM, CA 92806 – TEL (714) 632-6699 – FAX (714) 632-1883



**PROJECT NAME: 2018/19 ARTERIAL AND MINOR STREETS MAINTENANCE PHASE 1&2**

**PROJECT DESCRIPTION: CITYWIDE STREET IMPROVEMENTS**

**APPROXIMATE CONSTRUCTION DATES: AUG 2020 – MARCH 2021**

**AGENCY: CITY OF RIVERSIDE – 3900 MAIN ST, RIVERSIDE, CA 92501**

**CONTACT PERSON: STEVEN HOWARD 951-826-5311**

**ORIGINAL CONTRACT AMOUNT: \$5,050,000**

**FINAL CONTRACT AMOUNT: N/A**

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN: IN PROGRESS**

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU? NO**

**PROJECT NAME: FY 18-19 RESIDENTIAL STREET REHABILITATION**

**PROJECT DESCRIPTION: VARIOUS STREET IMPROVEMENTS**

**APPROXIMATE CONSTRUCTION DATES: 07/18/2019 – 12/11/2019**

**AGENCY: CITY OF PLACENTIA – 401 E. CHAPMAN AVE, PLACENTIA, CA 92870**

**CONTACT PERSON: MASOUD SEPAHI 714-920-7604**

**ORIGINAL CONTRACT AMOUNT: \$606,000**

**FINAL CONTRACT AMOUNT: \$616,241.42**

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN: C/O DUE TO EXISTING FIELD CONDITIONS.**

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU? NO**

**ONYX PAVING COMPANY, INC.**

**2890 EAST LA CRESTA AVE, ANAHEIM, CA 92806 – TEL (714) 632-6699 – FAX (714) 632-1883**



**LARGE PROJECT REFERENCES**

**PROJECT NAME: RESIDENTIAL STREET IMPROVEMENT PROJECT**

**PROJECT DESCRIPTION: STREET IMPROVEMENTS**

**APPROXIMATE CONSTRUCTION DATES: SEPT 2020 – NOV 2020**

**CONSULTING COMPANY: CITY OF ANAHEIM – 200 S. ANAHEIM BLVD, ANAHEIM, CA 92805**

**CONTACT PERSON: KAL LAMBAZ 714-765-6935**

**ORIGINAL CONTRACT AMOUNT: \$1,711,000**

**FINAL CONTRACT AMOUNT: \$1,733,320**

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN: C/O DUE TO ADDITIONAL SCOPES**

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU? NO**

**PROJECT NAME: PAVEMENT REHABILITATION FOR VARIOUS LOCAL STREETS – CDBG FISCAL YEAR 19/20**

**PROJECT DESCRIPTION: CITYWIDE PAVEMENT REHABILITATION**

**APPROXIMATE CONSTRUCTION DATES: JAN 2020 - MARCH 2020**

**CONSULTING COMPANY: CITY OF MORENO VALLEY**

**CONTACT PERSON: QUANG NGUYEN 951-413-3159**

**ORIGINAL CONTRACT AMOUNT: \$1,576,000**

**FINAL CONTRACT AMOUNT: \$1,445,035.72**

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN: REDUCTION IN QUANTITIES**

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU? NO**

**PROJECT NAME: FY 2017-18 RESIDENTIAL STREETS REHABILITATION PROJECT**

**PROJECT DESCRIPTION: CITYWIDE STREET REHABILITATION**

**APPROXIMATE CONSTRUCTION DATES: MARCH 2020-JUNE 2020**

**AGENCY: CITY OF WEST COVINA – 1444 W. GARVEY AVE S., WEST COVINA, CA 91790**

**CONTACT PERSON: OKAN DEMIRCI OKAN.DEMIRCI@TRANSTECH.ORG**

**ORIGINAL CONTRACT AMOUNT: \$1,009,000**

**FINAL CONTRACT AMOUNT: \$1,360,000**

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN: SCOPES OF WORK CHANGED BY AGENCY**

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU? NO**

**ONYX PAVING COMPANY, INC.**

2890 EAST LA CRESTA AVE, ANAHEIM, CA 92806 – TEL (714) 632-6699 – FAX (714) 632-1883



**REFERENCES**

<b><u>GENERAL CONTRACTORS:</u></b>	<b><u>JOBS PERFORMED:</u></b>	<b><u>LOCATION:</u></b>	<b><u>AMOUNT:</u></b>
<b>Fullmer Construction</b> 1725 S. Grove Ave. Ontario, CA 91761 Ph: 909-947-9467 Fax: 909-947-2970 Contact: Casey Jones	<b>Centerpointe</b> <b>Sycamore Bus. Park</b> <b>Hillwood Hofer Ranch</b> <b>Interchange A-E</b> <b>San Michelle Logistics</b> <b>Terra Francesco</b>	<b>Moreno Valley</b> <b>Riverside</b> <b>Ontario</b> <b>San Bernardino</b> <b>Moreno Valley</b> <b>Ontario</b>	<b>\$3,187,914.00</b> <b>\$999,708.00</b> <b>\$603,600.00</b> <b>\$1,288,615.00</b> <b>\$670,674.00</b> <b>\$524,216.00</b>
<b>KCS West, Inc.</b> 901 Corporate Ctr, Dr, 3 <sup>rd</sup> flr Monterey Park, CA 9174 Ph: 323-269-0020 Fx: 323-263-4576 Contact: Matthew Vawter	<b>BP Refinery Maintenance Shop Carson</b>		<b>\$896,357.00</b>
<b>GMC Engineering, Inc.</b> 1401 Warner Ave Tustin, CA 92780 Ph: 760-744-133 Fx: 714-247-1041 Contact: Gennady	<b>Edison</b>	<b>Romoland</b>	<b>\$1,623,480.00</b>
<b>Lusardi Construction</b> 1570 Linda Vista Dr. San Marcos, CA 92064 Ph: 760-744-3133 Fax: 760-744-9064 Contact Scott Staley	<b>FEDEX – Otay Mesa</b> <b>Team Nissan</b> <b>Edge at Campus</b> <b>Carmax</b> <b>Seabridge</b>	<b>San Diego</b> <b>Oxnard</b> <b>El Segundo</b> <b>Oxnard</b> <b>Oxnard</b>	<b>\$1,335,530.00</b> <b>\$669,075.00</b> <b>\$541,385.00</b> <b>\$606,443.00</b> <b>\$329,460.00</b>

**ONYX PAVING COMPANY, INC.**

2890 EAST LA CRESTA AVE, ANAHEIM, CA 92806 – TEL (714) 632-6699 – FAX (714) 632-1883





<b>Haagen Company, LLC</b> 12302 Exposition Blvd Los Angeles, CA 90064 Ph: 310-820-1200 Fx: 310-820-1225 Contact: Chris Fahey	<b>Empire Polo Club</b>	Indio	\$1,036,745.00
<b>ARCO National Construction Co.</b> 900 N. Rock Hill Rd St. Louis, MO 63119 Ph: 314-963-0715 Fx: 314-963-7114 Contact: Chris Wilson	<b>Scannell FEDEX</b>	Burbank	\$1,125,958.00
<b>Grant General Contractors</b> 5051 Avenida Encinas Carlsbad, CA 92008 Ph: 760-438-7500 Fx: 760-438-3056 Contact: Pete Burrows	<b>Whittier Area Community Church Crevier BMW</b>	Whittier  Santa Ana	\$625,920.00  \$30,600.00



**ASPHALT RUBBER HOT MIX REFERENCES:**

<b><u>GENERAL CONTRACTORS:</u></b>	<b><u>JOBS PERFORMED:</u></b>	<b><u>LOCATION:</u></b>	<b><u>AMOUNT:</u></b>
<b>GMC ENGINEERING, INC.</b> 1401 Warner Ave, Ste B. Tustin, CA 92780 Ph: 714-247-1040 Fx: 714-247-1041 Contact: Gennady Chizik	<b>Katella Ave. St. Improv</b> <b>Various Projects</b>	<b>Los Alamitos</b>	<b>\$120,000.00</b>
<b>R.D OLSON CONSTRUCITON, INC.</b> 2955 Main Street, 3 <sup>rd</sup> Floor Irvine, CA 92614 Ph: 949-474-2001 Fx: 949-474-1534 Contact: Jeremy Dunn	<b>Lido House Hotel</b>	<b>Newport Beach</b>	<b>\$193,105.00</b>

*IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT COREY KIRSCHNER AT 714-632-6699 OR VIA EMAIL AT [COREY@ONYXPAVING.NET](mailto:COREY@ONYXPAVING.NET)*



## CREDIT REFERENCES

**ONYX PAVING COMPANY, INC**

2890 E. LA CRESTA AVE  
ANAHEIM, CA 92806

PHONE: (714) 632-6699

DATE ESTABLISHED 1/4/90

CORP. TAX ID. # 33-0394344

FAX: (714) 632-1883

TYPE OF WORK - ASPHALT PAVING

CONTRACTORS LIC. # 630360-A

PRESIDENT: COREY R. KIRSCHNER

14029 SPRINGWATER LN. EASTVALE, CA 92880

BANK: BANK OF THE WEST

4501 E. LA PALMA AVENUE, ANAHEIM, CA 92807

PHONE: (714) 777-9620 BRYAN PLOESSEL

INSURANCE AGENT: WOOD GUTMANN & BOGART

15901 RED HILL AVE., STE. 100, TUSTIN, CA 92780

PHONE: (714) 824-8384 MICHAEL TRAN

SURETY AGENT:

TURNER SURETY AND INSURANCE BROKERAGE, INC.

5 HUTTON CENTRE, STE. 730, SANTA ANA, CA 92707

PHONE: (714) 915-4032 JEREMY PENDERGAST

### CREDIT REFERENCES:

MATCH CORP.	P.O. BOX 10, HIGHLAND, CA 92346	(909) 382-7400 Steve Match
ALL AMERICAN	P.O. BOX 2229, CORONA, CA 92878	(951) 736-7600 Carl
KELTERITE CORP.	12231 PANGBORN AVE. DOWNEY, CA	(562) 401-0011 Gladys
VULCAN MATERIALS CO.	16013 E. FOOTHILL BLVD, IRWINDALE, CA 91702	(858) 530-9414 Debbie

### GENERAL CONTRACTOR REFERENCES:

FULLMER CONSTRUCTION	1725 S. GROVE AVE., ONTARIO, CA 91761	(909) 947-9467 Casey Jones
BYROM-DAVEY, INC.	13220 EVENING CREEK DR. SOUTH #103, SAN DIEGO	(858) 513-7199 Steve Davey
PACIFIC CONST. GROUP	17895 SKY PARK CIR., IRVINE, CA 92614	(949) 748-1500 Mark Bundy
ERICKSON-HALL CONST. CO.	500 CORPORATE DR., ESCONDIDO, CA 92069	(760) 796-7700 Justin Sinnott

**ONYX PAVING COMPANY, INC.**

2890 EAST LA CRESTA AVE, ANAHEIM, CA 92806 – TEL (714) 632-6699 – FAX (714) 632-1883



## **RESUME**

Corey Kirschner has over 20 years of experience both as an estimator and CEO. Corey is an experienced estimator and lead a majority of those years being the Chief Estimator before becoming CEO and President of Onyx Paving Company, Inc. Over the short period of time here at Onyx Paving, Corey has completed over 3,000 paving projects, allowing the company to gross over \$50 million dollars in the previous year.

