

ITEM: 3.33 (ID # 20880)

MEETING DATE: Tuesday, January 10, 2023

FROM : RUHS-PUBLIC HEALTH:

SUBJECT: RIVERSIDE UNIVERSITY HEALTH SYSTEM – PUBLIC HEALTH: Ratify and Approve Program Supplement No. A060 to Master Agreement No. 08-5956S21 with the State of California Department of Transportation for the Safe Routes for All Program – Hemet Project for the Period of Performance of June 30, 2022, through June 30, 2025, and Amend Salary Ordinance No. 440 pursuant to Resolution No.440-9335 submitted herewith; District 5 [Total aggregate amount \$348,000; up to \$34,800 in additional compensation – 100% State] (4/5 Vote Required; Budget Adjustment).

RECOMMENDED MOTION: That the Board of Supervisors:

- Ratify and Approve Program Supplement No. A060 to Master Agreement No. 08-5956S21 with the State of California Department of Transportation for the Safe Program – Hemet Project in the aggregate amount of \$348,000 for performance of June 30, 2022, through June 30, 2025;
- 2. Authorize the Chair of the Board to sign the agreement on behalf of the County;
- 3. Approve and direct the Auditor-Controller to make the budget adjustment as detailed on the attached Schedule A;
- 4. Amend Salary Ordinance No. 440 pursuant to Resolution No. 440-9335 submitted herewith; and
- 5. Authorize the Director of Public Health, or designee, in accordance with Ordinance No. 459, based on the availability of fiscal funding and as approved as to form by County Counsel, to: (a) sign all reports, certifications, forms, and subsequent amendments to the Grant Agreement that exercise the options of the agreement, including modifications of the statement of work that stay within the intent of the Agreement; and (b) sign amendments to the compensation provisions that do not exceed the sum total of ten percent (10%) of the total aggregate award amount.

ACTION:4/5 Vote Required, A-30, Position Added, Policy

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and that Resolution 440-9335 is adopted as recommended.

Ayes:	Jeffries, Spiegel, Washington, Perez and Gutierrez
Nays:	None
Absent:	None
Date:	January 10, 2023
XC:	H.R., RUHS-PH

Kimberly Rector Clerk of the Board

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost		
COST	\$116,000	\$116,000	\$348,000	\$116,000		
NET COUNTY COST	\$0	\$0	\$0	\$0		
SOURCE OF FUNDS	5: 100% State		Budget Adjus	tment: Yes		
			For Fiscal Ye	ar: 22/23 – 24/25		

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

<u>Summary</u>

Riverside University Health System - Public Health (RUHS-PH) – Injury Prevention Services (IPS) received funding from the State of California Department of Transportation (Caltrans) through the Active Transportation Program (ATP) to implement a comprehensive Safe Routes for All Project in the city of Hemet. The project aims to promote walking and biking to schools within the Hemet Unified School District, covering education, encouragement, engagement, engineering/environment, and evaluation activities. To assure sustainability of project efforts, interested youth and adults will be recruited as Active Transportation Ambassadors to become advocates for safe walking and biking in their community.

Impact on Residents and Businesses

The Safe Routes for All Project will benefit Riverside County residents by ensuring that children have a safe and secure environment where they can walk and bike in their community.

SUPPLEMENTAL:

Additional Fiscal Information

The total cost of the project is \$348,000, which is funded through Caltrans. There is no impact to County General Funds. This is a new funding opportunity with an annual distribution from Caltrans ATP as follows:

Count	y Fiscal Year	Grant Fis	scal Year
Year	Amount	Year	Amount
FY22/23	\$116,000	FY22/23	\$116,000
FY23/24	\$116,000	FY23/24	\$116,000
FY24/25	\$116,000	FY24/25	\$116,000
Total		Total	
Aggregate:	\$348,000	Aggregate:	\$348,000

RUHS-PH requests to amend Ordinance No. 440 and add the following position: one (1) Health Education Assistant II (Job code: 73458) Pursuant to Board Policy A-30, this position will be eliminated in the event funding is no longer available. However, every effort will be made to pursue other funding sources to maintain this position.

