

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.35  
(ID # 20908)

**MEETING DATE:**

Tuesday, January 10, 2023

**FROM :** RUHS-PUBLIC HEALTH:

**SUBJECT:** RIVERSIDE UNIVERSITY HEALTH SYSTEM – PUBLIC HEALTH: Ratify and Approve Amendment No. 1 to Subrecipient Agreement No. 754-5320-71219-22 with Essential Access Health for Title X Program Services, increasing the aggregate amount by \$150,000 and extending the period of performance through March 31, 2023; All Districts [Total Amended Aggregate Amount: \$300,000 -100% Federal]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Ratify and approve Amendment No. 1 to Subrecipient Agreement No. 754-5320-71219-22 with Essential Access Health for Title X Program Services, to increase the amount by \$150,000, for a total aggregate amount of \$300,000, and to extend the period of performance for six months through March 31, 2023;
2. Authorize the Chair of the Board to sign the Amendment on behalf of the County; and
3. Authorize the Director of Public Health, or designee, in accordance with ordinance No. 459, based on the availability of fiscal funding and as approved as to form by County Counsel to: a) sign amendments that exercise the options of the agreement, including modifications of the scope of work, that stay within the intent of the Agreement, and b) sign all certifications, assurances, reports, or other related documents required by Essential Access Health.

**ACTION:Policy**

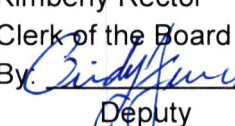
  
Kim Saruwatari, Director of Public Health 12/28/2022

---

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Spiegel, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez  
Nays: None  
Absent: None  
Date: January 10, 2023  
xc: RUHS-PH

Kimberly Rector  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$220,000	\$0	\$300,000	\$
<b>NET COUNTY COST</b>	\$0	\$0	\$0	\$0
<b>SOURCE OF FUNDS:</b> 100% Federal			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 22/23	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

Essential Access Health is contracted by the Federal Government to administer Title X Family Planning funds in California. As a current Title X subrecipient, Riverside University Health System-Public Health (RUHS-PH) receives an annual award to provide basic contraceptive services and teen pregnancy prevention outreach programs through the Family Planning Program. The Family Planning Program provides reproductive health education to the community through collaborative partnerships with Riverside University Health System-Community Health Centers (RUHS-CHC), the Women, Infants and Children (WIC) Program, schools, and several other community organizations. The Family Planning Program staff offer education on birth control methods, the identification and treatment of sexually transmitted infections and screening for cancers, including testicular cancer. Teen education topics also include other health issues faced by teens. The program refers clients to RUHS-CHC for reproductive health exams and contraceptive services.

Title X Regulations (42 CFR, part 59.5, subpart A, as revised on October 7, 2021) prohibit federal Title X funds from going to any family planning site that also provides abortion services. Riverside County Family Planning Program services do not promote nor provide abortion as a method of family planning.

**Impact on Residents and Businesses**

The Family Planning Program is designed to improve the health status of the community by providing reproductive health services to all residents within the community, with a special focus on reducing the number of teen pregnancies and incidence of sexually transmitted infections among teens. The incidence of sexually transmitted infections remains high, and so has the demand for information and education on these topics within the community. RUHS-PH's goal is to continue providing reproductive health education, clinical linkage, and access to contraceptive methods to teens, foster youth, LGBTQ, college youth and other high-risk populations within the community.

**SUPPLEMENTAL:**

**Additional Fiscal Information**



**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

The total aggregate amount previously approved by the Board of Supervisors on August 30, 2022 of \$150,000 has been increased by Essential Health Access in the amount of \$150,000 for a total aggregate amount of \$300,000. The following table shows the funding allocated for each fiscal year of the agreement:

County Fiscal Year	
Fiscal Year	Amount
21/22	\$80,000
22/23	\$220,000
<b>Total Aggregate Amount</b>	<b>\$300,000</b>

**Contract History and Price Reasonableness**

RUHS-PH Family Planning Program has received Title X funding from Essential Access Health for more than 20 years. Funding is made available through a competitive bid process every three years. The most recent competitive bid was completed in Fiscal Year 2017, data was compiled for organization structure and services Family Planning provides.