Jay Kirschner, Senior Project Manager, holds a Bachelor's Degree from Chapman University and has 7 years of experience upholding the maintenance supervisor and lead estimator position for Onyx Paving. He leads our team, with the project managers under his direct supervision, in managing our productions and coordinating our field mobilizations for all projects.

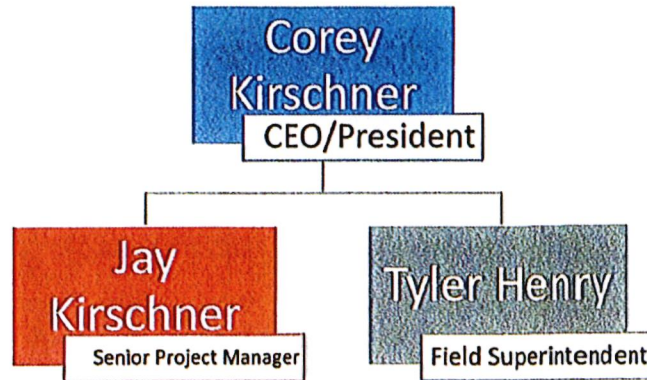
Tyler Henry, Field Superintendent, serves as the core of all field related matters. He has over 20 years of paving experience performing jobs that stretches from San Diego County to Ventura County. Tyler has been with Onyx in completing all of our Public Works projects. Overseeing the on-site laborers, cement masons, and operating engineers is one of his many responsibilities.

### **BACKLOG ALLOCATION:**

Corey Kirschner, Jay Kirschner, and Tyler Henry oversee 100% of all current project in attached backlog.

**ONYX PAVING COMPANY, INC.**

2890 EAST LA CRESTA AVE, ANAHEIM, CA 92806 – TEL (714) 632-6699 – FAX (714) 632-1883



### Key Individual Responsibilities:

#### Corey Kirschner

- Manage overall operations and resources of company
- Decision maker of corporation

#### Jay Kirschner

- Lead project management team with organization
- Overseeing overall project scheduling, budgeting, and dispatching on all projects
- Main point of communications between company and agencies

#### Tyler Henry

- Lead and manage on-site labors and operators
- Coordinate daily operations and project production
- Ensuring project quality expectations are met

**ONYX PAVING COMPANY, INC.**

2890 EAST LA CRESTA AVE, ANAHEIM, CA 92806 – TEL (714) 632-6699 – FAX (714) 632-1883

STATE OF CALIFORNIA



# CONTRACTORS STATE LICENSE BOARD

Pursuant to Chapter 9 of Division 3 of the Business and Professions Code  
and the Rules and Regulations of the Contractors State License Board,  
the Registrar of Contractors does hereby issue this license to:

**ONYX PAVING COMPANY INC**

**License Number 630360**

to engage in the business or act in the capacity of a contractor in the following classifications:

A - GENERAL ENGINEERING CONTRACTOR  
C12 - EARTHWORK AND PAVING

Witness my hand and seal this day,

January 4, 2019

**Issued October 9, 1991**

Marlo Richardson, Board Chair

This license is the property of the Registrar of Contractors,  
is not transferable, and shall be returned to the Registrar  
upon demand when suspended, revoked, or invalidated  
for any reason. It becomes void if not renewed.

David R. Fogt, Registrar of Contractors



CONTRACTORS  
STATE LICENSE BOARD  
ACTIVE LICENSE



License Number **630360**

Entity **CORP**

Business Name **ONYX PAVING COMPANY INC**

Classification(s) **A C12**

Expiration Date **10/31/2023**

[www.cslb.ca.gov](http://www.cslb.ca.gov)





## Department of Industrial Relations

### Contractor Information

**Legal Entity Name**  
 ONYX PAVING COMPANY, INC.  
**Legal Entity Type**  
 Corporation  
**Status**  
 Active  
**Registration Number**  
 1000004798  
**Registration effective date**  
 07/01/19  
**Registration expiration date**  
 06/30/22  
**Mailing Address**  
 2890 E. LA CRESTA AVENUE ANAHEIM 92806 CA United States of America  
**Physical Address**  
 2890 E. LA CRESTA AVENUE ANAHEIM 92806 CA United States of America  
**Email Address**  
 ana@onyxpaving.net  
**Trade Name/DBA**  
**License Number (s)**  
 CSLB:630360

### Registration History

Effective Date	Expiration Date
06/25/18	06/30/19
05/08/17	06/30/18
05/25/16	06/30/17
06/10/15	06/30/16
01/06/15	06/30/15
07/01/19	06/30/22

### Legal Entity Information

<b>Corporation Entity Number:</b>	630360
<b>Federal Employment Identification Number:</b>	
<b>President Name:</b>	COREY R. KIRSCHNER
<b>Vice President Name:</b>	
<b>Treasurer Name:</b>	
<b>Secretary Name:</b>	
<b>CEO Name:</b>	COREY R. KIRSCHNER
<b>Agency for Service:</b>	
<b>Agent of Service Name:</b>	ANA RAYPON
<b>Agent of Service Mailing Address:</b>	2890 E. LA CRESTA AVENUE ANAHEIM 92806 CA United States of America



**Request for Taxpayer  
Identification Number and Certification**

Give Form to the  
requester. Do not  
send to the IRS.

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.  
**ONYX PAVING COMPANY INC**

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

Individual/sole proprietor or single-member LLC

C Corporation

S Corporation

Partnership

Trust/estate

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) \_\_\_\_\_

Exemption from FATCA reporting code (if any) \_\_\_\_\_

5 Address (number, street, and apt. or suite no.) See instructions.  
**2890 EAST LA CRESTA AVE**

6 City, state, and ZIP code  
**ANAHEIM, CA 92806**

7 List account number(s) here (optional)

8 Requester's name and address (optional)

**Part III Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, if it is your employer identification number (EIN), if you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

--	--	--	--	--	--	--	--	--	--

Or

Employer identification number

3	3	-	0	3	9	4	3	4	4
---	---	---	---	---	---	---	---	---	---

**Part IV Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification Instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person ▶ **ANNA RAMON** Date ▶ **3/22/2021**

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
3/12/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**  
Wood Gutmann & Bogert  
15901 Red Hill Ave., Suite 100  
Tustin CA 92780

**CONTACT** Michael Tran  
PHONE (AG No. exp: 714-824-8384) FAX (AG No: 714-573-1770)  
EMAIL: mtran@wgbb.com  
ADDRESS: mtran@wgbb.com

**INSURED**  
Onyx Paving Company, Inc.  
2880 E. La Cresta Avenue  
Anaheim CA 92806-1816

License# 0079266  
ONYXP-1

INSURER(S) AFFORDING COVERAGE	NAIC#
INSURER A: West American Ins Co	44393
INSURER B: Zurich American Insurance Co.	18535
INSURER C: AMERICAN ZURICH INS CO	40142
INSURER D:	
INSURER E:	
INSURER F:	

**COVERAGES** CERTIFICATE NUMBER: 1512732609 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSTR	TYPE OF INSURANCE	APPLICABLE (AGD) (AGD)	POLICY NUMBER	POLICY EFF. (MM/DD/YYYY)	POLICY EXP. (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC  OTHER:		BNV5627044	3/14/2021	3/14/2022	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Per occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/CP AGG \$ 4,000,000 \$
C	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS		BAP10630602	10/1/2020	10/1/2021	COMBINED SINGLE LIMIT (Per person) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per person) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	WC10630602	10/1/2020	10/1/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER EL EACH ACCIDENT \$ 1,000,000 EL DISEASE - EA EMPLOYEE \$ 1,000,000 EL DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (ACORD 401, Additional Remarks Schedule, may be attached if more space is required)  
Certificate holder(s) is/are named as additional insured per the attached endorsements as required by written contract subject to the terms & conditions of the policy:

- GL Additional Insured Form #CG 20 10 04 13 and CG 20 37 04 13
- GL Additional Insured State-Permits Form #CG 20 13 04 13
- GL Primary and Non-Contributory Form #CG 20 01 04 13
- GL Waiver of Subrogation Form #CG 88 10 04 13
- GL Per Project Form #CG 88 70 12 08
- See Attached...

### CERTIFICATE HOLDER

Onyx Paving Company, Inc.  
2880 E. La Cresta Ave.  
Anaheim CA 92806

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2014 ACORD CORPORATION. All rights reserved.



**State of California  
Secretary of State**

**\$**

**Statement of Information**  
(Domestic Stock and Agricultural Cooperative Corporations)  
**FEES (Filing and Disclosure): \$25.00.**  
If this is an amendment, see instructions.

**G076477  
FILED**

In the office of the Secretary of State  
of the State of California

**IMPORTANT -- READ INSTRUCTIONS BEFORE COMPLETING THIS FORM**

**OCT-01 2018**

1. CORPORATE NAME  
ONYX PAVING COMPANY, INC.

2. CALIFORNIA CORPORATE NUMBER  
C1659078

This Space for Filing Use Only

No Change Statement (Not applicable if agent address of record is a P.O. Box address. See instructions.)

a. If there have been any changes to the information contained in the last Statement of Information filed with the California Secretary of State, or no statement of information has been previously filed, this form must be completed in its entirety.  
 If there has been no change in any of the information contained in the last Statement of Information filed with the California Secretary of State, check the box and proceed to item 17.

Complete Addresses for the Following (Do not abbreviate the name of the city. Items 4 and 5 cannot be P.O. Boxes.)

	CITY	STATE	ZIP CODE
4. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE 2890 E. LA CRESTA AVE., ANAHEIM, CA 92806			
5. STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY 2890 E. LA CRESTA AVE., ANAHEIM, CA 92806			
6. MAILING ADDRESS OF CORPORATION, IF DIFFERENT THAN ITEM 4			

Names and Complete Addresses of the Following Officers (The corporation must list these three officers. A comparable title for the specific officer may be added; however, the preprinted titles on this form must not be altered.)

	CITY	STATE	ZIP CODE
7. CHIEF EXECUTIVE OFFICER/ COREY KIRSCHNER 2890 E. LA CRESTA AVE., ANAHEIM, CA 92806			
8. SECRETARY COREY KIRSCHNER 2890 E. LA CRESTA AVE., ANAHEIM, CA 92806			
9. CHIEF FINANCIAL OFFICER/ COREY KIRSCHNER 2890 E. LA CRESTA AVE., ANAHEIM, CA 92806			

Names and Complete Addresses of All Directors, Including Directors Who are Also Officers (The corporation must have at least one director. Attach additional pages, if necessary.)

	CITY	STATE	ZIP CODE
10. NAME COREY KIRSCHNER 2890 E. LA CRESTA AVE., ANAHEIM, CA 92806			
11. NAME ADDRESS			
12. NAME ADDRESS			

13. NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY:

Agent for Service of Process If the agent is an individual, the agent must reside in California and item 15 must be completed with a California street address, a P.O. Box address is not acceptable. If the agent is another corporation, the agent must have on file with the California Secretary of State a certificate pursuant to California Corporations Code section 1505 and item 15 must be left blank.

