

# **PUBLIC COMMENT:**

<u>16.1</u>

During the oral communication section of the agenda for Tuesday, January 24, 2023, Marino Montenegro, Rosa Beltran, and Kathy Tracey spoke regarding increased wages for IHSS employees.

ATTACHMENTS FILED WITH CLERK OF THE BOARD

Home can provides

# Riverside County Board of Supervisors Request to Speak

SPEAKER'S NAME: Marino Muntenegro					
Address: 1445 Spruce St					
city: Riverside zip: 92507					
Phone #: 951-786-1300					
Date: 1/24/2023 Agenda # Public Commun					
PLEASE STATE YOUR POSITION BELOW:					
Position on "Regular" (non-appealed) Agenda Item:					
SupportOpposeNeutral					
<b>Note:</b> If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:					
SupportOpposeNeutral					
I give my 3 minutes to:					

#### Requests to Address Board on "Agenda" Items:

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Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

#### Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

**Individual Speaker Limits:** 

Individual speakers are limited to a maximum of three (8) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

# **Group/Organized Presentations:**

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# Addressing the Board & Acknowledgement by Chairman:



# **PUBLIC COMMENT:**

<u>16.2</u>

During the oral communication section of the agenda for Tuesday, January 24, 2023, Roy Bleckert spoke regarding fixing current laws to prevent the death of law enforcement officers and to protect the communities.

ATTACHMENTS FILED WITH

# Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME:	104 15CC	SCICISZY
Address:	•	
City:	Zip:	
Phone #:	Agend	Poblic Commission
Date	Agendo	7
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Support	Oppose	Neutral
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Support	Oppose	Neutral
I give my 3 minutes	to:	

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# Addressing the Board & Acknowledgement by Chairman:



# **PUBLIC COMMENT:**

16.3

During the oral communication section of the agenda for Tuesday, January 24, 2023, Daryl Terrell spoke regarding the need for harsher laws to protect the communities and law enforcement.

ATTACHMENTS FILED WITH CLERK OF THE BOARD



# Riverside County Board of Supervisors Request to Speak

SPEAKER'S NAME:	anyl Ter	rell		
Address:				
City:	Zip:			
City: Phone #:		Public comment		
Date:  -24-27	Agenda #_	No agenda		
PLEASE STATE YOUR POSITION BELOW:				
Position on "Regular" (non-appealed) Agenda Item:				
Support	Oppose _	Neutral		
<b>Note:</b> If you are here for a please state separately you				
Support	Oppose _	Neutral		
I give my 3 minutes to:				

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# Addressing the Board & Acknowledgement by Chairman:



# **PUBLIC COMMENT:**

16.4

During the oral communication section of the agenda for Tuesday, January 24, 2023, Tabitha Davies spoke regarding the need for harsher laws and the negative impact of early dismissal of court cases.

ATTACHMENTS FILED WITH CLERK OF THE BOARD

### Maxwell, Sue

From:

cob@rivco.org

Sent:

Monday, January 23, 2023 9:55 PM

To:

COB; tabitha@allbigcanines.com

**Subject:** 

Board comments web submission

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.



First Name:

**Tabitha** 

Last Name:

**Davies** 

Address (Street, City and Zip):

22600 Larsen lane sky valley

Phone:

7602784248

Email:

tabitha@allbigcanines.com

Agenda Date:

01/24/2023

Agenda Item # or Public

Agenda item - dismissal of court cases. I am a victim who has been revictimized by the

Comment:

county courts and wish to speak.

State your position below:

Neutral

Comments:

I am a victim and I wish to speak.

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 864 4411 6015 . Password is 20230124. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

1455 provider

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. SPEAKER'S NAME: KOSG Beltran Jerside zip: 92507 23 Agenda # Public communit PLEASE STATE YOUR POSITION BELOW: Position on "Regular" (non-appealed) Agenda Item: Support Oppose Neutral Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below: Oppose Neutral Support I give my 3 minutes to:

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# Addressing the Board & Acknowledgement by Chairman:

1455 Provider

# Riverside County Board of Supervisors Request to Speak

SPEAKER'S NAME: Kathy	trac	ey			
Address: 1445 5 pm	ice 5	7			
city: Riversi de					
Phone #: 051-7816-1300					
Date: 1/24/2023		# Ablic common ]			
PLEASE STATE YOUR POSITION B					
Position on "Regular" (non-appealed) Agenda Item:					
Support(	Oppose	Neutral			
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Support(	Oppose	Neutral			
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