

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.34  
(ID # 20886)

**MEETING DATE:**

Tuesday, January 10, 2023

**FROM :** RUHS-PUBLIC HEALTH:

**SUBJECT:** RIVERSIDE UNIVERSITY HEALTH SYSTEM – PUBLIC HEALTH: Ratify and Approve the Amendments to the Subcontract Agreements with the City of Perris, City of Riverside, and Desert Recreation Foundation for the CalFresh Healthy Living Program to extend the period of performance for one year through September 30, 2023. All Districts. [Total Amended Aggregate Amount \$386,000 – 100% Federal]

**RECOMMENDED MOTION: That the Board of Supervisors:**

1. Ratify and approve Amendment No. 1 to the Subcontract Agreement with the City of Perris for the CalFresh Healthy Living Program to increase the total aggregate amount by \$115,000 for a total aggregate amount of \$460,000, and to extend the period of performance for one year through September 30, 2023;
2. Ratify and approve Amendment No. 1 to the Subcontract Agreement with the City of Riverside for the CalFresh Healthy Living Program to increase the total aggregate amount by \$115,000 for a total aggregate amount of \$460,000, and to extend the period of performance for one year through September 30, 2023;
3. Ratify and approve Amendment No. 2 to the Subcontract Agreement with Desert Recreation Foundation for the CalFresh Healthy Living Program to increase the total aggregate amount by \$156,000 for a total aggregate amount of \$558,000, and to extend the period of performance for one year through September 30, 2023;
4. Authorize the Chair of the Board to sign the Amendments on behalf of the County; and
5. Authorize the Director of Public Health, or designee, or the Purchasing Agent, in accordance with Ordinance No. 459, and as approved to form by County Counsel, to: a) sign amendments that exercise the options of the agreement, including modifications of the statement of work or payment provisions that stay within the intent of the Agreement; b) take all steps necessary to implement the Amendments including, but not limited to, signing all certifications, assurances, reports, or other related documents required for the Agreements.

**ACTION:Policy**

  
Kim Saruwatari, Director of Public Health 12/21/2022

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Spiegel, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez  
Nays: None  
Absent: None  
Date: January 10, 2023  
xc: RUHS-PH

Kimberly Rector  
Clerk of the Board

By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$270,200	\$115,800	\$386,000	\$0
<b>NET COUNTY COST</b>	\$0	\$0	\$0	\$0
<b>SOURCE OF FUNDS:</b> 100% Federal			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 22/23 - 23/24	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

The California Department of Public Health (CDPH) has extended the period of performance for Grant Agreement No. 19-10330 with Riverside University Health System – Public Health (RUHS-PH) for the CalFresh Healthy Living Program. As part of this Grant Agreement, CDPH expects Local Health Departments (LHD) to subcontract with partners based on their capacity to implement policy, systems and environmental (PSE) change interventions required in Riverside County's Integrated Work Plan (IWP). The CDPH objectives expect continued engagement at sites with previous CalFresh Healthy Living interventions.

The partnership between RUHS-PH's CalFresh Healthy Living program and the experience that local partners provide are necessary for the success of the Impact Outcome Evaluation project and in sustaining the policy-based approaches to increasing access to healthy food and physical activity opportunities to students and families in the district.

**Impact on Businesses and Residents**

Based on qualifying areas within the County of Riverside, California Supplemental Nutrition Assistance Program-Education (SNAP-Ed) eligible population will be targeted to increase the consumption of healthy foods and beverages, reduce consumption of less healthy foods and beverages and to increase physical activity as part of the Nutrition Education and Obesity Prevention Branch (NEOPB) grant.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

The tables below outline how the funds will be distributed to these local partners over the additional period of one year, and the funding allocation for the county budget fiscal years. There is no impact to County General Funds.

**City of Perris:**

**County Fiscal Year    Federal Fiscal Year**

<b>Year</b>	<b>Amount</b>	<b>Year</b>	<b>Amount</b>
2022 / 2023	\$ 80,500	2022 / 2023	\$ 115,000
2023 / 2024	\$ 34,500	2023 / 2024	\$ 0

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>Total</b>	<b>\$ 115,000</b>	<b>Total</b>	<b>\$ 115,000</b>
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**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**City of Riverside:**

<b>County Fiscal Year</b>		<b>Federal Fiscal Year</b>	
<b>Year</b>	<b>Amount</b>	<b>Year</b>	<b>Amount</b>
2022 / 2023	\$ 80,500	2022 / 2023	\$ 115,000
2023 / 2024	\$ 34,500	2023 / 2024	\$0
<b>Total</b>	<b>\$ 115,000</b>	<b>Total</b>	<b>\$ 115,000</b>

**Desert Recreation District (DRD):**

<b>County Fiscal Year</b>		<b>Federal Fiscal Year</b>	
<b>Year</b>	<b>Amount</b>	<b>Year</b>	<b>Amount</b>
2022 / 2023	\$109,200	2022 / 2023	\$ 156,000
2023 / 2024	\$46,800	2023 / 2024	\$0
<b>Total</b>	<b>\$ 156,000</b>	<b>Total</b>	<b>\$ 156,000</b>

**Contract History**

On October 8, 2019, Agenda Item 3.24 was approved by the Board of Supervisors to approve Grant Agreement No. 19-10330 with CDPH for a total amount of \$9,490,221 for the period of performance of October 1, 2019, through September 30, 2022. RUHS-PH subsequently entered into agreements with various partners, including school-based organizations, CBOs, and local cities to assist in meeting RUHS-PH's Integrated Work Plan for the CalFresh Healthy Living program.

