

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.50  
(ID # 20615)

**MEETING DATE:**

Tuesday, December 13, 2022

**FROM :** TLMA-TRANSPORTATION:

**SUBJECT:** TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION: Adoption of Resolution No. 2022-209, Accepting a portion of Burns Street and a portion of Mead Street in the Mead Valley area, and accepting a portion of an Un-Named Road easement, and Naming said Un-Named Road easement, in the Good Hope area. CEQA Exempt per State CEQA Guidelines sections 15061(b)(3) and 15060(c). Districts 1. [\$15,000 Total Cost - Gas Tax 100%]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Find that accepting and naming of a street are exempt from CEQA pursuant to Sections 15060 (c), not a project under CEQA, and 15061 (b)(3), the common sense exemption, of the State CEQA Guidelines;
2. Adopt Resolution No. 2022-209:
  - a. Accepting offers of dedication for Burns Street and Fisher Street for the purpose of vesting title on behalf of the public road and utility purposes and into the County Maintained Road System, subject to improvements.
  - b. Accepting an offer of dedication for a portion of Mead Street, for the purpose of vesting title on behalf of the public road and utility purposes, but not into the County Maintained Road System.
  - c. Naming of an un-named road easement.
3. Direct the Clerk of the Board to deliver the Notice of Exemption to the Office of the County Clerk for filing within five (5) working days of this Board hearing; and
4. Direct the Clerk of the Board to cause a certified copy of this resolution to be recorded in the office of the Recorder of the County of Riverside, California.

**ACTION:Policy**

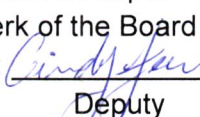
  
Mark Lancaster, Director of Transportation 11/30/2022

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Washington, seconded by Supervisor Spiegel and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, and Hewitt  
Nays: None  
Absent: Perez  
Date: December 13, 2022  
xc: Trans., Recorder

Kecia R. Harper  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 15,000	\$ 0	\$ 15,000	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> Gas Tax 100%. No General Fund will be used.			<b>Budget Adjustment:</b> N/A	
			<b>For Fiscal Year:</b> 2022/2023	

**C.E.O. RECOMMENDATION:**

**BACKGROUND:**

Riverside County Transportation Department is requesting acceptance of a portion of Burns Street (Parcel 0092-001), a portion of Fisher Street (Parcel 0092-002), and a portion of Mead Street (Parcel 0092-003). These streets were dedicated by declaration of dedication, by parcel map, by tract map and by Record of Survey; all the roads were not accepted for public use, except for the Southerly half of Burns Street, which was accepted for public use; not into the maintained road system [Reference: Resolution 85-430, recorded on September 30, 1985, as instrument number 219690].

Official street name also needs to be assigned to the un-named road easement, shown as Fisher Street per the County’s geographical information system (GIS) road centerline database and Google Maps (referenced herein as Parcels 0092-002).

Burns Street and Fisher Street are also in need of improvements (pavement) and the Supervisor has requested the Transportation Department accept these roads into the County Maintained Road System and pave these two (2) streets.

Mead Street is also in need of improvements (clearing roadway) and the Supervisor has requested the Transportation Department accept this road for public use, but not into the County Maintained Road System.

As determined in the attached Notice of Exemption, the acceptances and naming an un-named road are exempt from the provisions of CEQA pursuant to Section 15060(c) (not a project under CEQA) and Section 15061(b)(3) (the Common Sense Exemption) of the State CEQA Guidelines. The acceptances and naming an un-named road will not cause any direct or indirect physical environmental impacts.

County Counsel has approved Resolution Number 2022-209 as to form.

**Impact on Residents and Businesses**

The acceptances and naming of Un-Named Road easement will not impact residents or businesses.

**Additional Fiscal Information**

All fees are paid by Gas Tax. There is no General Fund obligation.

**ATTACHMENTS:**

- Resolution No. 2022-209
- Resolution Exhibits “A” & “B”, “C” & “D” and “E” & “F” (Legal Description and Plat)
- Attachment’s “A” & “B” (Vicinity Map)
- Notice of Exemption
- Authorization to Bill

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA



Jason Farin, Principal Management Analyst 12/7/2022



Aaron Gettis, Deputy County Counsel 12/1/2022

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD  
RIVERSIDE CO. CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 – RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 – RIVERSIDE, CA 92502

**2022-0502304**

12/14/2022 11:45 AM Fee: \$ 0.00

Page 1 of 14

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONLY

33a

**RESOLUTION NO. 2022-209**

ACCEPTING A PORTION OF BURNS STREET AND A PORTION OF MEAD STREET  
IN THE MEAD VALLEY AREA, AND ACCEPTING A PORTION OF AN UN-NAMED  
ROAD EASEMENT, AND NAMING SAID UN-NAMED ROAD EASEMENT, IN THE  
GOOD HOPE AREA

(D3-0092)

(FIRST SUPERVISORIAL DISTRICTS)

(TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION ~ Item 3.50 of  
12/13/2022)

FORM APPROVED COUNTY COUNSEL  
BY: *Steph K. Nelson* 11/30/22  
STEPHANIE K. NELSON DATE

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BOARD OF SUPERVISORS

COUNTY OF RIVERSIDE

**RESOLUTION NO. 2022-209**

ACCEPTING A PORTION OF BURNS STREET AND A PORTION OF MEAD STREET  
IN THE MEAD VALLEY AREA, AND ACCEPTING A PORTION OF AN UN-NAMED  
ROAD EASEMENT, AND NAMING SAID UN-NAMED ROAD EASEMENT, IN THE  
GOOD HOPE AREA  
(D3-0092)  
(First Supervisorial District)

**WHEREAS**, the hereinafter-described portions of Burns Street (Parcel 0092-001;  
Exhibits "A" and "B") were dedicated for public use by Tract Map, by Parcel Map, and by  
Declaration of Dedication, which said offers of dedication have not been previously  
accepted by the County of Riverside into the County Maintained Road System, and;

**WHEREAS**, the hereinafter-described portion of an un-named road easement, now  
known as Fisher Street (Parcel 0092-002; Exhibits "C" and "D") was dedicated for public  
use by Record of Survey, which offer of dedication has been accepted by long-continued  
public use, but has not heretofore been formally accepted by the Board of Supervisors,  
and;

**WHEREAS**, the hereinafter-described portion of Mead Street (Parcel 0092-003;  
Exhibits "E" and "F") was dedicated for public use by Tract Map, which said offers of  
dedication has not been previously accepted for public use by the County of Riverside  
and;

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**RESOLUTION NO. 2022-209**

**BE IT RESOLVED, FOUND, DETERMINED AND ORDERED** by the Board of Supervisors of the County of Riverside, State of California, in regular session assembled on December 13<sup>th</sup>, 2022, that this Board accepts said offers of dedication and recognizes that these roads are public roads open for use by the general public and pursuant to Section 971 of the Streets and Highways Code, that this Board intends to name the **un-named road easement described by Parcel 0092-002 to "Fisher Street"** pursuant to Exhibits "C" & "D", and;

**BE IT FURTHER RESOLVED, DETERMINED, AND ORDERED** that the acceptance of Burns Street as described by Exhibits "A" and "B", and Fisher Street as described by Exhibits "C" and "D", are for the purpose of vesting title in the County of Riverside on behalf of the public for public road and utility uses, and will be included into the County Maintained Road System, subject to improvements in accordance with County Standards, pursuant to Section 941 of the Streets and Highways Code. Said roads are in the County of Riverside, State of California, and;

**BE IT FURTHER RESOLVED, DETERMINED, AND ORDERED** that the acceptance of Mead Street as described by Exhibits "E" and "F" are for the purpose of vesting title in the County of Riverside on behalf of the public for public road and utility uses, but shall not become part of the County Maintained Road System until accepted by resolution of this Board adopted pursuant to Section 941 of the Streets and Highways Code. Said road is in the County of Riverside, State of California;

1 **RESOLUTION NO. 2022-209**

2  
3 **Burns Street (Parcel 0092-001)**

4 **Accept into the County Maintained System; subject to improvements**

5  
6 All that portion of Burns Street (60.00 Foot Width) as described by declaration of  
7 dedication recorded April 2, 1975, as instrument number 37380 (30.00 Foot Northerly  
8 Half-Width), together with that portion as shown on Parcel Map No. 7733 (30.00 Foot  
9 Northerly Half-Width), on file in Book 25, Page 40 and together with that portion as shown  
10 on Tract Map titled "Upton Acres No. 10", on file in Book 16, Page 8, of Maps (30.00 Foot  
11 Southerly Half-Width), all official records of Riverside County, California, described as  
12 follows:

13  
14 SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO AS EXHIBITS "A" & "B"  
15 AND MADE A PART HEREOF.

16  
17 **Fisher Street (Parcel 0092-002)**

18 **Accept into the County Maintained System; subject to improvements**

19  
20 All that portion of an un-named road easement, now known as Fisher Street (60.00  
21 Foot Width) as shown by Record of Survey, on file in Book 26, Page 1, of Record of  
22 Survey Maps, official record of Riverside County, California, described as follows:

23  
24 SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO AS EXHIBITS "C" &  
25 "D" AND MADE A PART HEREOF.

1 **RESOLUTION NO. 2022-209**

2

3 **Mead Street (Parcel 0092-003)**

4 **Accept to Vest Title Only; Not accepted into the County Maintained System**

5

6 All that portion of Mead Street (60.00 Foot Width) as shown by Tract map titled  
7 "Upton Acres No. 10", on file in Book 16, Page 8, of Maps, Official Records of Riverside  
8 County, California, described as follows:

9

10 SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO AS EXHIBITS "E" &  
11 "F" AND MADE A PART HEREOF.

12

13 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of  
14 the Board is directed to cause a certified copy of this resolution to be recorded in the  
15 Office of the Recorder of the County of Riverside, California.

16

ROLL CALL:

17

Ayes: Jeffries, Spiegel, Washington, and Hewitt

18

Nays: None

19

Absent: Perez

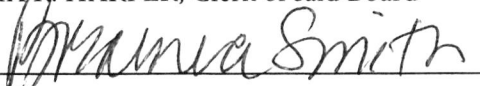
20

21 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of  
22 Supervisors on the date therein set forth.

23

KECIA R. HARPER, Clerk of said Board

24

By:   
Deputy

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12.13.2022 3.50

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JM W.O. #ZD30092B



PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date: 12/13/2022

Signature: *Breanna Smith*

Print Name: Breanna Smith, Board Assistant

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**0092-001**

ALL THOSE PORTIONS OF BURNS STREET (60.00 FOOT WIDTH) LYING WITHIN SECTION 9, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

**PARCEL 0092-001A:**

ALL OF LOT "B" (30.00 FOOT SOUTHERLY HALF-WIDTH) AS SHOWN BY A MAP OF UPTON ACRES NO. 10, ON FILE IN BOOK 16, PAGE 8, OF MAPS, OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL CONTAINS: 1.804 ACRES, MORE OR LESS.

**PARCEL 0092-001B:**

ALL OF DECLARATION OF DEDICATION RECORDED APRIL 2, 1975, AS INSTRUMENT NUMBER 37380, AND SHOWN BY PARCEL MAP NO. 6264, ON FILE IN BOOK 17, PAGE 78, OF PARCEL MAPS, (30.00 FOOT NORTHERLY HALF-WIDTH), BOTH SAID OFFICIAL RECORDS.

PARCEL CONTAINS: 0.888 ACRES, MORE OR LESS.

**PARCEL 0092-001C:**

ALL OF LOT "B" (30.00 FOOT NORTHERLY HALF-WIDTH) AS SHOWN BY PARCEL MAP NO. 7733, ON FILE IN BOOK 25, PAGE 40, OF PARCEL MAPS, SAID OFFICIAL RECORDS.

PARCEL CONTAINS: 0.889 ACRES, MORE OR LESS.

TOTAL AREA: 3.581 ACRES, MORE OR LESS.

EXHIBIT "A"  
LEGAL DESCRIPTION  
0092-001

EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART  
HEREOF.