On August 30, 2022, Agenda Item 3.68 was approved by the Board of Supervisors to approve Subrecipient Agreement No. 754-5320-71219-22 with Essential Health Access for a total amount of \$150,000 for the period of performance of April 1, 2022 through September 30, 2022. RUHS-PH has received additional funding in the amount of \$150,000 and the period of performance has been extended to March 31, 2023.

**ATTACHMENTS:**

**ATTACHMENT A:** Amendment No. 1 to Subrecipient Agreement No. 754-5320-71219-22 with Essential Access Health

**ATTACHMENT B:** Allocation Letter 2022-2023 Extension

  
Douglas Cordonez Jr. 1/4/2023

  
Gregg Gu, Chief Deputy County Counsel 12/28/2022

**SUBRECIPIENT AGREEMENT  
NUMBER 754-5320-71219-22  
AMENDMENT NUMBER 01**

This Amendment No. 1 to the 2022 Subrecipient Agreement for services provided under the Title X Program between **Essential Access Health**, a California nonprofit corporation ("Essential Access") and **County of Riverside Department of Public Health** ("Subrecipient") is effective as of October 1, 2022 and is hereby amended as follows. Essential Access and Subrecipient may be referred to collectively as the "Parties" and individually as the "Party."

**RECITALS**

**WHEREAS**, the Parties entered into that certain 2022 Subrecipient Agreement Number 754-5320-71219-22 on September 21, 2022 and effective as of April 1, 2022 through September 30, 2022 ("Subrecipient Agreement");

**WHEREAS**, the Parties now desire to extend the period of performance, increase the amount payable, and add Attachment A-1 and Attachment B-1 to the Subrecipient Agreement.

**NOW, THEREFORE**, in consideration of the foregoing, and the promises and mutual covenants and conditions hereinafter set forth, the Parties agree as follows:

1. The total amount payable by Essential Access is increased by **\$150,000** funded by the U.S. Department of Health and Human Services (DHHS), Office of Population Affairs for the period October 1, 2022 to March 31, 2023.
2. The following shall replace Article III: FINANCIAL PROVISIONS, Section A, Amount of Award, Subsection 1 only, in its entirety:
  1. In consideration of the services to be delivered by Subrecipient as described in Article II herein, Essential Access shall pay Subrecipient a total amount not to exceed **\$300,000** (the "Title X Award") during the term of this Agreement, provided that funds are available for this purpose under the Grant and Subrecipient is in compliance with all terms and conditions of this Agreement. Subrecipient is only entitled to receive reimbursement for its actual, allowable costs and is not entitled to any payments over and above its actual, allowable cost of operating the Title X program provided for herein, nor any carryover funds at the end of a budget period.
3. The following shall replace Article V: Term in its entirety:

This Agreement shall be in effect from April 1, 2022 through March 31, 2023, or unless the Agreement is terminated or suspended at an earlier date in accordance with Article X of this Agreement.
4. The following Attachments are added to the Subrecipient Agreement attached hereto and incorporated by reference:
  - A. Attachment A-1: Revised Scope of Work
  - B. Attachment B-1: Revised Reporting Requirements



5. All other terms and provisions of the agreement shall remain in full force and effect. The effective date of this amendment is October 1, 2022.