14. NAME OF AGENT FOR SERVICE OF PROCESS  
COREY KIRSCHNER

	CITY	STATE	ZIP CODE
15. STREET ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL 2890 E. LA CRESTA AVE., ANAHEIM, CA 92806			

**Type of Business**

16. DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION  
ASPHALT PAVING SERVICES

17. BY SUBMITTING THIS STATEMENT OF INFORMATION TO THE CALIFORNIA SECRETARY OF STATE, THE CORPORATION CERTIFIES THE INFORMATION CONTAINED HEREIN, INCLUDING ANY ATTACHMENTS, IS TRUE AND CORRECT.

10/01/2018 AFSHIN HAKIM ATTORNEY  
DATE TYPE/PRINT NAME OF PERSON COMPLETING FORM TITLE SIGNATURE



**State of California  
Secretary of State**

**S**

**Statement of Information**

(Domestic Stock and Agricultural Cooperative Corporations)

**FEES (Filing and Disclosure): \$25.00.**

If this is an amendment, see instructions.

**IMPORTANT - READ INSTRUCTIONS BEFORE COMPLETING THIS FORM**

**GB88157**

**FILED**

In the office of the Secretary of State  
of the State of California

**JAN-03 2020**

1. CORPORATE NAME

ONYX PAVING COMPANY, INC.

2. CALIFORNIA CORPORATE NUMBER

C1659076

This Space for Filing Use Only

**No Change Statement (Not applicable if agent address of record is a P.O. Box address. See instructions.)**

3. If there have been any changes to the information contained in the last Statement of Information filed with the California Secretary of State, or no statement of information has been previously filed, this form must be completed in its entirety.

If there has been no change in any of the information contained in the last Statement of Information filed with the California Secretary of State, check the box and proceed to Item 17.

**Complete Addresses for the Following (Do not abbreviate the name of the city. Items 4 and 5 cannot be P.O. Boxes.)**

	CITY	STATE	ZIP CODE
4. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE			
5. STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY			
6. MAILING ADDRESS OF CORPORATION, IF DIFFERENT THAN ITEM 4			

**Names and Complete Addresses of the Following Officers (The corporation must list these three officers. A comparable title for the specific officer may be added; however, the preprinted titles on this form must not be altered.)**

	ADDRESS	CITY	STATE	ZIP CODE
7. CHIEF EXECUTIVE OFFICER/				
8. SECRETARY				
9. CHIEF FINANCIAL OFFICER/				

**Names and Complete Addresses of All Directors, Including Directors Who are Also Officers (The corporation must have at least one director. Attach additional pages, if necessary.)**

	ADDRESS	CITY	STATE	ZIP CODE
10. NAME				
11. NAME				
12. NAME				

13. NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY:

**Agent for Service of Process** If the agent is an individual, the agent must reside in California and item 15 must be completed with a California street address, a P.O. Box address is not acceptable. If the agent is another corporation, the agent must have on file with the California Secretary of State a certificate pursuant to California Corporations Code section 1605 and item 15 must be left blank.

14. NAME OF AGENT FOR SERVICE OF PROCESS

15. STREET ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL CITY STATE ZIP CODE

**Type of Business**

16. DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION

17. BY SUBMITTING THIS STATEMENT OF INFORMATION TO THE CALIFORNIA SECRETARY OF STATE, THE CORPORATION CERTIFIES THE INFORMATION CONTAINED HEREIN, INCLUDING ANY ATTACHMENTS, IS TRUE AND CORRECT.

01/03/2020 ANA BARBRA RAYPON OFFICE MANAGER/CONTROLLER  
DATE TYPE/PRINT NAME OF PERSON COMPLETING FORM TITLE SIGNATURE



Mark Lancaster, P.E.  
Director of Transportation

# COUNTY OF RIVERSIDE

## TRANSPORTATION AND LAND MANAGEMENT AGENCY

Mojahed Salama, P.E.  
Deputy for  
Transportation Capital Projects  
Richard Lantis, P.L.S.  
Deputy for  
Transportation Planning and

### Transportation Department

#### ADDENDUM NUMBER 1

Dated August 9, 2022

to the  
Specifications and Contract Documents  
for the construction of

Stetson Avenue Resurfacing Project  
Santa Fe Street to 150-Foot East of Hemet Street  
Community of East Hemet  
Project No. D0-0016

**Bids Due: Wednesday, August 24, 2022; 2:00 p.m.**  
14<sup>th</sup> Street Transportation Annex  
3525 14<sup>th</sup> Street; Riverside, CA 92501  
(951) 955-6780

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Bid (Proposal). Bidders are directed to sign this addendum as acknowledged and attach the signed addendum to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

<http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids>

#### MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:

##### **Item 1: Revised Proposal**

Refer to "Proposal" pages B2-B5. Delete and replace "Proposal" (pages B2-B5) with "Proposal (Revised)" attached herewith as **Attachment "A"**.

**Note: Revisions made to the proposal by Addendum No. 1 are written with blue font/numbers in Attachment "A".**

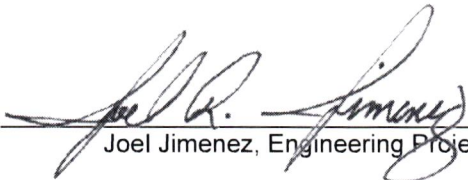
- a. Force Account fixed amount has been revised for the following bid item:  
Item 43, MISCELLANEOUS WORK (AS DIRECTED)
- b. Bid Schedule header has been updated on page 2


Addendum No. 1  
Stetson Avenue Resurfacing Project; Santa Fe Street to 150-Foot East of Hemet Street  
Community of East Hemet  
Project No. D0-0016

August 9, 2022  
Page 2 of 2

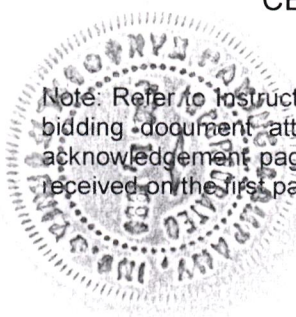
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**ATTACHMENTS**  
**A – Revised Proposal (4 pages)**

Prepared by:  \_\_\_\_\_  
Joel Jimenez, Engineering Project Manager, Contracts/Bidding Unit

Acknowledged:  \_\_\_\_\_ Date: 08/09/2022  
(Contractor)

JRJ:jr                      COREY R. KIRSCHNER -  
CEO, PRES, VP, SEC, TREA



Note: Refer to Instruction to Bidders Item No. 8, "Addenda". Submission of all addendum pages and non-bidding document attachments of addendum are not necessary for Bid submittal. Submittal of this acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page of the Bid form (Proposal).

**SPECIFICATIONS and CONTRACT DOCUMENTS**  
**for the**  
**CONSTRUCTION**  
**of**

Stetson Avenue Resurfacing Project  
Santa Fe Street to 150-Foot East of Hemet Street  
Community of East Hemet  
Project No. D0-0016



**TRANSPORTATION DEPARTMENT**

## General

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\* **Note:** See the first page of this document description for a detailed Table of Contents.



## General

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County of Riverside Transportation Department Contractor Job Mix Formula Proposal	Appendix C

\* **Note:** See the first page of this document description for a detailed Table of Contents.

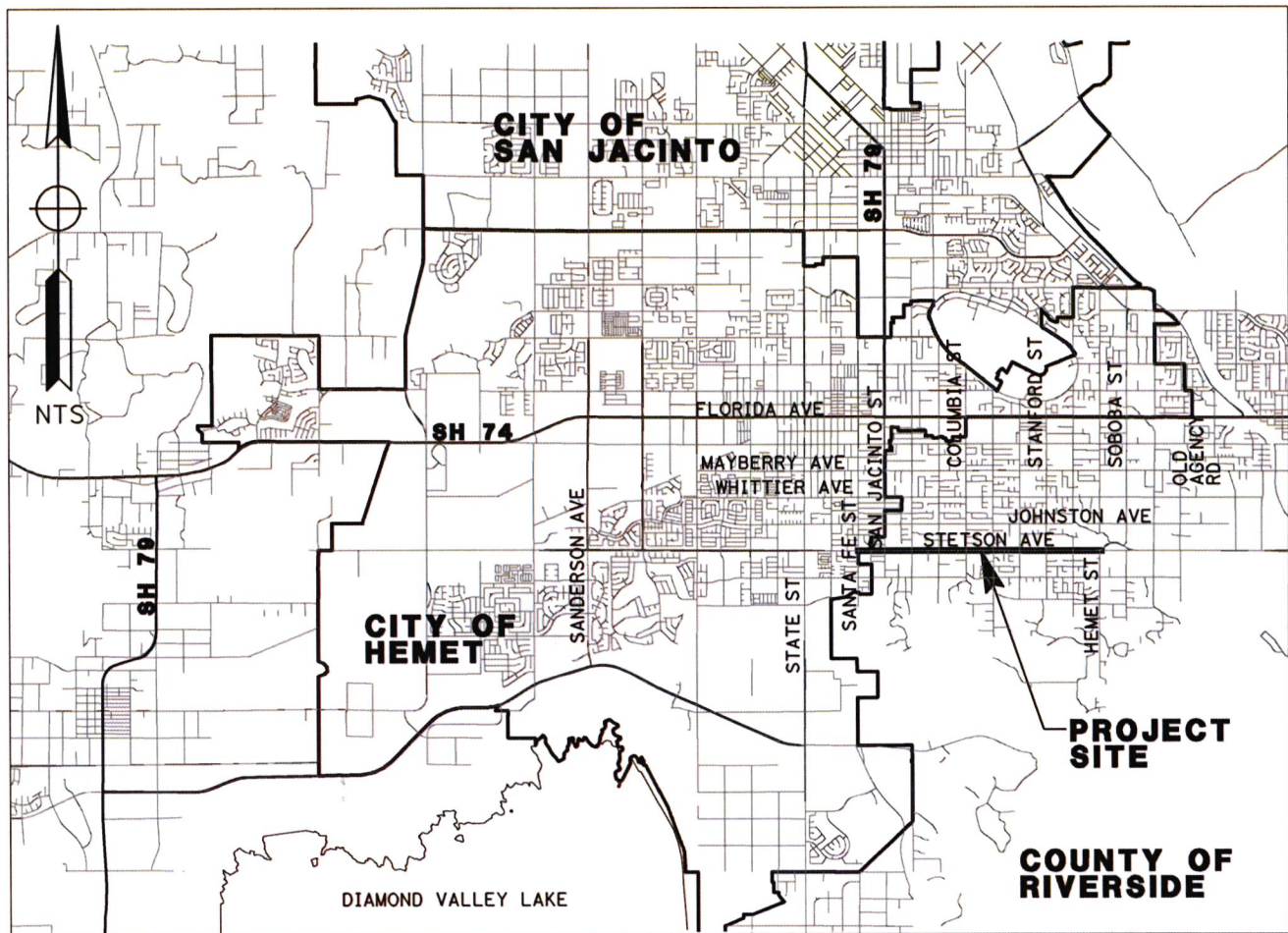
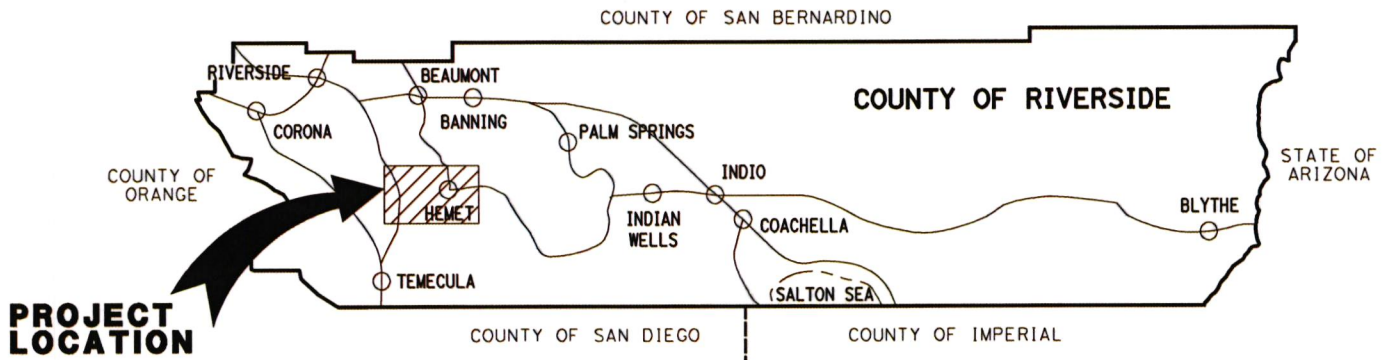
# COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT

## STETSON AVENUE RESURFACING PROJECT

SANTA FE STREET TO 150-FEET EAST OF HEMET STREET

COMMUNITY OF EAST HEMET

PROJECT No. D0-0016



**VICINITY MAP**

**Specifications and Contract Documents**

for the construction of

**Stetson Avenue Resurfacing Project**

**Santa Fe Street to 150-Foot East of Hemet Street**

**Community of East Hemet**

**Project No. D0-0016**

**Contract Approval(s)**

**Approval:**

*Khalid Nasim*

6/23/2022

Khalid Nasim, PE  
Engineering Division Manager

Date

**Engineering Certification(s)**

These specifications, special provisions, and estimates have been prepared by or under the direction of the following Registered Civil Engineer(s):

*Mike Heath*

Mike Heath, PE

6/14/2022

Date



**Specifications and Contract Documents**  
for the construction of  
**Stetson Avenue Resurfacing Project**  
**Santa Fe Street to 150-Foot East of Hemet Street**  
**Community of East Hemet**  
**Project No. D0-0016**

**Water Pollution Control – Specifications and Special Provisions**

**Reviewed and Recommended by:**

*Jan Bulinski*  
\_\_\_\_\_

Jan Bulinski  
Environmental Project Manager/NPDES Coordinator

6/15/22  
\_\_\_\_\_

Date

# Specifications and Contract Documents

for the construction of

## Stetson Avenue Resurfacing Project

Santa Fe Street to 150-Foot East of Hemet Street

Community of East Hemet

Project No. D0-0016

### Transportation Department Management Review and Recommendation

<p><b>Traffic Engineering</b></p> <p> _____</p> <p><b>Dennis Acuna</b> Engineering Division Manager</p> <p>6/15/2022 _____ Date</p>	<p><b>Highway Operations</b></p> <p> _____</p> <p><b>Paul Russell</b> Highway Operations Superintendent</p> <p>6/15/22 _____ Date</p>
<p><b>Environmental</b></p> <p> _____</p> <p><b>Jan Bulinski</b> Environmental Project Manager</p> <p>6/15/22 _____ Date</p>	<p><b>Construction / Inspection</b></p> <p> _____</p> <p><b>Cindi Wachi</b> Engineering Division Manager</p> <p>6/22/2022 _____ Date</p>
<p><b>Project Development</b></p> <p> _____</p> <p><b>Khalid Nasim</b> Engineering Division Manager</p> <p>6/23/2022 _____ Date</p>	<p><b>Engineering/ Planning</b></p> <p> _____</p> <p><b>Mojahed Salama</b> Deputy Director</p> <p>6/23/2022 _____ Date</p>

## Notice to Bidders

County of Riverside, herein called Owner, invites sealed proposals for:

**Stetson Avenue Resurfacing Project  
Santa Fe Street to 150-Foot East of Hemet Street  
Community of East Hemet  
Project No. D0-0016**

Bid shall be delivered to the County of Riverside Transportation Department, 14<sup>th</sup> Street Annex, 3525 14<sup>th</sup> Street, Riverside, California 92501, telephone (951) 955-6780 not later than 2:00 p.m., on Wednesday, **August 24, 2022** to be promptly opened in public at said address. Each bid shall be in accordance with plans, specifications and other contract documents, dated **June 2022**, and prepared by County of Riverside, whose address is same as the above, from whom a digital set of documents (bid book and plans) may be obtained upon request, at no cost, or a printed set of bidding documents with 22" x 34" size plans may be obtained upon request for a nonrefundable fee of **\$ 25.00** per set, plus mailing costs. Email request of bidding documents, with company and contact information, to **Bids-Contracts@rivco.org** and reference this project (or contact the address or telephone number above).

Pursuant to Labor Code section 1771.1, any Contractor bidding, or subcontractor to be listed on a bid proposal subject to Public Contract Code section 4104, shall not be qualified to bid after March 1, 2015, unless currently registered and qualified to perform public works pursuant to Labor Code section 1725.5. No Contractor or subcontractor may be awarded a contract or perform work on any contract for public work, after April 1, 2015, without proof of current registration with the Department of Industrial Relations pursuant to Labor Code section 1725.5 to perform public works.

The County of Riverside, in accordance with Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Commerce (15 C.F.R., Part 8) and related statutes, issued pursuant to such Act, hereby notifies all bidders that minority businesses will be afforded full opportunity to submit bids, and it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex, national origin, religion, age, or disability.

The Contractor is required to have a Class "A" license at the time of bid submission.

Engineering Estimate:	\$ 2,455,000 - \$ 2,865,000	(Base Bid Schedule)
	\$ 120,000 - \$ 140,000	(Alternate Bid Schedule 1)
	\$ 27,000 - \$ 31,500	(Alternate Bid Schedule 2)
	\$ 1,800 - \$ 2,100	(Alternate Bid Schedule 3)

Bid Bond	10 %
Performance Bond	100 %
Payment Bond	100 %
Working Days	60 Working Days

Website: <http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids>



Mark Lancaster, P.E.  
Director of Transportation

# COUNTY OF RIVERSIDE

## TRANSPORTATION AND LAND MANAGEMENT AGENCY

### Transportation Department

Mojahed Salama, P.E.  
Deputy for  
Transportation/Capital Projects  
Richard Lantis, P.L.S.  
Deputy for  
Transportation/Planning and

#### ADDENDUM NUMBER 1

Dated August 9, 2022

to the  
Specifications and Contract Documents  
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Stetson Avenue Resurfacing Project  
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#### MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:

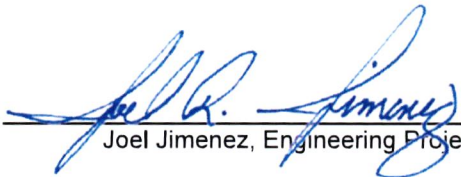
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Item 43, MISCELLANEOUS WORK (AS DIRECTED)
- b. Bid Schedule header has been updated on page 2

**ATTACHMENTS**  
**A – Revised Proposal (4 pages)**

Prepared by:  \_\_\_\_\_  
Joel Jimenez, Engineering Project Manager, Contracts/Bidding Unit

Acknowledged: \_\_\_\_\_ Date: \_\_\_\_\_  
(Contractor)

JRJ:jr

Note: Refer to Instruction to Bidders Item No. 8, "Addenda". Submission of all addendum pages and non-bidding document attachments of addendum are not necessary for Bid submittal. Submittal of this acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page of the Bid form (Proposal).



**Stetson Avenue Resurfacing Project  
Santa Fe Street to 150-Foot East of Hemet Street  
Community of East Hemet  
Project No. D0-0016**

REVISED PROPOSAL

ITEM No.	ITEM CODE	ITEM	Like Bid Item*	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>BASE BID SCHEDULE - Stetson Street Resurfacing</b>							
1	100100	DEVELOP WATER SUPPLY	-----	LS	1		
2	120100	TRAFFIC CONTROL SYSTEM	-----	LS	1		
3	015602	FUNDING AWARENESS SIGN	-----	EA	2		
4	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	-----	LS	1		
5	170103	CLEARING AND GRUBBING	-----	LS	1		
6	066100	DUST ABATEMENT	-----	LS	1		
7	190101 (F)	ROADWAY EXCAVATION	Like 1	CY	1,050		
8	013903	PLACE ASPHALT CONCRETE DIKE (CRS 212) (6")	-----	LF	7,454		
9	013904	PLACE ASPHALT CONCRETE DIKE (CRS 212) (8")	Like 2	LF	2,906		
10	394076	PLACE HOT MIX ASPHALT DIKE (TYPE E)	-----	LF	248		
11	394090	PLACE HOT MIX ASPHALT (MISCELLANEOUS AREA) [DRAINAGE INLET PAVING]	-----	EA	6		
12	013905	ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206)	Like 3	SQFT	23,100		
13	013905	ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206) [MODIFIED PER PLAN]	-----	SQFT	7,000		
14	390132	HOT MIX ASPHALT (TYPE A)	Like 4	TON	1,400		
15	390137	RUBBERIZED HOT MIX ASPHALT (GAP GRADED)	Like 5	TON	7,950		
16	398200	COLD PLANE ASPHALT CONCRETE PAVEMENT	-----	SQYD	62,000		
17	710200	ADJUST MANHOLE [LHMWD, RCFC]	-----	EA	46		
18	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	-----	LF	70		
19	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	-----	LF	9		
20	017315	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)	-----	EA	2		
21	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B)	-----	EA	4		
22	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B) [MODIFIED]	-----	EA	7		
23	731623	MINOR CONCRETE (CURB RAMP) [MODIFIED CALTRANS STD. A88A CASE A]	-----	EA	2		
24	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL) (AND SPANDREL ONLY)	-----	SQFT	9,400		

**REVISED PROPOSAL**

ITEM No.	ITEM CODE	ITEM	Like Bid Item*	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>BASE BID SCHEDULE - Stetson Street Resurfacing - Continued</b>							
25	731516	MINOR CONCRETE (DRIVEWAY) [CRS 206]	-----	SQFT	2,100		
26	017312	MINOR CONCRETE (COMMERCIAL DRIVEWAY) (CRS 207A) [MODIFIED]	-----	SQFT	50		
27	017312	MINOR CONCRETE (COMMERCIAL DRIVEWAY) (CRS 207A)	-----	SQFT	660		
28	730010	MINOR CONCRETE (CURB) [CALTRANS STD A87A TYPE D-4]	-----	LF	632		
29	731521	MINOR CONCRETE (SIDEWALK)	-----	SQFT	550		
30	810230	PAVEMENT MARKER (RETROREFLECTIVE)	-----	EA	1,054		
31	820250	REMOVE ROADSIDE SIGN [AND SALVAGE]	-----	EA	13		
32	820840	ROADSIDE SIGN - ONE POST	-----	EA	75		
33	840656	PAINT TRAFFIC STRIPE (2-COAT)	-----	LF	27,932		
34	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	-----	SQFT	1,400		
35	810180	DELINEATOR (CLASS 2)	-----	EA	5		
36	870400	SIGNAL AND LIGHTING SYSTEM [GIRARD STREET]	-----	LS	1		
37	870400	SIGNAL AND LIGHTING SYSTEM [COLUMBIA STREET]	-----	LS	1		
38	870400	SIGNAL AND LIGHTING SYSTEM [DARTMOUTH STREET]	-----	LS	1		
39	870400	SIGNAL AND LIGHTING SYSTEM [BULLDOG WAY (HEMET HIGH SCHOOL)]	-----	LS	1		
40	870400	SIGNAL AND LIGHTING SYSTEM [STANFORD STREET]	-----	LS	1		
41	018701	3" SCHEDULE 80 PVC CONDUIT	-----	LF	80		
42	018702	PULL BOX (NO. 6 PER CALTRANS STD. ES-8B)	-----	EA	4		
43	010602	MISCELLANEOUS WORK (AS DIRECTED)	-----	FA	1	<b>150,000.00</b>	<b>150,000.00</b>

BASE BID

TOTAL: \_\_\_\_\_ \$ \_\_\_\_\_

ITEMS 1 - 43

"WORDS"

\* NOTE: See Instructions to Bidders, Section 16 "Like Bid Items", on page A9; corrections will apply if Like Bid items cost discrepancies are submitted. Applicable to Base Bid Schedule and Alt. Bid Schedule 1.