On December 10, 2019, Agenda Item 3.40 was approved by the Board of Supervisors to approve the Subcontract Agreement with the City of Perris to implement the Supplemental Nutrition Assistance Program Education as part of the CalFresh Healthy Living Program for \$345,000.

On December 10, 2019, Agenda Item 3.38 was approved by the Board of Supervisors to approve the Subcontract Agreement with the City of Riverside to implement the Supplemental Nutrition Assistance Program Education as part of the CalFresh Healthy Living Program for \$345,000.

On February 11, 2020, Agenda Item 3.23 was approved by the Board of Supervisors to approve the Subcontract Agreement with Desert Recreation Foundation to implement the Supplemental Nutrition Assistance Program Education as part of the CalFresh Healthy Living Program for \$270,000. On September 28, 2021, Agenda Item 3.16 was approved by the Board of Supervisors to amend the Subcontract Agreement with Desert Recreation Foundation to increase the maximum contract amount by \$132,000 for a total maximum amount of \$402,000.



**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

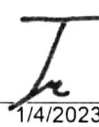
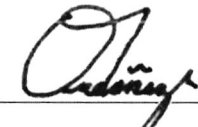
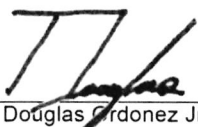
CDPH has extended the term of the Grant Agreement with RUHS-PH for one year through September 30, 2023, with additional funding to allow RUHS-PH to continue working with local partners to perform more of the same services as identified in the current integrated work plan.

**ATTACHMENTS:**

**ATTACHMENT A:** Amendment No. 1 to the Subcontract Agreement with the City of Perris

**ATTACHMENT B:** Amendment No. 1 to the Subcontract Agreement with the City of Riverside

**ATTACHMENT C:** Amendment No. 2 to the Subcontract Agreement with Desert Recreation District

  
Douglas Cardonez Jr. 1/4/2023

AMENDMENT NO. 1 TO THE SUBCONTRACT AGREEMENT FOR  
CALFRESH HEALTHY LIVING PROGRAM BETWEEN  
COUNTY OF RIVERSIDE AND THE CITY OF RIVERSIDE

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Original Contract Term:	October 1, 2019 through September 30, 2022
Contract Term Extended To:	September 30, 2023
Effective Date of Amendment:	October 1, 2022
Original Maximum Contract Amount:	\$345,000
Amended Maximum Contract Amount	\$460,000 (An increase of \$115,000)
Contract ID:	20-006

This Amendment No. 1 to the Subcontract Agreement for CalFresh Health Living Program ("Amendment No. 1"), is effective as of October 1, 2022 ("Effective Date"), by and between the County of Riverside, a political subdivision of the State of California, on behalf of its Riverside University Health System – Public Health ("COUNTY") and the City of Riverside, a political subdivision of the State of California, ("CITY"). COUNTY and CITY are collectively referred to as the "Parties" and individually as the "Party".

**RECITALS**

**WHEREAS**, the COUNTY entered into a contract under Grant Agreement No. 19-10330 with the California Department of Public Health (CDPH) to subcontract with partners based on their capacity to implement policy, systems and environmental change interventions required in Riverside County's Integrate Work Plan; and

**WHEREAS**, the CITY, by subcontract, has been designated, by COUNTY, to conduct nutrition education interventions to eligible families as described in the original scope of work using funds from Grant Agreement No. 19-10330 between the COUNTY and CDPH; and

**WHEREAS**, the Parties entered into that certain Subcontract Agreement for CalFresh Healthy Living Program on December 10, 2019, and effective as of October 1, 2019 through September 30, 2022; and

**WHEREAS**, CDPH has increased the total aggregate amount of available funds for Grant Agreement No. 19-10330 to allow the COUNTY to continue services with CONTRACTOR; and

**WHEREAS**, the Parties now desire to extend the performance period of the Subcontract Agreement and amend Exhibit B, Payment Provisions.

**NOW, THEREFORE**, in consideration of the foregoing, and the promises and mutual covenants and conditions hereinafter set forth, the Parties hereby do agree as follows:

1. **Recitals.** The recitals set forth above are true and correct and incorporated herein by this reference.
2. **Period of Performance.** Section II is deleted in its entirety and replaced with the following:

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“The term of this Agreement is the period within which the project responsibilities of this agreement shall be performed. The term commences on October 2019 and continues through September 30, 2023, unless terminated earlier, as specified in Section X, Modification and Termination.”