PREPARED UNDER MY SUPERVISION:

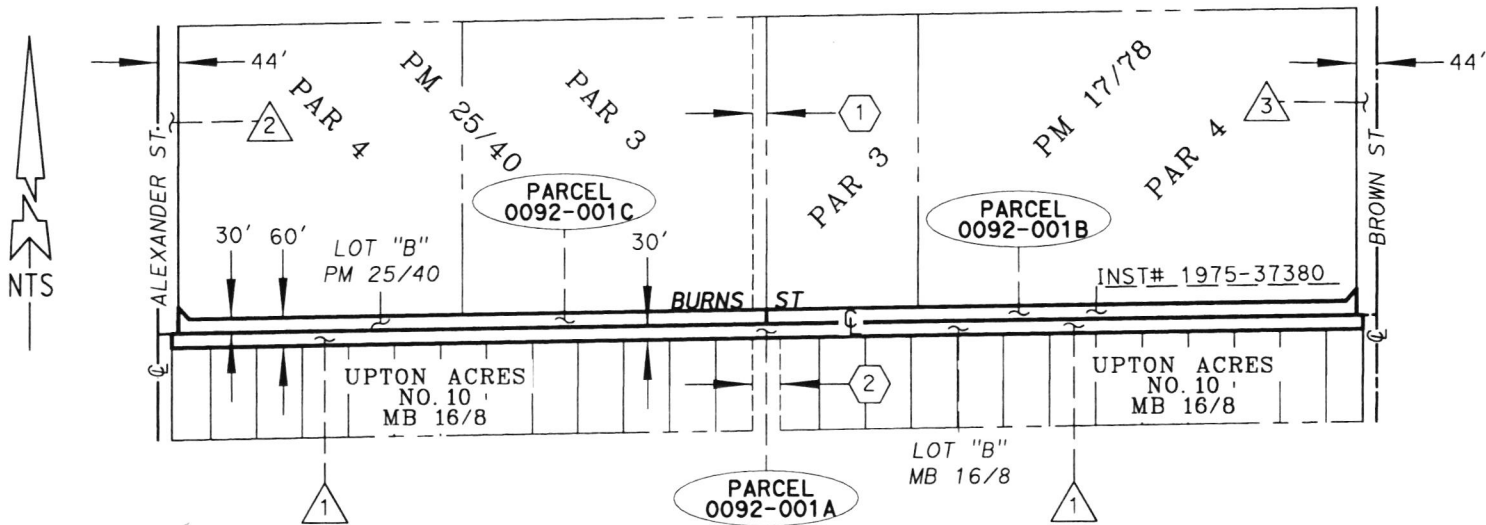
*Joseph Martinez*  
\_\_\_\_\_  
JOSEPH A. MARTINEZ P.L.S. 9536



11/17/2022  
\_\_\_\_\_  
DATED:

# EXHIBIT "B"

0092-001



SEE SHEET 2 FOR NOTES AND PARCEL DATA

- |   |  |
|---|--|
| <p>⬡ EASEMENT INFO</p> <p>⬠ 1 30' EASEMENT PER INST# 1964-139591, REC. 11/20/1964, FILED IN BK 3858, PG 63 OF OFFICIAL RECORDS</p> <p>⬠ 2 60' EASEMENT PER MB 16/8 REC. 07/21/1927 SHOWN AS LOT "H", MEAD ST ON MAP</p> | <p>⚠ R/W INFO</p> <p>⚠ 1 30' RIGHT OF WAY PER INST# 1985-219690 REC. 09/30/1985</p> <p>⚠ 2 RIGHT OF WAY PER PM 25/40 REC. 06/29/1976</p> <p>⚠ 3 RIGHT OF WAY PER INST# 1975-042135 REC. 04/14/1975</p> |
|---|--|

SECTION 9, T. 4 S., R. 4 W., S.B.M.	
PCL No.: 0092-001	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION
WO No.: D3-0092	PROJECT: BURNS STREET
SCALE: NTS	THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
PREPARED BY: M. MANI	APPROVED BY: <i>Joseph Martinez</i>
DATE: NOVEMBER, 2022	DATE: 11/17/2022
SHEET 1 OF 2	



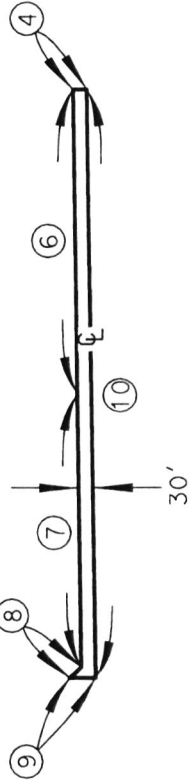
# EXHIBIT "B"

0092-001

TOTAL AREA:  
3.581 ACRES, MORE OR LESS

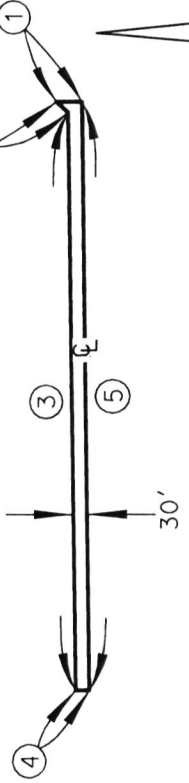
PARCEL  
0092-001C

AREA: 0.889 ACRES, MORE OR LESS



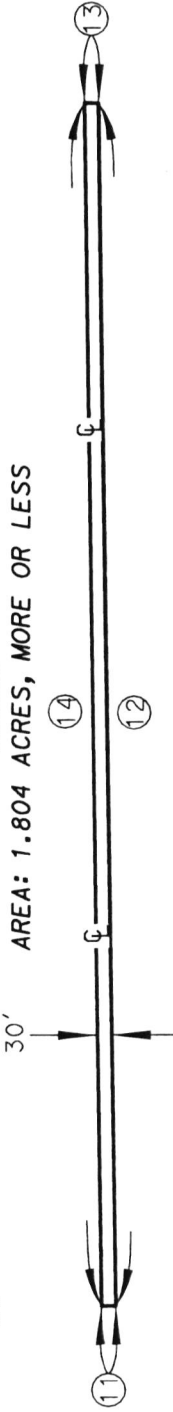
PARCEL  
0092-001B

AREA: 0.888 ACRES, MORE OR LESS



PARCEL  
0092-001A

AREA: 1.804 ACRES, MORE OR LESS



△ R/W INFO

1 30' RIGHT OF WAY PER  
INST# 1985-219690  
REC. 09/30/1985

2 RIGHT OF WAY  
PER PM 25/40  
REC. 06/29/1976

3 RIGHT OF WAY PER  
INST# 1975-42135  
REC. 04/14/1975

◻ EASEMENT INFO

1 30' EASEMENT PER  
INST# 1964-139591,  
REC. 11/20/1964,  
FILED IN BK 3858, PG 63  
OF OFFICIAL RECORDS

2 60' EASEMENT  
PER MB 16/8  
REC. 07/21/1927  
SHOWN AS LOT "H",  
MEAD ST ON MAP

○ LINE DATA:

- 1 {N00°06'53"E 54.65'}
- 2 {S42°13'25"W 33.71'}
- 3 {S89°12'06"W 1,257.91'}
- 4 {S00°06'00"W 30.00'}
- 5 {N89°12'06"E 1,280.52'}
- 6 {N89°12'06"E 662.26'}
- 7 {N89°12'06"E 594.87'}
- 8 {N43°00'41"W 34.23'}
- 9 {S00°05'09"W 55.36' CALC'D}
- 10 {N89°12'06"W 1,280.52' CALC'D}
- 11 {S00°08'00"W 30.00'}
- 12 {N89°14'30"E 2,619.08' CALC'D}
- 13 {N00°09'00"E 30.00'}
- 14 {S89°14'30"W 2,619.10' CALC'D}

"[ ]" = REC. DATA PER MB 16/8  
"({ )" = REC. DATA PER PM 25/40  
"({ }" = REC. DATA PER INST# 1975-37380 REC. 04/02/1975

SECTION 9, T. 4 S., R. 4 W., S.B.M.

COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT,  
SURVEY DIVISION

PROJECT: BURNS STREET

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING  
DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

PREPARED BY: M. MANI

DATE: NOVEMBER, 2022

SHEET 2 OF 2

APPROVED BY: *Joseph Martinez*

DATE: 11/17/2022



**EXHIBIT "C"**  
**LEGAL DESCRIPTION**  
**0092-002**

ALL THAT PORTION OF AN UN-NAMED ROAD EASEMENT, NOW KNOWN AS FISHER STREET (60.00 FOOT WIDTH), AS SHOWN BY A RECORD OF SURVEY ON FILE IN BOOK 26, PAGE 1, OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 36, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

THE SOUTHERLY 30.00 FEET OF LOTS 144 AND 145, TOGETHER WITH THE NORTHERLY 30.00 FEET OF LOTS 146 AND 147, AS SHOWN BY SAID RECORD OF SURVEY.

**EXCEPTING THEREFROM** ANY PORTION LYING WITHIN RESOLUTION NO. 72-294, RECORDED ON AUGUST 9, 1972, AS INSTRUMENT NUMBER 106450, SAID OFFICIAL RECORDS.

PARCEL CONTAINS: 0.888 ACRES, MORE OR LESS.

**EXHIBIT "D"** ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION:

Joseph Martinez  
JOSEPH A. MARTINEZ P.L.S. 9536

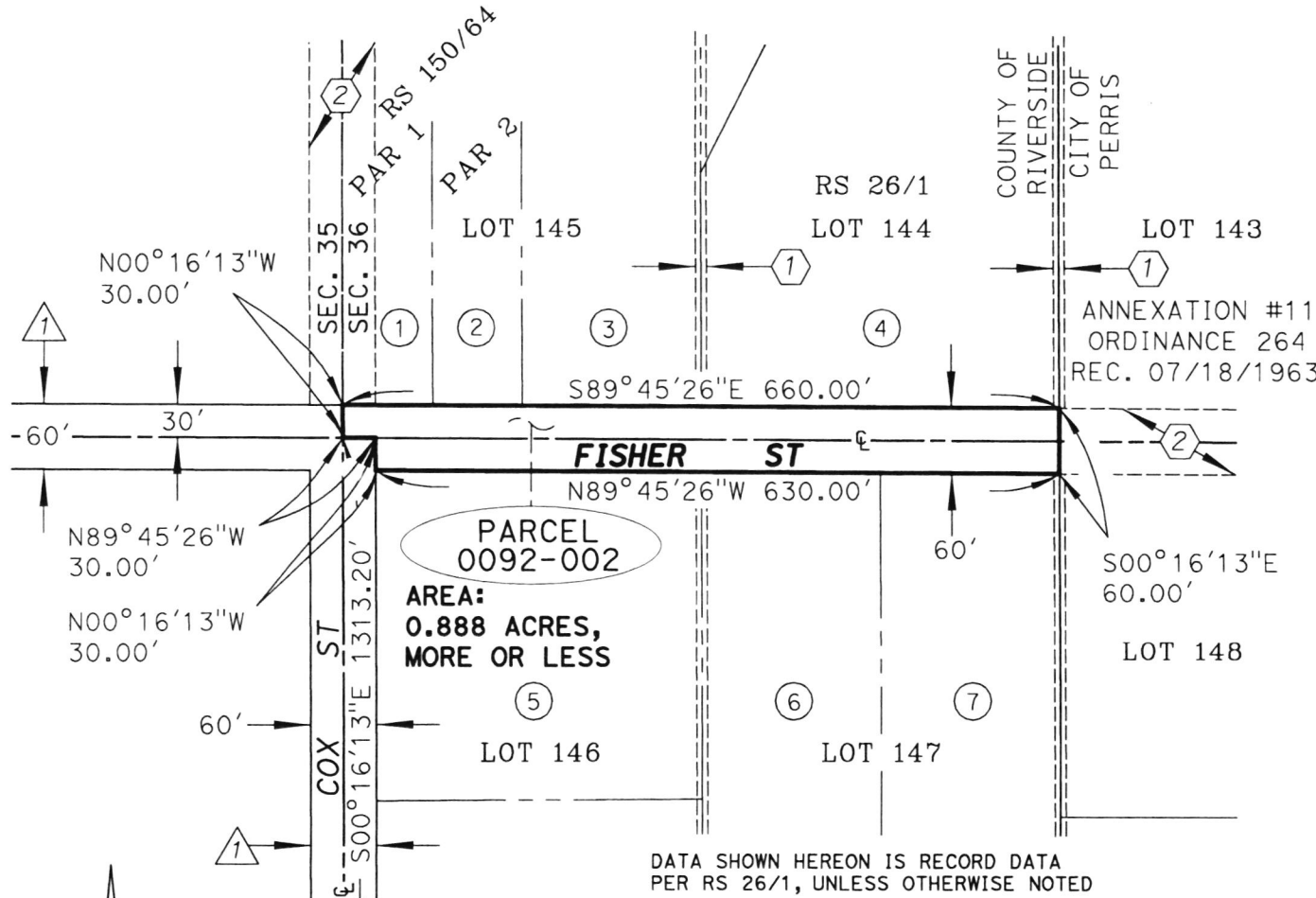


11/28/2022  
DATED:

