

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.1
(ID # 20742)

MEETING DATE:
Tuesday, December 06, 2022

FROM : SUPERVISOR CHUCK WASHINGTON:

SUBJECT: Supervisors Chuck Washington and Kevin Jeffries: Appointment of Supervisors to provide supervisory oversight of specified communities and act as stewards for constituent concerns until the remaining district lines take effect in January 2025. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors appoint Supervisors Chuck Washington, Kevin Jeffries, and Karen Spiegel to provide supervisory oversight of the communities listed below and act as stewards for constituent concerns until the remaining district lines take effect in January 2025.

ACTION: Policy

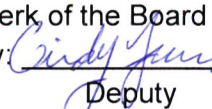

Supervisor Chuck Washington, Supervisor 3rd District 12/1/2022


Supervisor Kevin Jeffries, Vice Chair 12/1/2022

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Hewitt, and Perez
Nays: None
Absent: None
Date: December 6, 2022
xc: District 3, District 1, District 2

Kecia R. Harper
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

| FINANCIAL DATA | Current Fiscal Year: | Next Fiscal Year: | Total Cost: | Ongoing Cost |
|-----------------------------|-----------------------------|--------------------------|---------------------------|---------------------|
| COST | N/A | N/A | N/A | N/A |
| NET COUNTY COST | N/A | N/A | N/A | N/A |
| SOURCE OF FUNDS: N/A | | | Budget Adjustment: | No |
| | | | For Fiscal Year: | N/A |

C.E.O. RECOMMENDATION:

BACKGROUND:

Summary

The Board of Supervisors adopted new boundary maps on Dec 7, 2021. The new supervisorial districts go into effect in two phases as supervisorial elections occur, once in January 2023 and again in January 2025. As a result of the boundary changes that go into effect this coming January, certain areas will be in transition between their prior districts and new districts. In light of this transition, it is important to ensure that County residents are able to communicate with their elected officials. This proposal provides Board authorization for Supervisors Chuck Washington, Kevin Jeffries, and Karen Spiegel to represent these areas until their formal inclusion into Districts 1 and 3 in 2025.

Appointing Supervisors Washington, Jeffries, and Spiegel as stewards of these areas of transition during the next two years will help provide clarity to constituents, county staff, and other government agencies needing assistance or working in these areas as to whom to contact for supervisorial representation.

The affected areas follow in the table below:

| Affected Location | 2011 District | 2021 District | Steward |
|-------------------------------|----------------------|----------------------|----------------|
| City of Menifee | 5 | 3 | Washington |
| Community of Romoland | 5 | 3 | Washington |
| City of Perris | 5 | 1 | Jeffries |
| March ARB Unincorporated Area | 5 | 1 | Jeffries |
| Highgrove | 2 | 1 | Jeffries |
| Portions of City of Riverside | 2 | 1 | Jeffries |
| Portions of Jurupa Valley | 2 | 1 | Spiegel |

Impact on Resident and Businesses

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

This appointment will provide clarity regarding county representation to the residents, businesses, and government agencies living or working in the affected areas until the new supervisorial boundary maps take full effect in 2025.

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Roy Buzickoff

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # 3.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman, may result in removal from the Board Chambers by Sheriff Deputies.