3. **Compensation.** Section III is deleted in its entirety and replaced with the following:

“In consideration of the services provided by the COUNTY, CITY shall receive compensation for services set forth in Exhibit A, Scope of Work, and Exhibit B, Budget, the aggregate amount, not to exceed, four hundred sixty thousand dollars (\$460,000) including all expenses.”

4. **Exhibit B.** Exhibit B, Budget, is hereby updated to include “FFY 2022 CalFresh Health Living Budget,” Attached hereto and incorporated by this reference.
5. **Effective Date.** This Amendment No. 1 shall be effective as of October 1, 2022.
6. **Miscellaneous.** All other terms and conditions of the Agreement not modified herein shall remain unchanged.
7. **Counterparts.** This Amendment No. 1 may be executed in any number of counterparts, each of which shall be an original, but all of which together shall constitute one and the same instrument.
8. **Electronic Signatures.** Each Party to this Amendment No. 1 agrees to the use of electronic signatures, such as digital signatures that meet the requirements of the California Uniform Electronic Transactions Act (“CUETA”) Cal. Civ. Code §§ 1633.1 to 1633.17), for executing this Amendment No. 1. The Parties further agree that the electronic signatures of the Parties included in this Amendment No. 1. Are intended to authenticate this writing and to have the same force and effect as manual signatures. Electronic signature means an electronic sound, symbol, or process attached to or logically associated with an electronic record and executed or adopted by a person with the intent to sign the electronic record pursuant to the CUETA as amended from time to time. The CUETA authorizes use of an electronic signature for transactions and contracts among parties in California, including a government agency. Digital signature means an electronic identifier, created by computer, intended by the party using it to have the same force and effect as the use of a manual signature, and shall be reasonably relied upon by the Parties. For purposes of this section, a digital signature is a type of “electronic signature” as defined in subdivision (i) of Section 1633.2 of the Civil Code.

**[SIGNATURES ON FOLLOWING PAGE]**



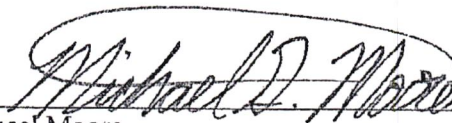
IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this Amendment No. 1.

COUNTY OF RIVERSIDE, a political  
subdivision of the State of California

By:   
**KEVIN JEFFRIES**  
Board of Supervisors

Dated: 01/10/2023

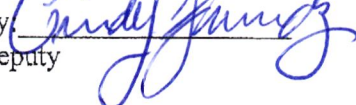
CITY OF RIVERSIDE, a political  
subdivision of the State of California

By:   
Michael Moore  
Interim City Manager

Dated: 12/17/22

ATTEST:  
**KIMBERLY A. RECTOR**

Clerk of the Board

By:   
Deputy


Attest:   
Donesia Gause, City Clerk

APPROVED AS TO FORM:

Minh C. Tran  
County Counsel

By: Esen Sainz  
Esen Sainz  
Deputy County Counsel

APPROVED AS TO FORM:

BY:   
ASSISTANT CITY ATTORNEY

JAN 10 2023 3:34



IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this Amendment No. 1.

COUNTY OF RIVERSIDE, a political  
subdivision of the State of California

CITY OF RIVERSIDE, a political  
subdivision of the State of California

By: \_\_\_\_\_  
**KEVIN JEFFRIES**  
Board of Supervisors

By: Michael L. Moore  
Michael Moore  
Interim City Manager

Dated: \_\_\_\_\_

Dated: 12/14/22

ATTEST:  
**BERLY A. RECTOR**  
Clerk of the Board

By: \_\_\_\_\_  
Deputy

Attest: Eva Gause  
for Donesia Gause, City Clerk

APPROVED AS TO FORM:  
Minh C. Tran  
County Counsel

APPROVED AS TO FORM:  
BY: Susan Wilson  
ASSISTANT CITY ATTORNEY

By: \_\_\_\_\_  
Esen Sainz  
Deputy County Counsel

# FFY 2023 CalFresh Healthy Living Budget

Budget Name	Budget Agency	Budget Type	Contract Number	Budget Number	Budget Date	Modified Date	FFY 2022 Carry-In Amount	FFY 2023 Award Amount	FFY 2023 Total Budget Amount
City of Riverside	Riverside County	LIA Sub		2023-2-*-*-2340	3/30/2022 1:49:03 PM	7/22/2022 1:05:49 PM	\$0.00	\$115,000.00	\$115,000.00

