

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.9
(ID # 20280)

MEETING DATE:

Tuesday, February 07, 2023

FROM : FACILITIES MANAGEMENT AND RIVERSIDE UNIVERSITY HEALTH SYSTEM -
BEHAVIORAL HEALTH :

SUBJECT: FACILITIES MANAGEMENT (FM) AND RIVERSIDE UNIVERSITY HEALTH SYSTEM – BEHAVIORAL HEALTH: Riverside University Health System - Behavioral Health Restorative Transformation Center Renovation Project - Approval of Notices of Completion for Brady Company/Los Angeles, Inc. and Marina Landscape, Inc., District 1. [\$66,111 – 73% State Grant Funds, 27% RUHS Behavioral Health Funds (Previously approved budget)] (Clerk to Record Notices of Completion)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the Riverside University Health System - Behavioral Health Restorative Transformation Center Renovation (RUHS – BH RTC Renovation) Project, constructed by Brady Company/Los Angeles, Inc. (Brady Company) and Marina Landscape, Inc. (Marina Landscape), as complete and authorize the Chairman of the Board (Chairman) to execute the attached Notices of Completion;
2. Direct the Clerk of the Board to record the attached Notices of Completion; and
3. Approve the reduction of the contract retention for Brady Company and Marina Landscape listed from 5% to 2.5% and authorize the release of undisputed retained funds in the cumulative amount of \$66,111, in accordance with the contract terms and applicable law, per the General Conditions of the contract.

ACTION:Policy, CIP


Matthew Chang, Director

1/13/2023

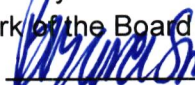

Rose Salgado, Director of Facilities Management

1/17/2023

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez
Nays: None
Absent: None
Date: February 7, 2023
xc: FM, RUHS-BH, Recorder

Kimberly Rector
Clerk of the Board
By: 
Deputy

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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 66,111	\$ 0	\$ 66,111	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: 73% State Grant Funds; 27% RUHS Behavioral Health Funds (Previously Approved Budget)			Budget Adjustment: No	
			For Fiscal Year: 22/23	

C.E.O. RECOMMENDATION: Approve.

BACKGROUND:

Summary

On October 18, 2022, Item 3.22, the Board of Supervisors approved the Notices of Completion for 8 of the 13 awarded multi-prime contractors for the RUHS – BH Restorative Transformation Center Renovation Project. As indicated in the Board action, there are 5 remaining multi-prime (MP) contractors pending Notices of Completion. Facilities Management (FM) is returning to the Board for approval of two MP contractor Notices of Completion, which are for Brady Company and Marina Landscape.

During construction, three (3) change orders were issued to Brady Company in the amount of \$23,611, increasing the construction contract amount from \$1,093,560 to \$1,117,171; and three (3) change orders was issued to Marina Landscape in the amount of \$20,040, increasing the construction contract amount from \$185,000 to \$205,040. The change orders did not exceed the 10% contingency allowance nor the single change order dollar authority, therefore, no Board action was required.

Pursuant to the general conditions of the contract, Facilities Management (FM) is currently retaining 5% of all progress payments. The general conditions of the contract state that after the 50% completion point of the contract work, if satisfactory progress is made, the County has sole discretion to reduce the retention to a minimum of 2.5% of the contract.

Brady Company and Marina Landscape have completed the work to the Project and have been inspected and found to comply with the contract requirements. This Board action will release half of the retained undisputed contract retention funds in the cumulative amount of \$33,056. The remaining undisputed contract retention funds in the cumulative amount of \$33,055 will be released after the Notices of Completion have been recorded and the 35-day lien period has expired from the recorded date, per contract terms and applicable law.

(Continued)

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BACKGROUND:

Summary (Continued)

For the three remaining prime contractors, once all of their work is completed, inspected and found to comply with contractual requirements, FM will return to the Board under separate cover to request approval of their Notices of Completion and seek the authorization to release their retained funds.

Impact on Residents and Businesses

The services are a component of Behavioral Health's system of care aimed at improving the health and safety of consumers and the community. There is no impact to nearby residents or businesses.

Multi-Prime Contractor Table on Change Orders and Release of Retention

MULTI-PRIME CONTRACTORS	ORIGINAL AMOUNT	PREVIOUSLY APPROVED CHANGE ORDERS	REVISED AMOUNT	RETENTION RELEASE
Brady Company/Los Angeles, Inc.	1,093,560	23,611	1,117,171	55,859
Marina Landscape, Inc.	185,000	20,040	205,040	10,252
TOTAL	\$ 1,278,560	\$ 43,651	\$ 1,322,211	\$ 66,111

Additional Fiscal Information

The Board previously approved a project budget in the amount of \$26,000,000 on August 4, 2020, Item 3.27, and is funded by 73% State Grant Funds and 27% RUHS Behavioral Health Funds. The collective retention amount of \$66,111 is covered within the previously approved budget and will be expended in FY 22/23; therefore, no budget adjustment is required.

Attachments:

- Notice of Completion for Brady Company/Los Angeles, Inc.
- Notice of Completion for Marina Landscape, Inc.

RS:SP:RB;mg; tv FM08410010266 MT Item #20280
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SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA

Meghan Hahn

Meghan Hahn, Principal Management Analyst 1/26/2023

Frankie Z. Ezzat

Frankie Z. Ezzat, Director of Budget 2/1/2023

Kristine Bell-Valdez

Kristine Bell-Valdez, Supervising Deputy County Counsel 1/24/2023

PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversideacr.com

CERTIFICATION


Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors
(EMBOSSSED ON DOCUMENT)



Date: 02/07/2023

Signature: 

Print Name: Breanna Smith, Board Assistant

**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

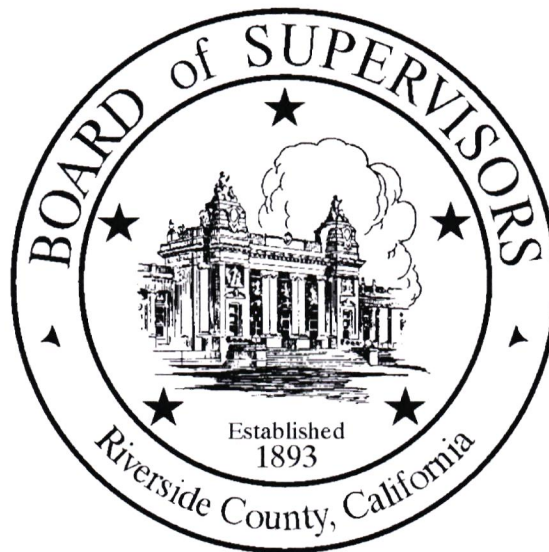
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Date: 02/07/2023

Signature: *Breanna Smith*

Print Name: Breanna Smith, Board Assistant