IN WITNESS WHEREOF, the Parties have executed this Amendment No. 1:

Essential Access Health, a California nonprofit corporation

County of Riverside, a political subdivision of the State of California, on behalf of Riverside University Health System Department of Public Health

By: *Nomsa*  
Print: Nomsa Khalfani

By: *Kevin Jeffries*  
Print: KEVIN JEFFRIES

Title: Co-Chief Executive Officer

Title: Chair Board of Supervisor

Date: Jan 26, 2023

Date: 1/10/23

ATTEST:

KIMBERLY A. RECTOR, Clerk

By: *Kimberly A. Rector*  
DEPUTY

APPROVED AS TO FORM:

Minh C. Tran

County Counsel

*Esen Sainz*  
By: Esen Sainz  
Deputy County Counsel

JAN 10 2023 3.35

## Statement of Work (SOW)

### Administrative Goal

**Administrative Goal:**

Strengthen the overall quality of the Family Planning Program and its ability to meet the needs of the community.

**Objective 1:**

Implement or maintain a review process of all agency functions, in order to ensure high quality family planning services and compliance with all Title X Guidelines by March 31, 2023, as evidenced by completion of activities 1.A through 1.J.

Number	Activity	# of Clients	Job Title	Evaluation
1. A	Ensure that administrative policies and procedures are in place to facilitate effective and efficient management and governance.		Clinical Medical Director Clinical Associate Medical Director Clinical Director of Operations Family Planning Program Chief Family Planning Nurse Manager Family Planning Assistant Nurse Manager	Policies and procedures maintained and reviewed at program evaluations. Desk audits determined by Essential Access Health staff.
1. B	Review family planning program policies and procedures on an annual basis. Policies and procedures must include training for clinical, program, and other designated staff on mandatory reporting of child abuse and human trafficking as per OPA Program Requirements. Providers of abortion services will provide Title X family planning services in accordance with the Essential Access Health Separation of Family Planning and Abortion Services Policy.		Clinical Medical Director Clinical Associate Medical Director Clinical Director of Operations Family Planning Program Chief Family Planning Nurse Manager Family Planning Assistant Nurse Manager	Meeting minutes maintained and reviewed at program evaluations and desk audits. Policies and procedures are maintained that reflect state law for mandatory reporting. Family planning staff participate in mandated reporting training on an annual basis; training is documented. Policies, procedures and training documentation are reviewed at program evaluations.
1. C	Obtain annual client feedback through client satisfaction surveys inclusive of all sites.		Clinical Director of Quality Improvement Clinical Manager of Quality Improvement Clinical Director of Operations Family Planning Assistant Nurse Manager	Client satisfaction surveys conducted, summarized and acted upon. Reviewed at program evaluations and desk audits.
1. D	Maintain and update a community needs assessment inclusive of the family planning program on a periodic basis (at least once every 5 years) to define subrecipient's role in the community.		Clinical Director of Operations Family Planning Assistant Nurse Manager Family Planning Nurse Manager	Community needs assessment inclusive of the family planning program maintained. CNA is reviewed at program evaluations.
1. E	The Title X family planning program is implemented with input from individuals representative of served community and knowledgeable of community needs.		Clinical Director of Operations Family Planning Assistant Nurse Manager Family Planning Nurse Manager	Community participation meeting minutes reflect community representation and is reviewed at program evaluations and desk audits.



## Statement of Work (SOW)

### Clinical Goal

**Clinical Goal:**

Provide comprehensive family planning health services to Title X clients of reproductive age to plan and space their pregnancies.

**Objective 1:**

Provide family planning education and medical services to individuals by March 31, 2023, as evidenced by completion of activities 1.A through 1.I.