**REVISED PROPOSAL**

ITEM No.	ITEM CODE	ITEM	Like Bid Item*	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>ALTERNATIVE BID SCHEDULE 1 - City of Hemet Portion (Santa Fe Street to City Limit)</b>							
44	100100	DEVELOP WATER SUPPLY	-----	LS	1		
45	120100	TRAFFIC CONTROL SYSTEM	-----	LS	1		
46	170103	CLEARING AND GRUBBING	-----	LS	1		
47	066100	DUST ABATEMENT	-----	LS	1		
48	190101 (F)	ROADWAY EXCAVATION	Like 1	CY	390		
49	013904	PLACE ASPHALT CONCRETE DIKE (CRS 212) (8")	Like 2	LF	107		
50	013905	ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206)	Like 3	SQFT	500		
51	390132	HOT MIX ASPHALT (TYPE A)	Like 4	TON	550		
52	390137	RUBBERIZED HOT MIX ASPHALT (GAP GRADED)	Like 5	TON	280		
53	710200	ADJUST MANHOLE [RCFC]	-----	EA	1		

ALT. BID SCH. 1

TOTAL: \_\_\_\_\_ \$ \_\_\_\_\_

ITEMS 44 - 53

"WORDS"

\* NOTE: See Instructions to Bidders, Section 16 "Like Bid Items", on page A9; corrections will apply if Like Bid items cost discrepancies are submitted. Applicable to Base Bid Schedule and Alt. Bid Schedule 1.

**REVISED PROPOSAL**

ITEM No.	ITEM CODE	ITEM	Like Bid Item*	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
----------	-----------	------	----------------	------	--------------------	-------------------------	--------------------

**ALTERNATIVE BID SCHEDULE 2 - EMWD Manhole Adjustments**

54	710200	ADJUST MANHOLE [EMWD]	-----	EA	15		
----	--------	-----------------------	-------	----	----	--	--

ALT. BID SCH. 2

TOTAL: \_\_\_\_\_ \$ \_\_\_\_\_  
ITEM 54 "WORDS"

**ALTERNATIVE BID SCHEDULE 3 - Frontier Manhole Adjustments**

55	710200	ADJUST MANHOLE [FRONTIER]	-----	EA	1		
----	--------	---------------------------	-------	----	---	--	--

ALT. BID SCH. 3

TOTAL: \_\_\_\_\_ \$ \_\_\_\_\_  
ITEM 55 "WORDS"

**BASE BID SCH. + ALT. BID SCH. 1 + ALT. BID SCH. 2 + ALT. BID SCH. 3**

PROJECT

TOTAL: \_\_\_\_\_ \$ \_\_\_\_\_  
ITEMS 1 - 55 "WORDS"

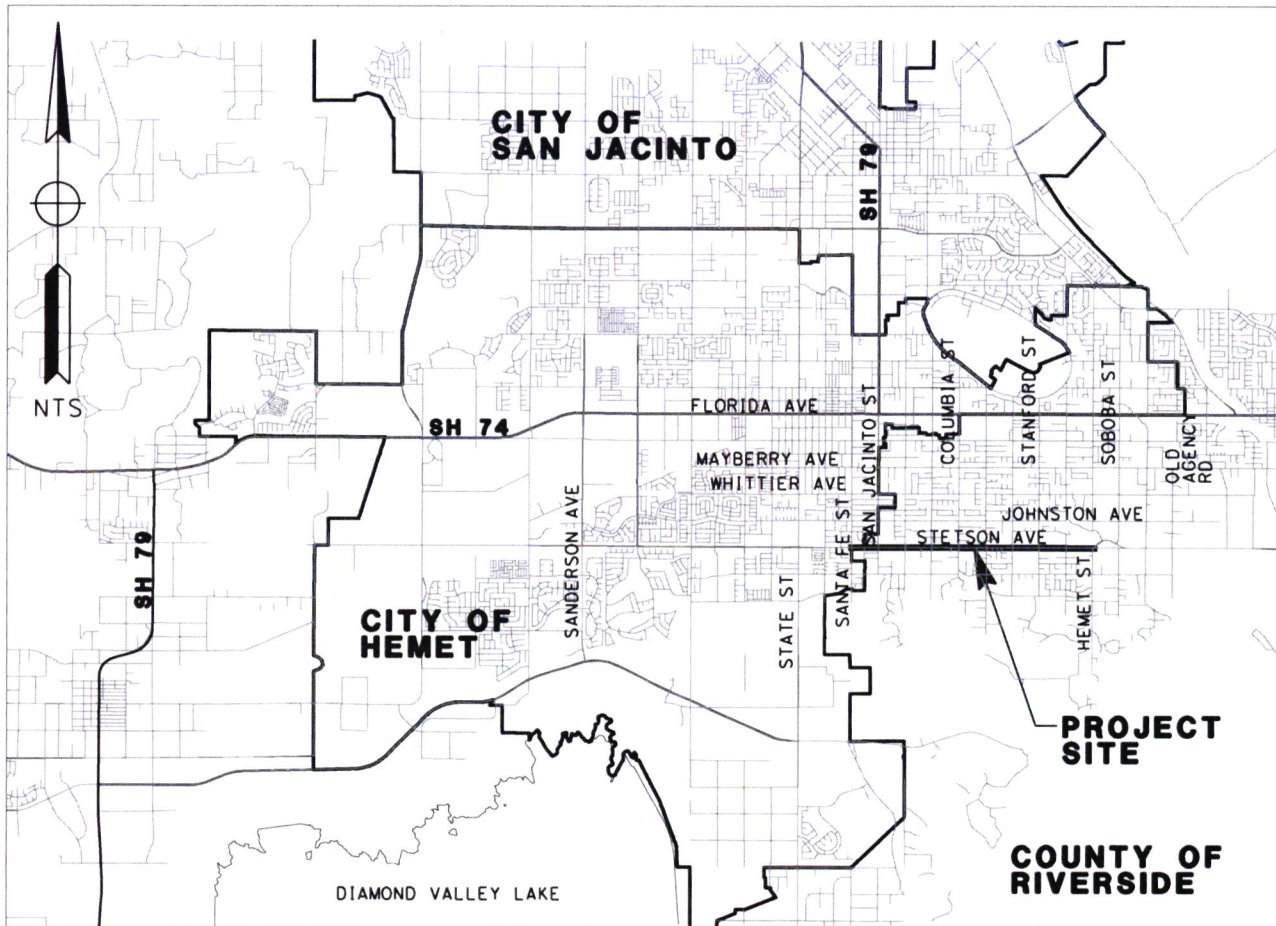
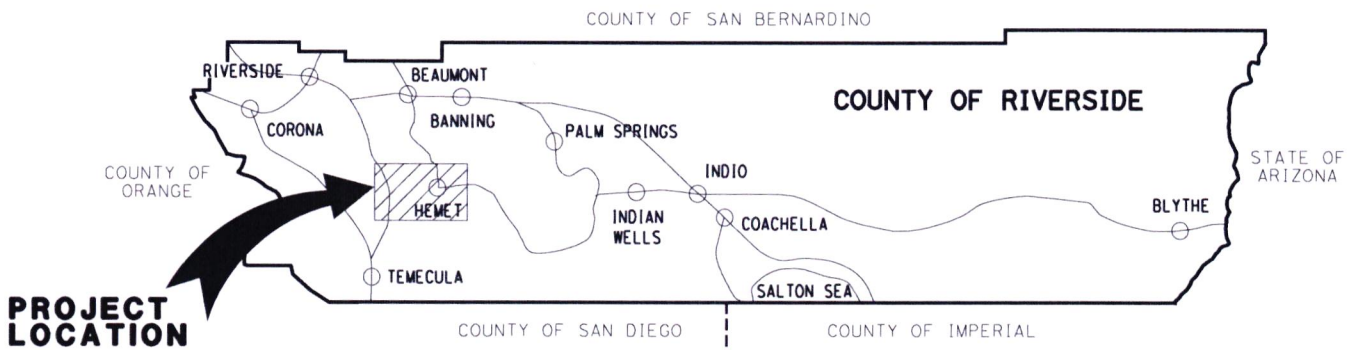
# COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT

## STETSON AVENUE RESURFACING PROJECT

SANTA FE STREET TO 150-FEET EAST OF HEMET STREET

COMMUNITY OF EAST HEMET

PROJECT No. D0-0016



**VICINITY MAP**

# Attachment "A"

County of Riverside - Transportation Department

Expenses as of 9/14/2022

Project: **Stetson Avenue Resurfacing**

Project No.: **D0-0016**

## Project Costs and Budget

Activity	Incurred Costs	Projected Costs	Total Costs	Existing Budget	Proposed Budget
Preliminary Survey	127,995		128,000	138,000	128,000
Environmental	858		1,000	6,000	1,000
Design	342,243	30,000	372,000	270,000	372,000
Right-of-way					
Utilities					
Construction		3,172,000	3,490,000	2,654,000	3,490,000
Construction Contingency 10%		317,200			
Construction Engineering & Inspection 15%	7,535	467,465	475,000	335,000	475,000
Construction Survey 5%	227	154,773	155,000	90,000	155,000
<b>Totals:</b>	<b>478,858</b>	<b>4,141,438</b>	<b>4,621,000</b>	<b>3,493,000</b>	<b>4,621,000</b>

## Project Funding

Code	Name	Existing Budget	Proposed Budget
223	Gas Tax/SB1	3,493,000	4,389,750
710	City of Hemet		212,500
839	Eastern Muncipal Water District		18,750
990	Miscellaneous (Frontier Communications)		2,500
<b>Totals</b>		<b>3,493,000</b>	<b>4,621,000</b>

## Comments

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Stetson Avenue Resurfacing Project  
Santa Fe Street to 150-Feet East of Hemet Street  
Community of East Hemet**