FFY 2023 CalFresh Healthy Living Budget

Row #	Expenses	FFY 2022 Carry-In Budget	FFY 2023 Budget	FFY 2022 Carry-In and FFY 2023 Budget Total	Justification for Greater than 5 % Difference from FFY 2023 Budget
1	1) Salaries/Benefits	\$0.00	\$112,909.25	\$112,909.25	
2	2) Travel	\$0.00	\$1,586.75	\$1,586.75	
3	3) Non-Capital Equipment/Supplies	\$0.00	\$0.00	\$0.00	
4	4) Materials	\$0.00	\$504.00	\$504.00	
5	5) Building/Space	\$0.00	\$0.00	\$0.00	
6	6) Maintenance	\$0.00	\$0.00	\$0.00	
7	7) Equipment and Other Capital Expenditures	\$0.00	\$0.00	\$0.00	
8	8) Contracts/Sub-Grants/ Agreements	\$0.00	\$0.00	\$0.00	
9	<b>9) Total Direct Costs</b>	<b>\$0.00</b>	<b>\$115,000.00</b>	<b>\$115,000.00</b>	
10	10) Indirect Cost Rate	\$0.00	\$0.00	\$0.00	
X	<b>Total Federal Funds</b>	<b>\$0.00</b>	<b>\$115,000.00</b>	<b>\$115,000.00</b>	

**FFY 2023 CalFresh Healthy Living Budget**

X	Position Title	Staff Name	Time Spent on Mgmt./Admin	Time Spent on Direct Delivery	FTE Rate	Annual Salary	Total Funded Salary	Benefit Rate	Total Funded Benefits	Total Admin. Costs	Total Funded Salary and Benefits	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
1	Contract Manager/Project Coordinator	Agueda Padilla	20.00%	80.00%	0.150	\$93,434.00	\$14,015.10	34.500%	\$4,835.21	\$3,770.06	\$18,850.31	\$0.00	\$18,850.31
2	Nutrition Educator/Promotora	Amaris Gonzalez	10.00%	90.00%	1.000	\$57,372.00	\$57,372.00	34.500%	\$19,793.34	\$7,716.53	\$77,165.34	\$0.00	\$77,165.34
3	Educator/Promotora	TBD	10.00%	90.00%	0.500	\$31,000.00	\$15,500.00	8.991%	\$1,393.61	\$1,689.36	\$16,893.61	\$0.00	\$16,893.61
X			13.33%	86.67%	1.650		\$86,887.10		\$26,022.15	\$13,175.96	\$112,909.25	\$0.00	\$112,909.25



# FFY 2023 CalFresh Healthy Living Budget

Row #	Position Name and Title	Presenter?	Travel Title	Travel Location	Description and Justification	Trips	FTE	Days	Nights	Per Diem	Lodging	Air	Miles	Mileage Rate	Registration Fee	Other	Total	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
1	Agueda Padilla : Contract Manager/Project Coordinator Amaris Gonzalez : Nutrition Educator/Promotora TBD : Educator/Promotora	No	Local	Local Travel	Mileage/Carpool costs associated with conducting SOW activities; may include coalition/promising practice events, trainings, meetings, site visits, events, local conferences. Designated attendees determined by meetings, site visits and any training topics.	90.413	1.650	0.000	0.000	\$0.00	\$0.00	\$0.00	30	\$0.585	\$0.00	\$0.00	\$1,586.75	\$0.00	\$1,586.75
X																	\$1,586.75	\$0.00	\$1,586.75

FFY 2023 CalFresh Healthy Living Budget

Row #	Position Name and Title	Presenter?	Travel Title	Travel Location	Description and Justification	Trips	FTE	Days	Nights	Per Diem	Lodging	Air	Miles	Mileage Rate	Registration Fee	Other	Total	FFY 2023 Carry-In Amount	FFY 2023 Award Amount
X																	\$0.00	\$0.00	\$0.00

# FFY 2023 CalFresh Healthy Living Budget

Row #	Budget Item	Description and Justificaion	FTE	Cost Per Item	# of Items	Total	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
X						\$0.00	\$0.00	\$0.00

FFY 2023 CalFresh Healthy Living Budget

Row #	Budget Item	Position Name and Title	Description and Justification	FTE	Cost Per Item	# of Items	Total	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
X							\$0.00	\$0.00	\$0.00



**FFY 2023 CalFresh Healthy Living Budget**

Row #	Budget Item	Description and Justification	Cost Per Item	# of Items	Total	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
1	Food Demonstration Materials	Purchase necessary ingredients for food demonstrations using NEOP approved recipes.	\$0.75	600	\$450.00	\$0.00	\$450.00
2	Permits	<p>FOOD HANDLER CARD:</p> <p>Employees must have a current Food Handler Certificate for handling/preparing food for food demos.</p> <p>Designated Staff: Agueda Padilla, Amaris Gonzalez</p>	\$27.00	2	\$54.00	\$0.00	\$54.00
X					\$504.00	\$0.00	\$504.00

FFY 2023 CalFresh Healthy Living Budget

Row #	Building Type	Location Name	Address	Calculation Description	FTE	Cost Per Month	# of Months	Total	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
X								\$0.00	\$0.00	\$0.00

# FFY 2023 CalFresh Healthy Living Budget

Row #	Maintenance Type	Location Name	Address	Calculation Description	FTE	Cost Per Month	# of Months	Total	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
X								\$0.00	\$0.00	\$0.00