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Contract History

This new funding opportunity for RUHS-PH is a program supplement to Master Agreement No. 08-5956S21, which was entered into between the State of California, Department of Transportation and Riverside County Transportation on August 19, 2021, for state funded projects. This supplement applies to the Hemet project location for Riverside County.

ATTACHMENTS:

- ATTACHMENT A. Program Supplement No. A060 with the State of California Department of Transportation
- ATTACHMENT B. Schedule A
- ATTACHMENT C. Resolution No. 440-9335

Tvangelina Gregorio gelina Gegorio 1/3/2023

rdonez Jr. Douglas

1/4/2023

1/4/2023

RESOLUTION NO. 440-9335

3 BE IT RESOLVED by the Board of Supervisors of the County of Riverside, State of California, in regular session assembled on January 10, 2023, that pursuant to Section 4(a)(ii) of Ordinance No. 440, the 4 5 Director of Public Health is authorized to make the following listed change(s), operative on the date of 6 approval, as follows:

Class Title

Jeffries, Spiegel, Washington, Perez and Gutierrez

Health Education Assistant II

Department ID

4200102200

<u>+/-</u>

+1

None

None

masnih

3.33

ROLL CALL:

Ayes:

Nays:

By:

Absent:

1

2

14 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth. 15 16 KIMBERLY ... RECTOR, Clerk of said Board

17

18

19

01.10.2023 20 21 22

23 24 25 26 27 /kc

01/03/2023

440 Resolutions\KC

28

1		
2	RESOLUTION	
3	BE IT RESOLVED by the Board of Supervisors of the County of Riverside, State of	
4		
5	California, in regular session assembled on Tuesday, January 10, 2023, that the Chair is	
6	authorized and directed to execute on behalf of said County the Master Agreement No.	
7	08-5956S21 between Riverside County and California Department of Transportation providing for:	
8	Safe Routes for All-Hemet Project	
9		
	ROLL CALL:	
10 11	Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez Nays: None	
12	Absent: None Abstain: None	
13		
14		
15	The foregoing is certified to be a true copy of a resolution duly adopted by said	
16	Board of Supervisors on the date therein set forth.	
17	KIMBERLY RECTOR, Clerk of the Board	
18	Patranak Chik	
19	BY: MUM Smith Deputy	
20		
21	3.33	
22		
23		
24		
25		
26		
27		
28		

	WHEN DOCUMENT IS FULLY EXECUTED RETURN
	CLERK'S COPY
	D Riverside County Clerk of the Board, Stop 1010
PROGRAM SUPPLEMENT NO. 00000A060	Adv. Project ID: Office Box 1107 atBivAugust 08 22022 147
to	0822000160 ^{Thank you.} Location: 08-RIV-0-CR
ADMINISTERING AGENCY-STATE AGREEMENT	Project Number: ATPLNI-5956(286)
FOR STATE FUNDED PROJECTS NO 08-5956S21	E.A. Number:
FOR STATE FUNDED FROJECTS NO 06-5950521	Locode: 5956

This Program Supplement, effective 06/30/2022, hereby adopts and incorporates into the Administering Agency-State Agreement No. 08-5956S21 for State Funded Projects which was entered into between the ADMINISTERING AGENCY and the STATE with an effective date of 08/19/2021 and is subject to all the terms and conditions thereof. This PROGRAM SUPPLEMENT is executed in accordance with Article I of the aforementioned Master Agreement under authority of Resolution No. (See copy attached).

The ADMINISTERING AGENCY further stipulates that as a condition to the payment by the State of any funds derived from sources noted below encumbered to this project, Administering Agency accepts and will comply with the Special Covenants and remarks set forth on the following pages.