# EXHIBIT "D"

0092-002

- △ R/W INFO**
- ① RIGHT OF WAY PER INST# 1972-106450 REC. 08/9/1972
- ⬡ EASEMENT INFO**
- ① 10' P.U.E. EASEMENT PER RS 26/1, REC. 02/18/1957
  - ② 60' ROAD EASEMENT PER RS 26/1, REC. 02/18/1957
- APN LIST:**
- ① APN 326-260-013 DOC# 2018-0122711 REC. 03/30/2018
  - ② APN 326-260-012 DOC# 2018-0122711 REC. 03/30/2018
  - ③ APN 326-260-015 DOC# 2012-0032240 REC. 01/25/2012
  - ④ APN 326-260-024 DOC# 2022-0190573 REC. 04/22/2022
  - ⑤ APN 326-270-023 DOC# 2008-0542730 REC. 10/07/2008
  - ⑥ APN 326-270-003 DOC# 2017-0089897 REC. 03/03/2017
  - ⑦ APN 326-270-004 DOC# 2017-0524520 REC. 12/14/2017



**PARCEL**  
**0092-002**

**AREA:**  
**0.888 ACRES,**  
**MORE OR LESS**

DATA SHOWN HEREON IS RECORD DATA  
PER RS 26/1, UNLESS OTHERWISE NOTED



SECTION 36, T. 4 S., R. 4 W., S.B.M.	
PCL No.: 0092-002	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION
WO No.: D3-0092	PROJECT: FISHER STREET
SCALE: NTS	THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
PREPARED BY: M. MANI	APPROVED BY: <i>Joseph Martinez</i>
DATE: NOVEMBER, 2022	DATE: 11/17/2022
SHEET 1 OF 1	



**EXHIBIT "E"**  
**LEGAL DESCRIPTION**  
**0092-003**

THOSE PORTIONS OF MEAD STREET (60.00 FOOT WIDTH) LYING WITHIN SECTION 9, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

ALL OF LOT "H" (60.00 FOOT WIDTH) AS SHOWN BY A MAP OF UPTON ACRES NO. 10, ON FILE IN BOOK 16, PAGE 8, OF MAPS, OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

**EXCEPTING THEREFROM** ANY PORTION LYING WITHIN THE FINAL ORDER OF CONDEMNATION, RECORDED ON FEBRUARY 16, 1943, ON FILE IN BOOK 569, PAGES 491 THROUGH 494, INCLUSIVE, SAID OFFICIAL RECORDS.

PARCEL CONTAINS: 1.730 ACRES, MORE OR LESS.

**EXHIBIT "F"** ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION:

Joseph Martinez  
JOSEPH A. MARTINEZ                  P.L.S. 9536

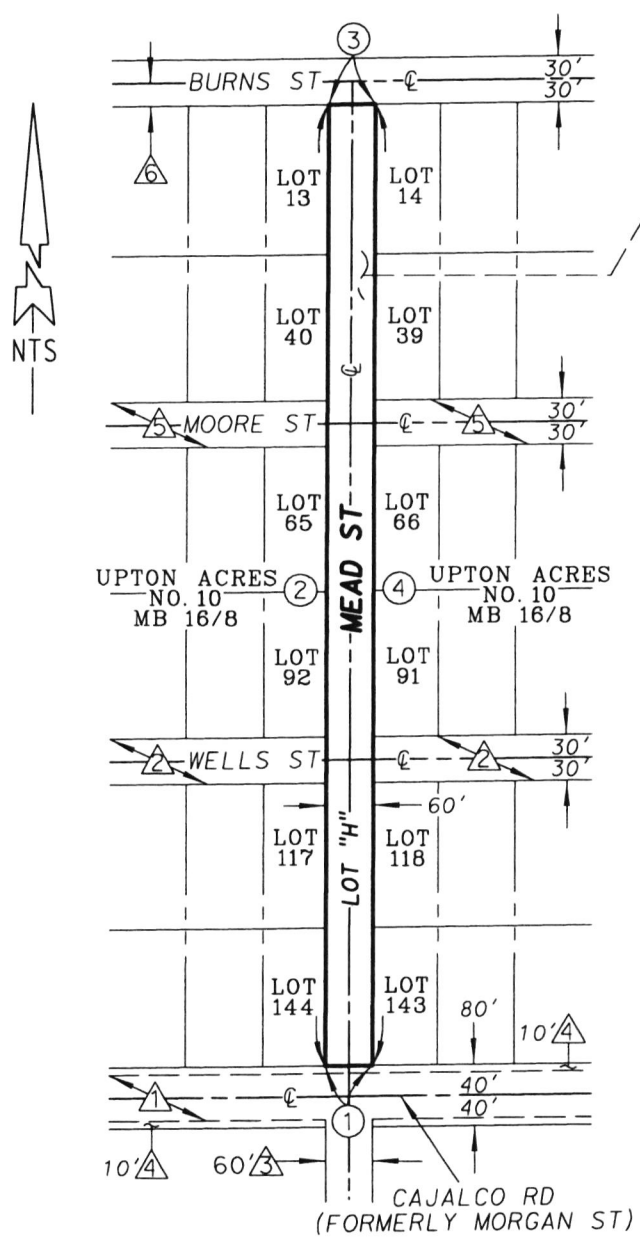
11/28/2022  
DATED:





# EXHIBIT "F"

0092-003



**PARCEL**  
**0092-003**

**AREA: 1.730 ACRES, MORE OR LESS**

- LINE DATA:
- ① S89°16'00"W 60.00'
  - ② N00°08'30"E 1,255.91' CALC'D
  - ③ N89°14'30"E 60.00'
  - ④ S00°08'30"W 1,255.94' CALC'D
- △ R/W INFO
- △ 60' ROW ACCEPTED BY RES., PER OR BK 1406, PG 243-246 REC. 10/08/1952
  - △ 60' ROW ACCEPTED BY RES. #92-496, FILED AS INST# 1992-417161 REC. 11/02/1992
  - △ 60' ROW ACCEPTED BY RES. #84-116, FILED AS INST# 1984-66169 REC. 03/30/1984
  - △ 10' RIGHT OF WAY PER FINAL ORDER OF CONDEMNATION, IN BK 569, PG 491-494 OF OFFICIAL RECORDS REC. 02/16/1943
  - △ 60' ROW ACCEPTED BY RES. #78-396, FILED AS INST# 1978-250571 REC. 11/29/1978
  - △ 30' ROW ACCEPTED BY RES. #85-430, FILED AS INST# 1985-219690 REC. 09/30/1985

DATA SHOWN HEREON IS RECORD DATA PER MB 16/8, UNLESS OTHERWISE NOTED

SECTION 9, T. 4 S., R. 4 W., S.B.M.	
PCL No.: 0092-003	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION
WO No.: D3-0092	PROJECT: MEAD STREET
SCALE: NTS	THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
PREPARED BY: M. MANI	APPROVED BY: <i>Joseph Martinez</i>
DATE: NOVEMBER, 2022	DATE: 11/17/2022
SHEET 1 OF 1	



FILING REQUESTED BY AND WHEN FILED  
RETURN TO: STOP NO. 1080  
RIVERSIDE COUNTY SURVEYOR'S OFFICE  
4080 LEMON STREET, 8<sup>TH</sup> FLOOR  
RIVERSIDE, CA 92501

Original Negative Declaration/Notice of  
Determination was routed to County  
Clerks for posting on.

12/13/22  
Date

B8  
Initial

## NOTICE OF EXEMPTION

**Project Name:** Resolution No. 2022-209, Accepting a portion of Burns Street and a portion of Mead Street in the Mead Valley area, and accepting a portion of an Un- Named Road easement, and naming said Un- Named Road easement, in the Good Hope area.

**Project Number:** ZD30092B, Z1010

**Project Location:** See Exhibits "A" & "B", "C" & "D" and "E" & "F"

**Description of Project:** Resolution No. 2022-209, Accepting a portion of Burns Street and a portion of Mead Street in the Mead Valley area, and accepting a portion of an Un- Named Road easement, and naming said Un- Named Road easement, in the Good Hope area

**Name of Public Agency Approving Project:** Riverside County Transportation Department, Survey Division, County of Riverside.

**Name of Person or Agency Carrying Out Project:** David L. McMillan, Riverside County Transportation Department, Survey Division, County of Riverside.

**Exempt Status:** California Environmental Quality Act (CEQA) Guidelines, Section 15061(b)(3), General Rule "Common Sense" Exemption. Not a "project" as defined under State CEQA Guidelines, Section 15060(c).

**Reasons Why Project is Exempt:** The acceptance and naming of a street has been determined to not be a "project" as defined under State CEQA Guidelines section 15060(c). However, even if it was determined to be a project under CEQA for analysis purposes, the project is exempt from the provisions of CEQA specifically by the State CEQA Guidelines as identified below. The acceptance and naming of the existing roadway will not result in any specific or general exceptions to the use of the categorical exemption as detailed under State CEQA Guidelines Section 15300.2. The project will not cause any impacts to scenic resources, historic resources, or unique sensitive environments. Further, no unusual circumstances or potential cumulative impacts would occur that may reasonably create an environmental impact. The acceptance and naming of a street will not have an effect on the environment; thus, the County has deemed this does not meet the definition of a "project" under CEQA and no environmental impacts are anticipated to occur.

- Section 15061(b)(3) - General Rule "Common Sense" Exemption. With certainty, there is no possibility that the proposed project may have a significant effect on the environment. Accepting and naming a street will not require any construction activities, change the use or intensity of the existing site to create a physical environmental impact,

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**0092-001**

ALL THOSE PORTIONS OF BURNS STREET (60.00 FOOT WIDTH) LYING WITHIN SECTION 9, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

**PARCEL 0092-001A:**

ALL OF LOT "B" (30.00 FOOT SOUTHERLY HALF-WIDTH) AS SHOWN BY A MAP OF UPTON ACRES NO. 10, ON FILE IN BOOK 16, PAGE 8, OF MAPS, OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL CONTAINS: 1.804 ACRES, MORE OR LESS.

**PARCEL 0092-001B:**

ALL OF DECLARATION OF DEDICATION RECORDED APRIL 2, 1975, AS INSTRUMENT NUMBER 37380, AND SHOWN BY PARCEL MAP NO. 6264, ON FILE IN BOOK 17, PAGE 78, OF PARCEL MAPS, (30.00 FOOT NORTHERLY HALF-WIDTH), BOTH SAID OFFICIAL RECORDS.

PARCEL CONTAINS: 0.888 ACRES, MORE OR LESS.