Number	Activity	# of Clients	Job Title	Evaluation
1. A	Document and report the poverty status of family planning clients.	22400	Clinical Manager of Quality Improvement Clinical Director of Operations Clinical Admissions and Collection Clerk Family Planning Assistant Nurse Manager Family Planning Nurse Manager	As documented in the Semi-Annual Progress Report (SPR) with sample data verified via chart audits at program evaluations.
1. B	Provide family planning education, medical services and effective medically approved family planning methods and services, either on site or by referral for female clients. Essential Access Health Performance Measure.	20400	Clinical Providers: MD's, Nurse Practitioner, Physician Assistant Clinical Staff: Medical Assistant, Licensed Vocational Nurse, Registered Nurse Family Planning Assistant Nurse Manager Family Planning Nurse Manager Family Planning Licensed Vocational Nurses	As documented in the Semi-Annual Progress Report (SPR) with sample data verified via chart audits at program evaluations.
1. C	Provide family planning education, medical services and effective medically approved family planning methods and services, either on site or by referral for male clients. Essential Access Health Performance Measure.	2000	Clinical Providers: MD's, Nurse Practitioner, Physician Assistant Clinical Staff: Medical Assistant, Licensed Vocational Nurse, Registered Nurse Family Planning Nurse Manager Family Planning Assistant Nurse Manager Family Planning Licensed Vocational Nurses	As documented in the Semi-Annual Progress Report (SPR) with sample data verified via chart audits at program evaluations.
1. D	Provide a Chlamydia test to at least 80% of women 24 years or younger and in women 25 years or older who are at increased risk for infection within a 12-month period. Essential Access Health Performance Measure.		Clinical Providers: MD's, Nurse Practitioner, Physician Assistant Clinical Staff: Medical Assistant, Licensed Vocational Nurse, Registered Nurse Family Planning Nurse Manager Family Planning Assistant Nurse Manager Family Planning Licensed Vocational Nurses	As documented in the Semi-Annual Progress Report (SPR) with sample data verified via chart audits at program evaluations.
1. E	All female clients with an abnormal finding on their clinical breast exam should be followed for further evaluation.		Clinical Providers: MD's, Nurse Practitioner, Physician Assistant Clinical Staff: Medical Assistant, Licensed Vocational Nurse, Registered Nurse Family Planning Nurse Manager Family Planning Assistant Nurse Manager Family Planning Licensed Vocational Nurses	As documented in the Semi-Annual Progress Report (SPR) with sample data verified via chart audits at program evaluations.



## Statement of Work (SOW)

Individuals with Disabilities	0
Migrant Workers	0
<b>Individuals with Limited English Proficiency (LEP)</b>	2000
<b>Males</b>	2000
<b>Adolescents (17 &amp; under)</b>	700
<b>TOTAL Clients Served</b>	5000

### Reproductive Life Plan

**Reproductive Life Plan:**

To assist family planning clients to take steps toward becoming fully healthy individuals by initiating reproductive life planning discussions and providing preconception / inter-conception care, when indicated, through March 31, 2023.

**Objective 1:**

Provide preconception/inter-conception care and reproductive life planning/ family planning services to Title X comprehensive exam patients through March 31, 2023 as evidenced by completion of activity 1.A.

Number	Activity	# of Clients	Job Title	Evaluation
1. A	Obtain reproductive life plans on patients presenting for family planning services and provide pre-conception counseling to women planning pregnancy, open to pregnancy or using less effective medically approved family planning methods and services; in particular for women with chronic medical conditions that may affect pregnancy outcomes such as obesity, diabetes, hypertension and seizure disorders, and encourage use of folic acid.		Clinical Staff: Physicians, Nurse Practitioner, Physician Assistant Clinical Support Staff: Registered Nurse, Licensed Vocational Nurse, Medical Assistant Family Planning Manager	Document reproductive life plan counseling in client charts through 3/31/2023.

### Adolescent Services Goal

**Adolescent Services Goal:**

Provide comprehensive clinical and counseling services to adolescents.

**Objective 1:**

Provide adolescent-specific counseling to all adolescent clients seeking family planning services by March 31, 2023, as evidenced by completion of activities 1.A through 1.D.

Number	Activity	# of Clients	Job Title	Evaluation
1. A	Provide adolescents with information, support and counseling to delay the initiation of sexual activity as appropriate.		Clinical Staff: Physicians, Nurse Practitioner, Physician Assistant Clinical Support Staff: Registered Nurse, Licensed Vocational Nurse, Medical Assistant Family Planning Manager and Clinical Staff	Documentation of counseling maintained in charts. Reviewed at program evaluations.