PROJECT LOCATION: Safe Routes for All Program-Hemet: Trainings for Pre-K through college students, park users, senior centers and homeless, in Western Riv. Co. for Riverside County

TYPE OF WORK: Safe Routes for All Program - Hemet: Pre-K through college LENGTH: 0.0(MILES) students

Estimated Cost	State	e Funds	Matching Funds			
	SB1 funds	\$348,000.00	LOCAL		OTHER	
\$348,000.00			\$0.00		\$0.0	

SEL 232 DATE	COUNTY OF RIVERSIDE	STATE OF CALIFORNIA Department of Transportation	
No	By	Ву	
COUNTY COUNSE	Title <u>KEVIN JEFFRIES CHAIR, B</u> OARD OF SUPERV Date <u>1/10/23</u>	Chief Office of Project Impleme Division of Local Assistance	entation
ED COL	Attest	Date	
SEN E SANZ	I hereby certify upon my personal knowledge that budgeted funds are available	ailable for this encumbrance:	
BY FORM	Accounting Officer <u>Jennie Hee</u> Date	8/8/2022	\$348,000.00
АТТИ КІМИ Ву	EST: FRLY A. RECTOR, Clerk DEPUTY Program Supplement 08–595-A060- SERIA	L Page 1 of	4

JAN 1 0 2023 3.33

1. A. This PROJECT will be administered in accordance with the applicable CTC STIP guidelines and the Active Transportation Program guidelines as adopted or amended, the Local Assistance Procedures Manual (LAPM), the Local Assistance Program Guidelines (LAPG), and this PROGRAM SUPPLEMENT.

B. This PROJECT is programmed to receive State funds from the Active Transportation Program (ATP). Funding may be provided under one or more components. A component(s) specific fund allocation is required, in addition to other requirements, before reimbursable work can occur for the component(s) identified. Each allocation will be assigned an effective date and identify the amount of funds allocated per component(s).

This PROGRAM SUPPLEMENT has been prepared to allow reimbursement of eligible PROJECT expenditures for the component(s) allocated. Unless otherwise determined, the effective date of the component specific allocation will constitute the start of reimbursable expenditures.

C. STATE and ADMINISTERING AGENCY agree that any additional funds made available by future allocations will be encumbered on this PROJECT by use of a STATE-approved Allocation Letter and STATE Finance Letter. ADMINISTERING AGENCY agrees that STATE funds available for reimbursement will be limited to the amount allocated by the California Transportation Commission (CTC) and/or the STATE.

D. Upon ADMINISTERING AGENCY request, the CTC and/or STATE may approve supplementary allocations, time extensions, and fund transfers between components. Funds transferred between allocated project components retain their original timely use of funds deadlines, but an approved time extension will revise the timely use of funds criteria for the component(s) and allocation(s) requested. Approved supplementary allocations, time extensions, and fund transfers between components made after the execution of this PROGRAM SUPPLEMENT will be documented and considered subject to the terms and conditions thereof.

Documentation will consist of a STATE approved Allocation Letter, Fund Transfer Letter, Time Extension Letter, and Finance Letter, as appropriate.

E. This PROJECT is subject to the timely use of funds provisions enacted by the Active Transportation Program guidelines, as adopted or amended, and by approved CTC and State procedures as outlined below.

Funds allocated for the environmental & permits (E&P), plan specifications & estimate (PS&E), and right-of-way components are available for expenditure until the end of the second fiscal year following the year in which the funds were allocated.

payment or credit that are determined by subsequent audit to be unallowable under 2 CFR, Part 200, or 48 CFR, Chapter 1, Part 3, are subject to repayment by ADMINISTERING AGENCY to STATE. Should ADMINISTERING AGENCY fail to reimburse Funds due STATE within 30 days of demand, or within such other period as may be agreed in writing between the Parties hereto, STATE is authorized to intercept and withhold future payments due ADMINISTERING AGENCY from STATE or any third-party source, including, but not limited to, the State Treasurer, the State Controller, and the California Transportation Commission.

J. By executing this PROGRAM SUPPLEMENT, ADMINISTERING AGENCY agrees to comply with all reporting requirements in accordance with the Active Transportation Program guidelines, as adopted or amended.

K. This PROJECT has received funds from Active Transportation Program (ATP). The ADMINISTERING AGENCY agrees to administer the project in accordance with the CTC Adopted SB1 Accountability and Transparency Guidelines.

2. The ADMINISTERING AGENCY shall construct the PROJECT in accordance with the scope of work presented in the application and approved by the California Transportation Commission. Any changes to the approved PROJECT scope without the prior expressed approval of the California Transportation Commission are ineligible for reimbursement and may result in the entire PROJECT becoming ineligible for reimbursement.