**Advertised: August 2, 2022 (Agenda Item: 3.36)**

**Addenda: 1 (8/9/2022)**

**Bids Open: 2 pm Date: Wednesday, August 24, 2022**

**Project No. D0-0016**

<b>Company Name</b>	<b>BASE BID SCHEDULE Stetson Street Resurfacing</b>	<b>ALTERNATIVE BID SCHEDULE 1 City of Hemet Portion (Santa Fe Street to City Limit)</b>	<b>ALTERNATIVE BID SCHEDULE 2 EMWD Manhole Adjustments</b>	<b>ALTERNATIVE BID SCHEDULE 3 Frontier Manhole Adjustments</b>	<b>Project Total</b>
<b>COUNTY'S ESTIMATE</b>	2,753,729.00	137,685.00	30,000.00	2,000.00	<b>\$2,923,414.00</b>
<b>1 Onyx Paving Company, Inc.</b>	2,989,000.00	166,000.00	15,000.00	2,000.00	<b>\$3,172,000.00</b>
<b>2 Hardy &amp; Harper, Inc.</b>	3,432,991.10	162,507.00	17,250.00	1,150.00	<b>\$3,613,898.10</b>
<b>3 R.J. Nobel Company</b>	3,565,742.04	174,102.50	21,000.00	1,400.00	<b>\$3,762,244.54</b>
<b>4 All American Asphalt</b>	4,201,429.00	251,892.00	25,500.00	1,700.00	<b>\$4,480,521.00</b>
<i>Average Bid Prices</i>	<b>\$3,547,290.54</b>	<b>\$188,625.38</b>	<b>\$19,687.50</b>	<b>\$1,562.50</b>	<b>\$3,757,165.91</b>

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Stetson Avenue Resurfacing Project  
Santa Fe Street to 150-Foot East of Hemet Street  
Community of East Hemet  
Project No. D0-0016**

Advertised: August 2, 2022 (Agenda Item: 3.36)

Addenda: 1 (8/9/2022)

Bids Open: 2 pm Date: Wednesday, August 24, 2022

BASE BID SCHEDULE - Stetson Street Resurfacing						COUNTY'S ESTIMATE		1 Onyx Paving Company, Inc. Anaheim, CA 92806	
ITEM NO.	ITEM CODE	CONTRACT ITEM	Like Bid Items	UNITS	QUANTITY	UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE
1	100100	DEVELOP WATER SUPPLY	_____	LS	1	10,000.00	10,000.00	11,000.00	11,000.00
2	120100	TRAFFIC CONTROL SYSTEM	_____	LS	1	150,000.00	150,000.00	227,000.00	227,000.00
3	015602	FUNDING AWARENESS SIGN	_____	EA	2	500.00	1,000.00	2,000.00	4,000.00
4	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	_____	LS	1	10,000.00	10,000.00	7,000.00	7,000.00
5	170103	CLEARING AND GRUBBING	_____	LS	1	15,000.00	15,000.00	172,769.92	172,769.92
6	066100	DUST ABATEMENT	_____	LS	1	15,000.00	15,000.00	11,000.00	11,000.00
7	190101 (F)	ROADWAY EXCAVATION	Like 1	CY	1,050	55.00	57,750.00	55.00	57,750.00
8	013903	PLACE ASPHALT CONCRETE DIKE (CRS 212) (6")	_____	LF	7,454	5.00	37,270.00	2.00	14,908.00
9	013904	PLACE ASPHALT CONCRETE DIKE (CRS 212) (8")	Like 2	LF	2,906	5.00	14,530.00	2.00	5,812.00
10	394076	PLACE HOT MIX ASPHALT DIKE (TYPE E)	_____	LF	248	10.00	2,480.00	2.00	496.00
11	394090	PLACE HOT MIX ASPHALT (MISCELLANEOUS AREA) [DRAINAGE INLET PAVING]	_____	EA	6	500.00	3,000.00	3,500.00	21,000.00
12	013905	ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206)	Like 3	SQFT	23,100	4.00	92,400.00	2.00	46,200.00
13	013905	ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206) [MODIFIED PER PLAN]	_____	SQFT	7,000	4.00	28,000.00	2.00	14,000.00
14	390132	HOT MIX ASPHALT (TYPE A)	Like 4	TON	1,400	120.00	168,000.00	111.00	155,400.00
15	390137	RUBBERIZED HOT MIX ASPHALT (GAP GRADED)	Like 5	TON	7,950	140.00	1,113,000.00	123.00	977,850.00
16	398200	COLD PLANE ASPHALT CONCRETE PAVEMENT	_____	SQYD	62,000	2.00	124,000.00	2.22	137,640.00
17	710200	ADJUST MANHOLE [LHMWD, RCFC]	_____	EA	46	2,000.00	92,000.00	1,000.00	46,000.00
18	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	_____	LF	70	100.00	7,000.00	95.00	6,650.00
19	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	_____	LF	9	200.00	1,800.00	95.00	855.00



**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Stetson Avenue Resurfacing Project  
Santa Fe Street to 150-Foot East of Hemet Street  
Community of East Hemet  
Project No. D0-0016**

Advertised: August 2, 2022 (Agenda Item: 3.36)

Addenda: 1 (8/9/2022)

Bids Open: 2 pm Date: Wednesday, August 24, 2022

BASE BID SCHEDULE - Stetson Street Resurfacing (continued)						COUNTY'S ESTIMATE		1 Onyx Paving Company, Inc. Anaheim, CA 92806	
ITEM NO.	ITEM CODE	CONTRACT ITEM	Like Bid Items	UNITS	QUANTITY	UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE
20	017315	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)	_____	EA	2	5,000.00	10,000.00	7,000.00	14,000.00
21	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B)	_____	EA	4	5,000.00	20,000.00	7,000.00	28,000.00
22	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B) [MODIFIED]	_____	EA	7	5,000.00	35,000.00	7,000.00	49,000.00
23	731623	MINOR CONCRETE (CURB RAMP) [MODIFIED CALTRANS STD A88A CASE A]	_____	EA	2	5,000.00	10,000.00	7,000.00	14,000.00
24	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL) (AND SPANDREL ONLY)	_____	SQFT	9,400	15.00	141,000.00	20.00	188,000.00
25	731516	MINOR CONCRETE (DRIVEWAY) [CRS 206]	_____	SQFT	2,100	15.00	31,500.00	16.00	33,600.00
26	017312	MINOR CONCRETE (COMMERCIAL DRIVEWAY) (CRS 207A) [MODIFIED]	_____	SQFT	50	20.00	1,000.00	27.00	1,350.00
27	017312	MINOR CONCRETE (COMMERCIAL DRIVEWAY) (CRS 207A)	_____	SQFT	660	20.00	13,200.00	27.00	17,820.00
28	730010	MINOR CONCRETE (CURB) [CALTRANS STD. A87A TYPE D-4]	_____	LF	632	40.00	25,280.00	48.00	30,336.00
29	731521	MINOR CONCRETE (SIDEWALK)	_____	SQFT	550	10.00	5,500.00	11.00	6,050.00
30	810230	PAVEMENT MARKER (RETROREFLECTIVE)	_____	EA	1,054	5.00	5,270.00	3.50	3,689.00
31	820250	REMOVE ROADSIDE SIGN [AND SALVAGE]	_____	EA	13	100.00	1,300.00	77.00	1,001.00
32	820840	ROADSIDE SIGN - ONE POST	_____	EA	75	350.00	26,250.00	222.00	16,650.00
33	840656	PAINT TRAFFIC STRIPE (2-COAT)	_____	LF	27,932	0.75	20,949.00	0.69	19,273.08
34	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	_____	SQFT	1,400	5.00	7,000.00	11.00	15,400.00
35	810180	DELINEATOR (CLASS 2)	_____	EA	5	250.00	1,250.00	100.00	500.00
36	870400	SIGNAL AND LIGHTING SYSTEM [GIRARD STREET]	_____	LS	1	60,000.00	60,000.00	111,000.00	111,000.00
37	870400	SIGNAL AND LIGHTING SYSTEM [COLUMBIA STREET]	_____	LS	1	60,000.00	60,000.00	110,000.00	110,000.00
38	870400	SIGNAL AND LIGHTING SYSTEM [DARTMOUTH STREET]	_____	LS	1	60,000.00	60,000.00	72,000.00	72,000.00

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Stetson Avenue Resurfacing Project  
Santa Fe Street to 150-Foot East of Hemet Street  
Community of East Hemet  
Project No. D0-0016**

Advertised: August 2, 2022 (Agenda Item: 3.36)

Addenda: 1 (8/9/2022)

Bids Open: 2 pm Date: Wednesday, August 24, 2022

BASE BID SCHEDULE - Stetson Street Resurfacing (continued)						COUNTY'S ESTIMATE		1 Onyx Paving Company, Inc. Anaheim, CA 92806	
ITEM NO.	ITEM CODE	CONTRACT ITEM	Like Bid Items	UNITS	QUANTITY	UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE
39	870400	SIGNAL AND LIGHTING SYSTEM [BULLDOG WAY (HEMET HIGH SCHOOL)]	_____	LS	1	60,000.00	60,000.00	72,000.00	72,000.00
40	870400	SIGNAL AND LIGHTING SYSTEM [STANFORD STREET]	_____	LS	1	60,000.00	60,000.00	84,000.00	84,000.00
41	018701	3" SCHEDULE 80 PVC CONDUIT	_____	LF	80	50.00	4,000.00	300.00	24,000.00
42	018702	PULL BOX (NO. 6 PER CALTRANS STD. ES-8B)	_____	EA	4	750.00	3,000.00	2,500.00	10,000.00
43	010602	MISCELLANEOUS WORK (AS DIRECTED)	_____	FA	1	150,000.00	150,000.00	150,000.00	150,000.00
<b>BASE BID SCH - SUB-TOTAL ITEMS 1 - 43</b>							<b>2,753,729.00</b>		<b>2,989,000.00</b>

**ALTERNATIVE BID SCHEDULE 1 - City of Hemet Portion (Santa Fe Street to City Limit)**

ITEM NO.	ITEM CODE	CONTRACT ITEM	Like Bid Items	UNITS	QUANTITY	UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE
44	100100	DEVELOP WATER SUPPLY	_____	LS	1	500.00	500.00	3,000.00	3,000.00
45	120100	TRAFFIC CONTROL SYSTEM	_____	LS	1	5,000.00	5,000.00	27,846.00	27,846.00
46	170103	CLEARING AND GRUBBING	_____	LS	1	500.00	500.00	13,000.00	13,000.00
47	066100	DUST ABATEMENT	_____	LS	1	500.00	500.00	3,000.00	3,000.00
48	190101 (F)	ROADWAY EXCAVATION	Like 1	CY	390	55.00	21,450.00	55.00	21,450.00
49	013904	PLACE ASPHALT CONCRETE DIKE (CRS 212) (8")	Like 2	LF	107	5.00	535.00	2.00	214.00
50	013905	ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206)	Like 3	SQFT	500	4.00	2,000.00	2.00	1,000.00
51	390132	HOT MIX ASPHALT (TYPE A)	Like 4	TON	550	120.00	66,000.00	111.00	61,050.00
52	390137	RUBBERIZED HOT MIX ASPHALT (GAP GRADED)	Like 5	TON	280	140.00	39,200.00	123.00	34,440.00
53	710200	ADJUST MANHOLE [RCFC]	_____	EA	1	2,000.00	2,000.00	1,000.00	1,000.00
<b>ALT BID SCH 1 - SUB-TOTAL ITEMS 44 - 53</b>							<b>137,685.00</b>		<b>166,000.00</b>