FFY 2023 CalFresh Healthy Living Budget

Row #	Budget Item	Description and Justification	FTE	Cost Per Item	# of Items	Misc.	Total	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
X							\$0.00	\$0.00	\$0.00



FFY 2023 CalFresh Healthy Living Budget

Row #	Organization Name	Description of Services	Total Grant	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
X			\$0.00	\$0.00	\$0.00

## FFY 2023 CalFresh Healthy Living Budget

Row #	Organization Name	Description of Services	Total Grant	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
X			\$0.00	\$0.00	\$0.00

# FFY 2023 CalFresh Healthy Living Budget

Row #	Budget Option	Direct Cost Categories	Indirect Cost Rate	Calculation Method	Total Admin./Program Amount	Total	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
X					\$0.00	\$0.00	\$0.00	\$0.00

AMENDMENT NO. 1 TO THE SUBCONTRACT AGREEMENT FOR  
CALFRESH HEALTHY LIVING PROGRAM BETWEEN  
COUNTY OF RIVERSIDE AND THE CITY OF PERRIS

Original Contract Term:	October 1, 2019 through September 30, 2022
Contract Term Extended To:	September 30, 2023
Effective Date of Amendment:	October 1, 2022
Original Maximum Contract Amount:	\$345,000
Amended Maximum Contract Amount	\$460,000 (An increase of \$115,000)
Contract ID:	20-005

This Amendment No. 1 to the Subcontract Agreement for the CalFresh Health Living Program ("Amendment No. 1"), is effective as of October 1, 2022 ("Effective Date"), by and between the County of Riverside, a political subdivision of the State of California, on behalf of its Riverside University Health System – Public Health ("COUNTY") and the City of Perris, a political subdivision of the State of California, ("CITY"). COUNTY and CITY are collectively referred to as the "Parties" and individually as the "Party".

**RECITALS**

**WHEREAS**, the COUNTY entered into a contract under Grant Agreement No. 19-10330 with the California Department of Public Health (CDPH) to subcontract with partners based on their capacity to implement policy, systems and environmental change interventions required in Riverside County's Integrate Work Plan; and

**WHEREAS**, the CITY, by subcontract, has been designated, by COUNTY, to conduct nutrition education interventions to eligible families as described in the original scope of work using funds from Grant Agreement No. 19-10330 between the COUNTY and CDPH; and

**WHEREAS**, the Parties entered into that certain Subcontract Agreement for CalFresh Healthy Living Programs on December 10, 2019, and effective as of October 1, 2019 through September 30, 2022 ("Subcontract Agreement"); and

**WHEREAS**, CDPH has increased the total aggregate amount of available funds for Grant Agreement No. 19-10330 to allow the COUNTY to continue services with CONTRACTOR; and

**WHEREAS**, the Parties now desire to extend the performance of the Subcontract Agreement and amend Exhibit B, Budget.

**NOW, THEREFORE**, in consideration of the foregoing, and the promises and mutual covenants and conditions hereinafter set forth, the Parties hereby do agree as follows:

1. **Recitals.** The recitals set forth above are true and correct and incorporated herein by this reference.
2. **Period of Performance.** Section II is deleted in its entirety and replaced with the following:

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“The term of this Subcontract Agreement is the period within which the project responsibilities of this agreement shall be performed. The term commences on October 1, 2019 and continues through September 30, 2023, unless terminated earlier, as specified in Section X, Modification and Termination.”

3. **Compensation.** Section III is deleted in its entirety and replaced with the following:

“In consideration of the services provided by the COUNTY, CITY shall receive compensation for services set forth in Exhibit A, Scope of Work, and Exhibit B, Budget, the aggregate amount, not to exceed four hundred sixty thousand dollars (\$460,000) including all expenses.”

4. **Exhibit B.** Exhibit B, Budget, is hereby updated to include “FFY 2022 CalFresh Health Living Budget”, attached hereto and incorporated by this reference.
5. **Effective Date.** This Amendment No. 1 shall be effective as of October 1, 2022.
6. **Miscellaneous.** All other terms and conditions of the Agreement not modified herein shall remain unchanged.
7. **Counterparts.** This Amendment No. 1 may be executed in any number of counterparts, each of which shall be an original, but all of which together shall constitute one and the same instrument.
8. **Electronic Signatures.** Each Party to this Amendment No. 1 agrees to the use of electronic signatures, such as digital signatures that meet the requirements of the California Uniform Electronic Transactions Act (“CUETA”) Cal. Civ. Code §§ 1633.1 to 1633.17), for executing this Amendment No. 1. The Parties further agree that the electronic signatures of the Parties included in this Amendment No. 1. Are intended to authenticate this writing and to have the same force and effect as manual signatures. Electronic signature means an electronic sound, symbol, or process attached to or logically associated with an electronic record and executed or adopted by a person with the intent to sign the electronic record pursuant to the CUETA as amended from time to time. The CUETA authorizes use of an electronic signature for transactions and contracts among parties in California, including a government agency. Digital signature means an electronic identifier, created by computer, intended by the party using it to have the same force and effect as the use of a manual signature, and shall be reasonably relied upon by the Parties. For purposes of this section, a digital signature is a type of “electronic signature” as defined in subdivision (i) of Section 1633.2 of the Civil Code.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this Amendment No. 1.

