

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD  
RIVERSIDE CO. CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 – RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 – RIVERSIDE, CA 92502

**2022-0473044**

11/16/2022 03:03 PM Fee: \$ 0.00

Page 1 of 4

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



8778

THIS SPACE FOR RECORDERS USE ONLY

**RESOLUTION NO. 2022-165**

Title of Document

Notice of Intention to Change the Name of Delfino Resort  
Parkway (Private Street) to Firebird Way (Private Street) in the  
Thousand Palms Area  
(SNC22001)

(FOURTH SUPERVISORIAL DISTRICT)

(TLMA-Transportation Department ~ Item 3.35 of 11/08/2022)

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Board of Supervisors

County of Riverside

**RESOLUTION NO. 2022-165**

NOTICE OF INTENTION TO CHANGE THE NAME OF DELFINO RESORT  
PARKWAY (PRIVATE STREET) TO FIREBIRD WAY (PRIVATE STREET)

IN THE THOUSAND PALMS AREA

(SNC22001)

(Fourth Supervisorial District)

**BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of Supervisors of  
the County of Riverside, State of California, in regular session assembled  
on NOV. 8<sup>th</sup>, 2022, pursuant to Section 970.5 of the Streets and Highways  
Code, that this Board intends to change the name **DELFINO RESORT PARKWAY  
(PRIVATE STREET)** to **FIREBIRD WAY (PRIVATE STREET)** as shown on Exhibit "A",  
Fourth Supervisorial District,,

**BE IT FURTHER RESOLVED** that a public hearing on this resolution will be held  
on NOV. 29<sup>th</sup>, 2022, at 9:30 a. m. in the meeting room of the Board of  
Supervisors, County Administrative Center, Riverside, California, at which time and place  
the Board will hear and consider the proposal to change the name and any objections  
thereto.

**BE IT FURTHER RESOLVED** that notice of this hearing be given by the  
Transportation Department posting three copies of this resolution along **DELFINO  
RESORT PARKWAY (PRIVATE STREET)** as required by law.

CT SNC22001

FORM APPROVED COUNTY COUNSEL  
BY: Steph M Nelson 10/25/22  
STEPHANIE K. NELSON DATE

**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

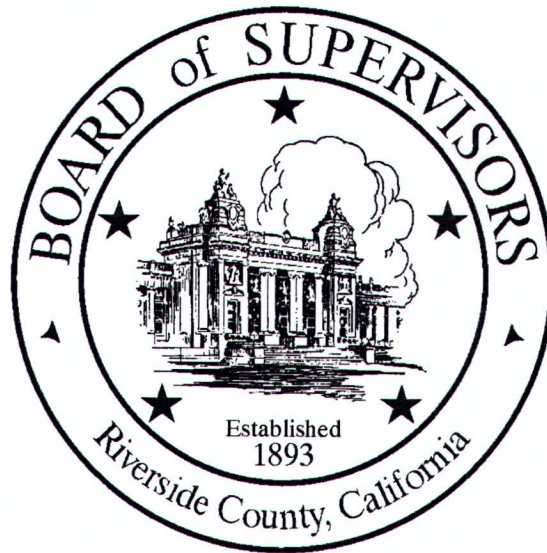
www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