**PARCEL 0092-001C:**

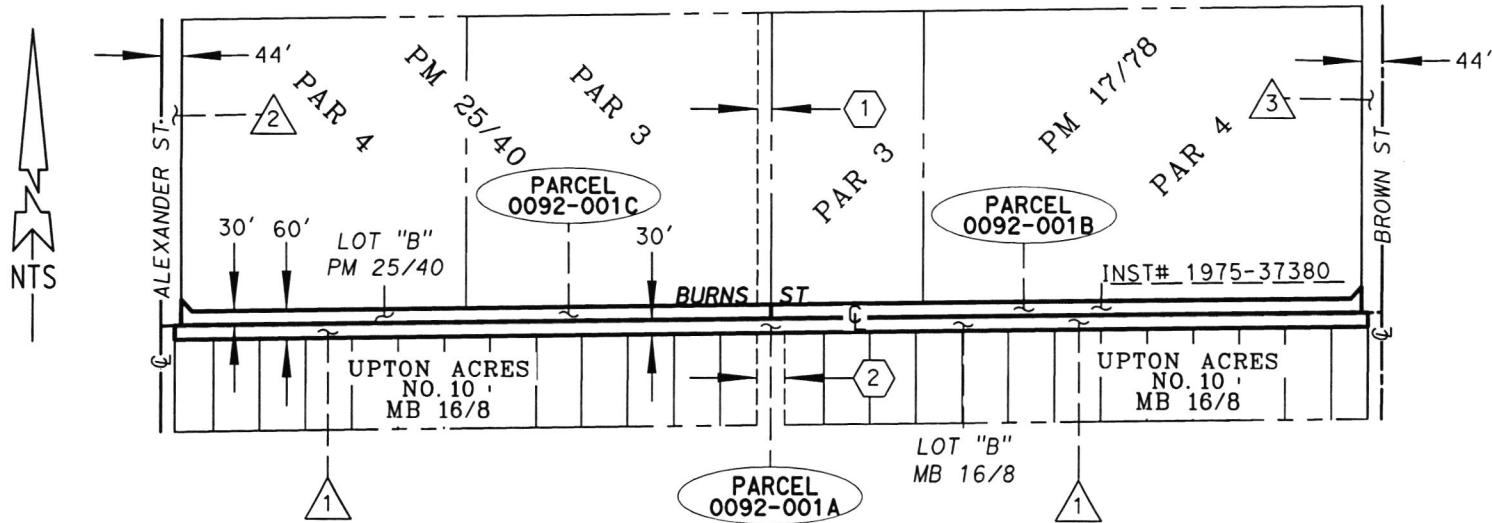
ALL OF LOT "B" (30.00 FOOT NORTHERLY HALF-WIDTH) AS SHOWN BY PARCEL MAP NO. 7733, ON FILE IN BOOK 25, PAGE 40, OF PARCEL MAPS, SAID OFFICIAL RECORDS.

PARCEL CONTAINS: 0.889 ACRES, MORE OR LESS.

TOTAL AREA: 3.581 ACRES, MORE OR LESS.

# EXHIBIT "B"

0092-001



SEE SHEET 2 FOR NOTES AND PARCEL DATA

**⬡ EASEMENT INFO**

- Ⓛ 1 30' EASEMENT PER INST# 1964-139591, REC. 11/20/1964, FILED IN BK 3858, PG 63 OF OFFICIAL RECORDS
- Ⓛ 2 60' EASEMENT PER MB 16/8 REC. 07/21/1927, SHOWN AS LOT "H", MEAD ST ON MAP

**⚠ R/W INFO**

- ⚠ 1 30' RIGHT OF WAY PER INST# 1985-219690 REC. 09/30/1985
- ⚠ 2 RIGHT OF WAY PER PM 25/40 REC. 06/29/1976
- ⚠ 3 RIGHT OF WAY PER INST# 1975-042135 REC. 04/14/1975

SECTION 9, T. 4 S., R. 4 W., S.B.M.	
PCL No.: 0092-001	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION
WO No.: D3-0092	PROJECT: BURNS STREET
SCALE: NTS	THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
PREPARED BY: M. MANI	APPROVED BY: <i>Joseph Martinez</i>
DATE: NOVEMBER, 2022	DATE: 11/17/2022
SHEET 1 OF 2	



**EXHIBIT "C"**  
**LEGAL DESCRIPTION**  
**0092-002**

ALL THAT PORTION OF AN UN-NAMED ROAD EASEMENT, NOW KNOWN AS FISHER STREET (60.00 FOOT WIDTH), AS SHOWN BY A RECORD OF SURVEY ON FILE IN BOOK 26, PAGE 1, OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 36, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

THE SOUTHERLY 30.00 FEET OF LOTS 144 AND 145, TOGETHER WITH THE NORTHERLY 30.00 FEET OF LOTS 146 AND 147, AS SHOWN BY SAID RECORD OF SURVEY.

**EXCEPTING THEREFROM** ANY PORTION LYING WITHIN RESOLUTION NO. 72-294, RECORDED ON AUGUST 9, 1972, AS INSTRUMENT NUMBER 106450, SAID OFFICIAL RECORDS.

PARCEL CONTAINS: 0.888 ACRES, MORE OR LESS.

**EXHIBIT "D"** ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION:

Joseph Martinez  
JOSEPH A. MARTINEZ      P.L.S. 9536



11/28/2022  
DATED:

**EXHIBIT "E"**  
**LEGAL DESCRIPTION**  
**0092-003**

THOSE PORTIONS OF MEAD STREET (60.00 FOOT WIDTH) LYING WITHIN SECTION 9, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

ALL OF LOT "H" (60.00 FOOT WIDTH) AS SHOWN BY A MAP OF UPTON ACRES NO. 10, ON FILE IN BOOK 16, PAGE 8, OF MAPS, OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

**EXCEPTING THEREFROM** ANY PORTION LYING WITHIN THE FINAL ORDER OF CONDEMNATION, RECORDED ON FEBRUARY 16, 1943, ON FILE IN BOOK 569, PAGES 491 THROUGH 494, INCLUSIVE, SAID OFFICIAL RECORDS.

PARCEL CONTAINS: 1.730 ACRES, MORE OR LESS.

**EXHIBIT "F"** ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION:

Joseph Martinez  
JOSEPH A. MARTINEZ      P.L.S. 9536



11/28/2022  
DATED:

**RIVERSIDE COUNTY CLERK & RECORDER**  
**AUTHORIZATION TO BILL BY JOURNAL VOUCHER**  
**FOR CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**  
**CEQA ENVIRONMENTAL DOCUMENT FILING FEES**

-TO BE FILLED IN BY SUBMITTING AGENCY-

AUTHORIZATION: W.O. ZD30092B Z1010  
Accounting String 537280-20260-3130200000 ZD30092B Z1010

AMOUNT: \$50.00

DATE: 11/17/2022

AGENCY: Riverside County Transportation Department - Survey Division

THIS AUTHORIZES THE COUNTY CLERK & RECORDER TO ISSUE A VOUCHER FOR PAYMENT OF ALL FILING AND HANDLING FEES FOR THE ACCOMPANYING DOCUMENT(S).

NUMBER OF DOCUMENTS INCLUDED: One (1) –Notice of CEQA Exemption

AUTHORIZED BY: David L. McMillan County Surveyor

Signature:   
Timothy F. Rayburn, Deputy County Surveyor

PRESENTED BY: Joseph Martinez

ACCOUNTING CONTACT PERSON: **Mayra Larmore 955-6785**

-TO BE FILLED IN BY COUNTY CLERK-

ACCEPTED BY: -

DATE: -

RECEIPT # (S) -

FILING REQUESTED BY AND WHEN FILED  
RETURN TO: STOP NO. 1080  
RIVERSIDE COUNTY SURVEYOR'S OFFICE  
4080 LEMON STREET, 8<sup>TH</sup> FLOOR  
RIVERSIDE, CA 92501

FILED / POSTED

County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

E-202201272  
12/14/2022 04:50 PM Fee: \$ 50.00  
Page 1 of 10

Removed: By: Deputy  


## NOTICE OF EXEMPTION

**Project Name:** Resolution No. 2022-209, Accepting a portion of Burns Street and a portion of Mead Street in the Mead Valley area, and accepting a portion of an Un- Named Road easement, and naming said Un- Named Road easement, in the Good Hope area.

**Project Number:** ZD30092B, Z1010

**Project Location:** See Exhibits "A" & "B", "C" & "D" and "E" & "F"

**Description of Project:** Resolution No. 2022-209, Accepting a portion of Burns Street and a portion of Mead Street in the Mead Valley area, and accepting a portion of an Un- Named Road easement, and naming said Un- Named Road easement, in the Good Hope area

**Name of Public Agency Approving Project:** Riverside County Transportation Department, Survey Division, County of Riverside.

**Name of Person or Agency Carrying Out Project:** David L. McMillan, Riverside County Transportation Department, Survey Division, County of Riverside.

**Exempt Status:** California Environmental Quality Act (CEQA) Guidelines, Section 15061(b)(3), General Rule "Common Sense" Exemption. Not a "project" as defined under State CEQA Guidelines, Section 15060(c).

**Reasons Why Project is Exempt:** The acceptance and naming of a street has been determined to not be a "project" as defined under State CEQA Guidelines section 15060(c). However, even if it was determined to be a project under CEQA for analysis purposes, the project is exempt from the provisions of CEQA specifically by the State CEQA Guidelines as identified below. The acceptance and naming of the existing roadway will not result in any specific or general exceptions to the use of the categorical exemption as detailed under State CEQA Guidelines Section 15300.2. The project will not cause any impacts to scenic resources, historic resources, or unique sensitive environments. Further, no unusual circumstances or potential cumulative impacts would occur that may reasonably create an environmental impact. The acceptance and naming of a street will not have an effect on the environment; thus, the County has deemed this does not meet the definition of a "project" under CEQA and no environmental impacts are anticipated to occur.

- Section 15061(b)(3) - General Rule "Common Sense" Exemption. With certainty, there is no possibility that the proposed project may have a significant effect on the environment. Accepting and naming a street will not require any construction activities, change the use or intensity of the existing site to create a physical environmental impact,

DEC 13 2022 3.50



and would not lead to any direct or reasonably foreseeable indirect physical environmental impacts. Therefore, in no way would accepting and naming a street have the potential to cause a significant environmental impact and the acceptance is exempt from further CEQA analysis.

- Section 15060(c) – for purposes of analysis under CEQA, accepting and naming a street is not a “project” under CEQA pursuant to Section 15060(c). An action by a public agency is only a “project” subject to CEQA if the action might result in a physical change in the environment. Based upon a review of the whole action undertaken, supported, or authorized by the County, in no way will accepting and naming a street increase the use of the site, result in increased development or construction impacts, or lead to any direct, indirect, or cumulative physical environmental impacts.

Based upon the identified exemptions above, the County of Riverside hereby concludes that no physical environmental impacts are anticipated to occur and the project as proposed is exempt under CEQA. No further environmental analysis is warranted.

Signed:  Date: 11/17/2022  
**David L. McMillan, Riverside County Surveyor**  
*by Timothy F. Rayburn, Deputy County Surveyor*

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**0092-001**

ALL THOSE PORTIONS OF BURNS STREET (60.00 FOOT WIDTH) LYING WITHIN SECTION 9, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

**PARCEL 0092-001A:**

ALL OF LOT "B" (30.00 FOOT SOUTHERLY HALF-WIDTH) AS SHOWN BY A MAP OF UPTON ACRES NO. 10, ON FILE IN BOOK 16, PAGE 8, OF MAPS, OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL CONTAINS: 1.804 ACRES, MORE OR LESS.

**PARCEL 0092-001B:**

ALL OF DECLARATION OF DEDICATION RECORDED APRIL 2, 1975, AS INSTRUMENT NUMBER 37380, AND SHOWN BY PARCEL MAP NO. 6264, ON FILE IN BOOK 17, PAGE 78, OF PARCEL MAPS, (30.00 FOOT NORTHERLY HALF-WIDTH), BOTH SAID OFFICIAL RECORDS.

PARCEL CONTAINS: 0.888 ACRES, MORE OR LESS.

**PARCEL 0092-001C:**

ALL OF LOT "B" (30.00 FOOT NORTHERLY HALF-WIDTH) AS SHOWN BY PARCEL MAP NO. 7733, ON FILE IN BOOK 25, PAGE 40, OF PARCEL MAPS, SAID OFFICIAL RECORDS.

PARCEL CONTAINS: 0.889 ACRES, MORE OR LESS.

TOTAL AREA: 3.581 ACRES, MORE OR LESS.

EXHIBIT "A"  
LEGAL DESCRIPTION  
0092-001

EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART  
HEREOF.

