

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD
RIVERSIDE CO. CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 – RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 – RIVERSIDE, CA 92502

2022-0488478

12/01/2022 12:50 PM Fee: \$ 0.00

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Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONLY **3036**

RESOLUTION NO. 2022-106

SUMMARILY VACATING DRAINAGE EASEMENT NO. 2 PER FINAL ORDER OF
CONDEMNATION CASE NO. 196063 IN THE FRENCH VALLEY AREA
(ABS211113)

(THIRD SUPERVISORIAL DISTRICTS)

(TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION ~ Item 3.60 of
11/29/2022)

2
3 **RESOLUTION NO. 2022-106**

4 SUMMARILY VACATING DRAINAGE EASEMENT NO. 2 PER FINAL ORDER OF
5 CONDEMNATION CASE NO. 196063 IN THE FRENCH VALLEY AREA
6 (ABS21113)
7 (Third Supervisorial District)

8 **WHEREAS**, the hereinafter-described Drainage Easement No. 2 was established for drainage
9 purposes via Final Order of Condemnation Case No. 196063, recorded December 20, 1993, as instrument
10 No. 503849, and as shown on Parcel Map No. 37819 in file in Book 251, Pages 80 through 82, inclusive of
11 Parcel Maps, both records of the Recorder of the County of Riverside, California, and;

12 **WHEREAS**, the hereinafter-described drainage easements are excess drainage easements and are
13 not required for public purposes, and;

14 **WHEREAS**, applicable procedures pertaining to summary vacations were followed pursuant to the
15 County’s adopted “Resolutions for Fixing Procedures to Vacate and Accept County Highways and Property
16 Offered for Dedication,” now, therefore;

17 **BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of Supervisors of the
18 County of Riverside, State of California, in regular session assembled on November 29th,
19 2022, as follows:

20 **RESOLUTION NO. 2022-106**

- 21 1. The vacation of a portion of Drainage Easement No. 2 is categorically exempt from CEQA
22 pursuant to Section 15060(c) and Section 15061(b)(3) of the State CEQA Guidelines.
23 2. Pursuant to Division 9, Part 3, Chapter 4, Section 8333(a) of the Streets and Highways Code,
24 the hereinafter-described portion of Drainage Easement No. 2 has not been used for the
25 purpose for which it was dedicated and is not required for public drainage purposes and is
26 hereby summarily vacated.
27 3. That the hereinafter-described Drainage Easement No. 2 is unnecessary for present or
28 prospective use, including use as a non-motorized transportation facility.
4. From and after the date this resolution is recorded the hereinafter-described Drainage

FORM APPROVED COUNTY COUNSEL
BY: Stephanie K. Nelson 11/16/22
STEPHANIE K. NELSON DATE

1 Easement No. 2 is hereby vacated and no longer constitutes a public drainage easement.

2
3 SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO
4 AS EXHIBITS "A" and "B" AND MADE A PART HEREOF.

5 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of the Board
6 is directed to file with the Office of the County Clerk the Notice of Exemption within five (5) working days
7 of the Board hearing date.

8 **RESOLUTION NO. 2022-106**

9 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of the Board
10 is directed to cause a certified copy of this resolution to be recorded in the office of the Recorder of the
11 County of Riverside, California.

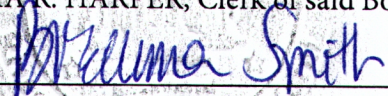
12
13 CT W.O. # ABS21113

14
15 ROLL CALL:

16 Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
17 Nays: None
18 Absent: None

19 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the
20 date therein set forth.

21 KECIA R. HARPER, Clerk of said Board

22 By: 
23 Deputy

24
25 11.29.2022 3.60

**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors
(EMBOSSSED ON DOCUMENT)



Date: 11/29/2022

Signature: *Breanna Smith*

Print Name: Breanna Smith, Board Assistant

EXHIBIT "A"
LEGAL DESCRIPTION
DRAINAGE EASEMENT VACATION

BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AND A PORTION OF PARCELS 1 AND 2 OF PARCEL MAPS 37819, FILED IN BOOK 251 OF PARCEL MAPS PAGES 80 THROUGH 82 INCLUSIVE IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

ALL OF DRAINAGE EASEMENT NO. 2 AS DESCRIBED IN FINAL ORDER OF CONDEMNATION RECORDED DECEMBER 20, 1993 AS DOCUMENT NO. 503849 OFFICIAL RECORDS OF SAID COUNTY RECORDER.

ALL AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

THIS LEGAL DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION.



4/27/2022

RICHARD S. FURLONG, P.L.S. 8422 DATE

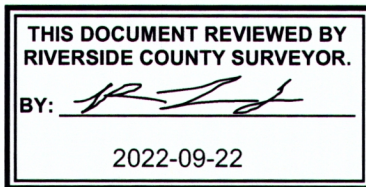


EXHIBIT "B"

SHEET 1 OF 1

LEGEND:

- () RECORD DATA PER DRAINAGE EASEMENT NO. 2 AS DESCRIBED IN FINAL ORDER OF CONDEMNATION RECORDED 12/20/1993 AS DOCUMENT NO. 503849, OFFICIAL RECORDS OF RIVERSIDE COUNTY.

EASTERLY RIGHT OF WAY LINE OF WINCHESTER ROAD PER INSTRUMENT NO. 0714667 RECORDED 12/03/2021 O.R.



SCALE 1"=250'

TRUE POINT OF BEGINNING
(N89°53'15"W)
(50.32')

HUNTER ROAD
POINT OF COMMENCEMENT
SOUTHWEST
CORNER
SECTION 7

WINCHESTER ROAD (79)

BOREL ROAD

POINT OF TERMINUS

PARCEL 2

PARCEL MAP NO. 37819
P.M.B. 251/80-82

PARCEL 1

GRANT DEED RECORDED
MARCH 19, 2019 AS
DOC. NO. 2019-0090719 O.R.

SEC. 7, T7S., R2W.

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *[Signature]*

2022-09-22

EASEMENT NOTES:



DRAINAGE EASEMENT NO. 2 AS DESCRIBED IN FINAL ORDER OF CONDEMNATION RECORDED 12/20/1993 AS DOCUMENT NO. 503849, OFFICIAL RECORDS OF RIVERSIDE COUNTY.



[Signature]

RICHARD S. FURLONG, P.L.S. 8422

4/27/2022

DATE