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Stetson Avenue Resurfacing Project  
Santa Fe Street to 150-Foot East of Hemet Street  
Community of East Hemet  
Project No. D0-0016**

Advertised: August 2, 2022 (Agenda Item: 3.36)

Addenda: 1 (8/9/2022)

Bids Open: 2 pm Date: Wednesday, August 24, 2022

ALTERNATIVE BID SCHEDULE 2 - EMWD Manhole Adjustments						COUNTY'S ESTIMATE		1 Onyx Paving Company, Inc. Anaheim, CA 92806	
ITEM NO.	ITEM CODE	CONTRACT ITEM	Like Bid Items	UNITS	QUANTITY	UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE
54	710200	ADJUST MANHOLE [EMWD]	_____	EA	15	2,000.00	30,000.00	1,000.00	15,000.00
<b>ALT BID SCH 2 - SUB-TOTAL ITEM 54</b>							<b>30,000.00</b>		<b>15,000.00</b>

**ALTERNATIVE BID SCHEDULE 3 - Frontier Manhole Adjustments**

ITEM NO.	ITEM CODE	CONTRACT ITEM	Like Bid Items	UNITS	QUANTITY	UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE
55	710200	ADJUST MANHOLE [FRONTIER]	_____	EA	1	2,000.00	2,000.00	2,000.00	2,000.00
<b>ALT BID SCH 2 - SUB-TOTAL ITEM 55</b>							<b>2,000.00</b>		<b>2,000.00</b>

<b>PROJECT TOTAL ITEMS 1 - 55</b>							<b>2,923,414.00</b>		<b>3,172,000.00</b>
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**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Stetson Avenue Resurfacing Project  
Santa Fe Street to 150-Foot East of Hemet Street  
Community of East Hemet  
Project No. D0-0016**

Advertised: August 2, 2022 (Agenda Item: 3.36)

Addenda: 1 (8/9/2022)

Bids Open: 2 pm Date: Wednesday, August 24, 2022

BASE BID SCHEDULE - Stetson Street Resurfacing						2 Hardy & Harper, Inc. Lake Forest, CA 92630		3 R.J. Nobel Company Orange, CA 92865	
ITEM NO.	ITEM CODE	CONTRACT ITEM	Like Bid Items	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
1	100100	DEVELOP WATER SUPPLY	_____	LS	1	6,600.00	6,600.00	20,000.00	20,000.00
2	120100	TRAFFIC CONTROL SYSTEM	_____	LS	1	236,401.00	236,401.00	250,000.00	250,000.00
3	015602	FUNDING AWARENESS SIGN	_____	EA	2	825.00	1,650.00	800.00	1,600.00
4	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	_____	LS	1	9,900.00	9,900.00	20,000.00	20,000.00
5	170103	CLEARING AND GRUBBING	_____	LS	1	88,000.00	88,000.00	30,000.00	30,000.00
6	066100	DUST ABATEMENT	_____	LS	1	38,500.00	38,500.00	15,000.00	15,000.00
7	190101 (F)	ROADWAY EXCAVATION	Like 1	CY	1,050	67.60	70,980.00	125.00	131,250.00
8	013903	PLACE ASPHALT CONCRETE DIKE (CRS 212) (6")	_____	LF	7,454	6.55	48,823.70	7.50	55,905.00
9	013904	PLACE ASPHALT CONCRETE DIKE (CRS 212) (8")	Like 2	LF	2,906	14.00	40,684.00	7.50	21,795.00
10	394076	PLACE HOT MIX ASPHALT DIKE (TYPE E)	_____	LF	248	31.00	7,688.00	7.50	1,860.00
11	394090	PLACE HOT MIX ASPHALT (MISCELLANEOUS AREA) [DRAINAGE INLET PAVING]	_____	EA	6	4,200.00	25,200.00	1,800.00	10,800.00
12	013905	ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206)	Like 3	SQFT	23,100	4.63	106,953.00	10.00	231,000.00
13	013905	ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206) [MODIFIED PER PLAN]	_____	SQFT	7,000	4.63	32,410.00	10.00	70,000.00
14	390132	HOT MIX ASPHALT (TYPE A)	Like 4	TON	1,400	135.00	189,000.00	145.00	203,000.00
15	390137	RUBBERIZED HOT MIX ASPHALT (GAP GRADED)	Like 5	TON	7,950	128.00	1,017,600.00	130.00	1,033,500.00
16	398200	COLD PLANE ASPHALT CONCRETE PAVEMENT	_____	SQYD	62,000	3.00	186,000.00	3.50	217,000.00
17	710200	ADJUST MANHOLE [LHMWD, RCFC]	_____	EA	46	1,150.00	52,900.00	1,400.00	64,400.00
18	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	_____	LF	70	105.00	7,350.00	100.00	7,000.00
19	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	_____	LF	9	136.00	1,224.00	140.00	1,260.00

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Stetson Avenue Resurfacing Project  
Santa Fe Street to 150-Foot East of Hemet Street  
Community of East Hemet  
Project No. D0-0016**

Advertised: August 2, 2022 (Agenda Item: 3.36)

Addenda: 1 (8/9/2022)

Bids Open: 2 pm Date: Wednesday, August 24, 2022

BASE BID SCHEDULE - Stetson Street Resurfacing (continued)						2 Hardy & Harper, Inc. Lake Forest, CA 92630		3 R.J. Nobel Company Orange, CA 92865	
ITEM NO.	ITEM CODE	CONTRACT ITEM	Like Bid Items	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
20	017315	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)	_____	EA	2	11,000.00	22,000.00	5,400.00	10,800.00
21	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B)	_____	EA	4	11,000.00	44,000.00	5,400.00	21,600.00
22	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B) [MODIFIED]	_____	EA	7	11,000.00	77,000.00	5,400.00	37,800.00
23	731623	MINOR CONCRETE (CURB RAMP) [MODIFIED CALTRANS STD A88A CASE A]	_____	EA	2	7,300.00	14,600.00	5,400.00	10,800.00
24	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL) (AND SPANDREL ONLY)	_____	SQFT	9,400	35.00	329,000.00	37.00	347,800.00
25	731516	MINOR CONCRETE (DRIVEWAY) [CRS 206]	_____	SQFT	2,100	23.00	48,300.00	16.00	33,600.00
26	017312	MINOR CONCRETE (COMMERCIAL DRIVEWAY) (CRS 207A) [MODIFIED]	_____	SQFT	50	50.00	2,500.00	19.00	950.00
27	017312	MINOR CONCRETE (COMMERCIAL DRIVEWAY) (CRS 207A)	_____	SQFT	660	31.00	20,460.00	19.00	12,540.00
28	730010	MINOR CONCRETE (CURB) [CALTRANS STD. A87A TYPE D-4]	_____	LF	632	59.00	37,288.00	80.00	50,560.00
29	731521	MINOR CONCRETE (SIDEWALK)	_____	SQFT	550	17.00	9,350.00	15.00	8,250.00
30	810230	PAVEMENT MARKER (RETROREFLECTIVE)	_____	EA	1,054	3.50	3,689.00	4.00	4,216.00
31	820250	REMOVE ROADSIDE SIGN [AND SALVAGE]	_____	EA	13	66.00	858.00	65.00	845.00
32	820840	ROADSIDE SIGN - ONE POST	_____	EA	75	230.00	17,250.00	225.00	16,875.00
33	840656	PAINT TRAFFIC STRIPE (2-COAT)	_____	LF	27,932	0.70	19,552.40	0.72	20,111.04
34	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	_____	SQFT	1,400	10.40	14,560.00	10.00	14,000.00
35	810180	DELINEATOR (CLASS 2)	_____	EA	5	44.00	220.00	45.00	225.00
36	870400	SIGNAL AND LIGHTING SYSTEM [GIRARD STREET]	_____	LS	1	103,600.00	103,600.00	100,000.00	100,000.00
37	870400	SIGNAL AND LIGHTING SYSTEM [COLUMBIA STREET]	_____	LS	1	107,700.00	107,700.00	105,000.00	105,000.00
38	870400	SIGNAL AND LIGHTING SYSTEM [DARTMOUTH STREET]	_____	LS	1	67,000.00	67,000.00	65,000.00	65,000.00

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Stetson Avenue Resurfacing Project  
Santa Fe Street to 150-Foot East of Hemet Street  
Community of East Hemet  
Project No. D0-0016**

Advertised: August 2, 2022 (Agenda Item: 3.36)

Addenda: 1 (8/9/2022)

Bids Open: 2 pm Date: Wednesday, August 24, 2022

BASE BID SCHEDULE - Stetson Street Resurfacing (continued)						2 Hardy & Harper, Inc. Lake Forest, CA 92630		3 R.J. Nobel Company Orange, CA 92865	
ITEM NO.	ITEM CODE	CONTRACT ITEM	Like Bid Items	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
39	870400	SIGNAL AND LIGHTING SYSTEM [BULLDOG WAY (HEMET HIGH SCHOOL)]	_____	LS	1	78,000.00	78,000.00	75,000.00	75,000.00
40	870400	SIGNAL AND LIGHTING SYSTEM [STANFORD STREET]	_____	LS	1	83,000.00	83,000.00	80,000.00	80,000.00
41	018701	3" SCHEDULE 80 PVC CONDUIT	_____	LF	80	135.00	10,800.00	130.00	10,400.00
42	018702	PULL BOX (NO. 6 PER CALTRANS STD. ES-8B)	_____	EA	4	1,100.00	4,400.00	1,000.00	4,000.00
43	010602	MISCELLANEOUS WORK (AS DIRECTED)	_____	FA	1	150,000.00	150,000.00	150,000.00	150,000.00
<b>BASE BID SCH - SUB-TOTAL ITEMS 1 - 43</b>							<b>3,432,991.10</b>		<b>3,565,742.04</b>

**ALTERNATIVE BID SCHEDULE 1 - City of Hemet Portion (Santa Fe Street to City Limit)**

ITEM NO.	ITEM CODE	CONTRACT ITEM	Like Bid Items	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
44	100100	DEVELOP WATER SUPPLY	_____	LS	1	1,090.00	1,090.00	500.00	500.00
45	120100	TRAFFIC CONTROL SYSTEM	_____	LS	1	15,000.00	15,000.00	500.00	500.00
46	170103	CLEARING AND GRUBBING	_____	LS	1	2,800.00	2,800.00	500.00	500.00
47	066100	DUST ABATEMENT	_____	LS	1	2,200.00	2,200.00	500.00	500.00
48	190101 (F)	ROADWAY EXCAVATION	Like 1	CY	390	67.60	26,364.00	125.00	48,750.00
49	013904	PLACE ASPHALT CONCRETE DIKE (CRS 212) (8")	Like 2	LF	107	14.00	1,498.00	7.50	802.50
50	013905	ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206)	Like 3	SQFT	500	4.63	2,315.00	10.00	5,000.00
51	390132	HOT MIX ASPHALT (TYPE A)	Like 4	TON	550	135.00	74,250.00	145.00	79,750.00
52	390137	RUBBERIZED HOT MIX ASPHALT (GAP GRADED)	Like 5	TON	280	128.00	35,840.00	130.00	36,400.00
53	710200	ADJUST MANHOLE [RCFC]	_____	EA	1	1,150.00	1,150.00	1,400.00	1,400.00
<b>ALT BID SCH 1 - SUB-TOTAL ITEMS 44 - 53</b>							<b>162,507.00</b>		<b>174,102.50</b>