SCHEDULE A

RUHS - Public Health

Budget Adjustment

Fiscal Year 22/23

INCREASE IN APPROPRIATIONS:

10000	-	4200100000	-	510040	Regular Salaries	\$ 30,532
10000	-	4200100000	-	510520	Bilingual Pay	\$ 467
10000	-	4200100000	-	518100	Budgeted Benefits	\$ 16,460
10000	-	4200100000	-	520230	Cellular Phone	\$ 433
10000	-	4200100000	-	520705	Food	\$ 1,600
10000	-	4200100000	-	523700	Office Supplies	\$ 1,958
10000	-	4200100000	-	523800	Printing/Binding	\$ 1,542
10000	-	4200100000	-	525440	Professional Services	\$ 16,667
10000	-	4200100000	-	526960	Small Tools And Instruments	\$ 4,422
10000	-	4200100000	-	527180	Operational Supplies	\$ 7,067
10000	-	4200100000	-	528920	Car Pool Expense	\$ 300
10000	-	4200100000	-	529040	Private Mileage Reimbursement	\$ 476
10000	-	4200100000	-	524500	Administrative Support-Direct	\$ 34,077
					TOTAL INCREASE IN APPROPRIATIONS:	\$ 116,000

INCREASE IN ESTIMATED REVENUE:	
--------------------------------	--

10000	-	4200100000	-	751680	CA-State Grant Revenue	\$ 116,000
					TOTAL INCREASE IN ESTIMATED REVENUES:	\$ 116,000

CLERK'S COPY	
to Riverside County Clerk of the Board, Stop 1010 Adv. Project ID: Office Box 11 Date: vAugust 08:22022 147	
0822000160 ^{Thank you.} Location: 08-RIV-0-CR	
Project Number: ATPLNI-5956(286)	
E.A. Number:	
Locode: 5956	
	to Riverside County Clerk of the Board, Stop 1010 Adv. Project ID: Office Box 11DatBivAugust 08:22022 147 0822000160 ^{Thank} you. Location: 08-RIV-0-CR Project Number: ATPLNI-5956(286) E.A. Number:

WHEN DOCUMENT IS FULLY EXECUTED RETURN

This Program Supplement, effective 06/30/2022, hereby adopts and incorporates into the Administering Agency-State Agreement No. 08-5956S21 for State Funded Projects which was entered into between the ADMINISTERING AGENCY and the STATE with an effective date of 08/19/2021 and is subject to all the terms and conditions thereof. This PROGRAM SUPPLEMENT is executed in accordance with Article I of the aforementioned Master Agreement under authority of Resolution No. approved by the ADMINISTERING AGENCY on (See copy attached).

The ADMINISTERING AGENCY further stipulates that as a condition to the payment by the State of any funds derived from sources noted below encumbered to this project, Administering Agency accepts and will comply with the Special Covenants and remarks set forth on the following pages.

PROJECT LOCATION: Safe Routes for All Program-Hemet: Trainings for Pre-K through college students, park users, senior centers and homeless, in Western Riv. Co. for Riverside County

 TYPE OF WORK:
 Safe Routes for All Program - Hemet: Pre-K through college
 LENGTH:
 0.0(MILES)

 students
 <t

Estimated Cost	State Funds	Matching Funds			
	SB1 funds \$348,000.00	LOCAL	OTHER		
\$348,000.	00	\$0.00	\$0.00		
	경험하게 하는 것이 다 같이 없는 것				

ATE		STATE OF CALIFORNIA Department of Transportation
UNSE 04/2	By Altan	Ву
JA-	Date 1/10/23	Chief, Office of Project Implementation Division of Local Assistance
APPROVED COUNTY COUNSE ALL LOUNT 12-9-2	Attest	Date
FORM BY ES	Accounting Officer Jennie Yee Date	
ATTE KIME By	DEPUTY	
	Program Supplement 08-595-A060- SERIA	AL Page 1 of 4

PROGRAM SUPPLEMENT NO. 00000A060	Adv. Project ID Date: August 08, 2022 0822000160 Location: 08-RIV-0-CR	
ADMINISTERING AGENCY-STATE AGREEMENT	Project Number: ATPLNI-5956(286)	
FOR STATE FUNDED PROJECTS NO 08-5956S21	E.A. Number: Locode: 5956	

This Program Supplement, effective 06/30/2022, hereby adopts and incorporates into the Administering Agency-State Agreement No. 08-5956S21 for State Funded Projects which was entered into between the ADMINISTERING AGENCY and the STATE with an effective date of 08/19/2021 and is subject to all the terms and conditions thereof. This PROGRAM SUPPLEMENT is executed in accordance with Article I of the aforementioned Master Agreement under authority of Resolution No. approved by the ADMINISTERING AGENCY on (See copy attached).