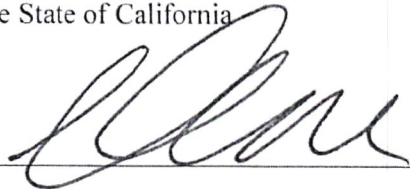
COUNTY OF RIVERSIDE, a political  
subdivision of the State of California

By:   
KEVIN JEFFRIES

Board of Supervisors

Dated: 01/10/2023

CITY OF PERRIS, a political subdivision  
of the State of California

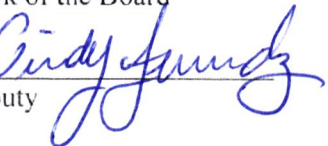
By: 

Clara Miramontes  
City Manager

Dated: 12/11/22

ATTEST:

KIMBERLY A. RECTOR  
Clerk of the Board

By:   
Deputy

APPROVED AS TO FORM:

Minh C. Tran

County Counsel

By: Esen Sainz  
Esen Sainz  
Deputy County Counsel

JAN 10 2023 3.34

IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this Amendment No. 1.

COUNTY OF RIVERSIDE, a political  
subdivision of the State of California

By: \_\_\_\_\_

KEVIN JEFFRIES  
Board of Supervisors

Dated: \_\_\_\_\_

ATTEST:  
KIMBERLY A. RECTOR  
Clerk of the Board

By: \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:  
Minh C. Tran  
County Counsel

By: \_\_\_\_\_  
Esen Sainz  
Deputy County Counsel

CITY OF PERRIS, a political subdivision  
of the State of California

By: \_\_\_\_\_

Clara Miramontes  
City Manager

Dated: \_\_\_\_\_



AMENDMENT NO. 2 TO THE SUBCONTRACT AGREEMENT FOR  
CALFRESH HEALTHY LIVING PROGRAM BETWEEN COUNTY OF RIVERSIDE AND  
DESERT RECREATION FOUNDATION

Original Contract Term:	October 1, 2019 through September 30, 2022
Contract Term Extended To:	September 30, 2023
Effective Date of Amendment:	October 1, 2022
Maximum Contract Amount as Amended:	\$402,000
Amended Maximum Contract Amount:	\$558,000 (An increase of \$156,000)
Contract ID:	20-003

This Amendment No. 2 to the Subcontract Agreement for the CalFresh Health Living Program ("Amendment No. 2"), is effective as of October 1, 2022 ("Effective Date"), by and between the County of Riverside, a political subdivision of the State of California, on behalf of its Riverside University Health System – Public Health ("COUNTY") and DESERT RECREATION FOUNDATION, a California nonprofit corporation ("CONTRACTOR"). COUNTY and CONTRACTOR are collectively referred to as the "Parties" and individually as the "Party".

**RECITALS**

**WHEREAS**, the COUNTY entered into a contract under Grant Agreement No. 19-10330 with the California Department of Public Health (CDPH) to subcontract with partners based on their capacity to implement policy, systems and environmental change interventions required in Riverside County's Integrate Work Plan; and

**WHEREAS**, the CONTRACTOR, has been designated, by COUNTY, to conduct nutrition education interventions to eligible families as described in the original scope of work using funds from Grant Agreement No. 19-10330 between the COUNTY and CDPH; and

**WHEREAS**, the Parties entered into that certain Subcontract Agreement for CalFresh Healthy Living Programs on February 11, 2020, and effective as of October 1, 2019 through September 30, 2022 ("Subcontract Agreement"); and

**WHEREAS**, the Parties entered into that certain First Amendment to the Subcontract Agreement to increase the maximum contract amount on September 28, 2021 and effective as of February 1, 2021; and

**WHEREAS**, CDPH has increased the total aggregate amount of available funds for Grant Agreement 19-10330 to allow the COUNTY to continue services with CONTRACTOR; and

**WHEREAS**, the Parties now desire to extend the period of performance of the Subcontract Agreement and amend Exhibit B, Budget.

**NOW, THEREFORE**, in consideration of the foregoing, and the promises and mutual covenants and conditions hereinafter set forth, the Parties hereby do agree as follows:

1. **Recitals.** The recitals set forth above are true and correct and incorporated herein by this reference.

JAN 10 2023

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2. **Period of Performance.** Section II is deleted in its entirety and replaced with the following:

“The term of this Subcontract Agreement is the period within which the project responsibilities of this agreement shall be performed. The term commences on October 1, 2019 and continues through September 30, 2023, unless terminated earlier, as specified in Section X, Modification and Termination.”

3. **Compensation.** Section III is deleted in its entirety and replaced with the following:

“In consideration of the services provided by the COUNTY, CONTRACTOR shall receive compensation for services set forth in Exhibit A, Scope of Work, and Exhibit B, Budget, the aggregate amount, not to exceed five hundred fifty-eight thousand dollars (\$558,000) including all expenses.”