### Statement of Work (SOW)

1. C	Provide education and outreach to individuals at partnership agencies as stated in the Community and Education and Outreach Plan (Data will be automatically populated from information entered in Exhibit B, Section II).	2000	Family Planning Assistant Nurse Manager Family Planning Nurse Manager Family Planning Licensed Vocational Nurse	As documented in the Semi-Annual Progress Report (SPR) and verified at program evaluations.
1. D	Conduct mass marketing activities as stated in the Community Education and Outreach Plan (Exhibit B, Section III).	2000	Family Planning Assistant Nurse Manager Family Planning Nurse Manager Family Planning Licensed Vocational Nurse	As documented in the Semi-Annual Progress Report (SPR) and verified at program evaluations.
1. E	The advisory committee shall consist of no fewer than five members and up to as many members the recipient determines. The committee shall include individuals broadly representative of the population or community for which the materials are intended.		Family Planning Assistant Nurse Manager Family Planning Nurse Manager Family Planning Licensed Vocational Nurse	Advisory Committee meeting minutes and materials review maintained and reviewed at program evaluation.
1. F	Partner with community and faith-based organizations to serve to meet the unique needs of the local community.		Family Planning Program Chief Family Planning Assistant Nurse Manager Family Planning Nurse Manager Family Planning Licensed Vocational Nurse	As documented in the Semi-Annual Progress Report (SPR) and verified at program evaluations.
1. G	Meaningful collaboration with documented partners to demonstrate a seamless continuum of care for clients.		Family Planning Program Chief Family Planning Assistant Nurse Manager Family Planning Nurse Manager Family Planning Licensed Vocational Nurse	As documented in the Semi-Annual Progress Report (SPR) with sample data verified via chart audits at program evaluations.

### Financial Management Goal

#### Financial Management Goal:

Improve and maintain the Agency's financial systems to ensure contract compliance.

#### Objective 1:

Agency will maintain a family planning program that is in financial compliance with the contract requirements and Title X guidelines, as evidenced by completion of activities 1.A through 1.E.

Number	Activity	# of Clients	Job Title	Evaluation
1. A	Develop a line item budget for the period ending March 31, 2023 and submit modifications as necessary during designated periods.		Family Planning Program Chief Family Planning Assistant Nurse Manager Family Planning Nurse Manager Administrative Services Supervisor	Line item budget and necessary modifications submitted.



**Community Education and Outreach Partnering Plan for Family Planning**

Total number of general outreach activities(Section I): 2,000

Total Number of partnering activities(Section II): 2,000

Total number of mass marketing activities (Section III): 2,000

Total Number of individuals reached in Community and Education Outreach Partnering Plan: 6,000

**Section 1: General Outreach**

# of individuals reached: 2000

Type of Outreach Venue	Population Reached	Type of Educ./Presentation	Method of Evaluating Success
<input checked="" type="checkbox"/> Community Group	<input checked="" type="checkbox"/> Homeless individuals	<input checked="" type="checkbox"/> Abstinence	<input checked="" type="checkbox"/> Sign-in sheets maintained and compared to projected numbers
<input checked="" type="checkbox"/> Middle or High School			
<input checked="" type="checkbox"/> Community College or University	<input checked="" type="checkbox"/> Substance using individuals	<input checked="" type="checkbox"/> STDs/HIV	Pre and post tests to assess changes in knowledge
<input checked="" type="checkbox"/> Faith-based organization			
Social Service Agency	<input checked="" type="checkbox"/> Individuals with disabilities	<input checked="" type="checkbox"/> Family planning and contraceptive methods	Post presentation participant evaluations
<input checked="" type="checkbox"/> WIC Center			
Migrant Camp or Services Organization	<input checked="" type="checkbox"/> Individuals with limited English proficiency	Life Skills	Assessment of number of people who visit clinic as a result of outreach
<input checked="" type="checkbox"/> Detention/Incarceration Center			
Job Training Center/Program		<input checked="" type="checkbox"/> Services provided/making appointments	<input checked="" type="checkbox"/> Regular meetings with outreach venue organization to discuss progress and challenges
Parenting Program	<input checked="" type="checkbox"/> Migrant workers		
Business or Workplace		<input checked="" type="checkbox"/> Flu Vaccination	Other(specify)
<input checked="" type="checkbox"/> Homeless Shelter			
<input checked="" type="checkbox"/> Substance Abuse Treatment /Recovery Center	<input checked="" type="checkbox"/> Males	<input checked="" type="checkbox"/> Reproductive Life Plan (RLP)	
Women's Shelters			
Other (Specify)	<input checked="" type="checkbox"/> Adolescents	Other (Specify)	



