## MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



3.75 (MT 20798)

On motion of Supervisor Washington, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the recommendation from Facilities Management and Riverside University Health System- Behavioral Health (RUHS) to Adopt Resolution No. 2023-011, Authorization to Purchase Real Property in the City of Coachella, County of Riverside, State of California, Assessor's Parcel Numbers: 603-220-061, 603-220-065, 603-220-067, 603-220-068, and 603-220-069 by Grant Deed from USREC COACHELLA, LLC, a Delaware limited liability company, District 4, is continued to Tuesday, February 7, 2023, at 9:30 a.m. or as soon as possible thereafter.

Roll Call:

Ayes:

Jeffries, Spiegel, Washington, Perez and Gutierrez

Nays:

None

Absent:

None

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on <u>January 10, 2023</u>, of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors

Dated: January 10, 2023

Kimberly Rector, Clerk of the Board of Supervisors, in and for the County of Riverside, State of California.

(seal)

Ondy James Deputy

GENDA NO.

3.75

xc: FM, RUHS-BH, COB

## Boydd, April

From:

cob@rivco.org

Sent:

Saturday, January 7, 2023 8:09 AM

To:

COB; doug@dwallconst.com

Subject:

Board comments web submission

**CAUTION:** This email originated externally from the <u>Riverside County</u> email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.



First Name:

Doug

Last Name:

Wall

Address (Street,

City and Zip):

78450 AVENUE 41

Phone:

760-250-3089

Email:

doug@dwallconst.com

Agenda Date:

01/10/2023

Agenda Item #

or Public

Item 75

Comment:

State your

position below:

Oppose

Comments:

I am the President of Doug Wall Construction, Inc. We were one of several prime contractors on the Glenroy Hotel project in Coachella, CA. Item 75 states that the County is in the process of purchasing this property to build a Behavioral Health Campus. While we whole heartedly support the project for the residents of the Coachella Valley we ask the County Supervisors to pause the closing of the property because numerous contractors in the valley have not been paid by USREC for the work that we faithfully performed. We are asking the Supervisors to not purchase a property that has improvements installed by local contractors that have not been paid for by the previous owner. Thank you for your consideration on this matter and for letting me address the supervisors at this meeting.

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 864 4411 6015. Password is 20230110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

## Boydd, April

From: cob@rivco.org

Sent: Monday, January 9, 2023 9:18 AM To: COB; danj@jacobssoninc.com Subject: Board comments web submission

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.



First Name: Dan

Last Name: Jacobsson

Address (Street, City

72310 Varner Road, Thousand Palms, CA 92260 and Zip):

Phone: 7603967642

Email: danj@jacobssoninc.com

Agenda Date: 01/10/2023

Agenda Item # or

**Public Comment:** 

75

State your position

below:

Support

Comments: We support the sale of the property and would urge the board to require that proceeds from

the sale be used to pay contractors with outstanding mechanics liens on the property.

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 864 4411 6015 . Password is 20230110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.