The ADMINISTERING AGENCY further stipulates that as a condition to the payment by the State of any funds derived from sources noted below encumbered to this project, Administering Agency accepts and will comply with the Special Covenants and remarks set forth on the following pages.

PROJECT LOCATION: Safe Routes for All Program-Hemet: Trainings for Pre-K through college students, park users, senior centers and homeless, in Western Riv. Co. for Riverside County

 TYPE OF WORK:
 Safe Routes for All Program - Hemet: Pre-K through college
 LENGTH:
 0.0(MILES)

 students
 <t

Estimated Cost	State F	unds	Matching	Funds
	SB1 funds	\$348,000.00	LOCAL	OTHER
\$348,000.0	0		\$0.00	\$0.00

COUNTY OF RIVERSIDE

STATE OF CALIFORNIA Department of Transportation

Ву	Ву
Title	Chief, Office of Project Implementation Division of Local Assistance
Date	
Attest	Date

I hereby certify upon my personal knowledge that budgeted funds are available for this encumbrance:

	and the second state of th			
Accounting Officer	Jennie Yee	Date	8/8/2022	\$348,000.00
	0 0			Trest: Trest
				IN POLOS RECTOR OF
				King Kingter
				TUTAL DEPUT
				the second se

Program Supplement 08--595-A060- SERIAL

	WHEN CUMENT IS FULLY EXECUTED RETURN
이 같은 것이 같은 것이 같은 것이 같은 것이 많이 많이 많이 많이 했다.	to Riverside County Clerk of the Board, Stop 1010
PROGRAM SUPPLEMENT NO. 00000A060	Adv. Project ID: Office Box 11BatBivAugust 08,22022 147
to	0822000160 Thank you. Location: 08-RIV-0-CR
ADMINISTERING AGENCY-STATE AGREEMENT	Project Number: ATPLNI-5956(286)
FOR STATE FUNDED PROJECTS NO 08-5956S21	E.A. Number:
FOR STATE FUNDED PROJECTS NO 08-5956S21	Locode: 5956

This Program Supplement, effective 06/30/2022, hereby adopts and incorporates into the Administering Agency-State Agreement No. 08-5956S21 for State Funded Projects which was entered into between the ADMINISTERING AGENCY and the STATE with an effective date of 08/19/2021 and is subject to all the terms and conditions thereof. This PROGRAM SUPPLEMENT is executed in accordance with Article I of the aforementioned Master Agreement under authority of Resolution No. 440-9335 approved by the ADMINISTERING AGENCY on Jan. 10, 2023 (See copy attached).

The ADMINISTERING AGENCY further stipulates that as a condition to the payment by the State of any funds derived from sources noted below encumbered to this project, Administering Agency accepts and will comply with the Special Covenants and remarks set forth on the following pages.

PROJECT LOCATION: Safe Routes for All Program-Hemet: Trainings for Pre-K through college students, park users, senior centers and homeless, in Western Riv. Co. for Riverside County

TYPE OF WORK:	Safe Routes for All Program - Hemet: Pre-K through college	LENGTH:	0.0(MILES)	
	students			

Estimated Cost	nated Cost State Funds		Matching Funds		
	SB1 funds	\$348,000.00	LOCAL	OTHER	
\$348,000.00	D		\$0.00	\$0.00	
	맞는 소망			승규 것을 가지 않는	