4. **Exhibit B.** Exhibit B, Budget is hereby updated to include “FFY 2022 CalFresh Health Living Budget,” Attached hereto and incorporated by this reference.
5. **Effective Date.** This Amendment No. 2 shall be effective as of October 1, 2022
6. **Miscellaneous.** All other terms and conditions of the Agreement not modified herein shall remain unchanged.
7. **Counterparts.** This Amendment No. 2 may be executed in any number of counterparts, each of which shall be an original, but all of which together shall constitute one and the same instrument.
8. **Electronic Signatures.** Each Party to this Amendment No. 2 agrees to the use of electronic signatures, such as digital signatures that meet the requirements of the California Uniform Electronic Transactions Act (“CUETA”) Cal. Civ. Code §§ 1633.1 to 1633.17), for executing this Amendment No. 2. The Parties further agree that the electronic signatures of the Parties included in this Amendment No. 2. Are intended to authenticate this writing and to have the same force and effect as manual signatures. Electronic signature means an electronic sound, symbol, or process attached to or logically associated with an electronic record and executed or adopted by a person with the intent to sign the electronic record pursuant to the CUETA as amended from time to time. The CUETA authorizes use of an electronic signature for transactions and contracts among parties in California, including a government agency. Digital signature means an electronic identifier, created by computer, intended by the party using it to have the same force and effect as the use of a manual signature, and shall be reasonably relied upon by the Parties. For purposes of this section, a digital signature is a type of “electronic signature” as defined in subdivision (i) of Section 1633.2 of the Civil Code.

[SIGNATURES FOLLOWING NEXT PAGE]

IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this Amendment No. 2.

COUNTY OF RIVERSIDE, a political  
subdivision of the State of California

By: 

KEVIN JEFFRIES  
CHAIR, BOARD OF SUPERVISORS  
Board of Supervisors

Dated: 01/10/2023

ATTEST:  
KIMBERLY A. RECTOR

Clerk of the Board

By:   
Deputy

DESERT RECREATION  
FOUNDATION, a California nonprofit  
corporation

By: 

Barb Adir

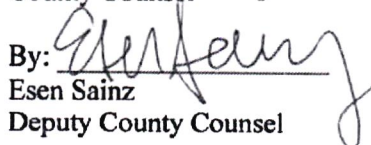
Assistant General Manager

Dated: 11/30/2022

APPROVED AS TO FORM:

Minh C. Tran

County Counsel

By:   
Esen Sainz  
Deputy County Counsel

JAN 10 2023

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IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this Amendment No. 2.

COUNTY OF RIVERSIDE, a political  
subdivision of the State of California

DESERT RECREATION DISTRICT

By: \_\_\_\_\_

By: Barb Adair

Barb Adair

Board of Supervisors

Assistant General Manager

Dated: \_\_\_\_\_

Dated: 1/11/23

ATTEST:

Clerk of the Board

By: \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:  
Minh C. Tran  
County Counsel

By: \_\_\_\_\_  
Esen Sainz  
Deputy County Counsel

FFY 2023 CalFresh Healthy Living Budget

Budget Name	Budget Agency	Budget Type	Contract Number	Budget Number	Budget Date	Modified Date	FFY 2022 Carry-In Amount	FFY 2023 Award Amount	FFY 2023 Total Budget Amount
Desert Recreation District	Riverside County	LIA Sub		2023-2-*-* -2345	3/30/2022 1:49:16 PM	7/22/2022 1:14:11 PM	\$0.00	\$156,000.00	\$156,000.00

## FFY 2023 CalFresh Healthy Living Budget

Row #	Expenses	FFY 2022 Carry-In Budget	FFY 2023 Budget	FFY 2022 Carry-In and FFY 2023 Budget Total	Justification for Greater than 5 % Difference from FFY 2023 Budget
1	1) Salaries/Benefits	\$0.00	\$153,402.82	\$153,402.82	
2	2) Travel	\$0.00	\$1,540.69	\$1,540.69	
3	3) Non-Capital Equipment/Supplies	\$0.00	\$410.13	\$410.13	
4	4) Materials	\$0.00	\$646.36	\$646.36	
5	5) Building/Space	\$0.00	\$0.00	\$0.00	
6	6) Maintenance	\$0.00	\$0.00	\$0.00	
7	7) Equipment and Other Capital Expenditures	\$0.00	\$0.00	\$0.00	
8	8) Contracts/Sub-Grants/ Agreements	\$0.00	\$0.00	\$0.00	
9	9) Total Direct Costs	\$0.00	\$156,000.00	\$156,000.00	
10	10) Indirect Cost Rate	\$0.00	\$0.00	\$0.00	
X	Total Federal Funds	\$0.00	\$156,000.00	\$156,000.00	