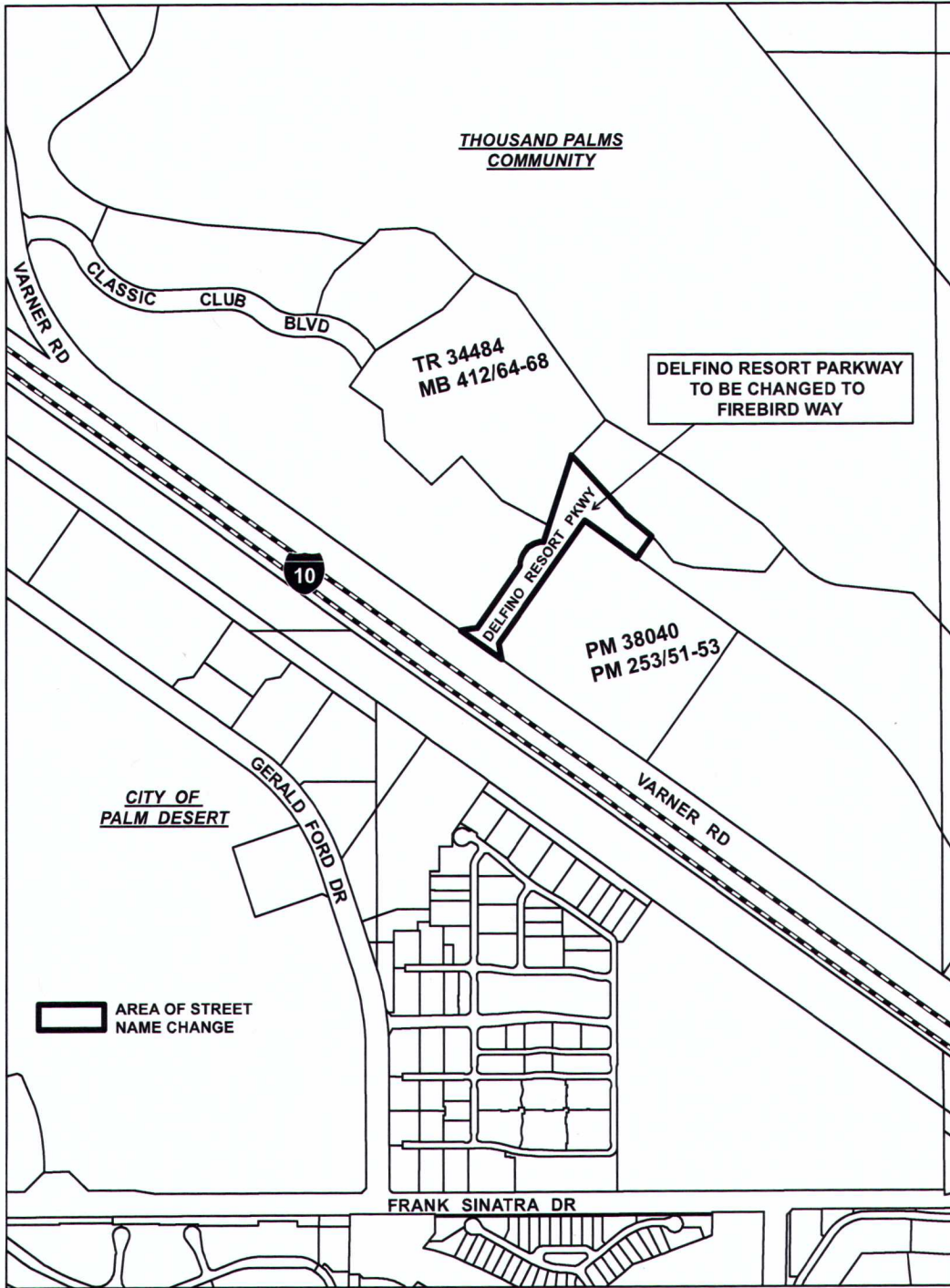
Date: 11/16/2022

Signature: *Cindy Fernandez*

Print Name: Cindy Fernandez, Board Assistant

# EXHIBIT "A"

CHANGE THE NAME FROM DELFINO RESORT PKWY TO FIREBIRD WAY (PRIVATE STREET)



ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DISTANCE BY A COMBINATION FACTOR OF " #.##### "

PCL No.: LOT "B"

WO No.: SNC22001

SCALE: NTS

PREPARED BY: SH

DATE: OCTOBER, 2022

SHEET 1 OF 1

COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT,  
SURVEY DIVISION

PROJECT: STREET NAME CHANGE

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT.

APPROVED BY: *RZA*

DATE: 10/17/22



**ASSESSOR-COUNTY CLERK-RECORDER, RIVERSIDE COUNTY  
RECORDS MANAGEMENT PROGRAM  
RECORDS TRANSFER LIST, part 1**

1. Work Order #

INSTRUCTIONS: Fax completed form to (909) 358-6961 and submit original form to the Records Center with the records being transferred.

DEPARTMENTAL INFORMATION					
3. DEPARTMENT <b>Clerk of the Board of Supervisors</b>			8. ORG.#	10. DATE <b>11/16/2022</b>	
4. ORGANIZATION <b>County of Riverside</b>			9. ACCOUNT #	11. MEDIA CODE	
5. ADDRESS <b>County of Riverside Administrative Center 4080 Lemon Street, 1st Floor Annex, Room 127</b>			12. NO. OF BOXES TRANSFERRED		
CITY <b>Riverside, Ca. 92501</b>			13. RECORDS TRANSFERRED BY:		
6. MAIL STOP <b>Stop # 1010</b>		7. Name      PHONE #      FAX# <b>Cindy Fernandez 955-1069      955-1071</b>	14. RECORDS COORDINATOR (must be Authorized):		
15. BOX # (Temp)	16. DESCRIPTION OF RECORDS Must be the same as records series title on schedule	17. RANGE OF YEARS	18. DESTRUCTION DATE	19. RECORD SERIES TITLE CODE	20. PERMANENT BOX # (Barcode label)
	RESOLUTION 2022-165				
21. RECORDS RECEIVED BY:			30. REMARKS		
22. TITLE		23. RECEIVED VIA:			
24. DATE RECEIVED:		25. TIME RECEIVED:			
26. BOXES VERIFIED BY:		27. DATE BOXES VERIFIED:			
28. NAME\DATE SCANNED TO HOLDING AREA:			29. NAME\DATE SCANNED TO LOCATION:		