R	COUNTY OF RIVERSIDE		E OF CALIFORNIA tment of Transportation
COUNSEI	By Jallan	Ву	DanielBui
	Title <u>KEVIN JEFFRIES CHAIR, B</u> OARD OF SUPER	VI SUR or Divisi	Office of Project Implementation on of Local Assistance
PROVED COUNTY	Attest	Date	01/27/2023
FSEN	Accounting Officer		br this encumbrance: 8/8/2022 \$348,000.00
ATT	EST: BERLY A. RECTOR, Clerk		
	Program Supplement 08-595-A060- SER	IAL	Page 1 of 4
	JAN 1 0 2023 3.33		

	WHEN CLERK'S COPY
	D Riverside County Clerk of the Board, Stop 1010
PROGRAM SUPPLEMENT NO. 00000A060 to	Adv. Project ID: Office Box 1193tBivAugust 08;2022 147 0822000160 ^{Thank you} Location: 08-RIV-0-CR
ADMINISTERING AGENCY-STATE AGREEMENT	Project Number: ATPLNI-5956(286)
FOR STATE FUNDED PROJECTS NO 08-5956S21	E.A. Number: Locode: 5956

This Program Supplement, effective 06/30/2022, hereby adopts and incorporates into the Administering Agency-State Agreement No. 08-5956S21 for State Funded Projects which was entered into between the ADMINISTERING AGENCY and the STATE with an effective date of 08/19/2021 and is subject to all the terms and conditions thereof. This PROGRAM SUPPLEMENT is executed in accordance with Article I of the aforementioned Master Agreement under authority of Resolution No. 440-9335 approved by the ADMINISTERING AGENCY on Jan. 10, 2023 (See copy attached).

The ADMINISTERING AGENCY further stipulates that as a condition to the payment by the State of any funds derived from sources noted below encumbered to this project, Administering Agency accepts and will comply with the Special Covenants and remarks set forth on the following pages.

PROJECT LOCATION: Safe Routes for All Program-Hemet: Trainings for Pre-K through college students, park users, senior centers and homeless, in Western Riv. Co. for Riverside County

TYPE OF WORK:	Safe Routes for All Program - Hemet: Pre-K through college	LENGTH:	0.0(MILES)	
	students			

Estimated Cost	State	e Funds	Mate	ching Funds
	SB1 funds	\$348,000.00	LOCAL	OTHER
\$348,000.00			\$0.00	\$0.00
			아이는 것 같은 물건	

			STATE OF CALIFORNIA Department of Transportation			
2-9-2	By Jalan	Ву	DanielBui			
	Title KEVIN JEFFRIES CHAIR, BOARD OF SUPER	IVI Stief for Divisi	Office of Project Implementation on of Local Assistance			
ED COUNTY	Attest	Date	01/27/2023			
EORMAPPROVED BY CLUL	I hereby certify upon my personal knowledge that budgeted funds are a Accounting Officer Date		for this encumbrance: 8/8/2022 \$348,000.00			
AT	TEST: INTERLY A. RECTOR, Clerk					
	Program Supplement 08–595-A060- SER	RIAL	Page 1 of 4			

JAN 1 0 2023 3.33

1. A. This PROJECT will be administered in accordance with the applicable CTC STIP guidelines and the Active Transportation Program guidelines as adopted or amended, the Local Assistance Procedures Manual (LAPM), the Local Assistance Program Guidelines (LAPG), and this PROGRAM SUPPLEMENT.

B. This PROJECT is programmed to receive State funds from the Active Transportation Program (ATP). Funding may be provided under one or more components. A component(s) specific fund allocation is required, in addition to other requirements, before reimbursable work can occur for the component(s) identified. Each allocation will be assigned an effective date and identify the amount of funds allocated per component(s).

This PROGRAM SUPPLEMENT has been prepared to allow reimbursement of eligible PROJECT expenditures for the component(s) allocated. Unless otherwise determined, the effective date of the component specific allocation will constitute the start of reimbursable expenditures.

C. STATE and ADMINISTERING AGENCY agree that any additional funds made available by future allocations will be encumbered on this PROJECT by use of a STATE-approved Allocation Letter and STATE Finance Letter. ADMINISTERING AGENCY agrees that STATE funds available for reimbursement will be limited to the amount allocated by the California Transportation Commission (CTC) and/or the STATE.