**FFY 2023 CalFresh Healthy Living Budget**

X	Position Title	Staff Name	Time Spent on Mgmt./Admin	Time Spent on Direct Delivery	FTE Rate	Annual Salary	Total Funded Salary	Benefit Rate	Total Funded Benefits	Total Admin. Costs	Total Funded Salary and Benefits	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
1	Project Coordinator	Tatiana Hinkle	10.00%	90.00%	0.110	\$85,868.34	\$9,445.52	40.000%	\$3,778.21	\$1,322.37	\$13,223.72	\$0.00	\$13,223.72
2	Park Activation Specialist	Beatrice Padilla	15.00%	85.00%	1.000	\$49,877.89	\$49,877.89	38.000%	\$18,953.60	\$10,324.72	\$68,831.49	\$0.00	\$68,831.49
3	Project Coordinator	Karina Rodriguez	5.00%	95.00%	0.060	\$68,757.22	\$4,125.43	40.000%	\$1,650.17	\$288.78	\$5,775.61	\$0.00	\$5,775.61
4	Park Activation Specialist	TBD	15.00%	85.00%	1.000	\$47,515.94	\$47,515.94	38.000%	\$18,056.06	\$9,835.80	\$65,572.00	\$0.00	\$65,572.00
X			11.25%	88.75%	2.170		\$110,964.78		\$42,438.04	\$21,771.68	\$153,402.82	\$0.00	\$153,402.82

FFY 2023 CalFresh Healthy Living Budget

Row #	Position Name and Title	Presenter?	Travel Title	Travel Location	Description and Justification	Trips	FTE	Days	Nights	Per Diem	Lodging	Air	Miles	Mileage Rate	Registration Fee	Other	Total	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
1	Tatiana Hinkle : Project Coordinator Beatrice Padilla : Park Activation Specialist Karina Rodriguez : Project Coordinator TBD : Park Activation Specialist	No	Local Travel	Local Travel	Mileage/Carpool for SOW; may include Coalition/promising practice events, training, meetings, site visits, events, local conferences.  Designated attendees determined by meetings, site visits and any training topics.					\$0.00	\$0.00	\$0.00	30	\$0.585	\$0.00	\$0.00	\$1,540.69	\$0.00	\$1,540.69
X																	\$1,540.69	\$0.00	\$1,540.69

FFY 2023 CalFresh Healthy Living Budget

Row #	Position Name and Title	Presenter?	Travel Title	Travel Location	Description and Justification	Trips	FTE	Days	Nights	Per Diem	Lodging	Air	Miles	Mileage Rate	Registration Fee	Other	Total	FFY 2023 Carry-In Amount	FFY 2023 Award Amount
X																	\$0.00	\$0.00	\$0.00



**FFY 2023 CalFresh Healthy Living Budget**

Row #	Budget Item	Description and Justificaion	FTE	Cost Per Item	# of Items	Total	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
1	Office Supplies	Pens, notepads, paper clips, staples, tape, markers, folders, binders, highlighters, dividers, sheet protectors and miscellaneous items.	2.17	\$18.90	10	\$410.13	\$0.00	\$410.13
X						\$410.13	\$0.00	\$410.13

FFY 2023 CalFresh Healthy Living Budget

Row #	Budget Item	Position Name and Title	Description and Justification	FTE	Cost Per Item	# of Items	Total	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
X							\$0.00	\$0.00	\$0.00

**FFY 2023 CalFresh Healthy Living Budget**

Row #	Budget Item	Description and Justification	Cost Per Item	# of Items	Total	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
1	Printing and Duplication Materials	Paper for printing flyers, activity worksheets, etc.	\$46.36	1	\$46.36	\$0.00	\$46.36
2	Physical Activity Materials	Purchase NEOP approved physical materials	\$12.00	50	\$600.00	\$0.00	\$600.00
<b>X</b>					<b>\$646.36</b>	<b>\$0.00</b>	<b>\$646.36</b>

FFY 2023 CalFresh Healthy Living Budget

Row #	Building Type	Location Name	Address	Calculation Description	FTE	Cost Per Month	# of Months	Total	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
X								\$0.00	\$0.00	\$0.00

FFY 2023 CalFresh Healthy Living Budget

Row #	Maintenance Type	Location Name	Address	Calculation Description	FTE	Cost Per Month	# of Months	Total	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
X								\$0.00	\$0.00	\$0.00

FFY 2023 CalFresh Healthy Living Budget

Row #	Budget Item	Description and Justification	FTE	Cost Per Item	# of Items	Misc.	Total	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
X							\$0.00	\$0.00	\$0.00

FFY 2023 CalFresh Healthy Living Budget

Row #	Organization Name	Description of Services	Total Grant	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
X			\$0.00	\$0.00	\$0.00



FFY 2023 CalFresh Healthy Living Budget

Row #	Organization Name	Description of Services	Total Grant	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
X			\$0.00	\$0.00	\$0.00

FFY 2023 CalFresh Healthy Living Budget

Row #	Budget Option	Direct Cost Categories	Indirect Cost Rate	Calculation Method	Total Admin./Program Amount	Total	FFY 2022 Carry-In Amount	FFY 2023 Award Amount
X					\$0.00	\$0.00	\$0.00	\$0.00