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Stetson Avenue Resurfacing Project  
Santa Fe Street to 150-Foot East of Hemet Street  
Community of East Hemet  
Project No. D0-0016**

Advertised: August 2, 2022 (Agenda Item: 3.36)

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Bids Open: 2 pm Date: Wednesday, August 24, 2022

						2		3	
ALTERNATIVE BID SCHEDULE 2 - EMWD Manhole Adjustments						Hardy & Harper, Inc. Lake Forest, CA 92630		R.J. Nobel Company Orange, CA 92865	
ITEM NO.	ITEM CODE	CONTRACT ITEM	Like Bid Items	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
54	710200	ADJUST MANHOLE [EMWD]	_____	EA	15	1,150.00	17,250.00	1,400.00	21,000.00
<b>ALT BID SCH 2 - SUB-TOTAL ITEM 54</b>							<b>17,250.00</b>		<b>21,000.00</b>

**ALTERNATIVE BID SCHEDULE 3 - Frontier Manhole Adjustments**

ITEM NO.	ITEM CODE	CONTRACT ITEM	Like Bid Items	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
55	710200	ADJUST MANHOLE [FRONTIER]	_____	EA	1	1,150.00	1,150.00	1,400.00	1,400.00
<b>ALT BID SCH 3 - SUB-TOTAL ITEM 55</b>							<b>1,150.00</b>		<b>1,400.00</b>

<b>PROJECT TOTAL ITEMS 1 - 55</b>						<b>3,613,898.10</b>	<b>3,762,244.54</b>
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**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Stetson Avenue Resurfacing Project  
Santa Fe Street to 150-Foot East of Hemet Street  
Community of East Hemet  
Project No. D0-0016**

Advertised: August 2, 2022 (Agenda Item: 3.36)

Addenda: 1 (8/9/2022)

Bids Open: 2 pm Date: Wednesday, August 24, 2022

BASE BID SCHEDULE - Stetson Street Resurfacing						4 All American Asphalt Corona, CA 92878			
ITEM NO.	ITEM CODE	CONTRACT ITEM	Like Bid Items	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE		
1	100100	DEVELOP WATER SUPPLY	_____	LS	1	3,400.00	3,400.00		
2	120100	TRAFFIC CONTROL SYSTEM	_____	LS	1	359,000.00	359,000.00		
3	015602	FUNDING AWARENESS SIGN	_____	EA	2	5,500.00	11,000.00		
4	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	_____	LS	1	2,015.00	2,015.00		
5	170103	CLEARING AND GRUBBING	_____	LS	1	52,100.00	52,100.00		
6	066100	DUST ABATEMENT	_____	LS	1	20,200.00	20,200.00		
7	190101 (F)	ROADWAY EXCAVATION	Like 1	CY	1,050	111.00	116,550.00		
8	013903	PLACE ASPHALT CONCRETE DIKE (CRS 212) (6")	_____	LF	7,454	6.00	44,724.00		
9	013904	PLACE ASPHALT CONCRETE DIKE (CRS 212) (8")	Like 2	LF	2,906	6.00	17,436.00		
10	394076	PLACE HOT MIX ASPHALT DIKE (TYPE E)	_____	LF	248	6.00	1,488.00		
11	394090	PLACE HOT MIX ASPHALT (MISCELLANEOUS AREA) [DRAINAGE INLET PAVING]	_____	EA	6	9,900.00	59,400.00		
12	013905	ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206)	Like 3	SQFT	23,100	14.20	328,020.00		
13	013905	ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206) [MODIFIED PER PLAN]	_____	SQFT	7,000	14.18	99,260.00		
14	390132	HOT MIX ASPHALT (TYPE A)	Like 4	TON	1,400	159.00	222,600.00		
15	390137	RUBBERIZED HOT MIX ASPHALT (GAP GRADED)	Like 5	TON	7,950	151.00	1,200,450.00		
16	398200	COLD PLANE ASPHALT CONCRETE PAVEMENT	_____	SQYD	62,000	2.47	153,140.00		
17	710200	ADJUST MANHOLE [LHMWD. RCFC]	_____	EA	46	1,700.00	78,200.00		
18	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	_____	LF	70	123.00	8,610.00		
19	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	_____	LF	9	309.00	2,781.00		



**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Stetson Avenue Resurfacing Project  
Santa Fe Street to 150-Foot East of Hemet Street  
Community of East Hemet  
Project No. D0-0016**

Advertised: August 2, 2022 (Agenda Item: 3.36)

Addenda: 1 (8/9/2022)

Bids Open: 2 pm Date: Wednesday, August 24, 2022

BASE BID SCHEDULE - Stetson Street Resurfacing (continued)						4 All American Asphalt Corona, CA 92878			
ITEM NO.	ITEM CODE	CONTRACT ITEM	Like Bid Items	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE		
20	017315	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)	_____	EA	2	9,100.00	18,200.00		
21	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B)	_____	EA	4	9,300.00	37,200.00		
22	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B) [MODIFIED]	_____	EA	7	9,100.00	63,700.00		
23	731623	MINOR CONCRETE (CURB RAMP) [MODIFIED CALTRANS STD A88A CASE A]	_____	EA	2	9,150.00	18,300.00		
24	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL) (AND SPANDREL ONLY)	_____	SQFT	9,400	49.47	465,018.00		
25	731516	MINOR CONCRETE (DRIVEWAY) [CRS 206]	_____	SQFT	2,100	24.00	50,400.00		
26	017312	MINOR CONCRETE (COMMERCIAL DRIVEWAY) (CRS 207A) [MODIFIED]	_____	SQFT	50	53.00	2,650.00		
27	017312	MINOR CONCRETE (COMMERCIAL DRIVEWAY) (CRS 207A)	_____	SQFT	660	31.40	20,724.00		
28	730010	MINOR CONCRETE (CURB) [CALTRANS STD. A87A TYPE D-4]	_____	LF	632	76.00	48,032.00		
29	731521	MINOR CONCRETE (SIDEWALK)	_____	SQFT	550	17.50	9,625.00		
30	810230	PAVEMENT MARKER (RETROREFLECTIVE)	_____	EA	1,054	3.60	3,794.40		
31	820250	REMOVE ROADSIDE SIGN [AND SALVAGE]	_____	EA	13	67.00	871.00		
32	820840	ROADSIDE SIGN - ONE POST	_____	EA	75	235.00	17,625.00		
33	840656	PAINT TRAFFIC STRIPE (2-COAT)	_____	LF	27,932	0.75	20,949.00		
34	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	_____	SQFT	1,400	11.00	15,400.00		
35	810180	DELINEATOR (CLASS 2)	_____	EA	5	45.00	225.00		
36	870400	SIGNAL AND LIGHTING SYSTEM [GIRARD STREET]	_____	LS	1	115,000.00	115,000.00		
37	870400	SIGNAL AND LIGHTING SYSTEM [COLUMBIA STREET]	_____	LS	1	110,000.00	110,000.00		
38	870400	SIGNAL AND LIGHTING SYSTEM [DARTMOUTH STREET]	_____	LS	1	66,000.00	66,000.00		

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Stetson Avenue Resurfacing Project  
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Advertised: August 2, 2022 (Agenda Item: 3.36)

Addenda: 1 (8/9/2022)

Bids Open: 2 pm Date: Wednesday, August 24, 2022

BASE BID SCHEDULE - Stetson Street Resurfacing (continued)						4 All American Asphalt Corona, CA 92878				
ITEM NO.	ITEM CODE	CONTRACT ITEM	Like Bid Items	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE			
39	870400	SIGNAL AND LIGHTING SYSTEM [BULLDOG WAY (HEMET HIGH SCHOOL)]	_____	LS	1	80,000.00	80,000.00			
40	870400	SIGNAL AND LIGHTING SYSTEM [STANFORD STREET]	_____	LS	1	90,000.00	90,000.00			
41	018701	3" SCHEDULE 80 PVC CONDUIT	_____	LF	80	161.02	12,881.60			
42	018702	PULL BOX (NO. 6 PER CALTRANS STD. ES-8B)	_____	EA	4	1,115.00	4,460.00			
43	010602	MISCELLANEOUS WORK (AS DIRECTED)	_____	FA	1	150,000.00	150,000.00			
<b>BASE BID SCH - SUB-TOTAL ITEMS 1 - 43</b>								<b>4,201,429.00</b>		

**ALTERNATIVE BID SCHEDULE 1 - City of Hemet Portion (Santa Fe Street to City Limit)**

ITEM NO.	ITEM CODE	CONTRACT ITEM	Like Bid Items	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE			
44	100100	DEVELOP WATER SUPPLY	_____	LS	1	3,400.00	3,400.00			
45	120100	TRAFFIC CONTROL SYSTEM	_____	LS	1	56,400.00	56,400.00			
46	170103	CLEARING AND GRUBBING	_____	LS	1	5,600.00	5,600.00			
47	066100	DUST ABATEMENT	_____	LS	1	4,030.00	4,030.00			
48	190101 (F)	ROADWAY EXCAVATION	Like 1	CY	390	111.00	43,290.00			
49	013904	PLACE ASPHALT CONCRETE DIKE (CRS 212) (8")	Like 2	LF	107	6.00	642.00			
50	013905	ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206)	Like 3	SQFT	500	14.20	7,100.00			
51	390132	HOT MIX ASPHALT (TYPE A)	Like 4	TON	550	159.00	87,450.00			
52	390137	RUBBERIZED HOT MIX ASPHALT (GAP GRADED)	Like 5	TON	280	151.00	42,280.00			
53	710200	ADJUST MANHOLE [RCFC]	_____	EA	1	1,700.00	1,700.00			
<b>ALT BID SCH 1 - SUB-TOTAL ITEMS 44 - 53</b>								<b>251,892.00</b>		

**Riverside County Transportation Department  
Summary of Bids**

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Advertised: August 2, 2022 (Agenda Item: 3.36)

Addenda: 1 (8/9/2022)

Bids Open: 2 pm Date: Wednesday, August 24, 2022

ALTERNATIVE BID SCHEDULE 2 - EMWD Manhole Adjustments						4 All American Asphalt Corona, CA 92878				
ITEM NO.	ITEM CODE	CONTRACT ITEM	Like Bid Items	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE			
54	710200	ADJUST MANHOLE [EMWD]	_____	EA	15	1,700.00	25,500.00			
<b>ALT BID SCH 2 - SUB-TOTAL ITEM 54</b>								<b>25,500.00</b>		

**ALTERNATIVE BID SCHEDULE 3 - Frontier Manhole Adjustments**

ITEM NO.	ITEM CODE	CONTRACT ITEM	Like Bid Items	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE			
55	710200	ADJUST MANHOLE [FRONTIER]	_____	EA	1	1,700.00	1,700.00			
<b>ALT BID SCH 3 - SUB-TOTAL ITEM 55</b>								<b>1,700.00</b>		

<b>PROJECT TOTAL ITEMS 1 - 55</b>							<b>4,480,521.00</b>		
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