D. Upon ADMINISTERING AGENCY request, the CTC and/or STATE may approve supplementary allocations, time extensions, and fund transfers between components. Funds transferred between allocated project components retain their original timely use of funds deadlines, but an approved time extension will revise the timely use of funds criteria for the component(s) and allocation(s) requested. Approved supplementary allocations, time extensions, and fund transfers between components made after the execution of this PROGRAM SUPPLEMENT will be documented and considered subject to the terms and conditions thereof.

Documentation will consist of a STATE approved Allocation Letter, Fund Transfer Letter, Time Extension Letter, and Finance Letter, as appropriate.

E. This PROJECT is subject to the timely use of funds provisions enacted by the Active Transportation Program guidelines, as adopted or amended, and by approved CTC and State procedures as outlined below.

Funds allocated for the environmental & permits (E&P), plan specifications & estimate (PS&E), and right-of-way components are available for expenditure until the end of the second fiscal year following the year in which the funds were allocated.

Funds allocated for the construction component are subject to an award deadline and contract completion deadline. ADMINISTERING AGENCY agrees to award the contract within 6 months of the construction fund allocation and to complete and accept the construction within 36 months of award.

F. Award information shall be submitted by the ADMINISTERING AGENCY to the District Local Assistance Engineer immediately after project contract award and prior to the submittal of the ADMINISTERING AGENCY'S first invoice for the construction contract. Failure to do so will cause a delay in the State processing of invoices for the construction phase.

G. The ADMINISTERING AGENCY shall invoice STATE for environmental & permits (E&P), plans specifications & estimate (PS&E), and right-of-way costs no later than 180 days after the end of last eligible fiscal year of expenditure. For construction costs, the ADMINISTERING AGENCY has 180 days after project completion or contract acceptance to make the final payment to the contractor prepare the final Report of Expenditures and final invoice, and submit to STATE for verification and payment.

H. ADMINISTERING AGENCY agrees to submit the final report documents that collectively constitute a "Report of Expenditures" within one hundred eighty (180) days of PROJECT completion. Failure of ADMINISTERING AGENCY to submit a "Final Report of Expenditures" within 180 days of PROJECT completion will result in STATE imposing sanctions upon ADMINISTERING AGENCY in accordance with the current LAPM and the Active Transportation Program (ATP) Guidelines.

I. ADMINISTERING AGENCY indirect costs, as defined in 2 CFR, Part 200, Uniform Administrative Requirements, Cost Principles and Audit Requirement for Federal Awards, to be claimed must be allocated in accordance with an Indirect Cost Allocation Plan (ICAP), submitted, reviewed, and approved in accordance with Caltrans Audits and Investigations requirements which may be accessed at: www.dot.ca.gov/hq/audits/.

ADMINISTERING AGENCY agrees to comply with, and require all sub-recipients and project sponsors to comply with 2 CFR, Part 200, Uniform Administrative Requirements, Cost Principles and Audit Requirement for Federal Awards, and all applicable Federal and State laws and regulations.

ADMINISTERING AGENCY agrees, and will assure that its contractors and subcontractors will be obligated to agree, that Contract Cost Principles and Procedures, 48 CFR, Federal Acquisition Regulations System, Chapter 1, Part 31, et seq., and all applicable Federal and State laws and regulations, shall be used to determine the allowability of individual PROJECT cost items.

Any Fund expenditures for costs for which ADMINISTERING AGENCY has received

1. A. This PROJECT will be administered in accordance with the applicable CTC STIP guidelines and the Active Transportation Program guidelines as adopted or amended, the Local Assistance Procedures Manual (LAPM), the Local Assistance Program Guidelines (LAPG), and this PROGRAM SUPPLEMENT.

B. This PROJECT is programmed to receive State funds from the Active Transportation Program (ATP). Funding may be provided under one or more components. A component(s) specific fund allocation is required, in addition to other requirements, before reimbursable work can occur for the component(s) identified. Each allocation will be assigned an effective date and identify the amount of funds allocated per component(s).

This PROGRAM SUPPLEMENT has been prepared to allow reimbursement of eligible PROJECT expenditures for the component(s) allocated. Unless otherwise determined, the effective date of the component specific allocation will constitute the start of reimbursable expenditures.