PREPARED UNDER MY SUPERVISION:

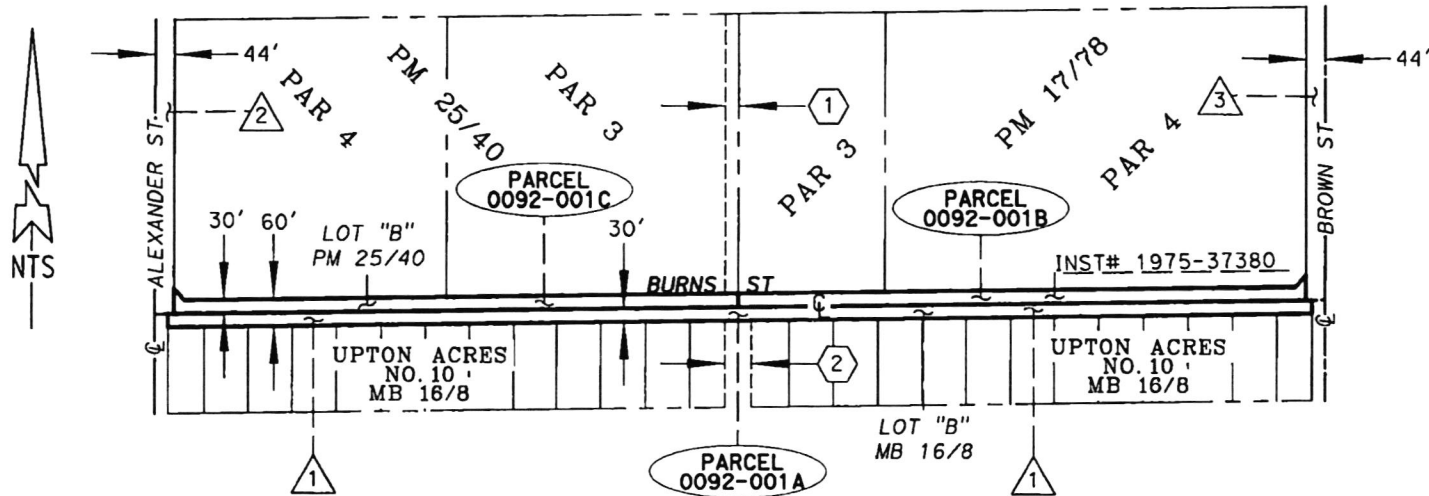
Joseph Martinez  
JOSEPH A. MARTINEZ      P.L.S. 9536



11/17/2022  
DATED:

# EXHIBIT "B"

0092-001



SEE SHEET 2 FOR NOTES AND PARCEL DATA

⬡ EASEMENT INFO

- Ⓛ 30' EASEMENT PER INST# 1964-139591, REC. 11/20/1964, FILED IN BK 3858, PG 63 OF OFFICIAL RECORDS
- Ⓜ 60' EASEMENT PER MB 16/8 REC. 07/21/1927, SHOWN AS LOT "H", MEAD ST ON MAP

⚠ R/W INFO

- Ⓛ 30' RIGHT OF WAY PER INST# 1985-219690 REC. 09/30/1985
- Ⓜ RIGHT OF WAY PER PM 25/40 REC. 06/29/1976
- Ⓨ RIGHT OF WAY PER INST# 1975-042135 REC. 04/14/1975

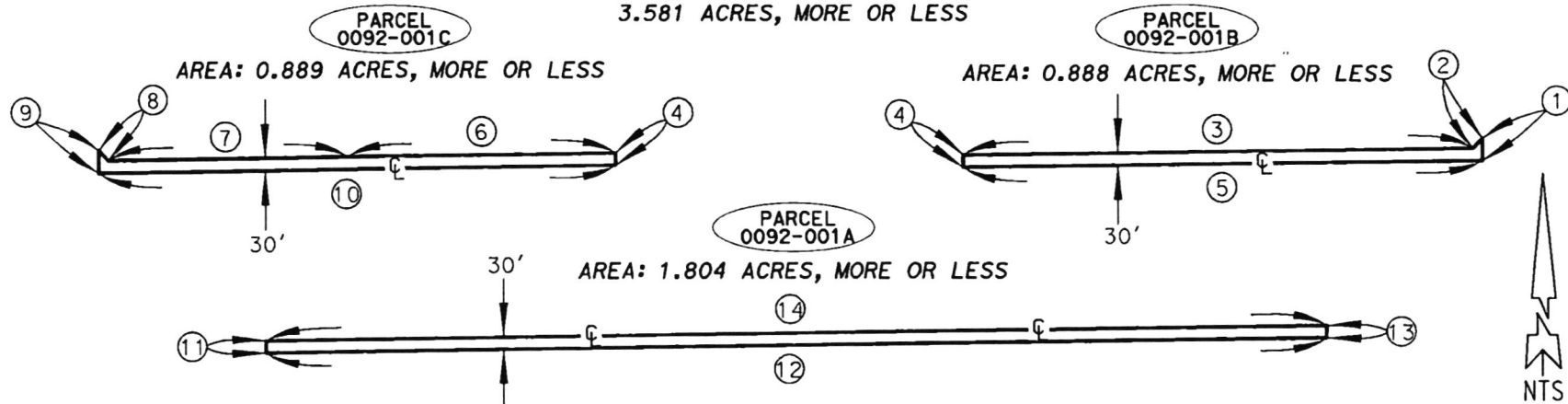
SECTION 9, T. 4 S., R. 4 W., S.B.M.	
PCL No.: 0092-001	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION
WO No.: D3-0092	PROJECT: BURNS STREET
SCALE: NTS	THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
PREPARED BY: M. MANI	
DATE: NOVEMBER, 2022	APPROVED BY: <i>Joseph Martinez</i>
SHEET 1 OF 2	DATE: 11/17/2022



# EXHIBIT "B"

0092-001

TOTAL AREA:  
3.581 ACRES, MORE OR LESS



- △ R/W INFO**
- ① 30' RIGHT OF WAY PER INST# 1985-219690 REC. 09/30/1985
  - ② RIGHT OF WAY PER PM 25/40 REC. 06/29/1976
  - ③ RIGHT OF WAY PER INST# 1975-42135 REC. 04/14/1975

- ⬡ EASEMENT INFO**
- ① 30' EASEMENT PER INST# 1964-139591, REC. 11/20/1964, FILED IN BK 3858, PG 63 OF OFFICIAL RECORDS
  - ② 60' EASEMENT PER MB 16/8 REC. 07/21/1927, SHOWN AS LOT "H", MEAD ST ON MAP

- LINE DATA:**
- ① {N00°06'53"E 54.65'}
  - ② {S42°13'25"W 33.71'}
  - ③ {S89°12'06"W 1,257.91'}
  - ④ {S00°06'00"W 30.00'}
  - ⑤ {N89°12'06"E 1,280.52'}
  - ⑥ {N89°12'06"E 662.26'}
  - ⑦ {N89°12'06"E 594.87'}
  - ⑧ {N43°00'41"W 34.23'}
  - ⑨ {S00°05'09"W 55.36' CALC'D}
  - ⑩ {N89°12'06"W 1,280.52' CALC'D}
  - ⑪ [S00°08'00"W 30.00']
  - ⑫ [N89°14'30"E 2,619.08' CALC'D]
  - ⑬ [N00°09'00"E 30.00']
  - ⑭ [S89°14'30"W 2,619.10' CALC'D]

"[ ]" = REC. DATA PER MB 16/8  
 "( )" = REC. DATA PER PM 25/40  
 "{ }" = REC. DATA PER INST# 1975-37380 REC. 04/02/1975

SECTION 9, T. 4 S., R. 4 W., S.B.M.	
PCL No.: 0092-001	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION
WO No.: D3-0092	PROJECT: BURNS STREET
SCALE: NTS	THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
PREPARED BY: M. MANI	
DATE: NOVEMBER, 2022	APPROVED BY: <i>Joseph Martinez</i>
SHEET 2 OF 2	DATE: 11/17/2022



**EXHIBIT "C"**  
**LEGAL DESCRIPTION**  
**0092-002**

ALL THAT PORTION OF AN UN-NAMED ROAD EASEMENT, NOW KNOWN AS FISHER STREET (60.00 FOOT WIDTH), AS SHOWN BY A RECORD OF SURVEY ON FILE IN BOOK 26, PAGE 1, OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 36, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

THE SOUTHERLY 30.00 FEET OF LOTS 144 AND 145, TOGETHER WITH THE NORTHERLY 30.00 FEET OF LOTS 146 AND 147, AS SHOWN BY SAID RECORD OF SURVEY.

**EXCEPTING THEREFROM** ANY PORTION LYING WITHIN RESOLUTION NO. 72-294, RECORDED ON AUGUST 9, 1972, AS INSTRUMENT NUMBER 106450, SAID OFFICIAL RECORDS.

PARCEL CONTAINS: 0.888 ACRES, MORE OR LESS.

**EXHIBIT "D"** ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION:

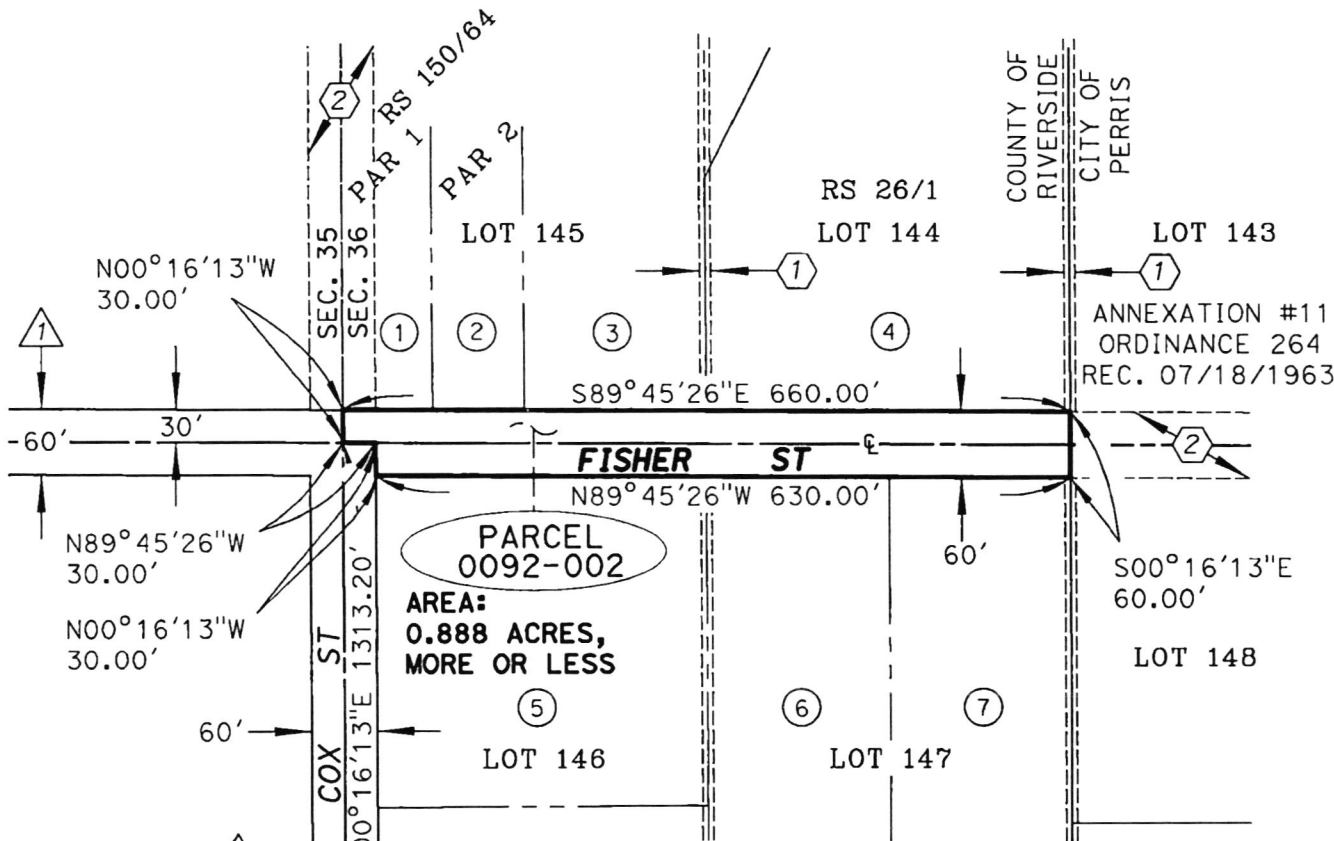
Joseph Martinez  
JOSEPH A. MARTINEZ P.L.S. 9536