**Section 2: Partnering Plan Name: Riverside County School District**

# of individuals reached: 1000

Type of Outreach Venue	Population Reached	Type of Educ./Presentation	Method of Evaluating Success
Community Group	Homeless individuals	<input checked="" type="checkbox"/> Abstinence	<input checked="" type="checkbox"/> Sign-in sheets maintained and compared to projected numbers
<input checked="" type="checkbox"/> Middle or High School			
Community College or University	Substance using individuals	<input checked="" type="checkbox"/> STDs/HIV	Pre and post tests to assess changes in knowledge
Faith-based organization			
Social Service Agency	<input checked="" type="checkbox"/> Individuals with disabilities	<input checked="" type="checkbox"/> Family planning and contraceptive methods	<input checked="" type="checkbox"/> Post presentation participant evaluations
WIC Center			
Migrant Camp or Services Organization	<input checked="" type="checkbox"/> Individuals with limited English proficiency	Life Skills	Assessment of number of people who visit clinic as a result of outreach
Detention/Incarceration Center			
Job Training Center/Program		<input checked="" type="checkbox"/> Services provided/making appointments	<input checked="" type="checkbox"/> Regular meetings with outreach venue organization to discuss progress and challenges
Parenting Program	Migrant workers		
Business or Workplace		Flu Vaccination	Other(specify)
Homeless Shelter			
Substance Abuse Treatment /Recovery Center	<input checked="" type="checkbox"/> Males	Reproductive Life Plan (RLP)	
Women's Shelters			
Other (Specify)	<input checked="" type="checkbox"/> Adolescents	Other (Specify)	

Mass Marketing	# of Individual Reached	Method of Evaluating Success
<input checked="" type="checkbox"/> Health Fairs	Print Media	<input checked="" type="checkbox"/> Distribution of Educational Materials
Street Outreach	<input checked="" type="checkbox"/> Internet Websites	Sign in Sheets
Concerts	<input checked="" type="checkbox"/> Community Events	<input checked="" type="checkbox"/> Estimated Audiences
Radio	Twitter	
TV	Facebook	

Site Number: 1369

Site Name &amp; Address: Hemet Family Care Center 880 N. State Street , Hemet CA 92543 Riverside

Zip Codes of Area Served	Type of Area Served	Services Offered	Family Planning Clinic Hours Office Hours	Projected Users in 2022- 2023	NPI Number
92543, 92554, 92545, 92548, 92582, 92583, 92596	<input type="checkbox"/> Rural <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban	<input checked="" type="checkbox"/> Medical <input checked="" type="checkbox"/> Community Education <input checked="" type="checkbox"/> Health Education (in House)	Mon: 8:00am - 5:00pm Tue: 8:00am - 5:00pm Wed: 8:00am - 5:00pm Thu: 8:00am - 5:00pm Fri: 8:00am - 5:00pm Sat: Close Sun: Close	2400	1114031051

Site Number: 1370

Site Name &amp; Address: Palm Springs Family Care Center 1515 N. Sunrise Way , Palm Springs CA 92262 Riverside