C. STATE and ADMINISTERING AGENCY agree that any additional funds made available by future allocations will be encumbered on this PROJECT by use of a STATE-approved Allocation Letter and STATE Finance Letter. ADMINISTERING AGENCY agrees that STATE funds available for reimbursement will be limited to the amount allocated by the California Transportation Commission (CTC) and/or the STATE.

D. Upon ADMINISTERING AGENCY request, the CTC and/or STATE may approve supplementary allocations, time extensions, and fund transfers between components. Funds transferred between allocated project components retain their original timely use of funds deadlines, but an approved time extension will revise the timely use of funds criteria for the component(s) and allocation(s) requested. Approved supplementary allocations, time extensions, and fund transfers between components made after the execution of this PROGRAM SUPPLEMENT will be documented and considered subject to the terms and conditions thereof.

Documentation will consist of a STATE approved Allocation Letter, Fund Transfer Letter, Time Extension Letter, and Finance Letter, as appropriate.

E. This PROJECT is subject to the timely use of funds provisions enacted by the Active Transportation Program guidelines, as adopted or amended, and by approved CTC and State procedures as outlined below.

Funds allocated for the environmental & permits (E&P), plan specifications & estimate (PS&E), and right-of-way components are available for expenditure until the end of the second fiscal year following the year in which the funds were allocated.

payment or credit that are determined by subsequent audit to be unallowable under 2 CFR, Part 200, or 48 CFR, Chapter 1, Part 3, are subject to repayment by ADMINISTERING AGENCY to STATE. Should ADMINISTERING AGENCY fail to reimburse Funds due STATE within 30 days of demand, or within such other period as may be agreed in writing between the Parties hereto, STATE is authorized to intercept and withhold future payments due ADMINISTERING AGENCY from STATE or any third-party source, including, but not limited to, the State Treasurer, the State Controller, and the California Transportation Commission.

J. By executing this PROGRAM SUPPLEMENT, ADMINISTERING AGENCY agrees to comply with all reporting requirements in accordance with the Active Transportation Program guidelines, as adopted or amended.

K. This PROJECT has received funds from Active Transportation Program (ATP). The ADMINISTERING AGENCY agrees to administer the project in accordance with the CTC Adopted SB1 Accountability and Transparency Guidelines.

2. The ADMINISTERING AGENCY shall construct the PROJECT in accordance with the scope of work presented in the application and approved by the California Transportation Commission. Any changes to the approved PROJECT scope without the prior expressed approval of the California Transportation Commission are ineligible for reimbursement and may result in the entire PROJECT becoming ineligible for reimbursement.

SCHEDULE A RUHS - Public Health Budget Adjustment Fiscal Year 22/23

INCREASE IN APPROPRIATIONS:

10000	-	4200100000	-	510040	Regular Salaries	\$ 30,532
10000	-	4200100000	-	510520	Bilingual Pay	\$ 467
10000	-	4200100000	-	518100	Budgeted Benefits	\$ 16,460
10000	-	4200100000	_	520230	Cellular Phone	\$ 433
10000	2	4200100000	-	520705	Food	\$ 1,600
10000	-	4200100000	-	523700	Office Supplies	\$ 1,958
10000	-	4200100000	-	523800	Printing/Binding	\$ 1,542
10000	-	4200100000	-	525440	Professional Services	\$ 16,667
10000	-	4200100000	_	526960	Small Tools And Instruments	\$ 4,422
10000	-	4200100000	-	527180	Operational Supplies	\$ 7,067
10000	-	4200100000	-	528920	Car Pool Expense	\$ 300
10000	-	4200100000	_	529040	Private Mileage Reimbursement	\$ 476
10000	-	4200100000	-	524500	Administrative Support-Direct	\$ 34,077
					TOTAL INCREASE IN APPROPRIATIONS:	\$ 116,000
					그는 그는 것 이 가격에서 물고 그 같은 눈가 많은 것 같아. 것이 안 많은 것이 가슴가 가슴 것이다.	

INCREASE IN ESTIMATED REVENUE:								
10000 - 4200100000 - 751680	CA-State Grant Revenue	\$ 116,000						
	TOTAL INCREASE IN ESTIMATED REVENUES:	\$ 116,000						