11/28/2022  
DATED:

# EXHIBIT "D"

0092-002



- △ R/W INFO**
- ① RIGHT OF WAY PER INST# 1972-106450 REC. 08/9/1972
- ⬡ EASEMENT INFO**
- ① 10' P.U.E. EASEMENT PER RS 26/1, REC. 02/18/1957
  - ② 60' ROAD EASEMENT PER RS 26/1, REC. 02/18/1957
- APN LIST:**
- ① APN 326-260-013 DOC# 2018-0122711 REC. 03/30/2018
  - ② APN 326-260-012 DOC# 2018-0122711 REC. 03/30/2018
  - ③ APN 326-260-015 DOC# 2012-0032240 REC. 01/25/2012
  - ④ APN 326-260-024 DOC# 2022-0190573 REC. 04/22/2022
  - ⑤ APN 326-270-023 DOC# 2008-0542730 REC. 10/07/2008
  - ⑥ APN 326-270-003 DOC# 2017-0089897 REC. 03/03/2017
  - ⑦ APN 326-270-004 DOC# 2017-0524520 REC. 12/14/2017



SECTION 36, T. 4 S., R. 4 W., S.B.M.	
PCL No.: 0092-002	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION
WO No.: D3-0092	PROJECT: FISHER STREET
SCALE: NTS	THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
PREPARED BY: M. MANI	APPROVED BY: <i>Joseph Martinez</i>
DATE: NOVEMBER, 2022	DATE: 11/17/2022
SHEET 1 OF 1	



**EXHIBIT "E"**  
**LEGAL DESCRIPTION**  
**0092-003**

THOSE PORTIONS OF MEAD STREET (60.00 FOOT WIDTH) LYING WITHIN SECTION 9, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

ALL OF LOT "H" (60.00 FOOT WIDTH) AS SHOWN BY A MAP OF UPTON ACRES NO. 10, ON FILE IN BOOK 16, PAGE 8, OF MAPS, OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

**EXCEPTING THEREFROM** ANY PORTION LYING WITHIN THE FINAL ORDER OF CONDEMNATION, RECORDED ON FEBRUARY 16, 1943, ON FILE IN BOOK 569, PAGES 491 THROUGH 494, INCLUSIVE, SAID OFFICIAL RECORDS.

PARCEL CONTAINS: 1.730 ACRES, MORE OR LESS.

**EXHIBIT "F"** ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION:

*Joseph Martinez*  
\_\_\_\_\_  
JOSEPH A. MARTINEZ      P.L.S. 9536



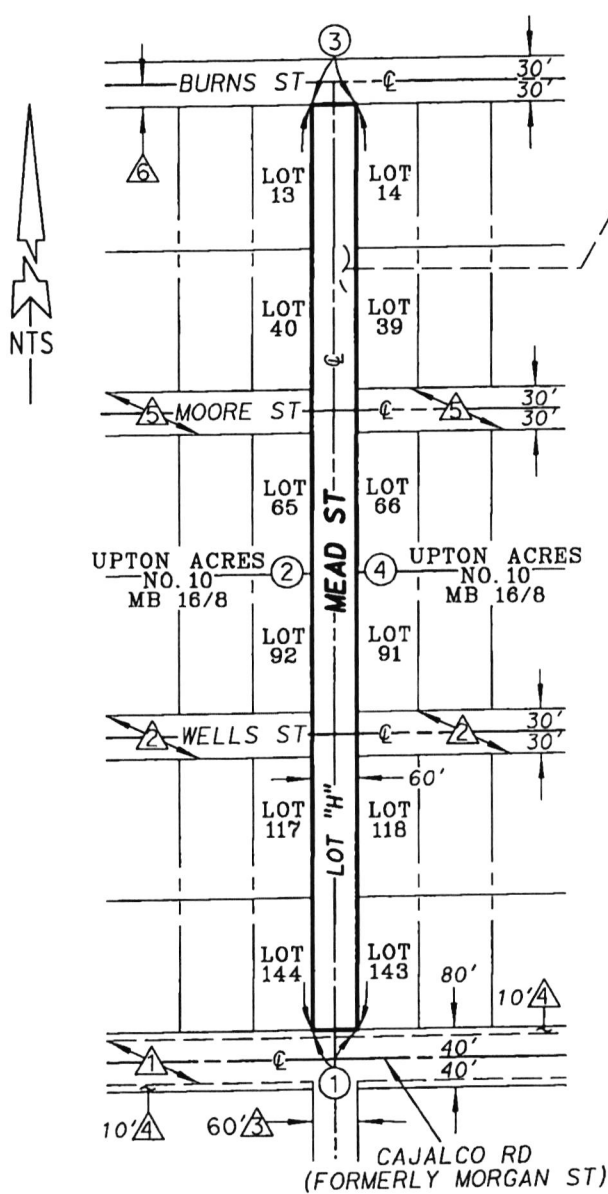
11/28/2022

\_\_\_\_\_  
DATED:



# EXHIBIT "F"

0092-003



**PARCEL  
0092-003**

**AREA: 1.730 ACRES, MORE OR LESS**

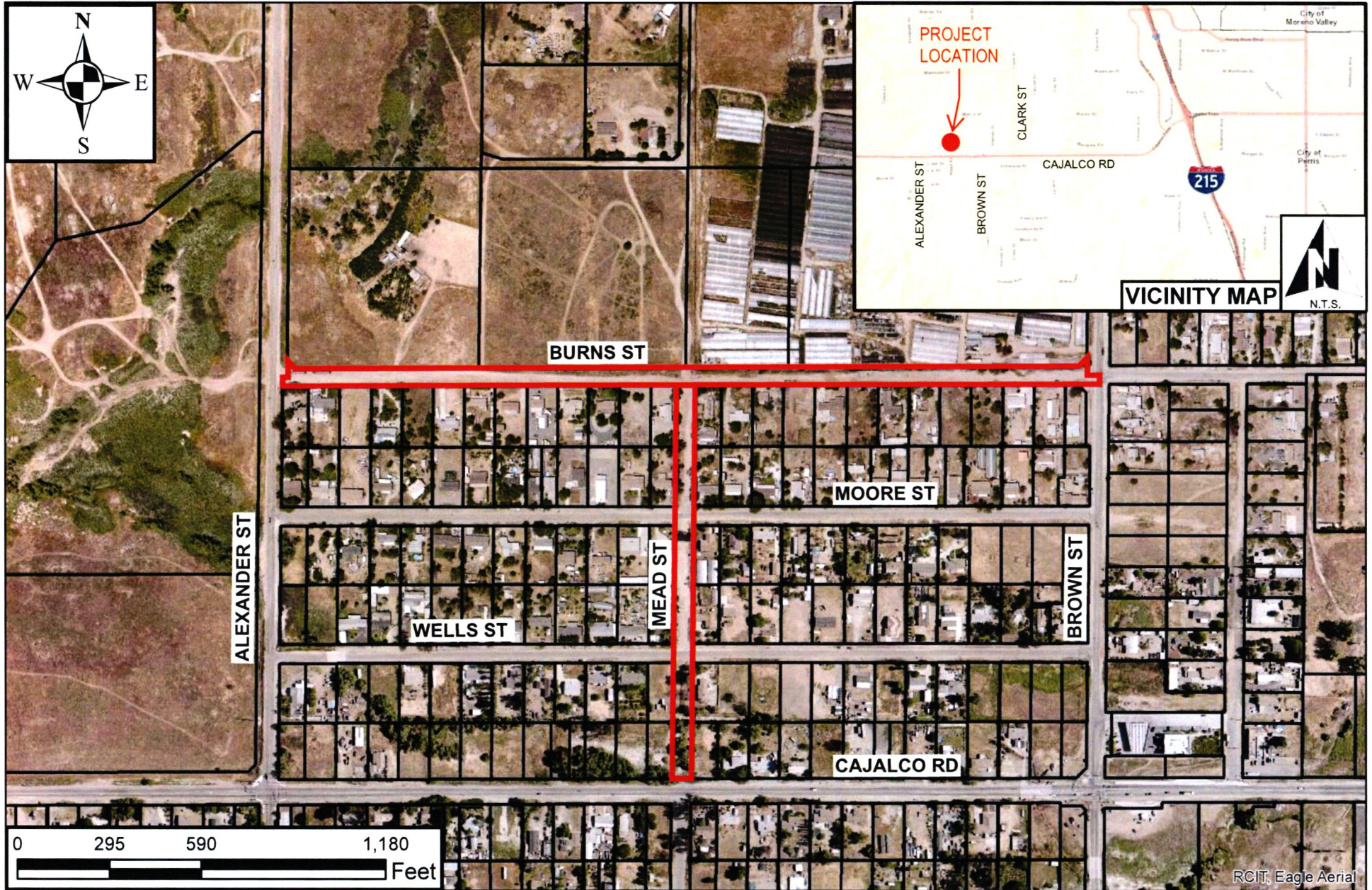
- LINE DATA:
- ① S89°16'00"W 60.00'
  - ② N00°08'30"E 1,255.91' CALC'D
  - ③ N89°14'30"E 60.00'
  - ④ S00°08'30"W 1,255.94' CALC'D
- △ R/W INFO
- △ 60' ROW ACCEPTED BY RES., PER OR BK 1406, PG 243-246 REC. 10/08/1952
  - △ 60' ROW ACCEPTED BY RES. #92-496, FILED AS INST# 1992-417161 REC. 11/02/1992
  - △ 60' ROW ACCEPTED BY RES. #84-116, FILED AS INST# 1984-66169 REC. 03/30/1984
  - △ 10' RIGHT OF WAY PER FINAL ORDER OF CONDEMNATION, IN BK 569, PG 491-494 OF OFFICIAL RECORDS REC. 02/16/1943
  - △ 60' ROW ACCEPTED BY RES. #78-396, FILED AS INST# 1978-250571 REC. 11/29/1978
  - △ 30' ROW ACCEPTED BY RES. #85-430, FILED AS INST# 1985-219690 REC. 09/30/1985

DATA SHOWN HEREON IS RECORD DATA PER MB 16/8, UNLESS OTHERWISE NOTED

SECTION 9, T. 4 S., R. 4 W., S.B.M.	
PCL No.: 0092-003	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION
WO No.: D3-0092	PROJECT: MEAD STREET
SCALE: NTS	THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
PREPARED BY: M. MANI	APPROVED BY: <i>Joseph Martinez</i>
DATE: NOVEMBER, 2022	DATE: 11/17/2022
SHEET 1 OF 1	