Zip Codes of Area Served	Type of Area Served	Services Offered	Family Planning Clinic Hours Office Hours	Projected Users in 2022- 2023	NPI Number
92258, 92262, 92264, 92282	<input type="checkbox"/> Rural <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Suburban	<input checked="" type="checkbox"/> Medical <input checked="" type="checkbox"/> Community Education <input checked="" type="checkbox"/> Health Education (in House)	Mon: 7:30am - 5:00pm Tue: 7:30am - 5:00pm Wed: 7:30am - 5:00pm Thu: 7:30am - 5:00pm Fri: 7:30am - 5:00pm Sat: Close Sun: Close	2400	1386758225

Site Number: 1623

Site Name &amp; Address: Banning Family Care Center 3055 West Ramsey , Banning CA 92220 Riverside

Zip Codes of Area Served	Type of Area Served	Services Offered	Family Planning Clinic Hours Office Hours	Projected Users in 2022- 2023	NPI Number
92220, 92223, 92230, 92549	<input type="checkbox"/> Rural <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban	<input checked="" type="checkbox"/> Medical <input checked="" type="checkbox"/> Community Education <input checked="" type="checkbox"/> Health Education (in House)	Mon: 8:00am - 5:00pm Tue: 8:00am - 5:00pm Wed: 8:00am - 5:00pm Thu: 8:00am - 5:00pm Fri: 8:00am - 5:00pm Sat: Close Sun: Close	1200	1346353679



Site Number: 9204

Site Name &amp; Address: Rubidoux Family Care Center 5256 Mission Blvd. , Riverside CA 92509 Riverside

Zip Codes of Area Served	Type of Area Served	Services Offered	Family Planning Clinic Hours Office Hours	Projected Users in 2022- 2023	NPI Number
92509, 92501, 91752	<input type="checkbox"/> Rural <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban	<input checked="" type="checkbox"/> Medical <input checked="" type="checkbox"/> Community Education <input checked="" type="checkbox"/> Health Education (in House)	Mon: 8:00am - 5:00pm Tue: 8:00am - 5:00pm Wed: 8:00am - 5:00pm Thu: 8:00am - 5:00pm Fri: 8:00am - 5:00pm Sat: Close Sun: Close	1400	1356455299

Site Number: 75401

Site Name &amp; Address: Moreno Valley Community HC 23520 Cactus Ave. , Moreno Valley CA 92553 Riverside

Zip Codes of Area Served	Type of Area Served	Services Offered	Family Planning Clinic Hours Office Hours	Projected Users in 2022- 2023	NPI Number
92551, 92553, 92555, 92557, 92554, 92556	<input type="checkbox"/> Rural <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban	<input checked="" type="checkbox"/> Medical <input checked="" type="checkbox"/> Community Education <input checked="" type="checkbox"/> Health Education (in House)	Mon: 8:00am - 5:00pm Tue: 8:00am - 5:00pm Wed: 8:00am - 5:00pm Thu: 8:00am - 5:00pm Fri: 8:00am - 5:00pm Sat: Close Sun: Close	1800	1437642345





September 6, 2022

Ms. Sandra Garcia  
Nurse Manager  
Riverside University Health System - Public Health  
4065 County Circle Drive  
Riverside, CA CA

SUBJECT: 2022-23 TITLE X FAMILY PLANNING PROGRAM AWARD EXTENSION NOTIFICATION

Dear Ms. Garcia:

The U.S. Department of Health and Human Services' Office of Population Affairs awarded Essential Access Health (Essential Access) \$13.2 million to administer the Title X federal family planning program in the state of California for the project period starting April 1, 2022 – March 31, 2023. The award amount was a devastating cut of more than \$8 million, compared with funding for the previous project period. As a result, Essential Access provided sub-recipients with funding to support Title X project activities for a six-month period with the intention of reviewing distribution of the remaining funds and seeking additional funding for the second six-month period. In partnership with our Title X provider network and other partners, Essential Access successfully secured a one-time \$10 million appropriation in the California state budget to maintain and support the delivery of equitable, affordable, high quality, client-centered family planning services to patients with low-incomes across statewide.