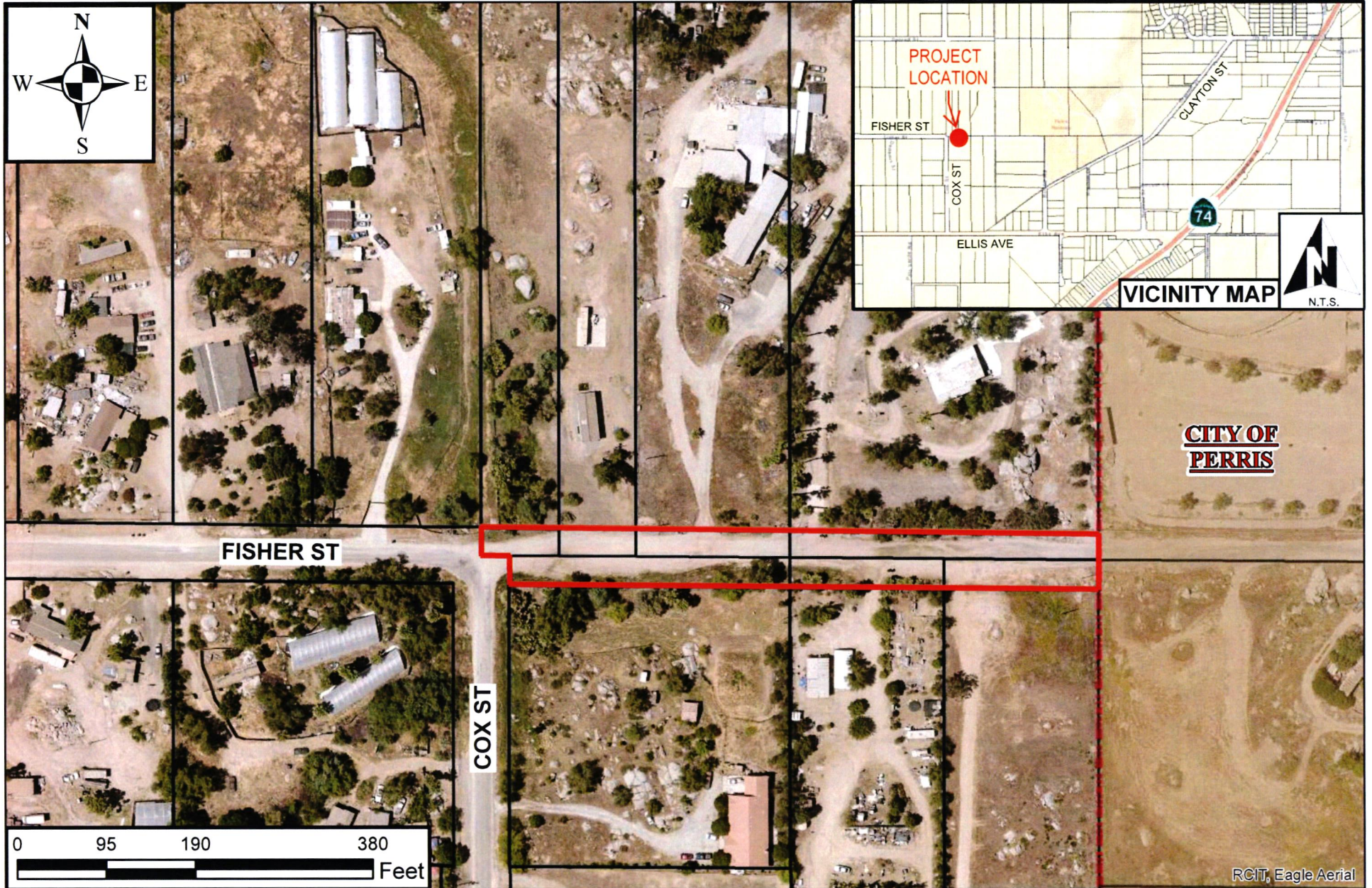
**ATTACHMENT "A"**  
**ACCEPTING BURNS STREET & MEAD STREET**



 INDICATES AREA TO BE ACCEPTED

**NOTE: TO BE REMOVED PRIOR TO RECORDING**

**ATTACHMENT "B"**  
**NAMING AND ACCEPTING FISHER STREET**



 INDICATES AREA TO BE ACCEPTED

**NOTE: TO BE REMOVED PRIOR TO RECORDING**

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**0092-001**

ALL THOSE PORTIONS OF BURNS STREET (60.00 FOOT WIDTH) LYING WITHIN SECTION 9, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

**PARCEL 0092-001A:**

ALL OF LOT "B" (30.00 FOOT SOUTHERLY HALF-WIDTH) AS SHOWN BY A MAP OF UPTON ACRES NO. 10, ON FILE IN BOOK 16, PAGE 8, OF MAPS, OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL CONTAINS: 1.804 ACRES, MORE OR LESS.

**PARCEL 0092-001B:**

ALL OF DECLARATION OF DEDICATION RECORDED APRIL 2, 1975, AS INSTRUMENT NUMBER 37380, AND SHOWN BY PARCEL MAP NO. 6264, ON FILE IN BOOK 17, PAGE 78, OF PARCEL MAPS, (30.00 FOOT NORTHERLY HALF-WIDTH), BOTH SAID OFFICIAL RECORDS.

PARCEL CONTAINS: 0.888 ACRES, MORE OR LESS.

**PARCEL 0092-001C:**

ALL OF LOT "B" (30.00 FOOT NORTHERLY HALF-WIDTH) AS SHOWN BY PARCEL MAP NO. 7733, ON FILE IN BOOK 25, PAGE 40, OF PARCEL MAPS, SAID OFFICIAL RECORDS.

PARCEL CONTAINS: 0.889 ACRES, MORE OR LESS.

TOTAL AREA: 3.581 ACRES, MORE OR LESS.

EXHIBIT "A"  
LEGAL DESCRIPTION  
0092-001

EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART  
HEREOF.

PREPARED UNDER MY SUPERVISION:

*Joseph Martinez*

JOSEPH A. MARTINEZ      P.L.S. 9536

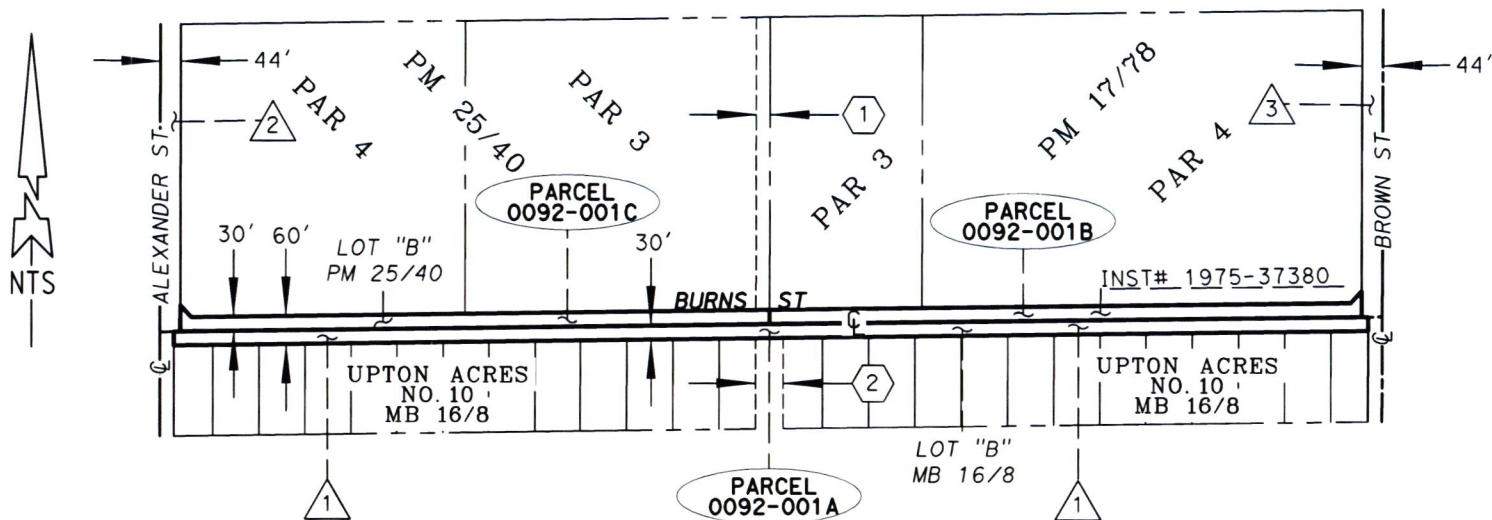
11/17/2022

DATED:



# EXHIBIT "B"

0092-001



SEE SHEET 2 FOR NOTES AND PARCEL DATA

**EASEMENT INFO**

- ① 30' EASEMENT PER INST# 1964-139591, REC. 11/20/1964, FILED IN BK 3858, PG 63 OF OFFICIAL RECORDS
- ② 60' EASEMENT PER MB 16/8 REC. 07/21/1927, SHOWN AS LOT "H", MEAD ST ON MAP

**R/W INFO**

- ① 30' RIGHT OF WAY PER INST# 1985-219690 REC. 09/30/1985
- ② RIGHT OF WAY PER PM 25/40 REC. 06/29/1976
- ③ RIGHT OF WAY PER INST# 1975-042135 REC. 04/14/1975

SECTION 9, T. 4 S., R. 4 W., S.B.M.

PCL No.: 0092-001

WO No.: D3-0092

SCALE: NTS

PREPARED BY: M. MANI

DATE: NOVEMBER, 2022

SHEET 1 OF 2

COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT,  
SURVEY DIVISION

PROJECT: BURNS STREET

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

APPROVED BY: *Joseph Martinez*

DATE: 11/17/2022



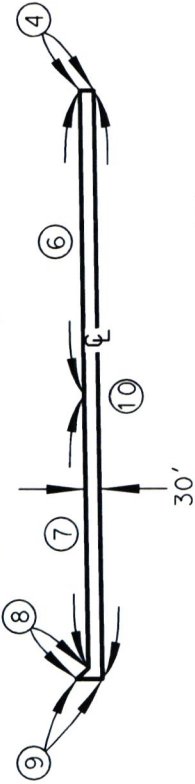
# EXHIBIT "B"

0092-001

TOTAL AREA:  
3.581 ACRES, MORE OR LESS

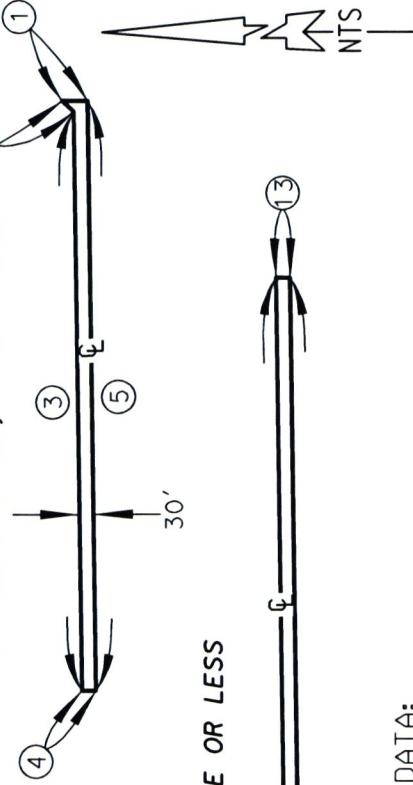
PARCEL  
0092-001C

AREA: 0.889 ACRES, MORE OR LESS



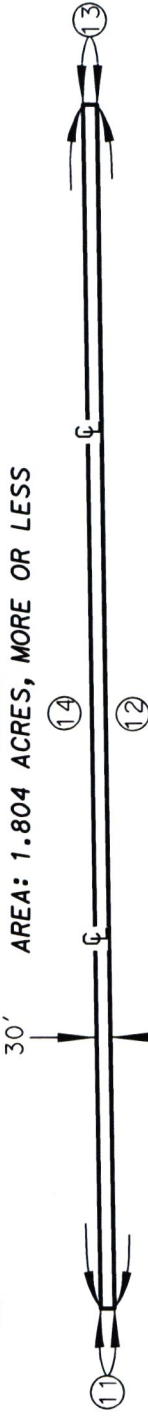
PARCEL  
0092-001B

AREA: 0.888 ACRES, MORE OR LESS



PARCEL  
0092-001A

AREA: 1.804 ACRES, MORE OR LESS



△ R/W INFO

1 30' RIGHT OF WAY PER  
INST# 1985-219690  
REC. 09/30/1985

2 RIGHT OF WAY  
PER PM 25/40  
REC. 06/29/1976

3 RIGHT OF WAY PER  
INST# 1975-42135  
REC. 04/14/1975

"[ ]" = REC. DATA PER MB 16/8  
"({)" = REC. DATA PER PM 25/40  
"{}" = REC. DATA PER INST# 1975-37380 REC. 04/02/1975

◻ EASEMENT INFO

1 30' EASEMENT PER  
INST# 1964-139591,  
REC. 11/20/1964  
FILED IN BK 3858, PG 63  
OF OFFICIAL RECORDS

2 60' EASEMENT  
PER MB 16/8  
REC. 07/21/1927  
SHOWN AS LOT "H",  
MEAD ST ON MAP

○ LINE DATA:

- 1 {N00°06'53"E 54.65'}
- 2 {S42°13'25"W 33.71'}
- 3 {S89°12'06"W 1,257.91'}
- 4 {S00°06'00"W 30.00'}
- 5 {N89°12'06"E 1,280.52'}
- 6 {N89°12'06"E 662.26'}
- 7 {N89°12'06"E 594.87'}
- 8 {N43°00'41"W 34.23'}
- 9 {S00°05'09"W 55.36' CALC'D}
- 10 {N89°12'06"W 1,280.52' CALC'D}
- 11 {S00°08'00"W 30.00'}
- 12 {N89°14'30"E 2,619.08' CALC'D}
- 13 {N00°09'00"E 30.00'}
- 14 {S89°14'30"W 2,619.10' CALC'D}

SECTION 9, T. 4 S., R. 4 W., S.B.M.

PCL No.: 0092-001	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION
WO No.: D3-0092	PROJECT: BURNS STREET
SCALE: NTS	THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
PREPARED BY: M. MANI	APPROVED BY: <i>Joseph Martinez</i>
DATE: NOVEMBER, 2022	DATE: 11/17/2022
SHEET 2 OF 2	



**EXHIBIT "C"**  
**LEGAL DESCRIPTION**  
**0092-002**

ALL THAT PORTION OF AN UN-NAMED ROAD EASEMENT, NOW KNOWN AS FISHER STREET (60.00 FOOT WIDTH), AS SHOWN BY A RECORD OF SURVEY ON FILE IN BOOK 26, PAGE 1, OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 36, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

THE SOUTHERLY 30.00 FEET OF LOTS 144 AND 145, TOGETHER WITH THE NORTHERLY 30.00 FEET OF LOTS 146 AND 147, AS SHOWN BY SAID RECORD OF SURVEY.

**EXCEPTING THEREFROM** ANY PORTION LYING WITHIN RESOLUTION NO. 72-294, RECORDED ON AUGUST 9, 1972, AS INSTRUMENT NUMBER 106450, SAID OFFICIAL RECORDS.

PARCEL CONTAINS: 0.888 ACRES, MORE OR LESS.

**EXHIBIT "D"** ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION:

Joseph Martinez  
JOSEPH A. MARTINEZ                      P.L.S. 9536

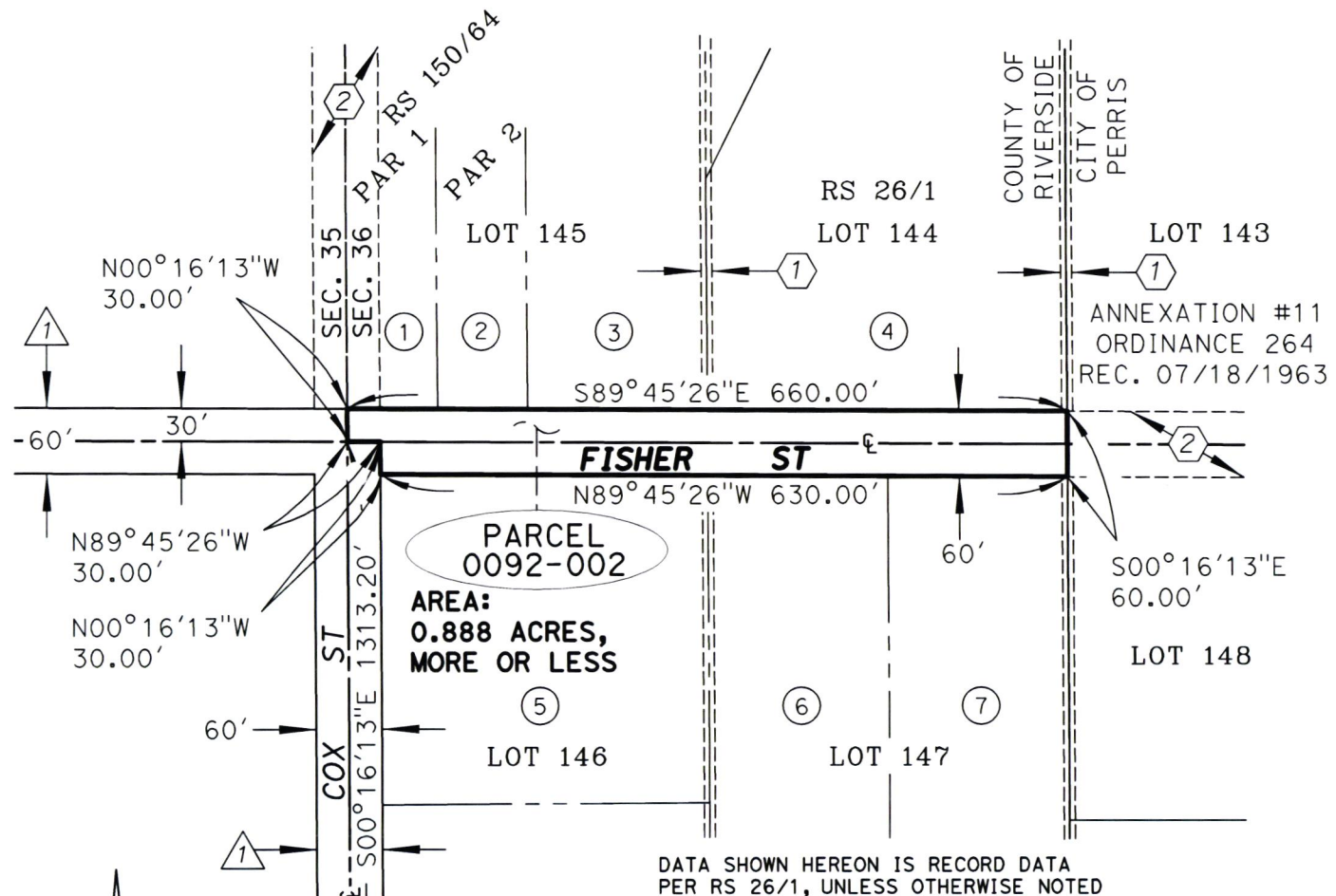
11/28/2022  
DATED:





# EXHIBIT "D"

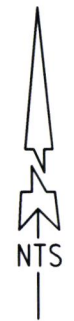
0092-002



- △ R/W INFO**
- ① RIGHT OF WAY PER INST# 1972-106450 REC. 08/9/1972
- ⬡ EASEMENT INFO**
- ① 10' P.U.E. EASEMENT PER RS 26/1, REC. 02/18/1957
  - ② 60' ROAD EASEMENT PER RS 26/1, REC. 02/18/1957
- APN LIST:**
- ① APN 326-260-013 DOC# 2018-0122711 REC. 03/30/2018
  - ② APN 326-260-012 DOC# 2018-0122711 REC. 03/30/2018
  - ③ APN 326-260-015 DOC# 2012-0032240 REC. 01/25/2012
  - ④ APN 326-260-024 DOC# 2022-0190573 REC. 04/22/2022
  - ⑤ APN 326-270-023 DOC# 2008-0542730 REC. 10/07/2008
  - ⑥ APN 326-270-003 DOC# 2017-0089897 REC. 03/03/2017
  - ⑦ APN 326-270-004 DOC# 2017-0524520 REC. 12/14/2017

DATA SHOWN HEREON IS RECORD DATA  
PER RS 26/1, UNLESS OTHERWISE NOTED

SECTION 36, T. 4 S., R. 4 W., S.B.M.	
PCL No.: 0092-002	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION
WO No.: D3-0092	PROJECT: FISHER STREET
SCALE: NTS	THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
PREPARED BY: M. MANI	APPROVED BY: <i>Joseph Martinez</i>
DATE: NOVEMBER, 2022	DATE: 11/17/2022
SHEET 1 OF 1	



**EXHIBIT "E"**  
**LEGAL DESCRIPTION**  
**0092-003**

THOSE PORTIONS OF MEAD STREET (60.00 FOOT WIDTH) LYING WITHIN SECTION 9, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

ALL OF LOT "H" (60.00 FOOT WIDTH) AS SHOWN BY A MAP OF UPTON ACRES NO. 10, ON FILE IN BOOK 16, PAGE 8, OF MAPS, OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

**EXCEPTING THEREFROM** ANY PORTION LYING WITHIN THE FINAL ORDER OF CONDEMNATION, RECORDED ON FEBRUARY 16, 1943, ON FILE IN BOOK 569, PAGES 491 THROUGH 494, INCLUSIVE, SAID OFFICIAL RECORDS.

PARCEL CONTAINS: 1.730 ACRES, MORE OR LESS.

**EXHIBIT "F"** ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION:

*Joseph Martinez*

JOSEPH A. MARTINEZ P.L.S. 9536

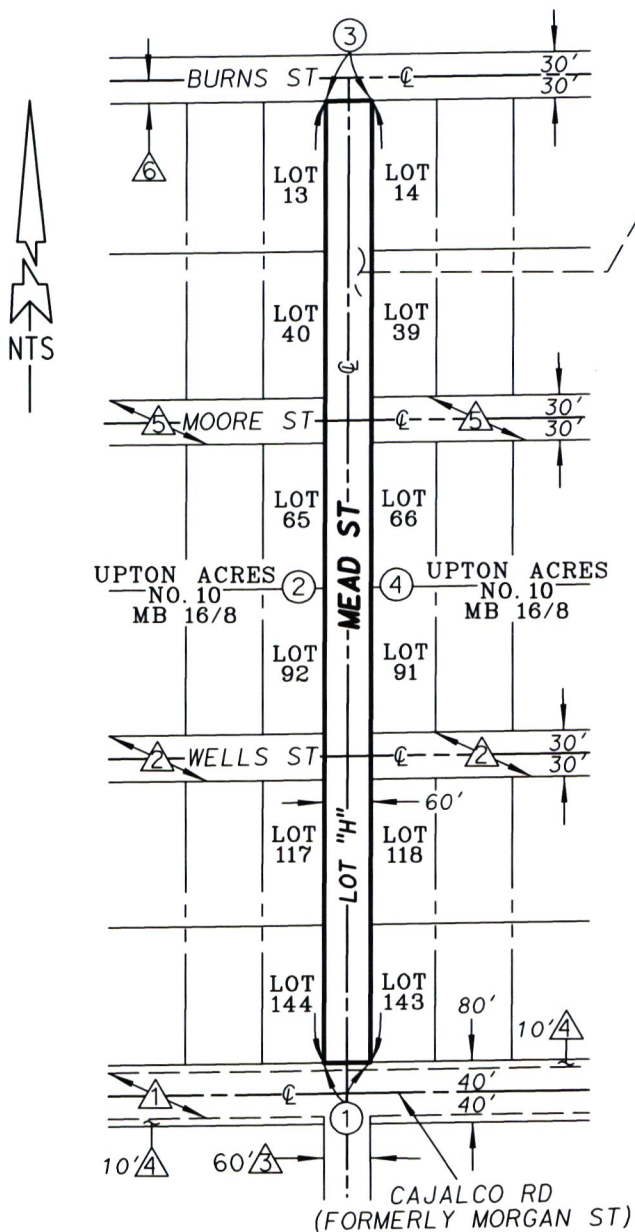


11/28/2022

DATED:

# EXHIBIT "F"

0092-003



**PARCEL  
0092-003**

**AREA: 1.730 ACRES, MORE OR LESS**

○ LINE DATA:

- ① S89°16'00"W 60.00'
- ② N00°08'30"E 1,255.91' CALC'D
- ③ N89°14'30"E 60.00'
- ④ S00°08'30"W 1,255.94' CALC'D

△ R/W INFO

- △ 60' ROW ACCEPTED BY RES., PER OR BK 1406, PG 243-246 REC. 10/08/1952
- △ 60' ROW ACCEPTED BY RES. #92-496, FILED AS INST# 1992-417161 REC. 11/02/1992
- △ 60' ROW ACCEPTED BY RES. #84-116, FILED AS INST# 1984-66169 REC. 03/30/1984
- △ 10' RIGHT OF WAY PER FINAL ORDER OF CONDEMNATION, IN BK 569, PG 491-494 OF OFFICIAL RECORDS REC. 02/16/1943
- △ 60' ROW ACCEPTED BY RES. #78-396, FILED AS INST# 1978-250571 REC. 11/29/1978
- △ 30' ROW ACCEPTED BY RES. #85-430, FILED AS INST# 1985-219690 REC. 09/30/1985

DATA SHOWN HEREON IS RECORD DATA PER MB 16/8, UNLESS OTHERWISE NOTED

SECTION 9, T. 4 S., R. 4 W., S.B.M.

PCL No.: 0092-003

COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT,  
SURVEY DIVISION

WO No.: D3-0092

PROJECT: MEAD STREET

SCALE: NTS

PREPARED BY: M. MANI

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

DATE: NOVEMBER, 2022

APPROVED BY: *Joseph Martinez*

DATE: 11/17/2022

SHEET 1 OF 1