Essential Access is pleased to award **County of Riverside Department of Public Health** the amount of **\$150,000** for the Title X program, funded by the U.S. Department of Health and Human Services (DHHS), Office of Population Affairs, for the budget period of October 1, 2022 to March 31, 2023.

Congratulations on your award!

If you choose to accept this funding, the following are **due by September 16, 2022**:

**Complete and return the attached Notice of Sub-Grant Award Response form** to accept the funding. The form must be signed by an authorized official and sent to Rich Reetz at [rreetz@essentialaccess.org](mailto:rreetz@essentialaccess.org).

**Submit a revised Statement of Work (SOW).** To complete and submit your agency's revised SOW, please log into the Essential Access Extranet at <https://extranetportal.essentialaccess.org>.

**Essential Access will issue an amendment upon receipt of your signed response form and completed SOW.** This Agreement is subject to the availability of federal grant funds. Essential Access shall promptly notify sub-recipient, in writing, of any modification, payments (including partial payments or reductions in payments), delays, relinquishment, or cancellations of said DHHS Title X grant. Your Title X award may be reduced or cancelled if DHHS reduces the Title X grant amount for any reason, or if Essential Access relinquishes the funds or no longer receives the Title X grant for any reason.

Access to the budget modules will be available on October 5, 2022. Please log into the Essential Access Extranet at <https://extranetportal.essentialaccess.org> to complete and submit your organization's budget. **A revised budget is due on October 19, 2022.** Once approved, your budget will become part of

Southern California  
3600 Wilshire Boulevard #600  
Los Angeles, California 90010  
213.396.5614

[essentialaccess.org](http://essentialaccess.org)

Northern California  
2550 Ninth Street #110  
Berkeley, California 94710  
415.518.4465

shaping the future  
of sexual + reproductive health care™



your 2022 Title X Sub-Grant Amendment. Please contact Maribel Rios at [mrrios@essentialaccess.org](mailto:mrrios@essentialaccess.org) if you need assistance with your budget.

All Title X funded agencies are required to comply with requirements regarding the provision of family planning services under Title X (Title X of the Public Health Service Act, 42 U.S.C. 300, et seq.) and regulations which govern grants for family planning services (42 CFR part 59, subpart A).

Sincerely,

A handwritten signature in black ink, appearing to read 'Nomsa Khalfani', written over a circular stamp or seal.

Nomsa Khalfani, PhD  
Chief Strategy + Equity Officer





### Notice of Sub-Grant Award (NGA) Extension Response

**County of Riverside Department of Public Health** has been offered funding to provide Title X Family Planning Services from October 1, 2022 to March 31, 2023. The amount of the allocation is **\$150,000**.

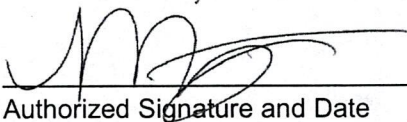
Please indicate your agency's decision to accept or decline the offered award by checking and initialing the appropriate box. Agreeing to accept the funding gives you the authority to continue to provide Title X services without interruption for the extended period October 1, 2022 – March 31, 2023.

Upon receipt of your fully executed sub-agreement with Essential Access, this letter will be nullified, and your sub-agreement will become the legal document of reference. If you need further assistance, contact Rich Reetz at [rreetz@essentialaccess.org](mailto:rreetz@essentialaccess.org). This transaction may be consummated by electronic means, and an electronic initial and signature shall be considered an original wet ink signature for all purposes.

Accept ☒ Initials: MP

Decline ☐ Initials:

This form must be signed by an authorized official and returned to [rreetz@essentialaccess.org](mailto:rreetz@essentialaccess.org) on or before **September 16, 2022**.

  
Authorized Signature and Date

September 7, 2022

Misty Plumley, Program Chief II  
Print Name and Title